

101 to 500.

SHEET NO : 1/19

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SPECIFICATIONS

1. WED. STAYING - VISITING IN DISORDERLY
2. THURSDAY - VISITING IN DISORDERLY IN LIVING ROOM
3. FRIDAY - VISITING IN DISORDERLY
4. SATURDAY - VISITING IN DISORDERLY IN LIVING ROOM
5. SUNDAY - VISITING IN DISORDERLY IN LIVING ROOM
6. MONDAY - VISITING IN DISORDERLY IN LIVING ROOM
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11. SATURDAY - VISITING IN DISORDERLY
12. SUNDAY - VISITING IN DISORDERLY

LEGEND

Project Name :
Project Number :

MEMBER PLAN FOR PROFESSIONALS
AND FUTURE HOTELS LTD

AT JAGGAHARAJ, NEHRU SAL

MADRAS-GUNDEY TALUK

INTS. NO 120/1, 120/4, 122;

СОВЕТСКИМ АРМОВУС МО СНИА/С008/

Удостоверение в том, что на 01.07.2019 г.

NOTES

THOMAS
CONSULTANTS

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WILLIAM WOTTS & SONS LIMITED

900 St. Hippolyte Ave.
MILWAUKEE
QUINCY - 600 00th

CHEF'S SIGNATURE

Condition	Control (%)	MCI (%)	AD (%)
A	~95	~75	~55
B	~90	~70	~50
C	~95	~75	~55
D	~90	~70	~50

WILLIAM T. THOMAS

COA No. 004 77 | 12/20/2020

NOTES

2214, MARTIN LUTHER KING JR. BLVD.
N.W., SUITE 1000 - S.W. 4001
ARCHITECT SEATTLE, WA

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The *Agrobacterium* strains were grown in YEA medium for 24 h at 28 °C. The cell concentration was adjusted to 1.0 × 10⁸ cells/ml. The cells were then mixed with the plant tissue and the transformation efficiency was determined. The results are shown as the mean ± SD of three independent experiments.

Suburban

[illegible]

100

SECRET

1. The first part of the paper discusses the importance of the study of the history of the English language, particularly in the context of the development of the English language in the United States. It highlights the role of the English language in the formation of the American identity and the influence of the English language on the development of the American culture.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

SHEET NO :15/19

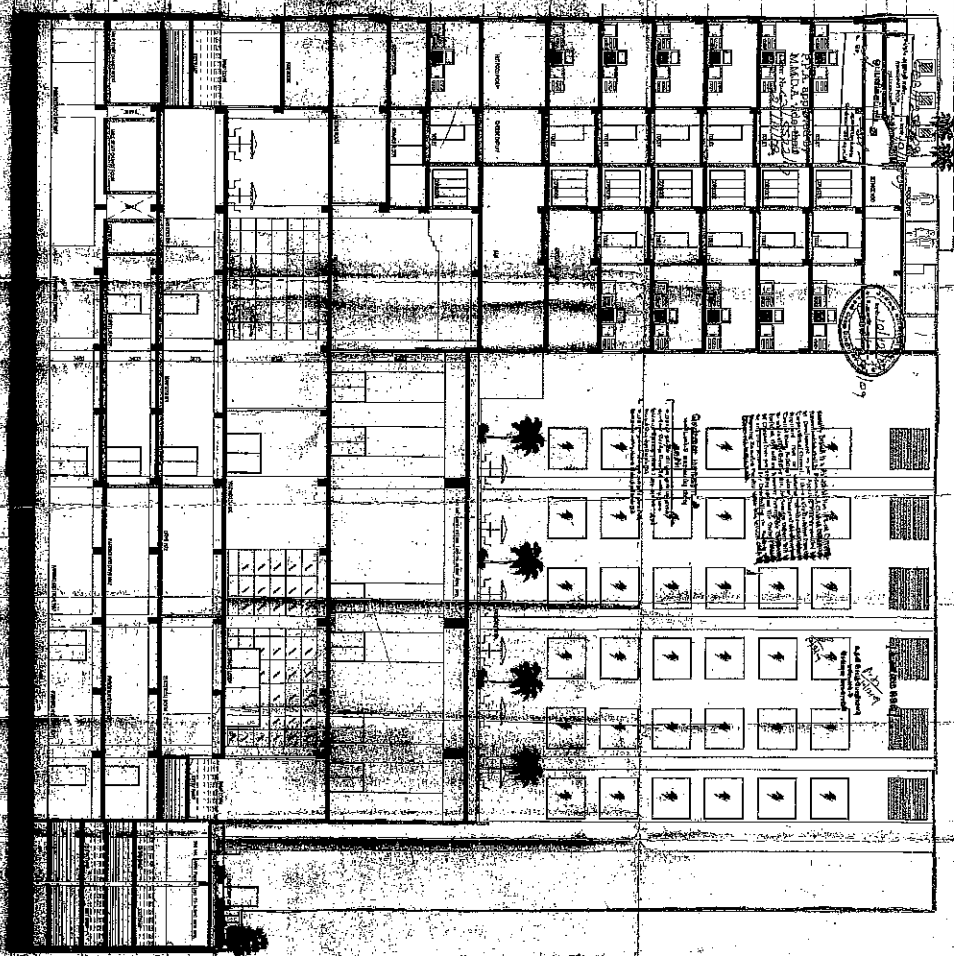
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INVESTIGATION LOCATION

Grubbs

ALBERT HANCOCK OFFICE 10000
N. 10th St. 200 N. 10th St.
Mesa, AZ 85205-0000
ALBERT HANCOCK OFFICE
10000 N. 10th St.
Mesa, AZ 85205-0000

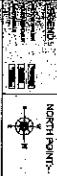
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SPECIALTATIONS

1. *Journal of the American Chemical Society*, 1950, 72, 1006.
2. *Journal of the American Chemical Society*, 1950, 72, 1006.
3. *Journal of the American Chemical Society*, 1950, 72, 1006.
4. *Journal of the American Chemical Society*, 1950, 72, 1006.
5. *Journal of the American Chemical Society*, 1950, 72, 1006.
6. *Journal of the American Chemical Society*, 1950, 72, 1006.
7. *Journal of the American Chemical Society*, 1950, 72, 1006.
8. *Journal of the American Chemical Society*, 1950, 72, 1006.
9. *Journal of the American Chemical Society*, 1950, 72, 1006.
10. *Journal of the American Chemical Society*, 1950, 72, 1006.



NEEDED PLAN FOR PROPOSED
MIRINDU TOYELS LTD
ATTAWANMILL, MERRY SALAI
EKKATTUTHANGAL, CHENNAI
WATERLAIN QUINDY THAIKUR
DATE: 10.12.61, 12.64, 1972

CONNECTION APPROVAL NO CONNECTION
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THOMAS
CONSULTANTS
A SERVICE OF
2000 CONSULTANTS
P.O. BOX 1000
PACIFIC HEIGHTS, CA 94061

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EMPERE HOTELS LIMITED
No. 54, JANAKI ROAD,
ADDIS ABABA,
ETHIOPIA.
DINAHAWA-011-555-0000-0000 ext. 0000

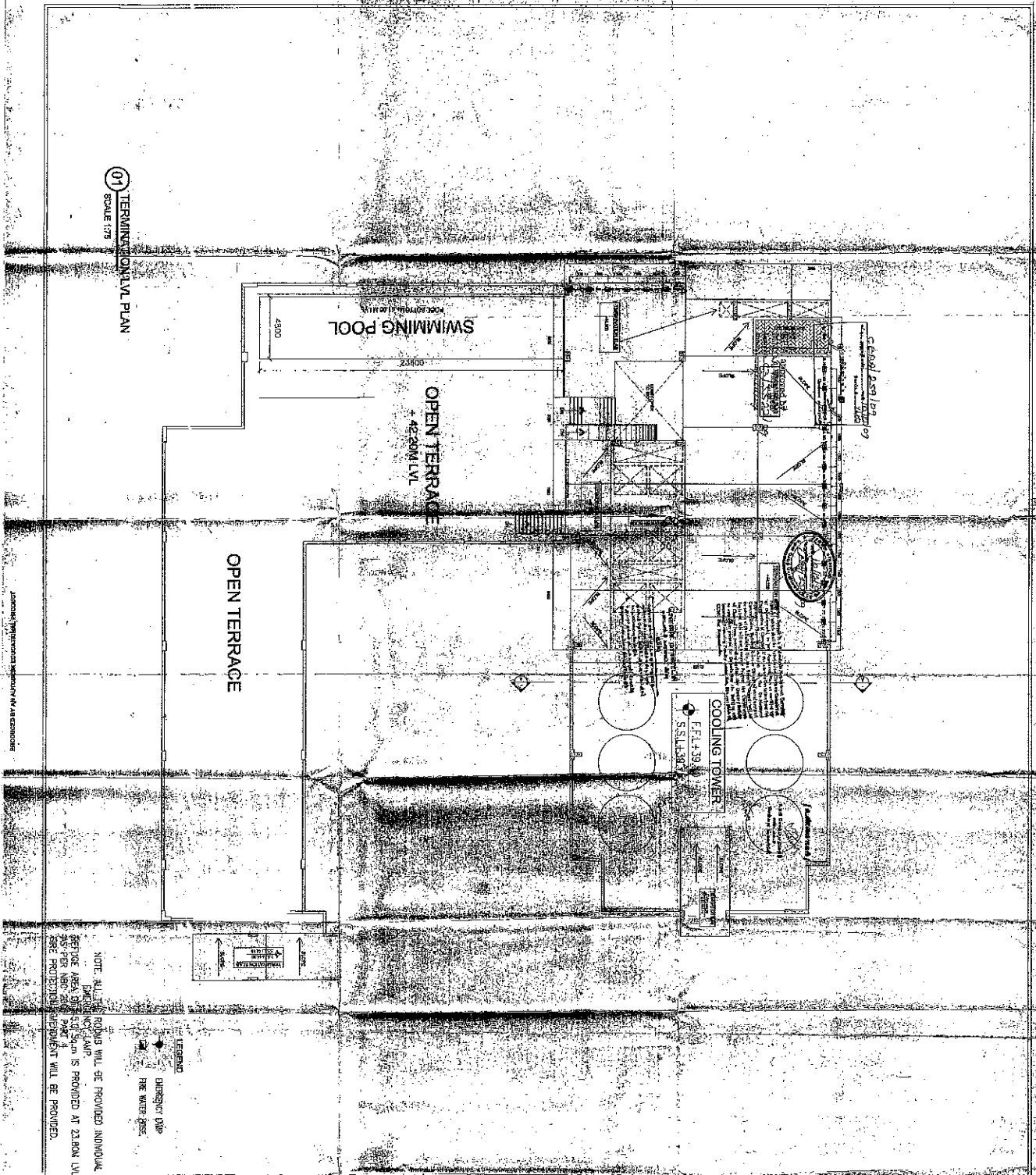
THOMAS THOMAS
COACHMAN, LIVERPOOL

ATTORNEY GENERAL
STATE OF NEW YORK
ALBANY, N. Y.

EXPERIMENTAL HISTORY OF SLOVAKIA

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01 TERMINATION PLAN
SCALE 1/75



SHEET NO. 13/19

LEGEND

- EMERGENCY EXIT
- FIRE WATER PUMP

NOTES

NOTE: ALL ROOMS WILL BE PROVIDED INDIVIDUAL FIRE EXTINGUISHERS. FIRE EXTINGUISHERS WILL BE PROVIDED AT 2.50M LVS. FIRE EXTINGUISHERS WILL BE PROVIDED.

DESIGNER

DESIGNED BY: [Signature]

DATE: 13/19

REVISIONS

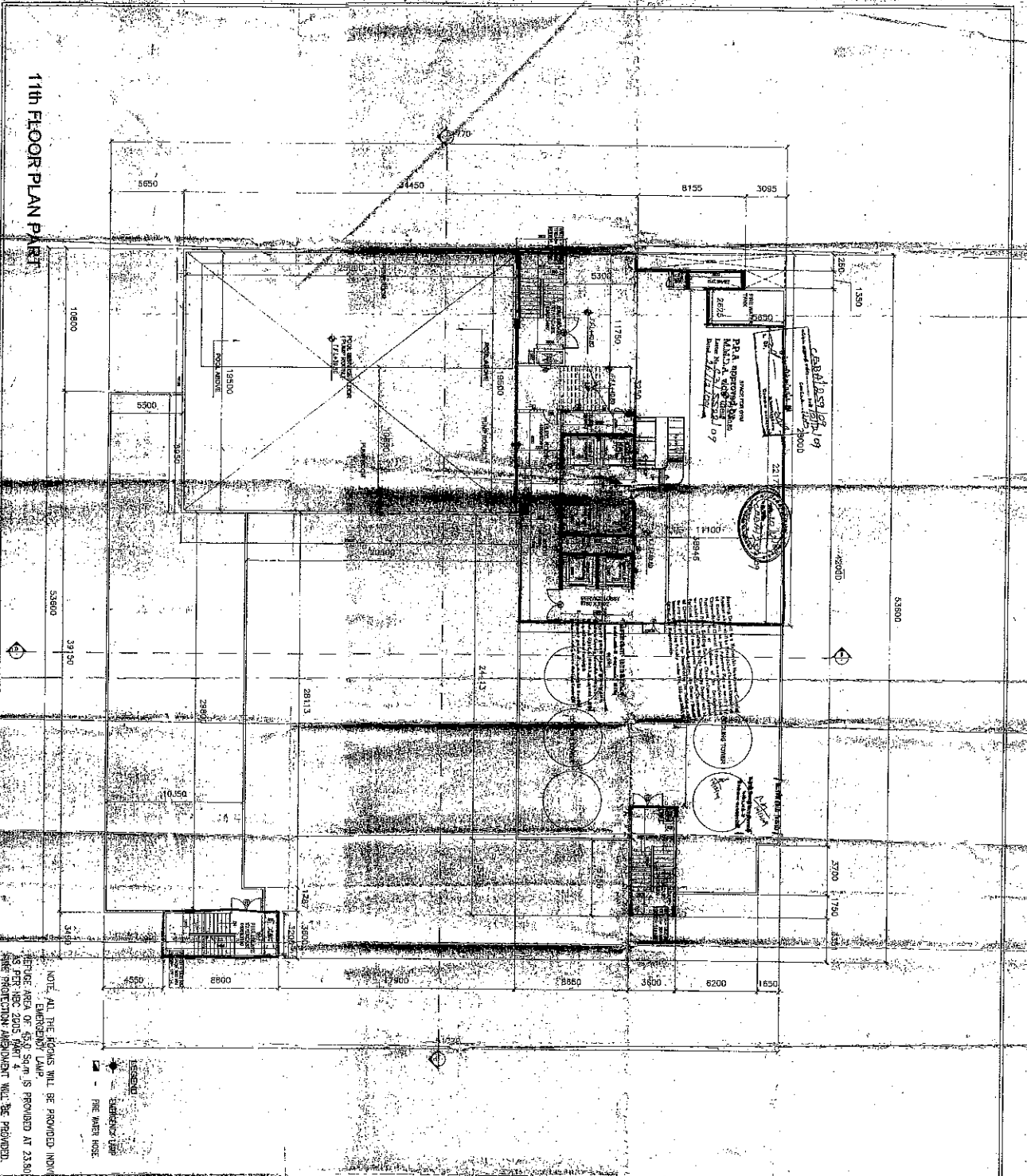
NO.	DESCRIPTION	DATE
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APPROVED

APPROVED BY: [Signature]

DATE: 13/19

11th FLOOR PLAN PART



NOTE: ALL THE ROOMS WILL BE PROVIDED WITH
ELEVATOR SHAFT
ELEVATOR AREA OF 450 SQM IS PROVIDED AT 23.50
AS PER NBC 2005 PART 4
AND PROTECTION AMENDMENT WILL BE PROVIDED.

LEGEND
ELEVATOR SHAFT
FIRE WATER NOSE

SHEET NO. 12/19

NO.	REVISION	DATE	BY	CHECKED	APPROVED
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ADDITIONAL PLAN FOR PROPOSED

СЛУЖБЫ ЗАКОНОВ КРИМИНАЛНО СЪДЪ

AMERICAN
PUBLISHING

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PUERTO RICO
GOVERNMENT PRINTING OFFICE: 1969 O-702-100

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1. I HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS SUBMITTED TO ME BY THE PARTY OR PERSONS NAMED ABOVE.

THE UNIVERSITY OF CHICAGO

Copyright © 2004 by John Wiley & Sons, Inc.

[illegible]

TOTAL NO. OF ROOMS = 26 NO.


NOTE: ALL THE ROOMS WILL BE PROVIDED INDIVIDUAL
EMERGENCY LAMB.
REFUSE AREA OF 45.05 SQ TO JS PROVIDED AT 23.80W
AS PER NBC 2005 PART 4
FIRE PROTECTION AMENDMENT WILL BE PROVIDED.

[illegible]

INSTRUCTIONS

THIS CHARTER BOAT IS LICENSED
UNDER THE 125 GRT CATEGORY OF THE U.S. COAST GUARD. THE
CAPTAIN AND CREW ARE NOT TO BE HELD RESPONSIBLE FOR
LOSS OF OR DAMAGE TO PERSONAL PROPERTY OR INJURY TO
PASSENGERS OR CREW. THE CHARTERER IS RESPONSIBLE FOR
THEIR OWN PROPERTY AND PERSONS. THE CHARTERER IS
NOT TO BE HELD RESPONSIBLE FOR LOSS OF OR DAMAGE TO
PERSONAL PROPERTY OR INJURY TO PASSENGERS OR CREW.
THE CHARTERER IS RESPONSIBLE FOR THEIR OWN PROPERTY
AND PERSONS. THE CHARTERER IS NOT TO BE HELD
RESPONSIBLE FOR LOSS OF OR DAMAGE TO PERSONAL
PROPERTY OR INJURY TO PASSENGERS OR CREW.

NORTH POINT



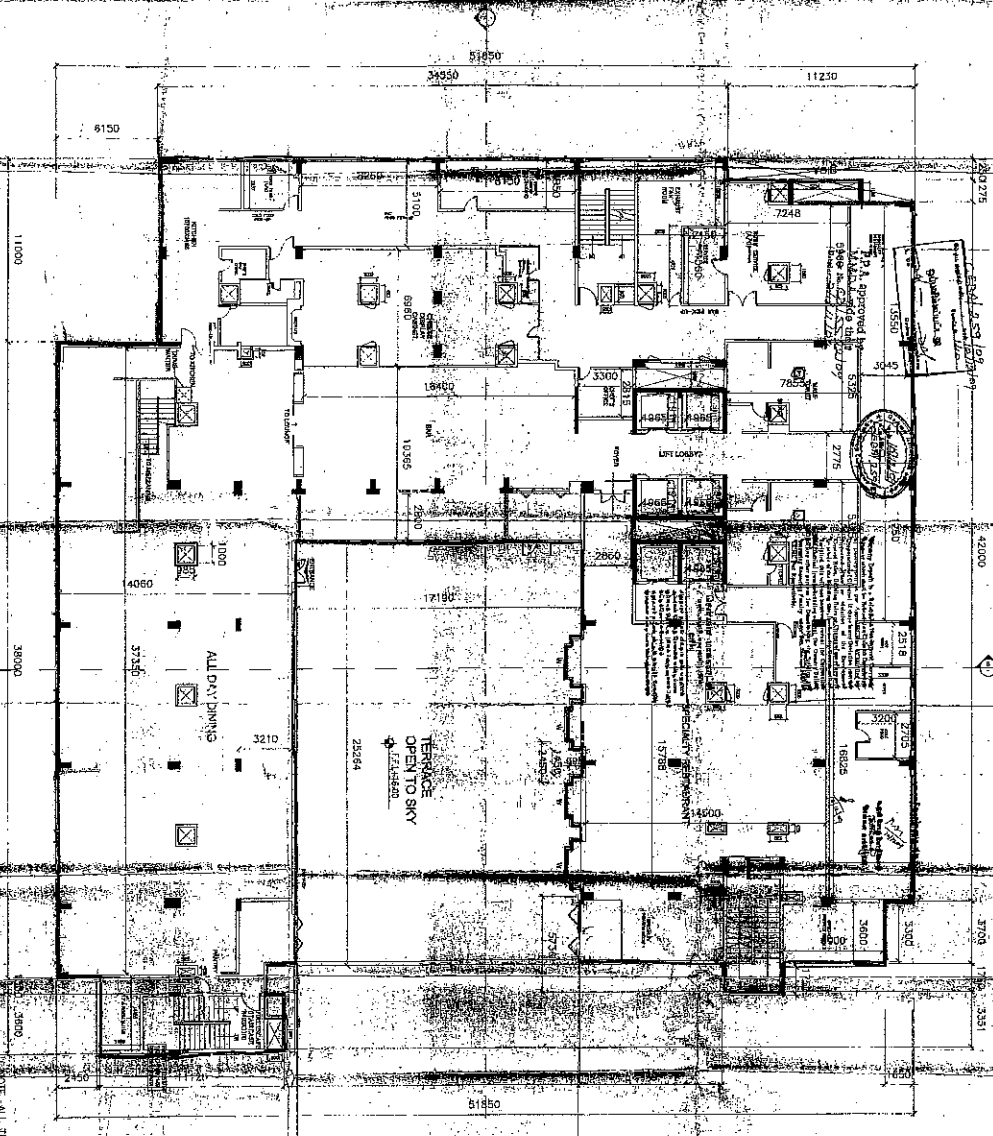
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SUBJECT MATTER: [REDACTED]

LEARNER'S REVIEWER SIGNATURE

[Signature]

FOURTH FLOOR PLAN



LEGEND
- - - - - EGRESS LAMP
- - - - - FIRE WATER HOSE

NOTE: ALL THE ROOMS WILL BE PROVIDED INDIVIDUAL EGRESS LAMP.
THE AREA OF 450 SQM IS PROVIDED AT 2.5 SQM PER PERSON. THE EGRESS LAMP WILL BE PROVIDED.

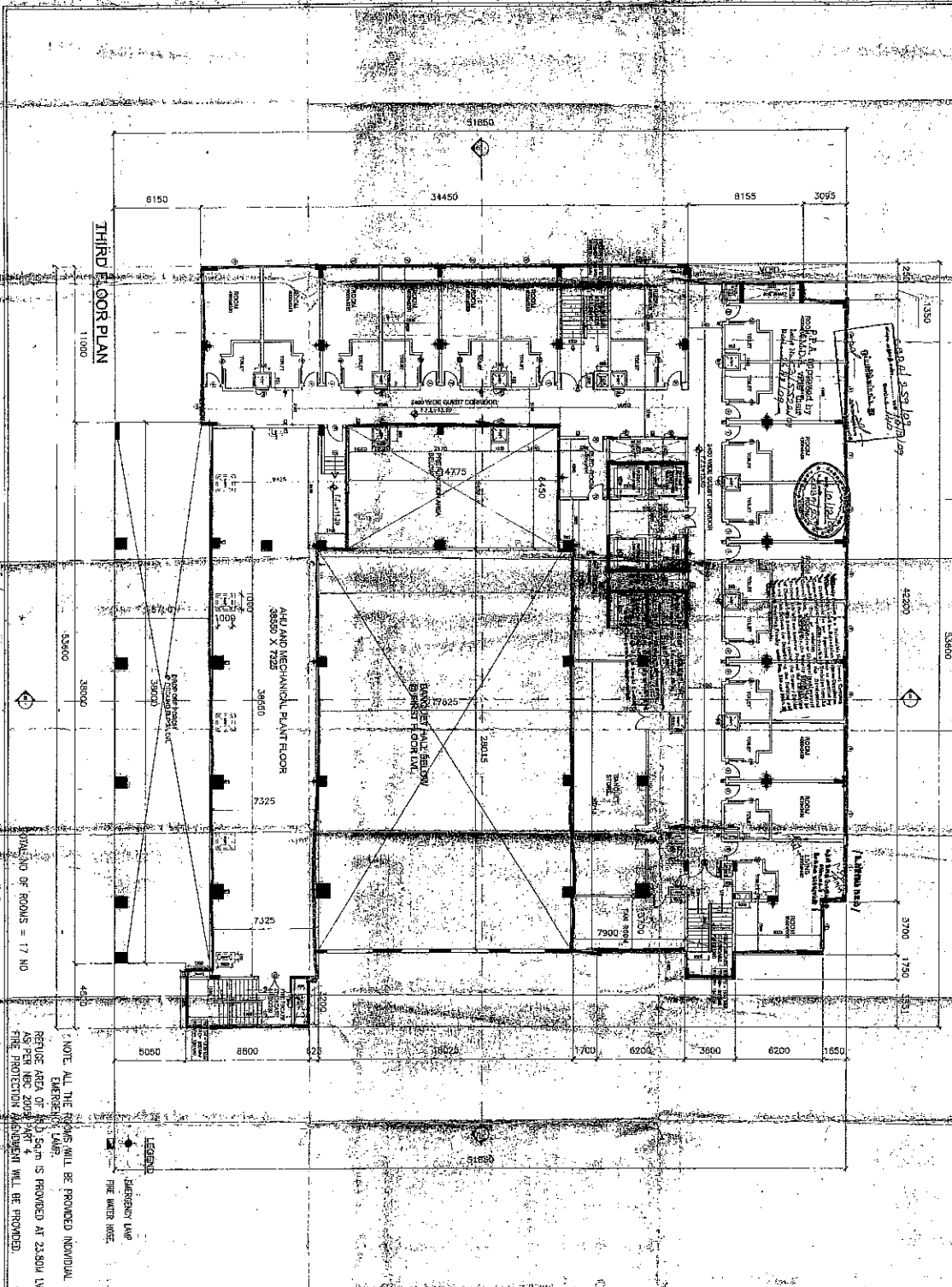
SHEET NO: 8/19

REVISIONS	
NO.	DESCRIPTION
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10	ISSUED FOR PERMIT

NOTES:
1. ALL THE ROOMS WILL BE PROVIDED INDIVIDUAL EGRESS LAMP.
2. THE AREA OF 450 SQM IS PROVIDED AT 2.5 SQM PER PERSON.
3. THE EGRESS LAMP WILL BE PROVIDED.
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10. THE EGRESS LAMP WILL BE PROVIDED.

FOURTH FLOOR PLAN
SCALE: 1/8" = 1'-0"

DESIGNED BY: [Signature]
CHECKED BY: [Signature]
DATE: 10/10/2019
PROJECT: [Project Name]
SHEET NO: 8/19



NOTE: ALL THE ROOMS WILL BE PROVIDED INDIVIDUAL EMERGENCY LAMP.

1. NAME OF THE COMPANY THOMAS TIGHE & SONS		2. ADDRESS 1000 N. 10th St. Milwaukee, Wis.	
3. TYPE OF BUSINESS General Contractor		4. DATE OF ORDER 10/1/52	
5. NAME OF THE PERSON Mr. J. H. Smith		6. PHONE NUMBER 1-234-5678	
7. NAME OF THE PROJECT General Building		8. DATE OF COMPLETION 12/31/52	
9. NAME OF THE ARCHITECT Mr. J. H. Smith		10. NAME OF THE ENGINEER Mr. J. H. Smith	
11. NAME OF THE INSURER Mr. J. H. Smith		12. NAME OF THE BUILDER Mr. J. H. Smith	
13. NAME OF THE OWNER Mr. J. H. Smith		14. NAME OF THE CONTRACTOR Mr. J. H. Smith	
15. NAME OF THE SUBCONTRACTOR Mr. J. H. Smith		16. NAME OF THE MATERIALS MAN Mr. J. H. Smith	
17. NAME OF THE LABORER Mr. J. H. Smith		18. NAME OF THE TOOL Mr. J. H. Smith	
19. NAME OF THE EQUIPMENT Mr. J. H. Smith		20. NAME OF THE SUPPLY Mr. J. H. Smith	
21. NAME OF THE DISTRIBUTOR Mr. J. H. Smith		22. NAME OF THE RETAILER Mr. J. H. Smith	
23. NAME OF THE WHOLESALE Mr. J. H. Smith		24. NAME OF THE EXPORTER Mr. J. H. Smith	
25. NAME OF THE IMPORTER Mr. J. H. Smith		26. NAME OF THE AGENT Mr. J. H. Smith	
27. NAME OF THE BROKER Mr. J. H. Smith		28. NAME OF THE COMMISSIONER Mr. J. H. Smith	
29. NAME OF THE INSPECTOR Mr. J. H. Smith		30. NAME OF THE APPRAISER Mr. J. H. Smith	
31. NAME OF THE AUCTIONEER Mr. J. H. Smith		32. NAME OF THE REALTOR Mr. J. H. Smith	
33. NAME OF THE MORTGAGEE Mr. J. H. Smith		34. NAME OF THE LENDER Mr. J. H. Smith	
35. NAME OF THE BORROWER Mr. J. H. Smith		36. NAME OF THE GUARANTOR Mr. J. H. Smith	
37. NAME OF THE CO-SIGNER Mr. J. H. Smith		38. NAME OF THE ENDORSEER Mr. J. H. Smith	
39. NAME OF THE SURETY Mr. J. H. Smith		40. NAME OF THE OBLIGEE Mr. J. H. Smith	
41. NAME OF THE OBLIGOR Mr. J. H. Smith		42. NAME OF THE BENEFICIARY Mr. J. H. Smith	
43. NAME OF THE CREDITOR Mr. J. H. Smith		44. NAME OF THE DEBTOR Mr. J. H. Smith	
45. NAME OF THE SECURED PARTY Mr. J. H. Smith		46. NAME OF THE UNSECURED PARTY Mr. J. H. Smith	
47. NAME OF THE COLLATERAL Mr. J. H. Smith		48. NAME OF THE LIEN Mr. J. H. Smith	
49. NAME OF THE MORTGAGE Mr. J. H. Smith		50. NAME OF THE DEED Mr. J. H. Smith	
51. NAME OF THE EASEMENT Mr. J. H. Smith		52. NAME OF THE EJECTMENT Mr. J. H. Smith	
53. NAME OF THE REVERSION Mr. J. H. Smith		54. NAME OF THE REMAINDER Mr. J. H. Smith	
55. NAME OF THE LIFE ESTATE Mr. J. H. Smith		56. NAME OF THE FUTURE INTEREST Mr. J. H. Smith	
57. NAME OF THE ANNUITY Mr. J. H. Smith		58. NAME OF THE TRUST Mr. J. H. Smith	
59. NAME OF THE FIDUCIARY Mr. J. H. Smith		60. NAME OF THE TRUSTEE Mr. J. H. Smith	
61. NAME OF THE BENEFICIARY Mr. J. H. Smith		62. NAME OF THE TRUST Mr. J. H. Smith	
63. NAME OF THE TRUST Mr. J. H. Smith		64. NAME OF THE TRUST Mr. J. H. Smith	
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97. NAME OF THE TRUST Mr. J. H. Smith		98. NAME OF THE TRUST Mr. J. H. Smith	
99. NAME OF THE TRUST Mr. J. H. Smith		100. NAME OF THE TRUST Mr. J. H. Smith	

SHEET NO : 7/19

[illegible]

2. TRIALS AND TRIBES ARE CONDUCTED IN A HURRY FASHION.
3. WOMEN JUDGES / JUDICIAL FUNCTIONARIES
4. AMONG PEOPLE OF SCHEDULED CASTES / SCHEDULED TRIBES IN THE P.H.
5. ALL ARE RECORDED BY JUDICIAL MAGISTRATES
6. PROSECUTIONS FILED AND DEFENSE WITH.

[illegible]

NORTH POINT

WILLIAMSON, BRITAIN LTD
25-26, ALBERTAL, MEMRO SALAM

DISSEMINATION OF THALDK
IN THE 1940S/1950S

CONFIDENTIAL - NO CREDIT

DATE: 27.02.08
FILE NO: 27.02.08

2000-01-01 10:00:00

THOMAS
CONSULTANTS

For more information, contact:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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DATE OF BIRTH

FD 0001

HL-AS-207

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EMPERE HOTELS LIMITED
No. 88, MARUBI ROAD

INTERVIEW - 6098-000

009 NAGAVI 89 7550657960

THOMAS CONSULTANTS

100

10

100

100

Ernstine M. Nelson

77 Bond, 19th March 1904

100

Figure 1

[illegible]



NOTE: ALL THE ROOMS WILL BE PROVIDED INDIVIDUAL EMERGENCY LAMPS.
REFUGEE AREA OF 45.0 SQ. FT. IS PROVIDED AT 23.80M L.
AS PER NBC 2005 PART 4.
FIRE PROTECTION ARRANGEMENT WILL BE PROVIDED.

SHEET NO: 6/19

SHEET NO. 6/19

PROPERTY & GENERAL	
1. SITE ADDRESS	2. OWNER
3. PROJECT NAME	4. PROJECT NO.
5. PROJECT TYPE	6. PROJECT STATUS
7. PROJECT DESCRIPTION	8. PROJECT LOCATION
9. PROJECT SCOPE	10. PROJECT BOUNDARY
11. PROJECT AREA	12. PROJECT PERMIT
13. PROJECT PLAN	14. PROJECT DRAWING
15. PROJECT DATE	16. PROJECT REVISION
17. PROJECT REVIEW	18. PROJECT APPROVAL
19. PROJECT SIGNATURE	20. PROJECT STAMP

Architectural drawing of the first floor plan of a building. The plan shows a large central area labeled "LOBBY & RESTAURANT WITH BAR BELOW". To the right is a "GENERAL MANAGER'S OFFICE" and a "GENERAL MANAGER'S SUITE". To the left is a "LOBBY & RESTAURANT WITH BAR". The plan includes various rooms, corridors, and service areas. Dimensions are provided for various sections. A note at the bottom states: "NOTE: ALL THE ROOMS WILL BE PROVIDED MINIMUM 1000 S.F. AREA". A legend indicates symbols for "ELEVATOR LAMP" and "FIRE WATER HOSE".

	EMERGENCY LAMP
	FIRE WATER HOSE

[illegible]


SHEET NO: 5/19

1. STANDARDIZATION
 a. Standardization is the process of making a test or measurement consistent and comparable across different groups or individuals.
 b. Standardization is important for ensuring the reliability and validity of research findings.
 c. Standardization involves establishing a common set of procedures and criteria for data collection and analysis.
 d. Standardization is often used in psychology, education, and social sciences to compare results across different studies and populations.
 e. Standardization is a key component of scientific research and is essential for drawing valid conclusions from data.

NORTH POINT

INVESTED PLANT & PROPOSED
SUNRISE MOTELS LTD
S. JAYAKRISHNAN, NEHRUGODAI
MURUGUTYANMOO, CHENNAI
SARASWATHI, CHENNAI
S. JAYAKRISHNAN, CHENNAI

1. **NAME OF THE APPLICANT:** Mr. J. K. Singh
 2. **DESIGNATION:** Assistant Engineer
 3. **POST OFFICE ADDRESS:** 123, Main Road, Lucknow
 4. **STATE:** Uttar Pradesh
 5. **POSTAL CODE:** 226001
 6. **DATE:** 15/05/2024


**THOMAS
CORCORAN
CONSULTING**
 2001 E. 10th Ave.
 #200, Denver, CO 80202
 303.733.1111

[illegible]

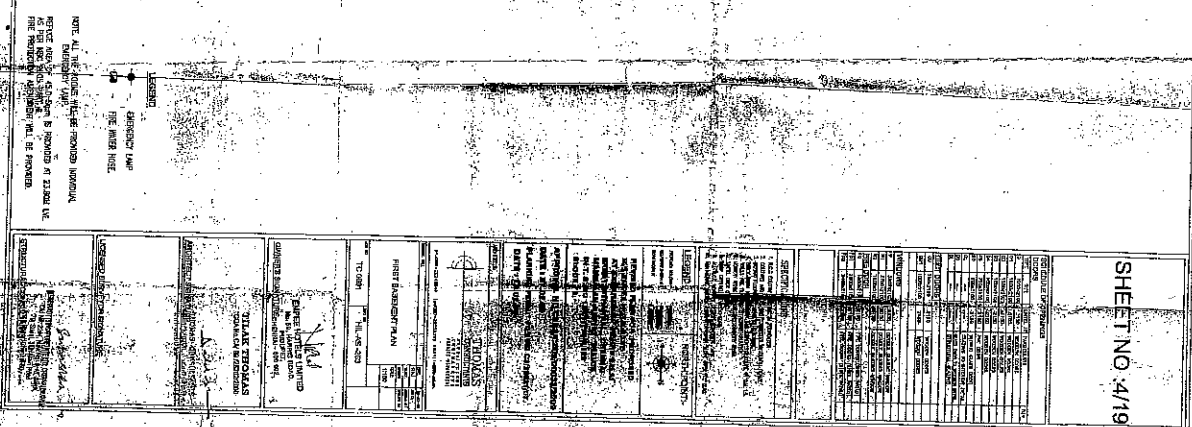
DATE NOTED

[Signature]
THOMAS CONNOLLY III

3774. KAMINODA KOJI CHYUJA
NAYAKOJIN - 3809UJ
DIRECTOR GENERAL

DEIGNED SURVEYOR SIGNATURE

[Signature]

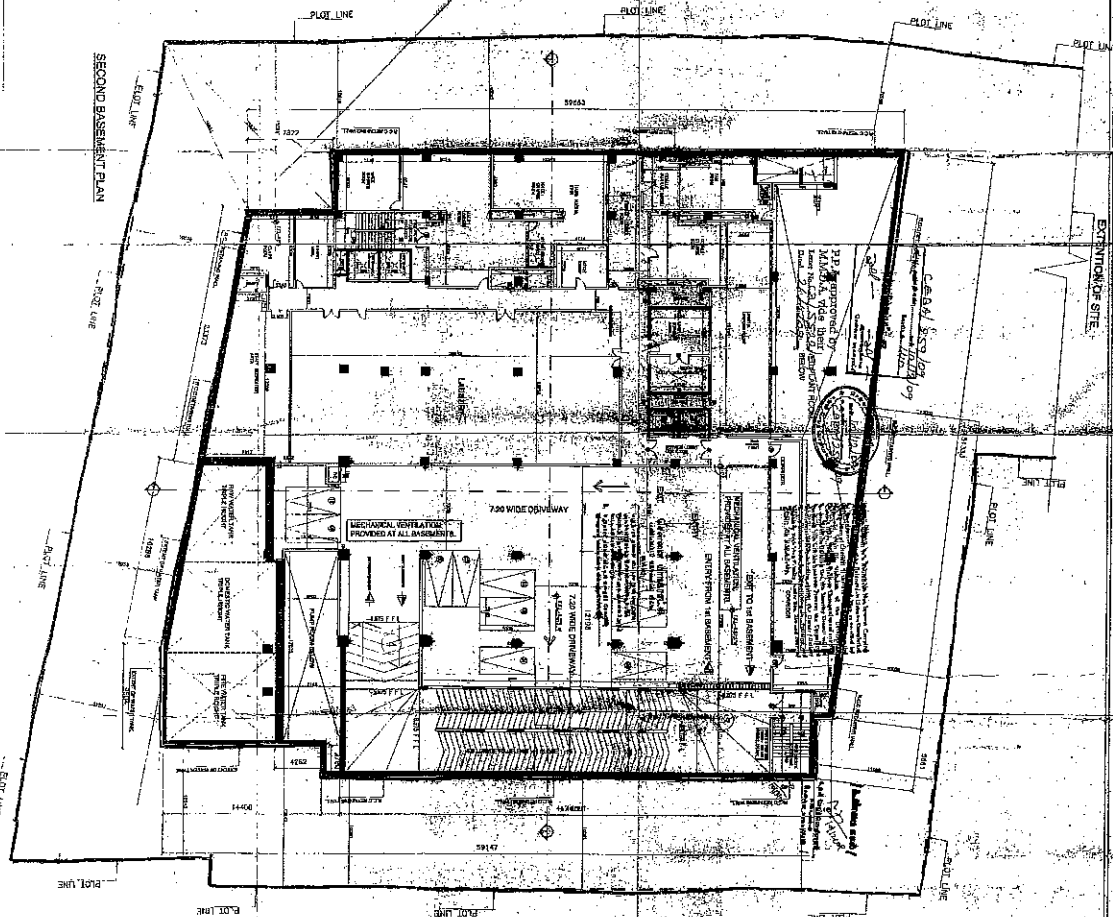


SHEET NO : 4/19

PRODUCED BY AN AUTODESK EDUCATION PRODUCT

PARKING AT ATTACHED
2ND BASEMENT IS OF COURSE PARKING 10 KIDS
CAR PARKING SIZE 234x131N

SECOND BASEMENT PLAN



LEGEND
+ SUBSTANT LAMP
+ FIRE ALARM BELL

NOTE: ALL THE ROOMS WILL BE PROVIDED WITH
FIRE ALARM BELL AT 23.25M U.L.
FIRE ALARM BELL AT 23.25M U.L.

SHEET NO : 3/19

REVISIONS	
NO.	DESCRIPTION
1	ISSUED FOR PERMIT
2	ISSUED FOR PERMIT
3	ISSUED FOR PERMIT
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10	ISSUED FOR PERMIT

NOTES
1. ALL THE ROOMS WILL BE PROVIDED WITH
FIRE ALARM BELL AT 23.25M U.L.
FIRE ALARM BELL AT 23.25M U.L.

THOMAS
ARCHITECTS
1000 10th Avenue
New York, NY 10018
Tel: 212 691 1000
Fax: 212 691 1001
www.thomasarchitects.com

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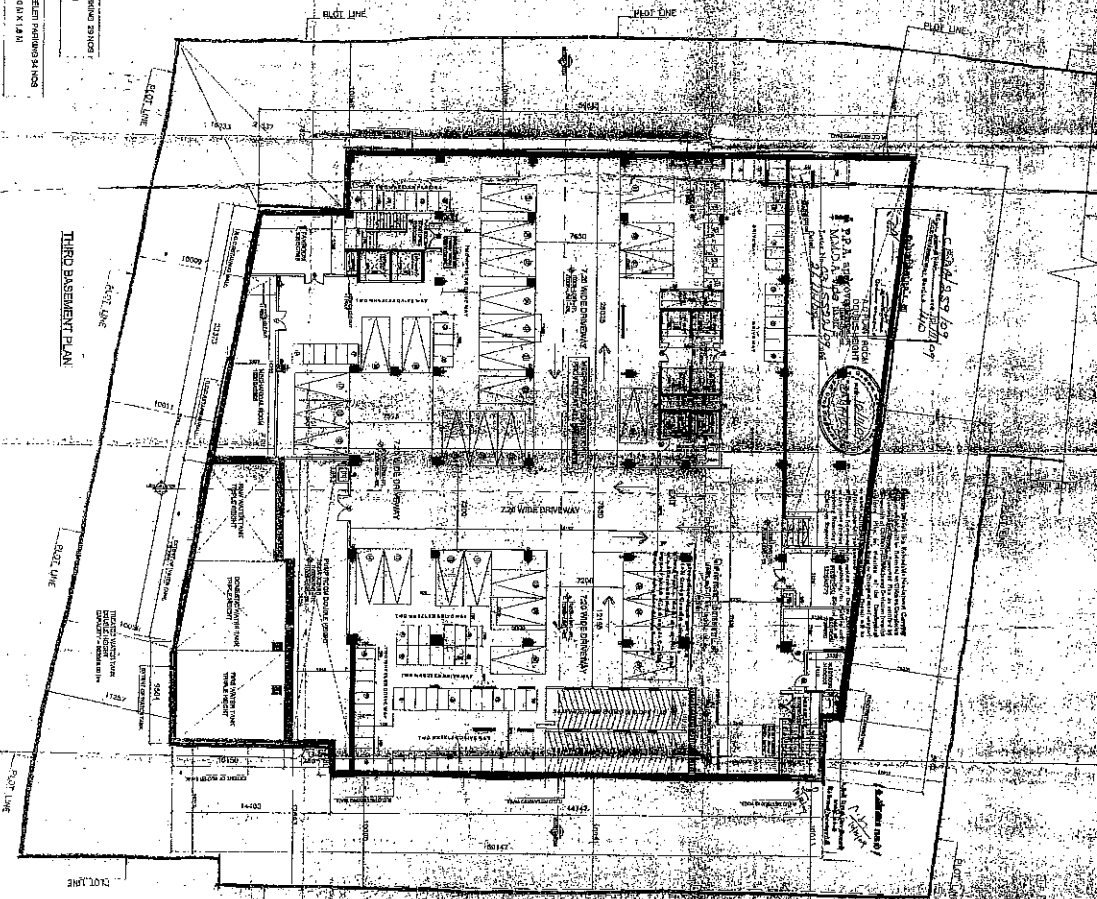
THOMAS
ARCHITECTS
1000 10th Avenue
New York, NY 10018
Tel: 212 691 1000
Fax: 212 691 1001
www.thomasarchitects.com

PRODUCED BY AN AUTODESK EDUCATION PRODUCT

DESIGNED BY AN ARCHITECTURAL PRODUCT

PARKING STATEMENT
800 SQUARE FEET OF CAR PARKING SPACES
CAR PARKING SEE 2.5A X 2.0A
200 SQUARE FEET OF TWO WHEELER PARKING SPACES
TWO WHEELER PARKING SEE 1.6A X 1.6A

THIRD BASEMENT PLAN



EXTENSION OF SITE

NOTES:
1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BRITISH STANDARD CODES OF PRACTICE FOR THE CONSTRUCTION OF BUILDINGS.
2. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN OF THE BUILDING.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE BUILDING.
4. THE ARCHITECT SHALL BE RESPONSIBLE FOR THE DESIGN OF THE BUILDING.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE CONSTRUCTION OF THE BUILDING.

LEGEND

- ELEVATOR WELLS
- FIRE WATER RISER

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR TENDER	10/10/01
2	REVISED TO SHOW CHANGES	11/10/01
3	REVISED TO SHOW CHANGES	12/10/01
4	REVISED TO SHOW CHANGES	13/10/01
5	REVISED TO SHOW CHANGES	14/10/01
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83	REVISED TO SHOW CHANGES	31/12/01

THIRD BASEMENT PLAN

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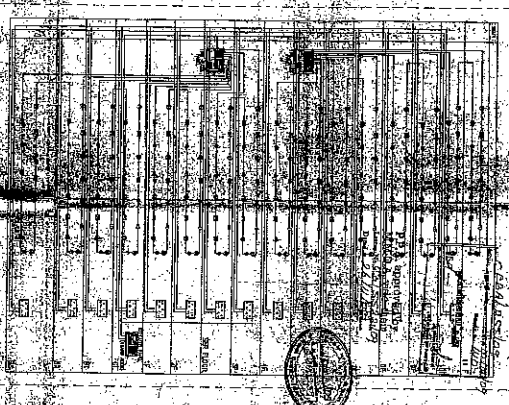
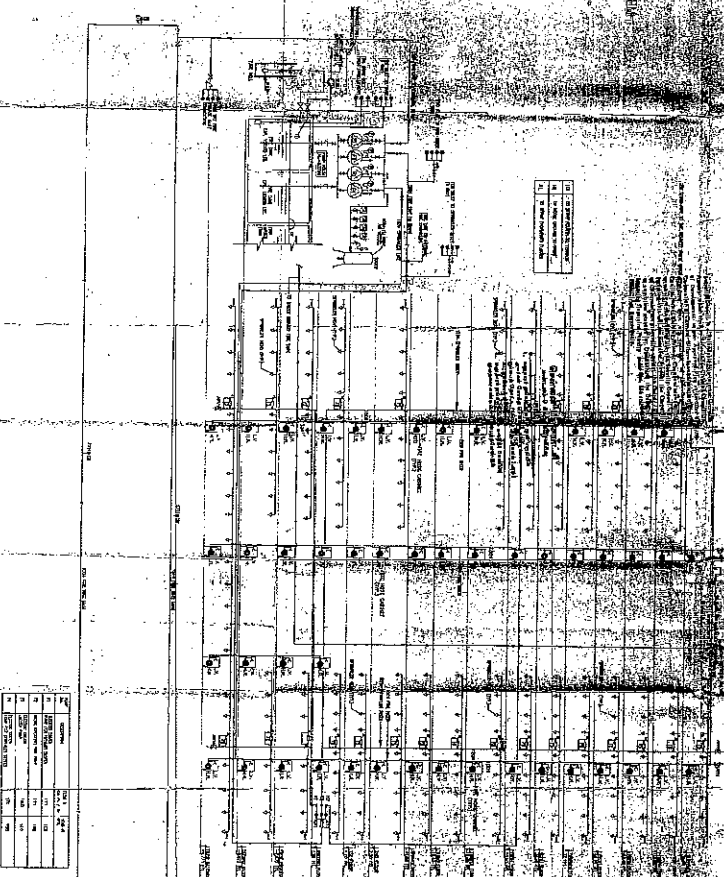
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DESIGNED BY AN ARCHITECTURAL PRODUCT

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PLAN AT GROUND MEZZANINE RAMP

PLAN OF PODIUM LVL. +0.80M. RAMP

PLAN AT LOWER GROUND RANGE

TYPICAL FLOOR GROOVES DETAIL

TYPICAL SECTION THROUGH RAMP FLOOR

DETAIL-1

RAMP SECTIONAL DETAIL - F.F.

STRUCTURAL CONSULTANTS

Shubben

PROPERTY MANAGEMENT, DESIGN SERVICES
ONE MC COOK DRIVE, SUITE 200
FARMINGTON, CT 06030
FARMINGTON CONSULTANTS, INC.

[illegible][illegible]

DATE	DESCRIPTION	AMOUNT	BALANCE
10/1/01	OPENING BALANCE		100.00
10/15/01	PAYROLL	50.00	150.00
10/20/01	RENT	25.00	125.00
10/25/01	SALES	75.00	200.00
10/30/01	PAYROLL	50.00	250.00
11/5/01	RENT	25.00	225.00
11/10/01	SALES	75.00	300.00
11/15/01	PAYROLL	50.00	350.00
11/20/01	RENT	25.00	325.00
11/25/01	SALES	75.00	400.00
11/30/01	PAYROLL	50.00	450.00
12/5/01	RENT	25.00	425.00
12/10/01	SALES	75.00	500.00
12/15/01	PAYROLL	50.00	550.00
12/20/01	RENT	25.00	525.00
12/25/01	SALES	75.00	600.00
12/30/01	PAYROLL	50.00	650.00
1/5/02	RENT	25.00	625.00
1/10/02	SALES	75.00	700.00
1/15/02	PAYROLL	50.00	750.00
1/20/02	RENT	25.00	725.00
1/25/02	SALES	75.00	800.00
1/30/02	PAYROLL	50.00	850.00
2/5/02	RENT	25.00	825.00
2/10/02	SALES	75.00	900.00
2/15/02	PAYROLL	50.00	950.00
2/20/02	RENT	25.00	925.00
2/25/02	SALES	75.00	1000.00
2/30/02	PAYROLL	50.00	1050.00
3/5/02	RENT	25.00	1025.00
3/10/02	SALES	75.00	1100.00
3/15/02	PAYROLL	50.00	1150.00
3/20/02	RENT	25.00	1125.00
3/25/02	SALES	75.00	1200.00
3/30/02	PAYROLL	50.00	1250.00
4/5/02	RENT	25.00	1225.00
4/10/02	SALES	75.00	1300.00
4/15/02	PAYROLL	50.00	1350.00
4/20/02	RENT	25.00	1325.00
4/25/02	SALES	75.00	1400.00
4/30/02	PAYROLL	50.00	1450.00
5/5/02	RENT	25.00	1425.00
5/10/02	SALES	75.00	1500.00
5/15/02	PAYROLL	50.00	1550.00
5/20/02	RENT	25.00	1525.00
5/25/02	SALES	75.00	1600.00
5/30/02	PAYROLL	50.00	1650.00
6/5/02	RENT	25.00	1625.00
6/10/02	SALES	75.00	1700.00
6/15/02	PAYROLL	50.00	1750.00
6/20/02	RENT	25.00	1725.00
6/25/02	SALES	75.00	1800.00
6/30/02	PAYROLL	50.00	1850.00
7/5/02	RENT	25.00	1825.00
7/10/02	SALES	75.00	1900.00
7/15/02	PAYROLL	50.00	1950.00
7/20/02	RENT	25.00	1925.00
7/25/02	SALES	75.00	2000.00
7/30/02	PAYROLL	50.00	2050.00
8/5/02	RENT	25.00	2025.00
8/10/02	SALES	75.00	2100.00
8/15/02	PAYROLL	50.00	2150.00
8/20/02	RENT	25.00	2125.00
8/25/02	SALES	75.00	2200.00
8/30/02	PAYROLL	50.00	2250.00
9/5/02	RENT	25.00	2225.00
9/10/02	SALES	75.00	2300.00
9/15/02	PAYROLL	50.00	2350.00
9/20/02	RENT	25.00	2325.00
9/25/02	SALES	75.00	2400.00
9/30/02	PAYROLL	50.00	2450.00
10/5/02	RENT	25.00	2425.00
10/10/02	SALES	75.00	2500.00
10/15/02	PAYROLL	50.00	2550.00
10/20/02	RENT	25.00	2525.00
10/25/02	SALES	75.00	2600.00
10/30/02	PAYROLL	50.00	2650.00
11/5/02	RENT	25.00	2625.00
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PLANNING PERMIT FILE NO. C-1
2003/07 DATE: 1 JUL 03

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RAMP SECTIONAL DETAIL B B A E E		TC 08001		MIL-25-212	
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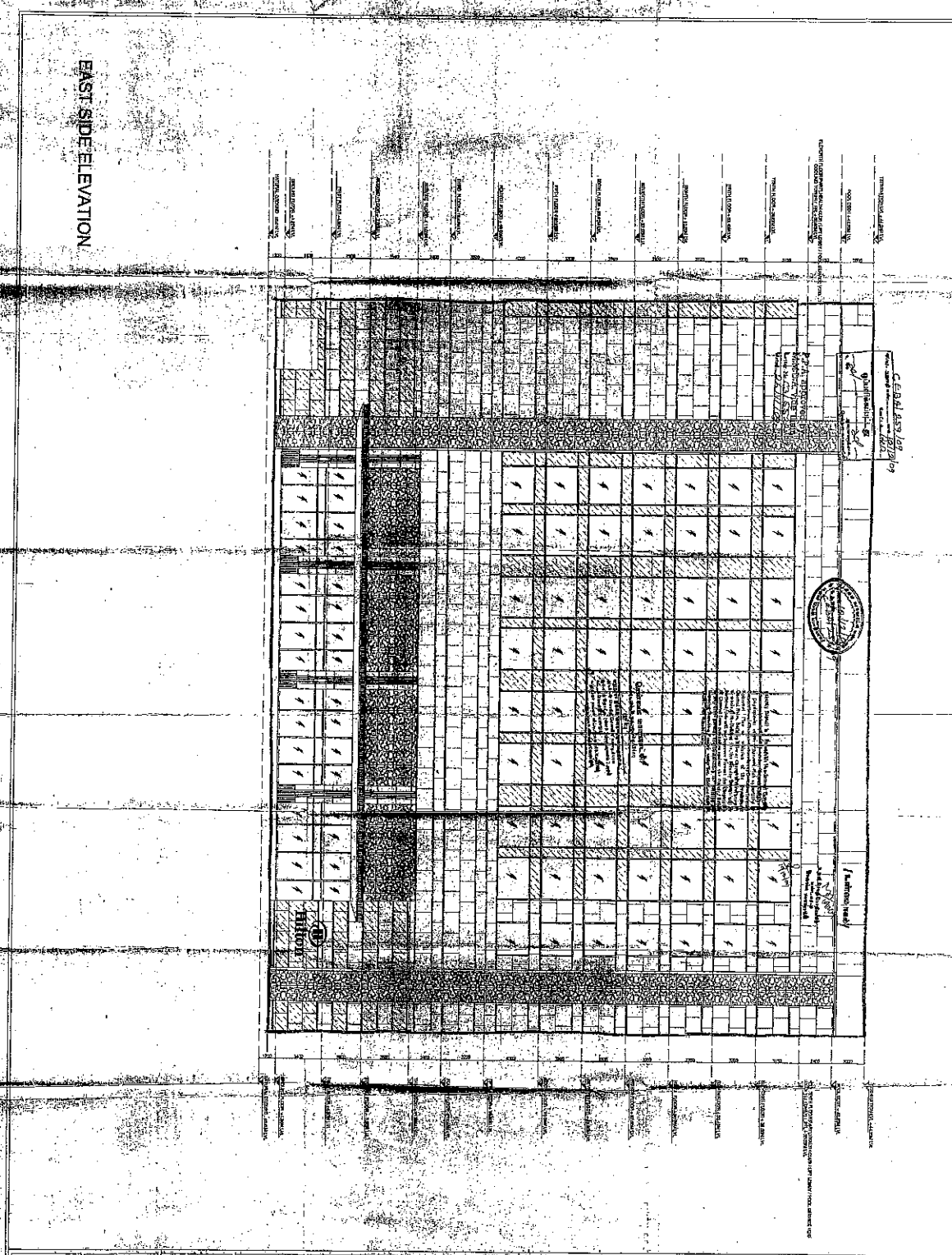
OWNER'S SIGNATURE _____
DATE _____

CEA 44-154 90-10000-2000
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 THOMAS CONNOR TATE
 701 N. KENTWOOD ROAD
 ARCHITECTURAL FIRM

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 500 mg / 1000 mg / 1000 mg
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SHEET NO. 16/19



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