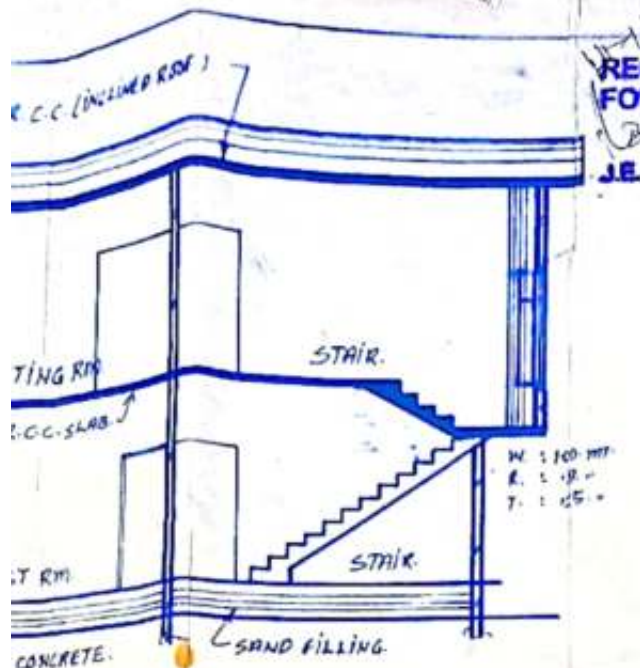




N.

RECOMMENDED  
FOR SANCTION

J.E.

A.P.M.E.

यह मानचित्र केवल आवासीय उपयोग के लिए  
रखी जाना है। किसी भी प्रकार के वाणिज्यिक  
उपयोग के लिए यह मानचित्र अस्वीकार्य कर  
दिया जाएगा।  
यह नयन मानचित्र उन प्रतिस्पर्धियों के साथ  
स्वीकृत किया जाता है जो इसके साथ संलग्न  
किये गये आदेश पत्रावली संख्या 2017/02-03  
दिनांक 10/3/03 में अंकित किये गये हैं।

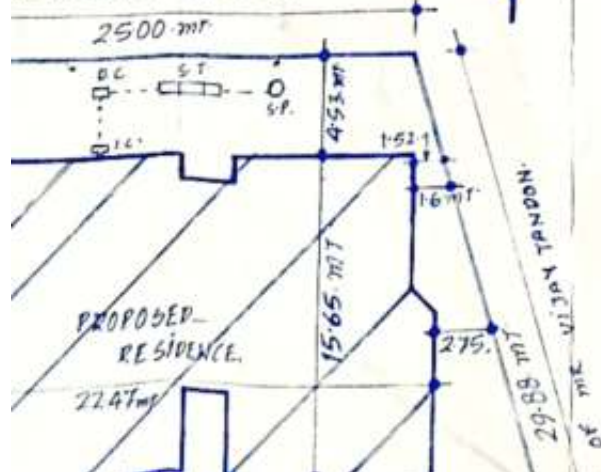
मुख्य नगर नियोजक

महरी-देहरादून विकास प्राधिकरण

PROPOSED RESIDENCE FOR  
MR. DEEPAK MEHTA & MR. HARISH MEHTA  
AND MR. BHUSHAN MEHTA IN KHANNA -  
NO. 1 TO 10, 13, 15, 29 TO 35, 38 -  
TO 45, 63 TO 82, 84 TO 90, 96 TO -  
139 & 99/101 AND KH. NO. 1 TO 10 -  
13, 15, 29 TO 35, 38 TO 45, 63 TO 82,  
84 TO 90, 92, 96, TO 139 & 99/101,  
AND KH. NO. 1 TO 10, 13 TO 25, 29 TO -  
35, 38 TO 45, 54 TO 62, 82, 84 TO -  
92, 93, 95, 96, 97, 139, 76/179 & 91/181.  
AT MAUZA UDDI WALA, KARAN PUR PARAGANA -  
CENTRAL DOON, DDUN. (NOW EHT CANAL RD.)

SITE PLAN (1:300)

SP. OF SURVEY OF INDIA



AREA DETAILS.

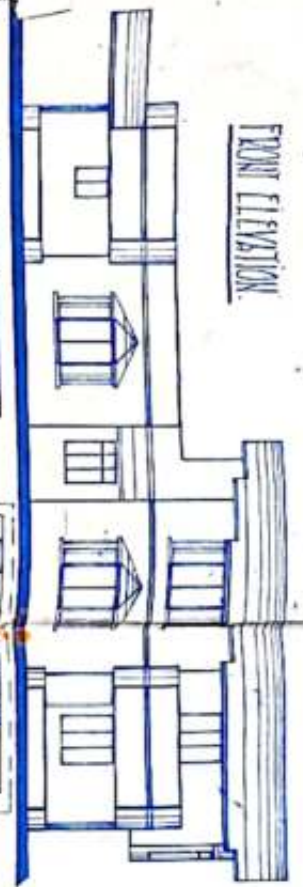
|                      |                        |
|----------------------|------------------------|
| 1 TOTAL PLOT AREA    | 756.60. m <sup>2</sup> |
| 2 GROUND FLOOR AREA  | 323.60. "              |
| 3 FIRST FLOOR AREA   | 165.08. m <sup>2</sup> |
| 4 GARAGE COVR AREA   | 16.41 m <sup>2</sup>   |
| 5 TOTAL COVERED AREA | 505.09 m <sup>2</sup>  |
| 6 GROUND COVERAGE    | 44.93%.                |
| 7 FLOOR AREA RATIO   | 0.66                   |

DOORS/WINDOWS SIZE.

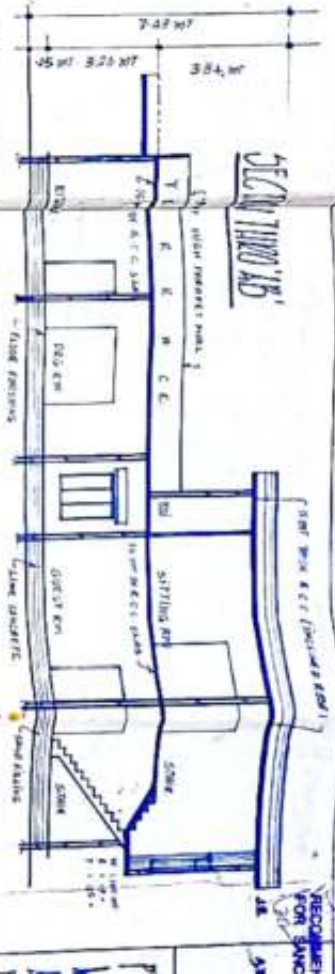
| S.N. | ITEMS  | SYMB.          | WIDTH | S.L. | L.L.    |
|------|--------|----------------|-------|------|---------|
| 1    | DOOR   | D              | 1.00  | —    | 2.13 MT |
| 2    | "      | D <sub>1</sub> | .76   | —    | 2.13 MT |
| 3    | WINDOW | W              | 2.72  | .45  | "       |
| 4    | "      | W <sub>1</sub> | 1.37  | "    | 2.13 MT |
| 5    | "      | W <sub>2</sub> | 1.37  | .76  | "       |
| 6    | "      | W <sub>3</sub> | 1.82  | "    | "       |
| 7    | "      | W <sub>4</sub> | 1.37  | 1.06 | 2.13 MT |



# FRONT ELEVATION

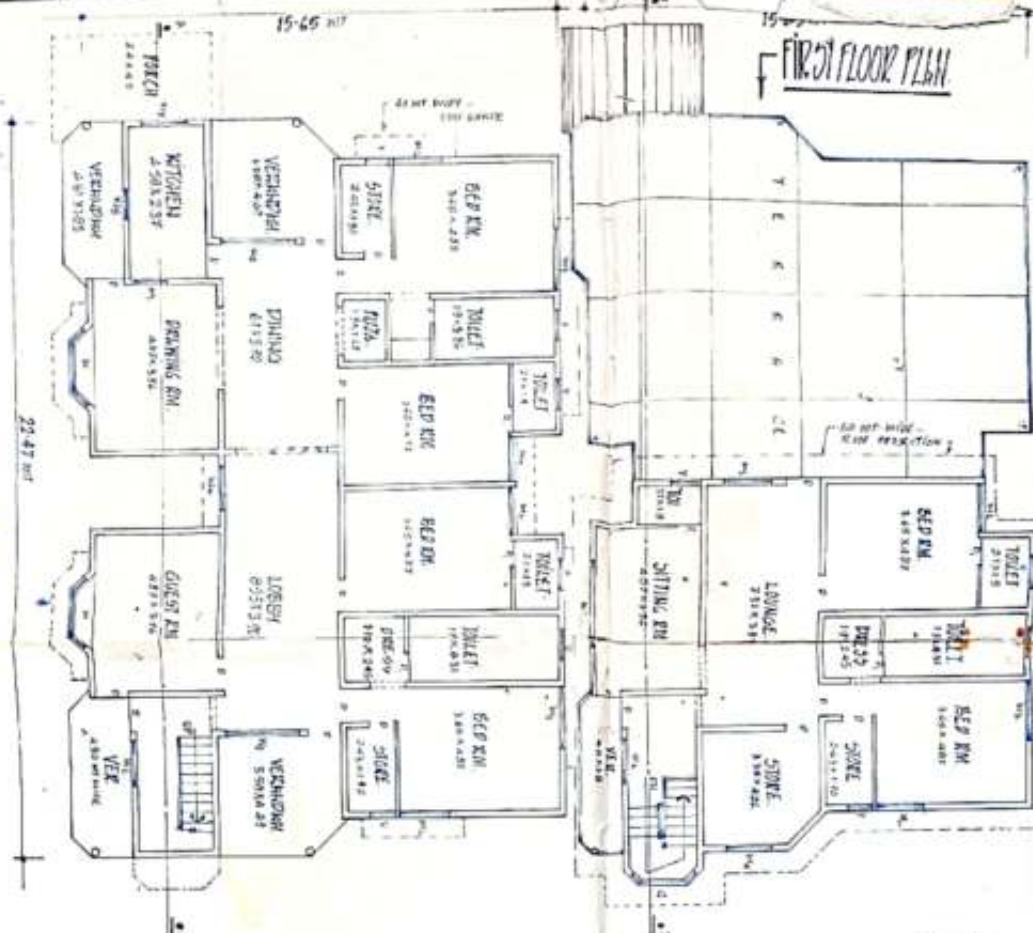


# CROSS SECTION

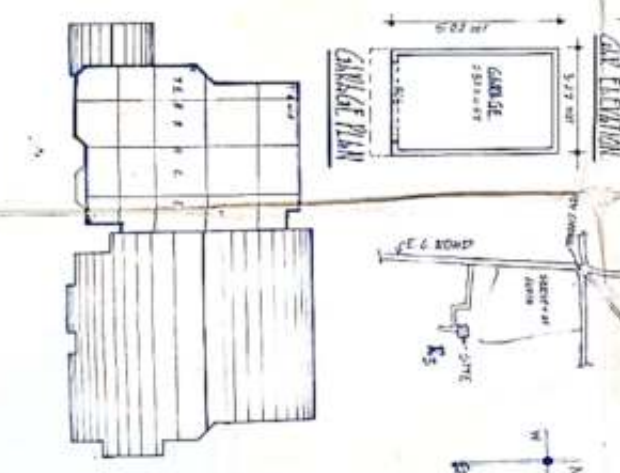


RECOMMENDED FOR SINK

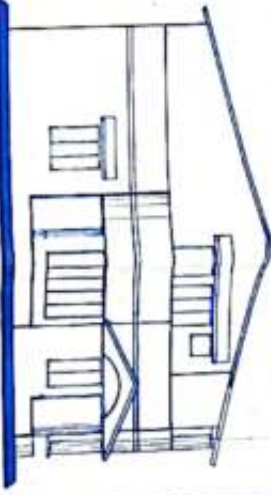
# FIRST FLOOR PLAN



# GROUND FLOOR PLAN



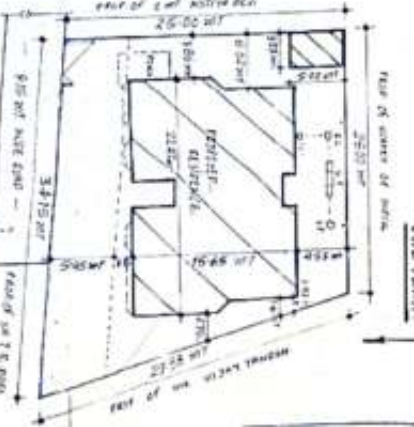
# ONE ELEVATION



# KEY PLAN



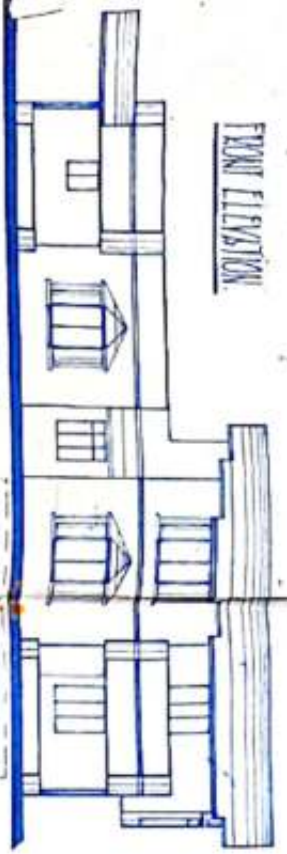
# ONE PLAN



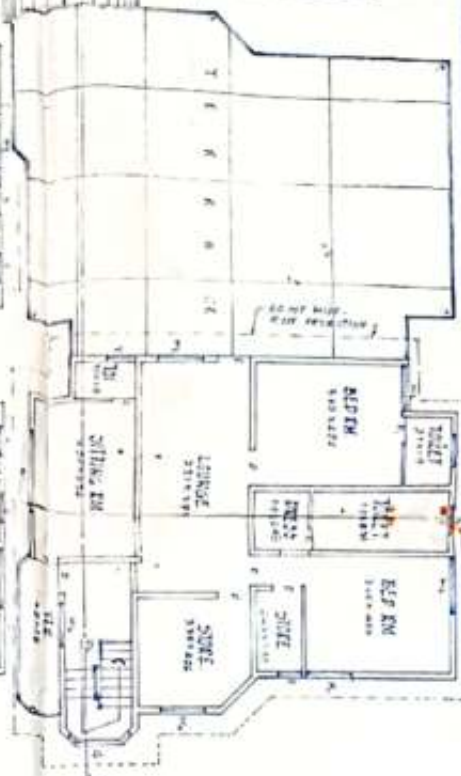
# FOUNDATION & EROSION WALL



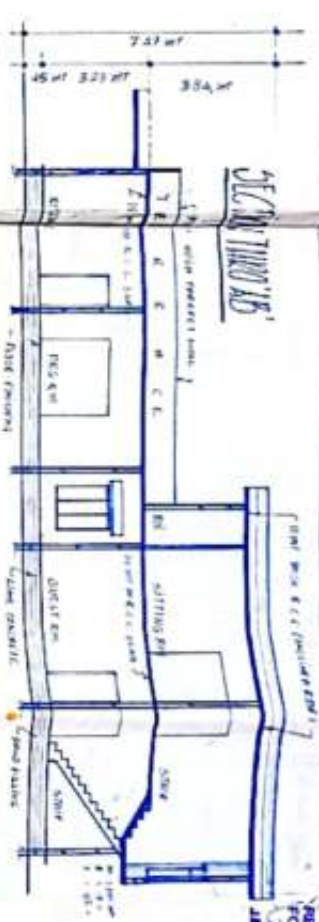
FRONT ELEVATION



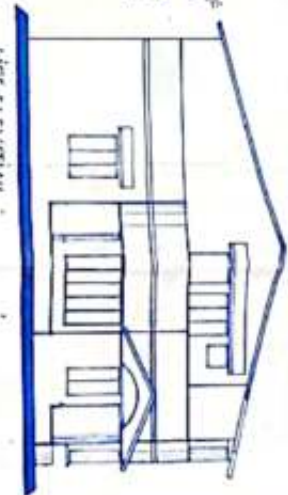
FIRST FLOOR PLAN



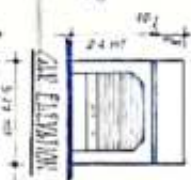
SECTION THROUGH



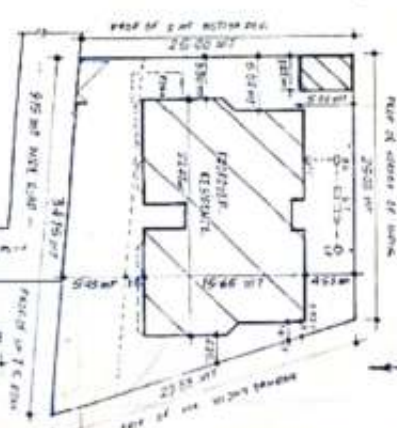
KEY PLAN



SIDE ELEVATION



POOR PLAN



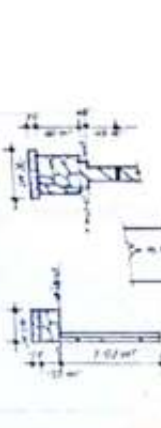
GROUND FLOOR PLAN



TRAIL PLAN



FOUNDATION & EROSION WALL



RECOMMENDED FOR CONSTRUCTION  
 1. Foundation  
 2. Erosion Wall  
 3. Trail  
 4. Key Plan  
 5. Side Elevation  
 6. Poor Plan  
 7. Ground Floor Plan  
 8. First Floor Plan  
 9. Front Elevation  
 10. Section Through

TABLE 1: FOUNDATION & EROSION WALL

| NO. | FOUNDATION | EROSION WALL | TRAIL | KEY PLAN | SIDE ELEVATION | POOR PLAN | GROUND FLOOR PLAN | FIRST FLOOR PLAN | FRONT ELEVATION | SECTION THROUGH |
|-----|------------|--------------|-------|----------|----------------|-----------|-------------------|------------------|-----------------|-----------------|
| 1   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 2   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 3   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 4   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 5   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 6   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 7   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 8   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 9   | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |
| 10  | 10.0       | 10.0         | 10.0  | 10.0     | 10.0           | 10.0      | 10.0              | 10.0             | 10.0            | 10.0            |

ARCHITECT: [Name]  
 SCALE: 1" = 10'-0"  
 DATE: 10/10/2020

RECOMMENDED  
FOR SANCTION

JE

ATP/AL

महानगर निगम के तहत आवासीय उपयोग हेतु स्वीकृत है। किसी भी देश में अवसाधिक उपयोग हेतु पर आवासीय उपयोग कर दिया जायेगा

यह नयन मानचित्र उन प्रतिबन्धों के साथ स्वीकृत किया जाता है जो इसके साथ संलग्न किये गये आदेश पत्रावली संख्या 2017/02-03 दिनांक 16/3/03 में अंकित किये गये हैं

मुख्य नगर नियोजक

मसूरी-देहरादून विकास प्राधिकरण

PROPOSED RESIDENCE FOR  
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AND MR. BHUSHAN MEHTA IN KHASRA  
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TO 45, 63 TO 82, 84 TO 90, 96 TO  
139 & 99/101 AND KH. NO. 1 TO 10,  
13, 15, 29 TO 35, 38 TO 45, 63 TO 82,  
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AT MAUZA UDDIWALA, KARANPUR PARAGANA-  
CENTRAL DOON, D. DOON. (NOW EAST CANAL RD.)

#### AREA DETAILS.

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#### DOORS/WINDOWS SIZE.

| S.N. | ITEMS | SYMB | WIDTH | S.L. | L.L. |
|------|-------|------|-------|------|------|
|------|-------|------|-------|------|------|

