



Mussoorie Dehradun Development Authority, Dehradun
Demand Note (Challan/Memo)

SWC User	- PARUL GUPTA	Application Number	: MAP/MDDA/R/3503/18-19
IUD	-	Property Category	: Residential
CAF Id	-	Site Purpose	: SINGLE DWELLING UNIT
File No	: R-3161/18-19		
Plan Type	: New Submission		
Applicant Name	: PARUL GUPTA		
Applied On	: 18/03/2019		
Bank Details:			
Bank Name	: BANK OF BARODA	Branch Name	: TRANSPORT NAGAR, DEHRADUN
Account Number	: 39960100000919	IFSC Code	: BARBOTRADEH
Branch Code	: TRADEH	City	: DEHRADUN
District	: DEHRADUN	State	: UTTARAKHAND
Address	: BANK OF BARODA, TRANSPORT NAGAR, DEHRADUN, UTTARAKHAND 248 001		

Subject :- Payment for Plot No.1251 , Sector 5

Dear Applicant,

File no. R-3161/18-19 is approval/submitted, please deposit the amount through online/Offline mode as per the calculation below.

Sr. No.	Description	Area in M2	Rate/m2	Previous Amount	Total Amount (Area * Rate)
1	Development Charge	120.53	100.00	0	12053
2	Ecological Charge	0	07.00	0	0
3	Supervision Charge	120.53	05.00	0	603
4	Subdivision Charge	103.57	350.00	0	36250
5	Miscellaneous Charge	0	00.00	0	0
6	Unit Charge	0	00.00	0	0
7	External Dev. Charge	0	00.00	0	0
8	Shelter Fund Charge	0	00.00	0	0
9	Labour cess	120.53	179.70	0	21659
Total [(Area * Rate) - (Previous Amount)] Rs.					70,565.00
Amount in Words :- Rupees Seventy Thousand Five Hundred Sixty Five Only					
*Grand Total Rs.					70,565.00

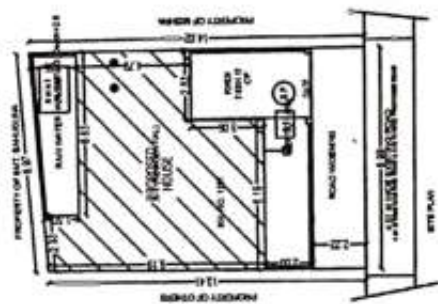
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NORTH		SHEET TITLE	
		SUBMISSION ORG	
		DATE	SCALE
		DATE PLOTTED	1:100

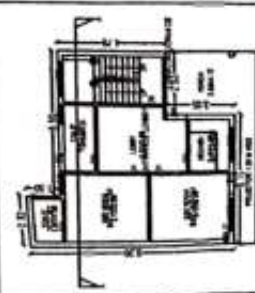
LEGEND	
R/W	RIGHT-OF-WAY
SE	SECTION CHAIN
PLANET	PLANET-ALIGNED TIE

PROJECT: 175

SIGN OF ARCHITECT



1990-1991



FOUNDATION DETAIL. BOUNDARY WALL DETAIL.

JOB TITLE:-

RESIDENTIAL BUILDING PLAN OF Smt. PARUL GUPTA D/O SH. PAWAN KUMAR GUPTA, BEARING KHASRA NO- 1251, SITUATED AT MAUZA CHAK TUNWALA, PARGANA PARWA DOON, DISTT. DEHRADUN (UK)

AREA STATEMENT

	SQ.M
TOTAL PLOT AREA	123.53
ROAD WIDENING AREA	19.95
NET PLOT AREA	103.57
GROUND FLOOR COVERED AREA	65.00
FIRST FLOOR COVERED AREA(-stair)	55.52
TOTAL COVERED AREA	120.52
OPEN LAND AREA	38.57
GROUND COVERAGE	62.76%
F.A.R	1.16

PARKING STATEMENT

PARKING REQUIRED	1.00 E.C.S.
PARKING PROVIDED	1.00 E.C.S.
2.75X5.00	

SCHEDULE DOORS & WINDOWS

SL.NO.	ITEMS	SYM.	WIDTH	HT.	L
1.	DOOR	D	1.10	2.10	2.10
2.		D1	1.00	2.10	2.10
3.		D2	0.90	2.10	2.10
4.		D3	0.75	2.10	2.10
5.	WINDOW	W	2.40	1.80	0.30
6.		W1	0.54	1.20	0.30
7.		W2	0.54	1.20	0.30
8.		W3	1.20	0.90	1.20
9.	VENTILATOR	V	0.80	0.80	1.00
10.					
11.					

NORTH



SHEET TITLE

SUBMISSION DRG. NO.

DATE

SCALE 1:100

LEGEND

R.W.P.	RAIN WATER PIPE	O
I.C.	INSPECTION CHAMBER	O/C
R.W.H.T.	RAIN WATER HARVESTING TANK	O R.W.H.T.

CERTIFICATE

1. THE BUILDING PLANS SUBMITTED FOR APPROVAL, SUBJECT TO THE SAFETY REQUIREMENTS AS SPECIFIED IN SPECIFICATIONS & THE INFORMATION ACTUALLY CORRESPOND TO THE BEST OF MY KNOWLEDGE & UNDERSTANDING.
2. THE STRUCTURAL DESIGN INCLUDING SAFETY FROM NATURAL HAZARDS HAS BEEN PERFORMED BY QUALIFIED STRUCTURAL ENGINEER AT 54, GATEWAY COMPLEX.

SIGN. OF APPLICANT

SIGN. OF STRUCTURE ENGINEER

