

VALUERS & TECHNO ENGINEERING CONSULTANTS (P) LTD CIN: U74140DL2014PTC272484

Dehradun Branch Office:

39/3, Ist Floor, Subhash Road Dehradun, Uttarakhand (248001)

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REPORT FORMAT: V-L2 (L&B) | Version: 9.0\_2019

FILE NO.:- VIS(2021-22)-PL709-615-807

DATED:06/12/2021

### VALUATION ASSESSMENT

OF

## **INDUSTRIAL LAND & BUILDING**

SITUATED AT
PLOT NO. 79 A, SECTOR 5, IIE RANIPUR, HARIDWAR

OWNER/S
M/S. U.S. METAL PRODUCTS

A/C: M/S. U.S. METAL PRODUCTS

- Corporate Valuers
- Business/ Enterprise/ Equity Valuations
- Lender's Independent Engineers (LIE)

REPORT PREPARED FOR

STATE BANK OF INDIA, SME BRANCH, RANIPUR, HARIDWAR

- Techno Economic Viability Consultants (TEV)
  - \*\*Important In case of any query/ issue/ concern or escalation you may please contact Incident Manager @
- Agency for Specialized Assourt Monitoring (ASM)g. We will appreciate your feedback in order to improve our services.
- Project Techno-Financial Advisors
  Valuation TOR is a vailable at www.rkassociates.org for reference.
- Chartered Engineers IBA Guidelines please provide your feedback on the report within 15 days of its submission after which report will be considered to be correct.
- Industry/ Trade Rehabilitation Consultants
- NPA Management
- Panel Valuer & Techno Economic Consultants for PSU Banks

**CORPORATE OFFICE:** 

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E-mail - valuers@rkassociates.org | Website: www.rkassociates.org

Other Offices at: Mumbai | Kolkata | Bengaluru | Ahmedabad | Lucknow | Shahjahanpur Satellite & Shared Office: Moradabad | Meerut | Agra



#### **VALUATION ASSESSMENT AS PER SBI FORMAT**

| Name & Address of Branch:           | State Bank Of India, SME Branch, Ranip | ur, |
|-------------------------------------|----------------------------------------|-----|
|                                     | Haridwar                               |     |
| Name Of Customer (S)/ Borrower Unit | M/s. U.S Metal Products                |     |

| <b>1.</b> |                                                                                                             | GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                         |  |  |
|-----------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|--|--|
| 1.        | Purpose for which the valuation is made                                                                     | The second secon |                    | for creating collateral |  |  |
| -         | Detections                                                                                                  | mortgage for Bank Loan purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                         |  |  |
| 2.        | a) Date of inspection                                                                                       | 03/12/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                         |  |  |
|           | b) Date on which the valuation is made                                                                      | 06/12/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                  |                         |  |  |
| 3.        | List of documents produced for perusal                                                                      | Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Documents          | Documents               |  |  |
|           |                                                                                                             | Requested                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Provided           | Reference No.           |  |  |
|           | 6                                                                                                           | Total <b>05</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total 03           | 02                      |  |  |
|           |                                                                                                             | Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Documents          |                         |  |  |
|           |                                                                                                             | requested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | provided.          |                         |  |  |
|           |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                  |                         |  |  |
|           |                                                                                                             | Agreement to Sell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Lease Deed         | Dated: 25-05-2012       |  |  |
|           |                                                                                                             | Approved Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Architect Map      |                         |  |  |
|           |                                                                                                             | Possession Letter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Possession Letter  | Dated: 25-05-2012       |  |  |
|           |                                                                                                             | Last paid Municipal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | None               |                         |  |  |
|           | *                                                                                                           | Tax Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                         |  |  |
|           |                                                                                                             | Latest Electricity<br>Bill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | None               |                         |  |  |
| 4.        | Name of the owner/s                                                                                         | M/s. U.S. Metal Products                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                         |  |  |
|           | Address and Phone no. of the owner/s                                                                        | R/o.: Plot No. 78 &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 79, Sector 5, SIID | CUL, IIE Haridwar       |  |  |
|           |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
| 5.        |                                                                                                             | scription of the pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                         |  |  |
|           | This opinion on valuation report is prepared                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           | address having total land area admeasuring                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           | as per possession letter and architect map the plot area is 1380.78 sq.mtr/ 1651.39 sq.yds. and in this     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           | valuation report we have considered the plot area as per lease deed provided to us.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           | The identification of the property is done with the help of owner's representative valuation of the propert |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           | is done on as-is where-is basis.                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           | As per the copy of documents this is a lease                                                                | e hold land in the na                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | me of M/s. U.S. Me | etal Products leased    |  |  |
|           | to them by SIDCUL by virtue of lease deed                                                                   | dated:25-05-2012.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                         |  |  |
|           | Subject property is constructed with both RCC & Tin Shed technique.                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                         |  |  |
|           |                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                  | 18                      |  |  |



| i.No. | Block Name            | Floor wise<br>Height (ft.) | Year of construction | Type of construction                                            | Structure condition | Area (In sq.<br>mtr.) | Area (sq. fts.) |
|-------|-----------------------|----------------------------|----------------------|-----------------------------------------------------------------|---------------------|-----------------------|-----------------|
|       |                       |                            |                      | FACTORY BUILDINGS                                               |                     |                       |                 |
| 1     | Basement              | 10                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls    | Good                | 85.26                 | 917.76          |
| 2     | Ground Floor          | 10                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls    | Good                | 599.16                | 6449.48         |
| 3     | Guard Room            | 10                         | 2012                 | RCC load bearing structure on beam column<br>and 9" brick walls | Good                | 7.20                  | 77.50           |
| 4     | Meter Room            | 10                         | 2012                 | RCC load bearing structure on beam column<br>and 9" brick walls | Good                | 9.00                  | 96.88           |
| 5     | First Floor           | 10                         | 2012                 | RCC load bearing structure on beam column<br>and 9" brick walls | Good                | 594.75                | 6402.01         |
| 6     | Lift Room<br>Area     | 10                         | 2012                 | RCC load bearing structure on beam column<br>and 9" brick walls | Good                | 6.91                  | 74.38           |
| 7     | Mumty Floor           | 10                         | 2012                 | RCC load bearing structure on beam column<br>and 9" brick walls | Good                | 51.19                 | 551.02          |
| 8     | Service Floor<br>Area | 10                         | 2012                 | RCC load bearing structure on beam column<br>and 9" brick walls | Good                | 125.00                | 1345.53         |
| 9     | Second Floor          | 10                         | 2012                 | Tins Shed Mounted on iron trusses                               | Good                | 594.75                | 6402.01         |
|       |                       |                            |                      | Total                                                           |                     | 2073.22               | 22316.55        |

Remarks

- 1. All the buildings are located at Plot No. 79A, Sector 5, IIE, Ranipur, Haridwar, Uttrakhand
- 2. All the civil structure data are taken as per site measurement only, since no approved map is provided to us
- The valuation of the structure is done on the basis of Depricated Replacement cost approach

The subject property is located in the developing industrial area of HRDA. The subject property is an intermittent plot and can be clearly approached from sector road which is approx. 24 mtr wide.

This report only contains general assessment & opinion on the Guideline Value and the indicative, estimated Market Value of the property found on as-is-where basis on site for which the Bank/ customer has shown & asked us to conduct the Valuation for which photographs is also attached with the report. No legal aspects in terms of ownership or any other legal aspect is been taken into consideration. It does not contain any due-diligence other than the valuation assessment of the property shown to us on site. Information/ data/ documents given to us by Bank/ client has been which relied upon in good faith. This report does not contain any other recommendations of any sort.

| 6. | Loca | ation of property                                                      | Plot No. 79 A, Sector 5, IIE, Ranipur, Haridwar, Uttrakhand      |
|----|------|------------------------------------------------------------------------|------------------------------------------------------------------|
|    | a)   | Plot No. / Survey No.                                                  | Plot No. 79 A                                                    |
|    | b)   | Door No.                                                               |                                                                  |
|    | c)   | T. S. No. / Village                                                    | Sector 5, Integrated Industrial Estate                           |
|    | d)   | Ward / Taluka                                                          | Haridwar                                                         |
|    | e)   | Mandal / District                                                      | District - Haridwar, Uttarakhand                                 |
|    | f)   | Date of issue and validity of layout of approved map / plan            | Approved map not provided to us only architect map is available. |
|    | g)   | Approved map / plan issuing authority                                  | The State Industrial Development Corporation of Uttarakhand      |
|    | h)   | Whether genuineness or authenticity of approved map / plan is verified | Approved Map not provided to us                                  |



|      | i) Any other comments to empanelled Valuers on author of approved plan | oy our<br>nenticity | No                                                                           |                            |  |
|------|------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------|----------------------------|--|
| 7.   | Postal address of the property                                         |                     | Plot No. 79A, Sector 5, Integrated Industrial Estate, Haridwar, Uttarakhand. |                            |  |
| 8.   | a) City / Town                                                         |                     | Haridwar                                                                     |                            |  |
|      | b) Residential Area                                                    |                     | No                                                                           |                            |  |
|      | c) Commercial Area                                                     |                     | No                                                                           |                            |  |
|      | d) Industrial Area                                                     |                     | Yes                                                                          |                            |  |
| 9.   | Classification of the area                                             |                     |                                                                              |                            |  |
|      | a) High / Middle / Poor                                                |                     | Middle                                                                       |                            |  |
|      | b) Urban / Semi Urban / Rural                                          |                     | Urban                                                                        |                            |  |
| 10.  | Coming under Corporation                                               | limit/              | Nagar Nigam                                                                  |                            |  |
|      | Village Panchayat / Municipality                                       |                     |                                                                              |                            |  |
| 11.  |                                                                        |                     | Not applicable                                                               |                            |  |
|      | Govt. enactments (e.g. Urban and                                       | •                   |                                                                              |                            |  |
|      | Act) or notified under agency                                          |                     |                                                                              |                            |  |
|      | scheduled area / cantonment area                                       |                     |                                                                              |                            |  |
| 12.  | In case it is an agricultural lar                                      |                     | NA                                                                           |                            |  |
|      |                                                                        | lots is             |                                                                              |                            |  |
|      | contemplated                                                           |                     |                                                                              |                            |  |
| 13.  | Dimensions of the property                                             |                     | N 6 11 11 1                                                                  |                            |  |
|      | Are Boundaries matched                                                 |                     | Yes from the available do                                                    |                            |  |
|      | Directions                                                             |                     | Lease Deed/Possession<br>Letter                                              | Actual found at Site       |  |
|      | North                                                                  |                     | Plot No.77, 78, 79                                                           | Part of Plot No.77, 78, 79 |  |
|      | South                                                                  |                     | 24 mtr wide road                                                             | 24 mtr wide road           |  |
|      | East                                                                   |                     | Plot No. F-5                                                                 | Plot No. F-5               |  |
|      | West                                                                   |                     | Vacant Plot                                                                  | Others Property            |  |
| 14.2 | Latitude, Longitude & Co-Ordina                                        | ates Of             | 29°58'02.4"N 78°03'21.0"                                                     | E                          |  |
| 15   | Industrial Property                                                    |                     | 4000 /4554.70                                                                |                            |  |
| 15.  | 5. Extent of the site                                                  |                     | 1300 sq. mtr./1554.78 sq.                                                    | sq.yas.                    |  |
| 16.  | Extent of the site considered for va                                   | aluation            | 1300 sq. mtr./1554.78 sq.                                                    | sq.yds.                    |  |
|      | (least of 14 A & 14 B)                                                 |                     |                                                                              |                            |  |
| 17.  | Whether occupied by the owner / t                                      |                     | Occupied By Owner                                                            |                            |  |
|      | If occupied by tenant, since how lo                                    | ng?                 | Not applicable                                                               |                            |  |
|      | Rent received per month.                                               |                     | Not applicable                                                               |                            |  |

| II. | CHARACTERISTICS OF THE SITE                                                     |                  |  |  |  |  |
|-----|---------------------------------------------------------------------------------|------------------|--|--|--|--|
| 1.  | Classification of locality                                                      | Urban Developing |  |  |  |  |
| 2.  | Development of surrounding areas                                                | Industrial area  |  |  |  |  |
| 3.  | Possibility of frequent flooding / sub-<br>merging                              | NA               |  |  |  |  |
| 4.  | Feasibility to the Civic amenities like school, hospital, bus stop, market etc. | No No            |  |  |  |  |



|    | Number of Floors                            | Basement + Ground + 2 Floors                            |
|----|---------------------------------------------|---------------------------------------------------------|
| 5. | Number of Floors                            |                                                         |
| 6. | Type of Structure                           | RCC load bearing structure on beam column and 9" brick  |
|    |                                             | walls & Tin shed mounted on iron pillars, trusses frame |
|    |                                             | structure                                               |
| 7. | Type of use to which it can be put          | Industrial                                              |
| 8. | Any usage restriction                       | NA                                                      |
| 9. | Is plot in town planning approved layout?   | Yes                                                     |
| 10 | Corner plot or intermittent plot?           | Intermittent Plot                                       |
| 11 | Road facilities                             | Yes                                                     |
| 12 | Type of road available at present           | Bituminous                                              |
| 13 | Width of road - is it below 20 ft. or more  | More than 20 ft. wide                                   |
|    | than 20 ft.                                 |                                                         |
| 14 | Is it a land – locked land?                 | No                                                      |
| 15 | Water potentiality                          | Yes                                                     |
| 16 | Underground sewerage system                 | Yes                                                     |
| 17 | Is power supply available at the site?      | Yes                                                     |
| 18 | Advantage of the site                       | NA                                                      |
| 19 | Special remarks, if any, like threat of     | None                                                    |
|    | acquisition of land for public service      |                                                         |
|    | purposes, road widening or applicability of |                                                         |
|    | CRZ provisions etc. (Distance from sea-     |                                                         |
|    | coast / tidal level must be incorporated)   | sog Valus                                               |
|    | coast / tidal level must be incorporated)   | Socials most 2                                          |



|    | PART B          |                                                       | VALUATION OF LAND                                                                                        |  |  |
|----|-----------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|
| 1. | Size of Plot    |                                                       | 1200 og vdo /1554 79 og mtr                                                                              |  |  |
|    |                 |                                                       | 1300 sq. yds./1554.78 sq. mtr.                                                                           |  |  |
|    | North & South   |                                                       | ~48 mtr.                                                                                                 |  |  |
| 2  | East & West     |                                                       | ~30.55 mtr.                                                                                              |  |  |
| 2. | Total extent of |                                                       | 1300 sq. yds./1554.78 sq. mtr.                                                                           |  |  |
|    |                 | on the basis of                                       | Property documents & site survey both                                                                    |  |  |
|    |                 | servations, if any                                    | None                                                                                                     |  |  |
| 3. |                 | arket rate (Along with details of at least two latest | References on prevailing market Rate/ Price trend of the                                                 |  |  |
|    | deals/transac   |                                                       | property and Details of the sources from where the information is gathered (from property search sites & |  |  |
|    |                 | etions with respect to perties in the areas)          | local information)                                                                                       |  |  |
|    | aujacent prop   | berties in the areas)                                 | 1. Name: Mr. Manav Gupta (Property Consultant)                                                           |  |  |
|    |                 |                                                       | Contact No.: +91-7088550008                                                                              |  |  |
|    |                 |                                                       | Size of the Property: Approx. 1,300 sq. mtr.                                                             |  |  |
|    |                 |                                                       | Rates/ Price informed: Rs.9,000/- to Rs.10,000/- per                                                     |  |  |
|    |                 |                                                       | sq.mtr                                                                                                   |  |  |
|    |                 |                                                       | Comment: As per the discussion held with the above                                                       |  |  |
|    |                 |                                                       | mentioned property dealer we came to know that the                                                       |  |  |
|    |                 |                                                       | rates in the concerned area were around Rs.9,000/- to                                                    |  |  |
|    |                 |                                                       | Rs.10,000/- per sq. mtr. for small plots.                                                                |  |  |
|    |                 |                                                       | Tto. 10,000/ per sq. mir. for small plots.                                                               |  |  |
|    |                 |                                                       | 2. Name: Radhe Radhe Properties (Property Consultant)                                                    |  |  |
|    |                 |                                                       | Contact No.: +91-9412074363                                                                              |  |  |
|    |                 |                                                       | Size of the Property: Approx. 1,000 – 1200 sq. mtr.                                                      |  |  |
|    |                 |                                                       | Rates/ Price informed: Rs.10,000/- to Rs.12,000/- per                                                    |  |  |
|    |                 |                                                       | sq.mtr                                                                                                   |  |  |
|    |                 |                                                       | Comment: As per the discussion held with the above                                                       |  |  |
|    |                 |                                                       | mentioned property dealer we came to know that the                                                       |  |  |
|    |                 |                                                       | rates in the concerned area were around Rs.10.000/- to                                                   |  |  |
|    |                 |                                                       | Rs.12,000/- per sq.mtr for small plots of size of 1000-                                                  |  |  |
|    |                 |                                                       | 1200 sg. mtr.                                                                                            |  |  |
|    |                 |                                                       |                                                                                                          |  |  |
|    |                 |                                                       | Observations:-                                                                                           |  |  |
|    |                 |                                                       |                                                                                                          |  |  |
|    |                 |                                                       | The subject property is located in Integrated Industrial                                                 |  |  |
|    |                 |                                                       | Estate of Haridwar, Uttrakhand                                                                           |  |  |
|    |                 |                                                       | 2. The demand of the Industrial land in this area is good.                                               |  |  |
|    | ×               |                                                       | 3. The subject property is situated at industrial roads of                                               |  |  |
|    |                 |                                                       | IIE sector 5                                                                                             |  |  |
|    |                 |                                                       | 4. The on-going market rate for the industrial land located                                              |  |  |
|    |                 |                                                       | within vicinity of subject land is ranging in between                                                    |  |  |
|    |                 |                                                       | Rs.9,000/- to Rs.12,000/- per sq. mtr. for small land                                                    |  |  |
|    |                 |                                                       | /plot of around 1000-1200 sq. mtr.                                                                       |  |  |
|    |                 |                                                       | 5. While rates for bigger plots of size of 4000 sq. mtr. is                                              |  |  |
|    |                 |                                                       | around Rs.7,500/- to Rs.8,500/- per sq. mtr/                                                             |  |  |



|    |                                            | 6. The government circle rate for the industrial land is Rs.6000/- per sq. mtr. a copy of same is annexed with the Valuation report.                                                                                                    |
|----|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                            | Therefore, considering all the above mentioned facts like size, shape, demand & Supply gap, location, we are on the view that market rate for the subject land parcel would be Rs.10,000/- per sq. mtr. which we believe is reasonable. |
| 4. | Guideline rate obtained from the           | Guideline value:                                                                                                                                                                                                                        |
|    | Registrar's office (an evidence thereof to | Land: 1300 sq. mtr. X Rs.6,000/- per sq.mtr.                                                                                                                                                                                            |
|    | be enclosed)                               | = Rs.78,00,000/-                                                                                                                                                                                                                        |
| 5. | Assessed / adopted rate of valuation       | Rs.10,000/- per sq.mtr                                                                                                                                                                                                                  |
| 6. | Estimated value of land (A)                | Market Value:<br>Land: 1300 sq.mtr X Rs.10,000/- per sq.mtr<br>= Rs.1,30,00,000/-                                                                                                                                                       |



PART C

#### **VALUATION OF BUILDING**

| 1.                                                                                                                                 | Techr                                                   | nical details of the building                                                  | Construction done using professional contractor workmanship based on architect plan.                          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                    | a)                                                      | Type of Building (Residential / Commercial/ Industrial)                        | Industrial                                                                                                    |  |  |
|                                                                                                                                    | b)                                                      | Type of construction (Load bearing / RCC/ Steel Framed)                        | GI shed roof mounted on iron pillars, trusses frame structure resting on brick wall                           |  |  |
|                                                                                                                                    | c)                                                      | Year of construction                                                           | 2011                                                                                                          |  |  |
|                                                                                                                                    | d)                                                      | Number of floors and height of each floor including basement, if any           | Ground Floor                                                                                                  |  |  |
|                                                                                                                                    | e)                                                      | Plinth area floor-wise                                                         | Please refer to attached sheet                                                                                |  |  |
|                                                                                                                                    | f)                                                      | Condition of the building                                                      | Good                                                                                                          |  |  |
|                                                                                                                                    | i.                                                      | Interior Finishing                                                             | Neatly plastered and putty coated walls & Tin shed                                                            |  |  |
|                                                                                                                                    | ii.                                                     | Exterior Finishing                                                             | Neatly plastered & putty coated walls & Tin shed                                                              |  |  |
| 2.                                                                                                                                 | Status                                                  | s of Building Plans/ Maps                                                      |                                                                                                               |  |  |
|                                                                                                                                    | approved map / plan  h) Is Building as per approved Map |                                                                                | Approved map not                                                                                              |  |  |
|                                                                                                                                    |                                                         |                                                                                | The State Industrial Development Corporation of Uttarakhand (SIIDCUL)                                         |  |  |
|                                                                                                                                    | i)                                                      | Whether genuineness or authenticity of approved map / plan is verified         | Approved Map not provided to us                                                                               |  |  |
|                                                                                                                                    | j)                                                      | Any other comments by our empaneled valuers on authentic of approved plan      | No                                                                                                            |  |  |
| k) Details of alterations/ deviations/ illegal construction/ encroachment noticed in the structure from the original approved plan |                                                         | construction/ encroachment noticed in the structure from the original approved | NA                                                                                                            |  |  |
| 3.                                                                                                                                 | Valua                                                   | tion of Structure                                                              |                                                                                                               |  |  |
|                                                                                                                                    | a)                                                      | Market Value of Structure                                                      | Please refer to attached sheet                                                                                |  |  |
|                                                                                                                                    | b) Government Guideline Value of Structure              |                                                                                | Not applicable, since construction rates for industrial property is not provided in the circle rate of SIDCUL |  |  |

| 7.    | SPECIFICATIONS OF CONSTRUCTION (FLOOR-WISE) IN RESPECT OF                                                                                  |                                  |                                  |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------|--|--|--|
| S.No. | Description                                                                                                                                | Ground floor                     | Other floors                     |  |  |  |
| 1.    | Foundation                                                                                                                                 | Yes                              | NA                               |  |  |  |
| 2.    | Ground Floor                                                                                                                               | Yes                              | NA                               |  |  |  |
| 3.    | Superstructure                                                                                                                             | Yes                              | Yes                              |  |  |  |
| 4.    | Joinery / Doors & Windows (please furnish details about size of frames, shutters, glazing, fitting etc. and specify the species of timber) | Glass windows & steel<br>shutter | Glass windows & steel<br>shutter |  |  |  |
| 5.    | RCC works                                                                                                                                  | Yes                              | Yes Valuers                      |  |  |  |



| 6.  | Plastering                                                       | Yes               | Yes               |
|-----|------------------------------------------------------------------|-------------------|-------------------|
| 7.  | Flooring, Skirting, dadoing                                      | Yes               | Yes               |
| 8.  | Special finish as marble, granite, wooden paneling, grills, etc. | NA (PCC Flooring) | NA (PCC Flooring) |
| 9.  | Roofing including weather proof course                           | NA                | NA                |
| 10. | Drainage                                                         | Yes               | YES               |

| S.No. |        | Description                              | Ground floor                                     | Other floors   |
|-------|--------|------------------------------------------|--------------------------------------------------|----------------|
| 1.    | Comp   | oound wall                               | Yes                                              | NA             |
|       | Height |                                          | Approx. 6 ft.                                    | NA             |
|       | Lengt  | h                                        | ~ 140 running mtr.<br>(measured from google map) | NA             |
|       | Туре   | of construction                          | RCC                                              | NA             |
| 2.    | Electr | rical installation                       |                                                  |                |
|       | Туре   | of wiring                                | Yes (External)                                   | Yes (External) |
|       | Class  | of fittings (superior / ordinary / poor) | Ordinary                                         | Ordinary       |
|       | Numb   | per of light points                      | NA                                               | NA             |
|       | Fan p  | points                                   | NA                                               | NA             |
|       | Spare  | e plug points                            | NA                                               | NA             |
| 8     | Any o  | ther item                                | NA                                               | NA             |
| 3.    | Plumb  |                                          |                                                  |                |
|       | a)     | NA                                       | NA                                               | NA             |
|       | b)     | NA                                       | NA                                               | NA             |
|       | c)     | NA                                       | NA                                               | NA             |
|       | d)     | NA                                       | NA                                               | NA             |
|       | e)     | NA                                       | NA                                               | NA             |
|       | f)     | NA                                       | NA                                               | NA             |

| PART D | EXTRA ITEMS |
|--------|-------------|
|        |             |

| 1. | Portico                             | NA                   |
|----|-------------------------------------|----------------------|
| 2. | Ornamental front door               | NA                   |
| 3. | Sit out/ Verandah with steel grills | NA                   |
| 4. | Overhead water tank                 | NA servates Values a |

M/S. U.S. METAL PRODUCTS



| 5. | Extra steel/ collapsible gates | NA |
|----|--------------------------------|----|
| 6. | Total (C)                      | NA |

## PART E AMENITIES

| 1.  | Wardrobes                       | NA |
|-----|---------------------------------|----|
| 2.  | Glazed tiles                    | NA |
| 3.  | Extra sinks and bath tub        | NA |
| 4.  | Marble / Ceramic tiles flooring | NA |
| 5.  | Interior decorations            | NA |
| 6.  | Architectural elevation works   | NA |
| 7.  | Paneling works                  | NA |
| 8.  | Aluminum works                  | NA |
| 9.  | Aluminum hand rails             | NA |
| 10. | False ceiling                   | NA |
|     | Total (D)                       | NA |

|       | M/S. U.S. Metal Products |                            |                      |                                                              |                     |                    |                 |         |                           |                            |
|-------|--------------------------|----------------------------|----------------------|--------------------------------------------------------------|---------------------|--------------------|-----------------|---------|---------------------------|----------------------------|
| S.No. | Block Name               | Floor wise<br>Height (ft.) | Year of construction | Type of construction                                         | Structure condition | Area (in sq. mtr.) | Area (sq. fts.) | - VO 30 | te Adopted<br>per sq. ft) | Total cost of construction |
| 1     | Basement                 | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 85.26              | 917.76          | ₹       | 1,100.00                  | ₹ 1,009,531.26             |
| 2     | Ground Floor             | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 599.16             | 6449.48         | ₹       | 1,100.00                  | ₹ 7,094,425.88             |
| 3     | Guard Room               | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 7.20               | 77.50           | ₹       | 1,000.00                  | ₹ 77,502.24                |
| 4     | Meter Room               | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 9.00               | 96.88           | ₹       | 1,000.00                  | ₹ 96,877.80                |
| 5     | First Floor              | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 594.75             | 6402.01         | ₹       | 1,100.00                  | ₹ 7,042,208.75             |
| 6     | Lift Room<br>Area        | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 6.91               | 74.38           | ₹       | 1,100.00                  | ₹ 81,818.68                |
| 7     | Mumty Floor              | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 51.19              | 551.02          | ₹       | 1,000.00                  | ₹ 551,019.40               |
| 8     | Service Floor<br>Area    | 12                         | 2012                 | RCC load bearing structure on beam column and 9" brick walls | Good                | 125.00             | 1345.53         | ₹       | 1,000.00                  | ₹ 1,345,525.00             |
| 9     | Second Floor             | 12                         | 2012                 | Tin Shed Mounted on iron trusses                             | Good                | 594.75             | 6402.01         | ₹       | 650.00                    | ₹ 4,161,305.17             |
|       | Total 2073.22 22316.55   |                            |                      |                                                              |                     |                    | ₹ 21,460,214.18 |         |                           |                            |





| PART F | MISCELLANEOUS |
|--------|---------------|
|        |               |

| 1. | Separate toilet room      | NA |
|----|---------------------------|----|
| 2. | Separate lumber room      | NA |
| 3. | Separate water tank/ sump | NA |
| 4. | Trees, gardening          | NA |
|    | Total (E)                 | NA |

| PART G | SERVICES |
|--------|----------|
|        |          |

| 1. | Water supply arrangements     | ements Yes                      |  |  |
|----|-------------------------------|---------------------------------|--|--|
| 2. | Drainage arrangements         | Yes                             |  |  |
| 3. | Compound wall                 | ~ 140 running mtr. X Rs.1,800/- |  |  |
| 4. | C. B. deposits, fittings etc. | NA                              |  |  |
| 5. | Pavement                      | NA                              |  |  |
|    | Total (F)                     | Rs.2,52,000/-                   |  |  |



#### PART H

#### CONSOLIDATED VALUATION ASSESSMENT OF THE PROPERTY

| S.No. | Particulars                                                 | Govt. Circle/ Guideline<br>Value | Indicative & Estimated Prospective Fair Market Value |  |  |
|-------|-------------------------------------------------------------|----------------------------------|------------------------------------------------------|--|--|
| 1.    | Land (A)                                                    | Rs.78,00,000/-                   | Rs.1,30,00,000/-                                     |  |  |
| 2.    | Structure Construction Value (B) (B)                        | NA                               | Rs.2,14,60,214/-                                     |  |  |
| 3.    | Extra Items (C)                                             |                                  | Rs. 2,52,000/-                                       |  |  |
| 4.    | Amenities (D)                                               |                                  |                                                      |  |  |
| 5.    | Miscellaneous (E)                                           |                                  |                                                      |  |  |
| 6.    | Services (F)                                                |                                  |                                                      |  |  |
| 7.    | Total Add (A+B+C+D+E+E+F)                                   | Rs.78,00,000/-                   | Rs.3,47,12,214/-                                     |  |  |
| 8.    | Additional Premium if any                                   |                                  |                                                      |  |  |
| ×     | Details/ Justification                                      |                                  |                                                      |  |  |
| 9.    | Deductions charged if any                                   |                                  |                                                      |  |  |
|       | Details/ Justification                                      |                                  |                                                      |  |  |
| 10.   | Total Indicative & Estimated Prospective Fair Market Value# |                                  | Rs.3,47,12,214/-                                     |  |  |
| 11.   | Rounded Off                                                 |                                  | Rs.3,47,00,000/-                                     |  |  |
| 12.   | Expected Realizable Value* (@ ~15% less)                    |                                  | Rs.2,94,95,000/-                                     |  |  |
| 13.   | Expected Forced Distress Sale Value* (@ ~25% less)          |                                  | Rs.2,60,25,000/-                                     |  |  |

#### (RUPEES THREE CRORE FORTY SEVEN LAKHS ONLY)

| i. Justification for more than 20% difference in Market & Circle Rate |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ii. Concluding comments & Disclosures if any                          | <ol> <li>The total land area admeasuring as per lease deed is 1300 sq. mtr./ 1554.78 sq. yds. However, as per possession letter and architect map the plot area is 1380.78 sq.mtr/ 1651.39 sq.yds. However, in this valuation report we have considered the plot area as per lease deed provided to us.</li> <li>The covered area details are taken as per site measurement only since no approved map has been provided to us.</li> <li>This Valuation report is prepared based on the copies of the documents/ information, which interested organization or customer, could provide to us out of the standard checklist of documents sought from them and further based on our assumptions and limiting conditions. All such information provided to us has been relied upon in good faith and we have assumed that it is true and correct.</li> </ol> |



|      | M/S. U.S. METAL PRODUCTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | A 3 3 (                                                                                                                                                                                                                                                                                                                                                                                                                                                   | OCIAILS                                                                    |  |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <ol> <li>Legal aspects for eg. Investigation of title, owner charge, mortgage, lease, verification of document etc. has to be taken care by legal experts/ Advocat</li> <li>This report only contains technical &amp; market informato knowledge during course of the assignment. It do recommendations.</li> <li>This report is prepared following our Standard Oper &amp; Best Practices, Limitations, Conditions, Ren Notes, Valuation TOR.</li> </ol> | ts from originals, es. ation which came esn't contain any ating Procedures |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | D                             | ECLADATION BY VALUED FIRM                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |  |
|      | DECLARATION BY VALUER FIRM  As a result of my appraisal and analysis, it is my considered opinion that the present fair market value of                                                                                                                                                                                                                                                                                                                                                                                              |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
| i.   | the above property in the prevailing condition with aforesaid specifications is Rs.3,47,00,000/- (Rupees  Three Crore Forty Seven Lakhs only). The Realizable value of the above property is Rs.2,94,95,000/- (Rupees Two Crore Ninety Four Lakhs Ninety Five Thousand only). The book value of the above property as of XXX is Rs. only) and the distress value is Rs.2,60,25,000/- (Rupees Two Crore Sixty  Lakhs Twenty Five only).  Name & Address of M/s. R.K. Associates Valuers & Techno Engineering Consultants Pvt. Ltd. D- |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
|      | Valuer company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 39, 2nd                       | floor, Sector- 2, Noida                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |  |
| iii. | Enclosed Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | S.No                          | Documents                                                                                                                                                                                                                                                                                                                                                                                                                                                 | No. of Pages                                                               |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | i.                            | General Details                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02                                                                         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ii.                           | Screenshot of the price trend references of the similar related properties available on public domain                                                                                                                                                                                                                                                                                                                                                     | 01                                                                         |  |
|      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | iii.                          | Google Map                                                                                                                                                                                                                                                                                                                                                                                                                                                | 01                                                                         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | iv.                           | Photographs                                                                                                                                                                                                                                                                                                                                                                                                                                               | 05                                                                         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | V.                            | Copy of Circle Rate                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01                                                                         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | vi.                           | Survey Summary Sheet                                                                                                                                                                                                                                                                                                                                                                                                                                      | 02                                                                         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | vii.                          | Valuer's Remark                                                                                                                                                                                                                                                                                                                                                                                                                                           | 02                                                                         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | viii.                         | Copy of relevant papers from the property documents referred in the Valuation                                                                                                                                                                                                                                                                                                                                                                             | 05                                                                         |  |
| iv.  | Total Number of Pages in<br>the Report with<br>Enclosures                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
| V.   | Engineering Team<br>worked on the report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SURVEYED BY: Er. Deepak Joshi |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREPARED BY: Er. Aditya       |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | REVIEWED BY: HOD Valuations   |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | DECLARATION BY BANK                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |  |
| i.   | The undersigned has inspected the property detailed in the Valuation Report datedon  We are satisfied that the fair and reasonable market value of the property is Rs(Rsonly).                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |
| ii.  | Name of Bank of Manager                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | and reas                      | onable market value of the property is No(No0)                                                                                                                                                                                                                                                                                                                                                                                                            | 19).                                                                       |  |
| 11.  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |  |

|      | DECLARATION BY BANK                                                                       |  |
|------|-------------------------------------------------------------------------------------------|--|
| i.   | The undersigned has inspected the property detailed in the Valuation Report datedon       |  |
|      | We are satisfied that the fair and reasonable market value of the property is Rs(Rsonly). |  |
| ii.  | Name of Bank of Manager                                                                   |  |
| iii. | Name of Branch                                                                            |  |
| iv.  | Signature Signature                                                                       |  |



#### ANNEXURE: I- ASSUMPTIONS | REMARKS | LIMITING CONDITIONS

|      | TID at a state of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| i    | Qualification in TIR/Mitigation Suggested, if any: Cannot Comment Since TIR not provided to us.                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| ii.  | Is property SARFAESI compliant: <b>Yes</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| iii. | Whether property belongs to social infrastructure like hospital, school, old age home etc∴ <b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| iv.  | Whether entire piece of land on which the unit is set up / property is situated has been mortgaged or to be mortgaged:                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
|      | Yes, to be mortgaged                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| V.   | Details of last two transactions in the locality/area to be provided, if available: NA                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| vi.  | our standard operating procedures & best practices, limitations, conditions, remarks, Important Notes, Valuation TOR.                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
|      | 1. This Valuation report is prepared based on the copies of the documents/ information which interested organization or customer could provide to us out of the standard checklist of documents sought from them and further based on our assumptions and limiting conditions. All such information provided to us has been relied upon in good faith and we have assumed that it is true and correct. Verification or cross checking of the copy of the documents provided to us from the originals has not been done at our end. |  |  |
|      | 2. Legal aspects for e.g. investigation of title, ownership rights, lien, charge, mortgage, lease, etc. are not considered in this report. It is assumed and taken into account that the concerned Bank/ Financial Institution has got the legal verification cleared by the competent Advocate while requesting for the Valuation report.                                                                                                                                                                                         |  |  |
| ×    | 3. Value varies with the Purpose/ Date/ Condition prevailing in the market. We recommend not to refer the Value of<br>the asset given in this report if any of these points are different from the one mentioned aforesaid in the Report.<br>We also recommend that the indicative estimated Value in the Valuation Report holds good only upto the period<br>of 3 months from the date of Valuation.                                                                                                                              |  |  |

#### **R.K ASSOCIATES IMPORTANT NOTES**

<u>DEFECT LIABILITY PERIOD</u> - In case of any query/ issue or escalation you may please contact Incident Manager by writing at valuers@rkassociates.org. We try our level best to ensure maximum accuracy in the Calculations done, Rates adopted and various other data points & information mentioned in the report but still can't rule out typing, human errors or any other mistakes. In case you find any mistake, variation, discrepancy or inaccuracy in any data point of the report, please help us by bringing all such points into our notice in writing at <u>valuers@rkassociates.org</u> within 30 days of the report delivery, to get these rectified timely, failing which R.K Associates won't be held responsible for any inaccuracy in any manner. Also if we will not hear back anything from you within 30 days, we will assume that report is correct in all respect and no further claim of any sort will be entertained thereafter. We would welcome and appreciate your feedback & suggestions in order to improve our services.

Our **DATA RETENTION POLICY** is of **ONE YEAR**. After this period we remove all the concerned records related to the assignment from our repository. No clarification or query can be answered after this period due to unavailability of the data.

<u>COPYRIGHT FORMAT</u> - This report is prepared on the copyright format of R.K Associates to serve our clients in the best possible way. Legally no one can copy or distribute this format without prior approval from R.K Associates. It is meant only for the organization as mentioned on the cover page of this report. Distribution or use of this format other than R.K Associates will be seen as unlawful act and necessary legal action can be taken against the defaulters.

#### IF REPORT IS USED FOR BANK/ FIS

**NOTE:** As per IBA Guidelines in case the valuation report submitted by the valuer is not in order, the banks / Fls shall bring the same to the notice of the valuer within 15 days of submission for rectification and resubmission. In case no such communication is received, it shall be presumed that the valuation report has been accepted.

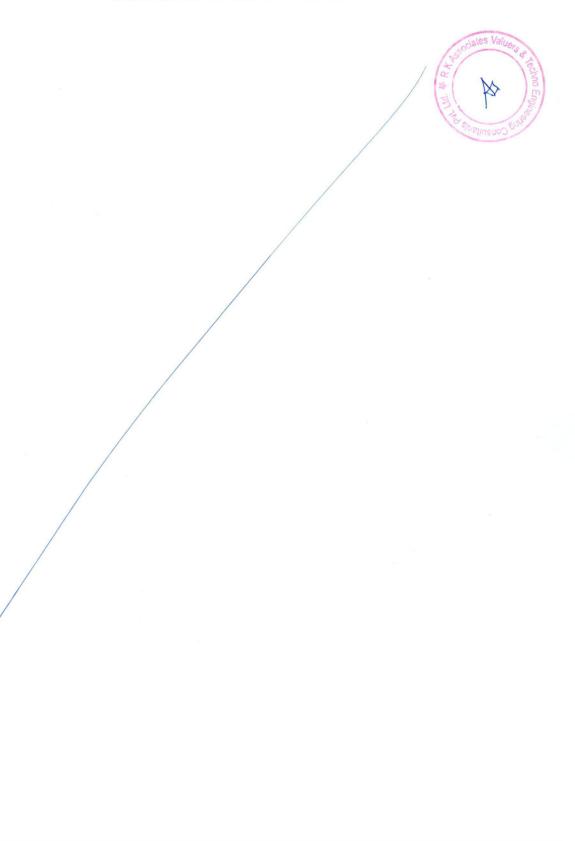
At our end we have not verified the authenticity of any documents provided to us. Bank is advised to verify the genuineness of the property documents before taking any credit decision.





# ANNEXURE: II- REFERENCES ON PRICE TREND OF THE SIMILAR RELATED PROPERTIES AVAILABLE ON PUBLIC DOMAIN

No reference available over internet





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#### ANNEXURE: III - GOOGLE MAP LOCATION

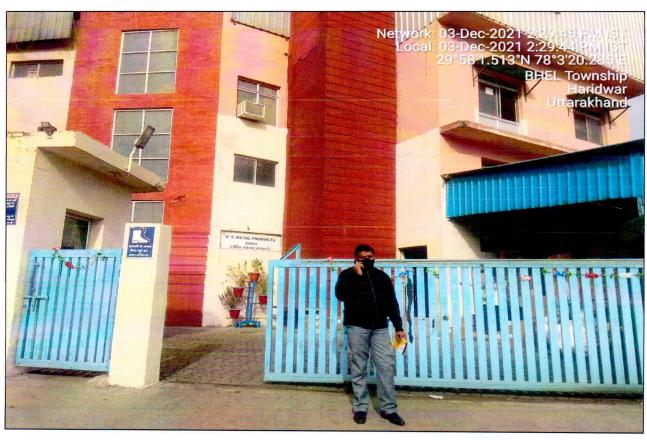






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#### ANNEXURE: IV - PHOTOGRAPHS OF THE PROPERTY







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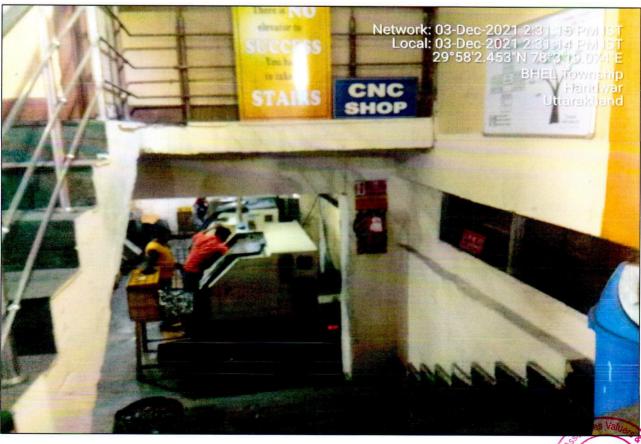






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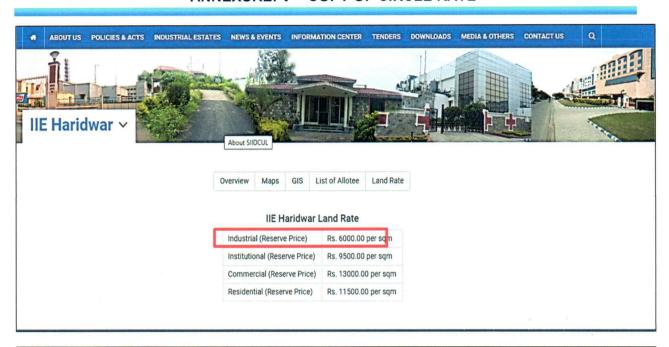
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#### ANNEXURE: V - COPY OF CIRCLE RATE



#### (iv) Industrial Hill Area Plain Area Plot Area Permissible F.A.R. (sq.metres) Permissible F.A.R. Max. Max. Ground Ground Under Out of Under Out of coverage coverage Municipal Municipal Municipal Municipal (%) (%) Limits Limits Limits Limits 1.30 1.20 1.50 65 1.20 Upto 300 60 1.50 1.50 1.30 1.60 60 301 to 600 55 1.60 1.60 1.60 60 601 to 1200 55 1.50 1.60 1.60 60 1.60 1.60 1201 to 2400 55 1.60 1.60 55 2401 to 5000 50 1.60 1.60 1.60 1.60 55 1.60 1.60 50 5001 to 10000 1.60 1.60 50 10001 to 30000 45 1.60 1.60 1.60 45 1.60 1.60 30000 to 6.0 hect. 45 1.60 1.60 1.60 40 1.60 40 1.80 Above 6.0 hect.





#### ANNEXURE: VI- DECLARATION-CUM-UNDERTAKING

- a I am a citizen of India.
- b No employee or member of R.K Associates has any direct/ indirect interest in the property or become so interested at any time during a period of three years prior to my appointment as valuer or three years after the valuation of assets was conducted by me.
- c The information furnished in our valuation report dated 6/12/2021 is true and correct to the best of my knowledge and belief and we have made an impartial and true valuation of the property.
- d Our authorized associate/ surveyor Er. Deepak Joshi have personally inspected the property on 3/12/2021 the work is not subcontracted to any other valuer and is carried out by us.
- e Valuation report is submitted in the format as prescribed by the Bank.
- f We have not been depanelled / delisted by any other bank and in case any such depanelment by other banks during my empanelment with you, we will inform you within 3 days of such depanelment.
- g We have not been removed/ dismissed from service/employment earlier.
- h We have not been convicted of any offence and sentenced to a term of imprisonment.
- i We have not been found guilty of misconduct in professional capacity.
- j I have not been declared to be unsound mind.
- k We are not undischarged bankrupt, or has not applied to be adjudicated as a bankrupt;
- We are not an undischarged insolvent.
- m I have not been levied a penalty under section 271J of Income-tax Act, 1961 (43 of 1961) and time limit for filing appeal before Commissioner of Income tax (Appeals) or Income-tax Appellate Tribunal, as the case may be has expired, or such penalty has been confirmed by Income-tax Appellate Tribunal, and five years have not elapsed after levy of such penalty.
- n I have not been convicted of an offence connected with any proceeding under the Income Tax Act 1961, Wealth Tax Act 1957 or Gift Tax Act 1958 and
- Our PAN Card number/ GST number as applicable is AAHCR0845G/ 09AAHCR0845G1ZP
- We undertake to keep you informed of any events or happenings which would make me ineligible for empanelment as a valuer.
- q We have not concealed or suppressed any material information, facts and records and I have made a complete and full disclosure.
- r We have read the Handbook on Policy, Standards and procedure for Real Estate Valuation, 2011 of the IBA and this report is in conformity to the "Standards" enshrined for valuation in the Part-B of the above handbook to the best of my ability.
- s We have read the International Valuation Standards (IVS) and the report submitted to the Bank for the respective asset class is in conformity to the "Standards" as



enshrined for valuation in the IVS in "General Standards" and "Asset Standards" as applicable.

- t I abide by the Model Code of Conduct for empanelment of valuer in the Bank.
- u I am registered under Section 34 AB of the Wealth Tax Act, 1957. (Strike off, if not applicable).
- v I am valuer registered with Insolvency & Bankruptcy Board of India (IBBI) (Strike off, if not applicable).
- w My CIBIL Score and credit worthiness is as per Bank's guidelines.
- x I am the proprietor / partner / authorized official of the firm / company, who is competent to sign this valuation report.
- y I will undertake the valuation work on receipt of Letter of Engagement generated from the system (i.e. LLMS/LOS) only.
- z Further, I hereby provide the following information.

| S.<br>No. | Particulars                                                                       | Valuer cor                                                                                                                                                              | nment                                                                        |
|-----------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1.        | Background information of the asset being valued                                  | This is an Industrial property<br>No. 79A, Sector 5, Integrated<br>Haridwar, Uttarakhand having<br>sq. mtr./ 1554.78 sq. yds. in a<br>information provided to us by     | Industrial Estate,<br>g total land area 1300<br>as per the documents/        |
| 2.        | Purpose of valuation and appointing authority                                     | Please refer to Page No.01 o                                                                                                                                            | f the Report.                                                                |
| 3.        | Identity of the Valuer and any other experts involved in the valuation            | Survey Analyst: Er. Deepak<br>Engineering Analyst: Er. Ac<br>Valuer/ Reviewer: (HOD Eng                                                                                 | ditya<br>gg.)                                                                |
| 4.        | Disclosure of valuer interest or conflict, if any                                 | No relationship with the borro of interest.                                                                                                                             | wer or any kind of conflict                                                  |
| 5.        | Date of appointment, valuation date and date of report                            | Date of Appointment: Date of Survey: Valuation Date: Date of Report:                                                                                                    | 3/12/2021<br>3/12/2021<br>6/12/2021<br>6/12/2021                             |
| 6.        | Inspections and/or investigations undertaken                                      | Yes, by our authorized Er knowledge of that area on 3 shown and identified by 9897067788)                                                                               | 3/12/2021. Property was                                                      |
| 7.        | Nature and sources of the information used or relied upon                         | Please refer to Page No. 04 of                                                                                                                                          | of the Report.                                                               |
| 8.        | Procedures adopted in carrying out the valuation and valuation standards followed | construction value is calcu<br>'Depreciated Replacement Co                                                                                                              | roach' and Building<br>llated on the basis of<br>ost approach'               |
| 9.        | Restrictions on use of the report, if any                                         | Value varies with the Purpos Condition & Situation prevarecommend not to refer the prospective Value of the asse of these points are different aforesaid in the Report. | iling in the market. We indicative & estimated tigiven in this report if any |





|     |                                                                                                                                                                                                           | This report has been prepared for the purposes stated in the report and should not be relied upon for any other purpose. Our client is the only authorized user of this report and is restricted for the purpose indicated in the engagement letter. I/we do not take any responsibility for the unauthorized use of this report.                                                                                                                                                                                                                                                  |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                                                           | During the course of the assignment we have relied upon various information, data, documents provided by Bank/ client in good faith. If at any point of time in future it comes to knowledge that the information given to us is untrue, fabricated, misrepresented then the use of this report at very moment will become null & void.                                                                                                                                                                                                                                            |
|     |                                                                                                                                                                                                           | This report only contains general assessment & opinion on the indicative, estimated Market Value of the property for which Bank has asked to conduct the Valuation and found as per the information given in the copy of documents, information, data provided to us and/ or confirmed by the owner/ owner representative to us at site which has been relied upon in good faith. It doesn't contain any other recommendations of any sort including but not limited to express of any opinion on the suitability or otherwise of entering into any transaction with the borrower. |
| 10. | Major factors that were taken into account during the valuation                                                                                                                                           | Please refer to Page No. 4-8 of the Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11. | Major factors that were not taken into account during the valuation                                                                                                                                       | NA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12. | Caveats, limitations and disclaimers to the extent they explain or elucidate the limitations faced by valuer, which shall not be for the purpose of limiting his responsibility for the valuation report. | Please see attached Annexure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|     |                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

Date: 6/12/2021

Place: Noida

Signature

(Authorized Person of R.K Associates Valuers & Techno Engg. Consultants (P) Ltd.)





#### ANNEXURE: VII- MODEL CODE OF CONDUCT FOR VALUERS

#### Integrity and Fairness

- 1. A valuer shall, in the conduct of his/its business, follow high standards of integrity and fairness in all his/its dealings with his/its clients and other valuers.
- 2. A valuer shall maintain integrity by being honest, straightforward, and forthright in all professional relationships.
- 3. A valuer shall endeavor to ensure that he/it provides true and adequate information and shall not misrepresent any facts or situations.
- 4. A valuer shall refrain from being involved in any action that would bring disrepute to the profession.
- 5. A valuer shall keep public interest foremost while delivering his services.

#### **Professional Competence and Due Care**

- 6. A valuer shall render at all times high standards of service, exercise due diligence, ensure proper care and exercise independent professional judgment.
- 7. A valuer shall carry out professional services in accordance with the relevant technical and professional standards that may be specified from time to time.
- 8. A valuer shall continuously maintain professional knowledge and skill to provide competent professional service based on up-to-date developments in practice, prevailing regulations/guidelines and techniques.
- 9. In the preparation of a valuation report, the valuer shall not disclaim liability for his/its expertise or deny his/its duty of care, except to the extent that the assumptions are based on statements of fact provided by the company or its auditors or consultants or information available in public domain and not generated by the valuer.
- 10. A valuer shall not carry out any instruction of the client insofar as they are incompatible with the requirements of integrity, objectivity and independence.
- 11.A valuer shall clearly state to his client the services that he would be competent to provide and the services for which he would be relying on other valuers or professionals or for which the client can have a separate arrangement with other valuers.

#### Independence and Disclosure of Interest

- 12.A valuer shall act with objectivity in his/its professional dealings by ensuring that his/its decisions are made without the presence of any bias, conflict of interest, coercion, or undue influence of any party, whether directly connected to the valuation assignment or not.
- 13.A valuer shall not take up an assignment if he/it or any of his/its relatives or associates is not independent in terms of association to the company.
- 14. A valuer shall maintain complete independence in his/its professional relationships and shall conduct the valuation independent of external influences.
- 15.A valuer shall wherever necessary disclose to the clients, possible sources of conflicts of duties and interests, while providing unbiased services.
- 16. A valuer shall not deal in securities of any subject company after any time when he/it first becomes aware of the possibility of his/its association with the valuation, and in accordance with the Securities and Exchange Board of India (Prohibition of Insider

FILE NO.: VIS(2021-22)-PL709-615-807 Valuation TOR is available at www.rkassociates.org

#### M/S. U.S. METAL PRODUCTS



Trading) Regulations, 2015 or till the time the valuation report becomes public, whichever is earlier.

- 17.A valuer shall not indulge in "mandate snatching or offering" convenience valuations" in order to cater to a company or client's needs.
- 18. As an independent valuer, the valuer shall not charge success fee.
- 19. In any fairness opinion or independent expert opinion submitted by a valuer, if there has been a prior engagement in an unconnected transaction, the valuer shall declare the association with the company during the last five years.

#### Confidentiality

20. A valuer shall not use or divulge to other clients or any other party any confidential information about the subject company, which has come to his/its knowledge without proper and specific authority or unless there is a legal or professional right or duty to disclose.

#### Information Management

- 21. A valuer shall ensure that he/ it maintains written contemporaneous records for any decision taken, the reasons for taking the decision, and the information and evidence in support of such decision. This shall be maintained so as to sufficiently enable a reasonable person to take a view on the appropriateness of his/its decisions and actions.
- 22. A valuer shall appear, co-operate and be available for inspections and investigations carried out by the authority, any person authorized by the authority, the registered valuers organization with which he/it is registered or any other statutory regulatory body.
- 23.A valuer shall provide all information and records as may be required by the authority, the Tribunal, Appellate Tribunal, the registered valuers organization with which he/it is registered, or any other statutory regulatory body.
- 24. A valuer while respecting the confidentiality of information acquired during the course of performing professional services, shall maintain proper working papers for a period of three years or such longer period as required in its contract for a specific valuation, for production before a regulatory authority or for a peer review. In the event of a pending case before the Tribunal or Appellate Tribunal, the record shall be maintained till the disposal of the case.

#### Gifts and hospitality.

- 25. A valuer or his/its relative shall not accept gifts or hospitality which undermines or affects his independence as a valuer.
  - Explanation: For the purposes of this code the term 'relative' shall have the same meaning as defined in clause (77) of Section 2 of the Companies Act, 2013 (18 of 2013).
- 26. A valuer shall not offer gifts or hospitality or a financial or any other advantage to a public servant or any other person with a view to obtain or retain work for himself/ itself, or to obtain or retain an advantage in the conduct of profession for himself/ itself.

#### Remuneration and Costs.



- 27. A valuer shall provide services for remuneration which is charged in a transparent manner, is a reasonable reflection of the work necessarily and properly undertaken, and is not inconsistent with the applicable rules.
- 28. A valuer shall not accept any fees or charges other than those which are disclosed in a written contract with the person to whom he would be rendering service.

#### Occupation, employability and restrictions.

- 29. A valuer shall refrain from accepting too many assignments, if he/it is unlikely to be able to devote adequate time to each of his/ its assignments.
- 30.A valuer shall not conduct business which in the opinion of the authority or the registered valuer organization discredits the profession.

#### Miscellaneous

- 31.A valuer shall refrain from undertaking to review the work of another valuer of the same client except under written orders from the bank or housing finance institutions and with knowledge of the concerned valuer.
- 32. A valuer shall follow this code as amended or revised from time to time

Signature of the Valuer:

Name of the Valuer: R.K Associates Valuers & Techno Engg. Consultants (P) Ltd.

Address of the Valuer: D-39, Sector-2, Noida-201301

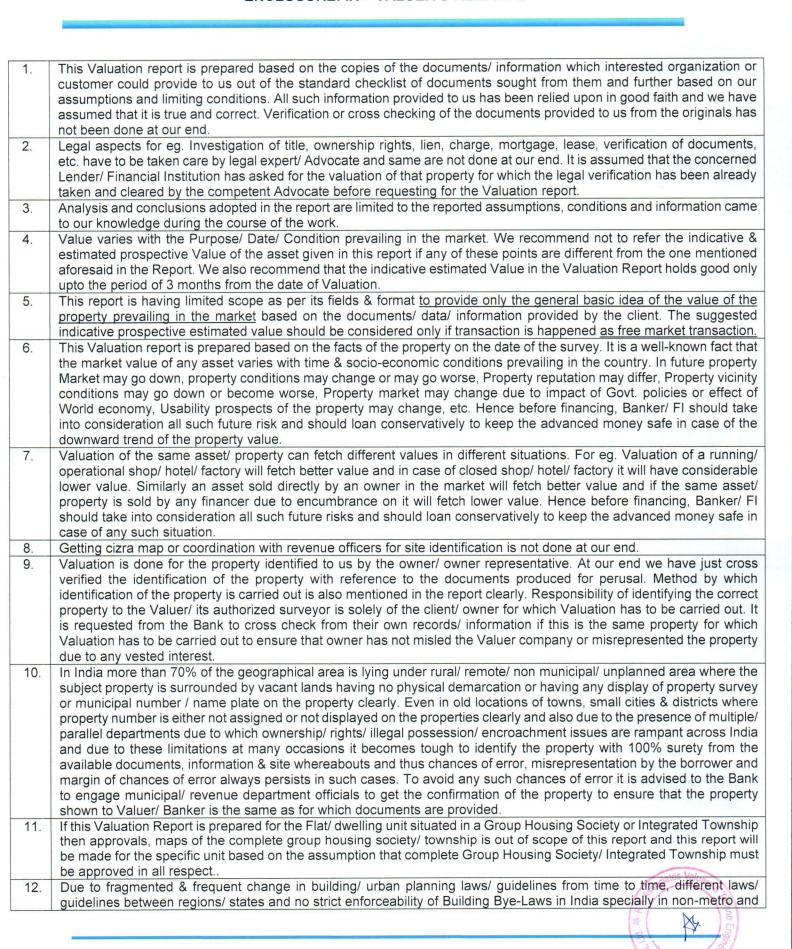
Date: 6/12/2021

Place: Noida





#### **ENCLOSURE: IX - VALUER'S REMARKS**



#### M/S. U.S. METAL PRODUCTS



scale b & c cities & Industrial areas, property owners many times extend or make changes in the covered area/ layout from the approved/ applicable limits. There are also situations where properties are decades old when there was no formal Building Bye-Laws applicable when the construction must have been done. Due to such discrete/ unplanned development in many regions sometimes it becomes tough to determine the exact lawful situation on ground for the Valuer. In case nothing specific is noted on the covered built-up area considered in the Valuation Report, the covered area present on the site as per site survey will be considered in the Valuation. Valuation is a subjective field and opinion may differ from consultant to consultant. To check the right opinion, it is 13 important to evaluate the methodology adopted and various data point/ information/ factors/ assumption considered by the consultant which became the basis for the Valuation report before reaching to any conclusion. Value analysis of any asset cannot be regarded as an exact science and the conclusions arrived at in many cases will, 14. of necessity, be subjective and dependent on the exercise of individual judgment. Given the same set of facts and using the same assumptions, expert opinions may differ due to the number of separate judgment decisions, which have to be made. Therefore, there can be no standard formula to establish an indisputable exchange ratio. In the event of a transaction, the actual transaction value achieved may be higher or lower than our indicative analysis of value depending upon the circumstances of the transaction. The knowledge, negotiability and motivations of the buyers and sellers and the applicability of a discount or premium for control will also affect actual price achieved. Accordingly, our indicative analysis of value will not necessarily be the price at which any agreement proceeds. The final transaction price is something on which the parties themselves have to agree. However our Valuation analysis can definitely help the stakeholders to make them informed and wise decision about the Value of the asset and can help in facilitating the arm's length transaction. This report is prepared on the RKA V-L1 (Basic) Valuation format as per the client requirement and scope of work. This 15 report is having limited scope as per its fields & format to provide only the general estimated & indicative basic idea of the value of the property prevailing in the market based on the information provided by the client. No detailed analysis, audit or verification has been carried out of the subject property. 16. This is just an opinion report and doesn't hold any binding on anyone. It is requested from the concerned Client/ Bank/ Financial Institution which is using this report for mortgaging the property that they should consider all the different associated relevant & related factors & risks before taking any business decision based on the content of this report. 17. All Pages of the report including annexures are signed and stamped from our office. In case any paper in the report is without stamp & signature then this should not be considered a valid paper issued from this office. Defect Liability Period is 30 DAYS. We request the concerned authorized reader of this report to check the contents, 18. data and calculations in the report within this period and intimate us in writing if any corrections are required or in case of any other concern with the contents or opinion mentioned in the report. Corrections only related to typographical, calculation, spelling mistakes will be entertained within the defect liability period. No request for any illegitimate value revision, date change or any other change will be entertained other than the one mentioned above. 19. R.K Associates encourages its customers to give feedback or inform concerns over its services through proper channel at valuers@rkassociates.org in writing within 30 days of report delivery. After this period no concern/ complaint/ proceedings in connection with the Valuation Services can be entertained due to possible change in situation and condition of the property. 20. Our Data retention policy is of ONE YEAR. After this period we remove all the concerned records related to the assignment from our repository. No clarification or query can be answered after this period due to unavailability of the data. 21. This Valuation report is governed by our (1) Internal Policies, Processes & Standard Operating Procedures, (2) R.K. Associates Quality Policy, (3) Valuation & Survey Best Practices Guidelines formulated by management of R.K. Associates, (4) Information input given to us by the customer and (4) Information/ Data/ Facts given to us by our field/ office technical team. Management of R.K Associates never gives acceptance to any unethical or unprofessional practice which may affect fair, correct & impartial assessment and which is against any prevailing law. In case of any indication of any negligence, default, incorrect, misleading, misrepresentation or distortion of facts in the report then it is the responsibility of the user of this report to immediately or at least within the defect liability period bring all such act

into notice of R.K Associates management so that corrective measures can be taken instantly.

this report is found altered with pen then this report will automatically become null & void.

R.K Associates never releases any report doing alterations or modifications by pen. In case any information/ figure of



22.