FORM LC-V

(See Rule 12) HARYANA GOVERNMENT TOWN AND COUNTRY PLANNING DEPARTMENT

License No. //C .

... of 2013

This License has been granted under the Haryana Development and Regulation of Urban Areas Act, 1975 & the Rule 1976, made there under to Om Parkash, Ved Parkash, Braham Parkash Ss/o Balbir Singh, Jai Parkash, Bharat, Satparkash Ss/o Parveen C/o Everlike Buildeon Pvt. Ltd. 5th Floor, Time Square Building, B-Block, Sushant Lok-1, Gurgaon-122002 for setting up of GROUP HOUSING COLONY on the land measuring 4.85 acres in the revenue estate of village Sukhrali, Sector 28, Gurgaon.

- The particulars of the land wherein the aforesaid Group Housing Colony is to be set up are given in the Schedule annexed hereto and duly signed by the Director General, Town & Country Planning, Haryana.
- The License granted is subject to the following conditions:
 - a) That the Group Housing Colony area is laid out to conform to the approved layout plan and development works are executed according to the designs and specifications shown in the approved plan.
 - b) That the conditions of the agreements already executed are duly fulfilled and the provisions of Haryana Development and Regulation of Urban Areas Act, 1975 and the Rules 1976 roade there under are duly complied with.
- That you will construct 24 mtrs wide internal circulation road passing through your site at your own cost and the portion of road shall be transferred free of cost to the Government.
- 4. That the portion of Sector/Master plan road which shall form part of the licensed area shall be transferred free of cost to the Government in accordance with the provisions of Section 3(3)(a)(iii) of the Haryana Development and Regulation of Urban Areas Act, 1975.
- That the licensee will not give any advertisement for sale of flats/office/floor area in colony before the approval of layout plan/building plan.
- 6. That you will have no objection to the regularization of the boundaries of the license through give and take with the land that HUDA is finally able to acquire in the interest of planned development and integration service. The decision of the competent authority shall be binding in this regard.
- 7. That you shall obtain approval/NOC from competent authority to fulfill the requirement of notification dated 14-09-2006 of Ministry of Environment & Forest, Government of India and clearance from the PLPA, 1900 before starting the development works of the colony.
- That the developer will use only CFL fittings for internal lighting as well as campus lighting.
- 9. That you shall convey the 'Ultimate Power Load Requirement' of the project to the concerned power utility, with a copy to the Director, with in two months period from the date of grant of license to enable provision of site in your land for Transformers/Switching Station/Electric Sub Stations as per the norms prescribed by the power utility at the time of approval of building plans of the project.
- 10. That you shall make arrangement for water supply, sewerage, drainage etc, to the satisfaction of the competent authority till the external services are made available from the external infrastructure to be laid by HUDA.
- That you shall provide the raiv water harvesting system as per Central Ground Water Authority Norms/ Haryana Government notification as applicable.

- That you shall provide the Solar Water Heating System as per by HAREOA and 12. shall be made operational where applicable before applying for an occupation certificate.
- That at the time of booking of the flats in the licensed colony, if the specified rates 13. of plots/flats do not include IDC/EDC rates and are to be charged separately as per rates fixed by the Government from the plots/flats owners, you shall also provide details of calculations per sq. mtrs. /per, sq. ft. to the allottee while raising such demand from the plots/flats owners.
- That you shall abide with the policy dated 08.07,2013 related to allotment of EWS 14. Flats/Plots.
- That you shall deposit the labour coss, as applicable as per Rules before approval of 15. building plans.

The license is valid up to $\frac{26/12/2s/7}{}$ 16.

Dated: The <u>27/12/2</u>013. Chandigarh

(Anurag Rustogi, IAS) Director General, Town & Country Planning 🚧 — Haryana, Chandigarh Email: tophry@gmail.com

Endst. No. LC-2923-JE (VA)-2013/ 63/23

Dated: 3/12/13

A copy along with a copy of schedule of land is forwarded to the following for information and necessary action: -

Om Parkash, Ved Parkash, Braham Parkash Ss/o Balbir Singh, Jai Parkash, ~ł:^ Bharat, Satparkash Ss/o Parveen C/o Everlike Buildcon Pvt. Ltd. 5th Floor, Time Square Building, B-Block, Sushant Lok-1, Gurgaon 122002 alongwith a copy of agreement, LC-IV B & Bilateral Agreement and Zoning Plan.

Cheirman, Pollution Control Board, Haryana, Sector-6, Panchkula. 2.

Chief Administrator, HUDA, Panchkuta. 3.

Chief Administrator, Housing Board, Panchkula alongwith copy of agreement. 4.

- Managing Director, HVPN, Planning Directorate, Shekti Bhawan, Sector-6, 5. Panchkula.
- Joint Director, Environment Haryana Cum-Secretary, SEAC, Paryavaran Bhawan, 6. Sector -2, Panchkula.
- Add). Director Urban Estates, Haryana, Panchkula. 7.

Administrator, HUDA, Gurgaon. 8.

- Chief Engineer, HUDA, Gurgaon. 9.
- Superintending Engineer, HUDA, Gurgaon along with a copy of agreement. 10.

Land Acquisition Officer, Gurgaon. 11.

Senior Town Planner, Gurgaon alongwith a copy of Zoning Plan. 12.

Senior Town Planner (Enforcement), Haryana, Chandigarh. 13.

District Town Planner, Gurgaon along with a copy of agreement & Zoning Plan. 14.

Chief Accounts Officer (Monitoring) O/o DGTCP, Haryana. 15.

Accounts Officer, O/o Director General, Town & Country Planning, Haryana, 16. Chandigarh along with a copy of agreement.

> District Yown Planner (HQ) or General, Town & Country Planning Haryana Chandigath

 Detail of Land Owned by Om Parkash, Ved Parkash, Braham Parkash Ss/o Balbir Singh ½ share, Jai Parkash, Bharat, Sat Parkash Ss/o Parveen ½ share, District-Gurgaon.

| Village | Rect. No. | Killa No. | Area K—M |
|----------|-----------|-----------|---------------|
| Sukhrali | 35. | 16 | 7-12 |
| | | 17/1 | 48 |
| | | 24/2 | 48 |
| | | 25 | 7—12 |
| | 39 | 5 | 7-12 |
| | | 6 | <u>74</u> |
| | | Total | 38—16 |
| | | | or 4.85 acres |

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Town and Country Finning.