

Note:-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION / EXHAUST
4. GATE AND GROUNDWALL AS PER STANDARD DESIGN.
5. ALL TOILETS ARE MECHANICALLY VENTILATED.

LEGEND:-

Project:
PROPOSED GROUP HOUSING
SCHEME MEASURING 1.09 ACRES
(LICENCE NO. 232 OF 2007
DATED 10.10.2007) IN
SECTOR - 30 FARIDABAD
BEING DEVELOPED BY
M/S SWATANTRA LAND &
FINANCE PVT. LTD.

Associate Architects

R/SINIS
ARCHITECTS

RSMS ARCHITECTS PVT. LTD.
69, Nara Nings Bhognoni Kunj
(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel: 011-26898616, 26898617
www.rsms-arch.com

R/SINIS ARCHITECTS
Professional Engineer (10)

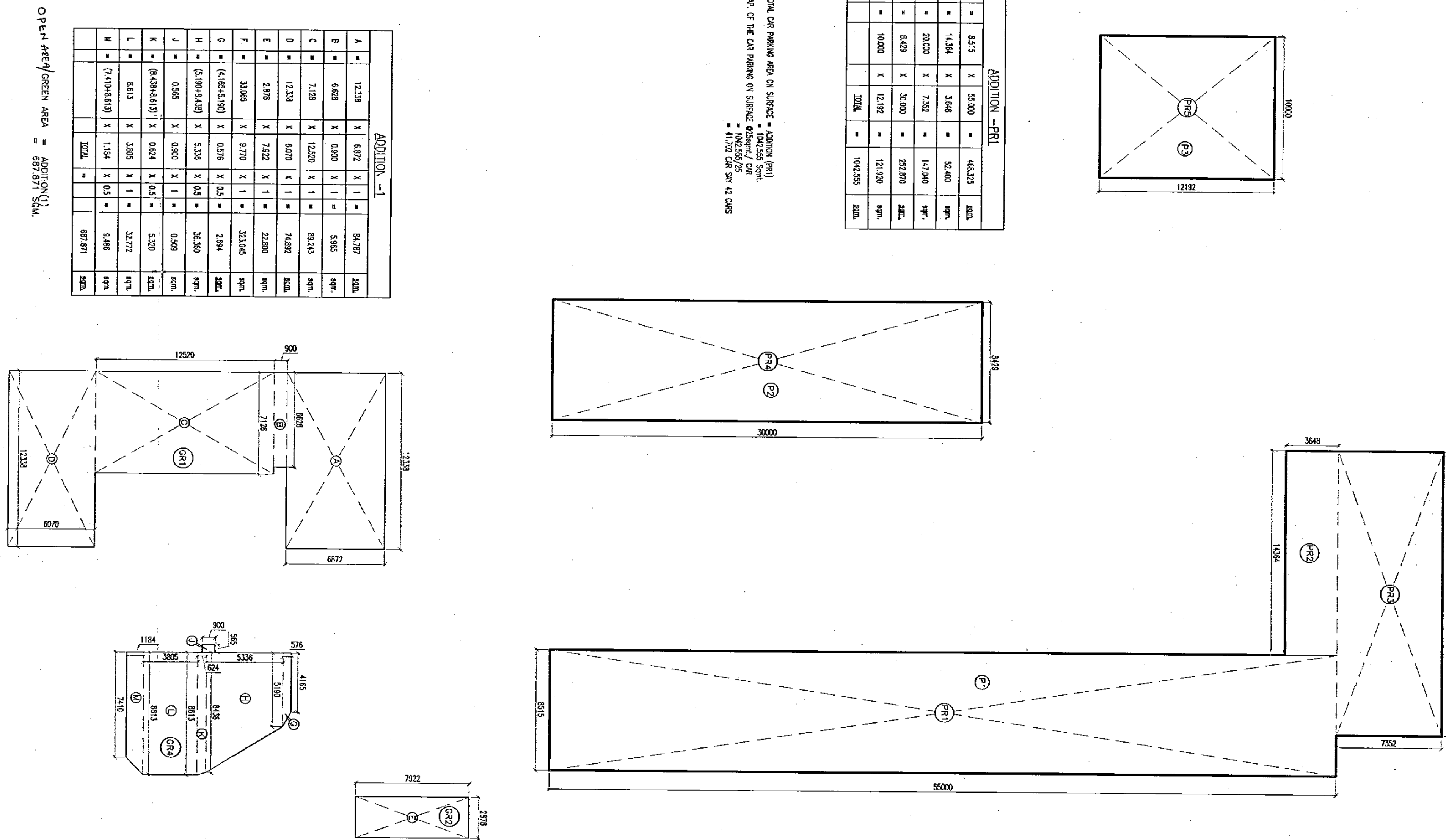
RSMS ARCHITECTS PVT. LTD.
Director

ARCHITECT'S SEAL & SIGNATURE

OWNERS SEAL & SIGNATURE

APRIL 2013, Scale : 1:200 Drawing No:-

Drawing Title:-
SITE PLAN
(FINE SCHEDULE)
SIZE
IN PROGRESS



ADDITION - 2			
P1	8.15	12.00	98.10
P2	14.50	3.80	55.10
P3	20.00	7.30	146.00
P4	8.40	30.00	252.00
P5	10.00	12.00	120.00
P6	12.00	14.00	168.00

TOTAL OF PARKING AREA ON SURFACE = 687.20 SQ. M.
ONE OF THE PARKING IN SURFACE ALREADY HAS
= 41.20 SQ. M. TO 2005

ADDITION - 1			
A	11.10	1.00	11.10
B	1.00	1.00	1.00
C	1.10	1.10	1.21
D	1.10	1.10	1.21
E	1.10	1.10	1.21
F	1.10	1.10	1.21
G	1.10	1.10	1.21
H	1.10	1.10	1.21
I	1.10	1.10	1.21
J	1.10	1.10	1.21
K	1.10	1.10	1.21
L	1.10	1.10	1.21
M	1.10	1.10	1.21
N	1.10	1.10	1.21
O	1.10	1.10	1.21
P	1.10	1.10	1.21
Q	1.10	1.10	1.21
R	1.10	1.10	1.21
S	1.10	1.10	1.21
T	1.10	1.10	1.21
U	1.10	1.10	1.21
V	1.10	1.10	1.21
W	1.10	1.10	1.21
X	1.10	1.10	1.21
Y	1.10	1.10	1.21
Z	1.10	1.10	1.21

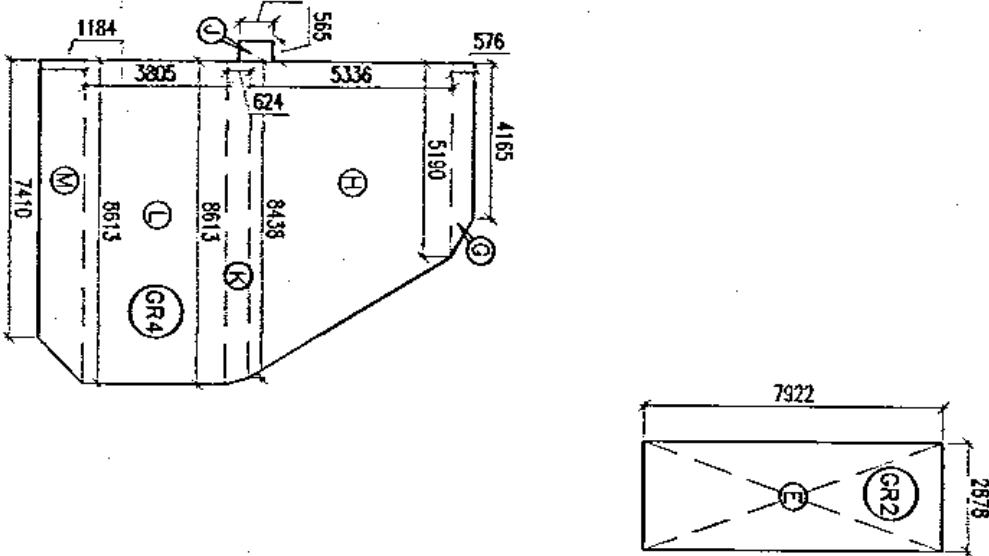
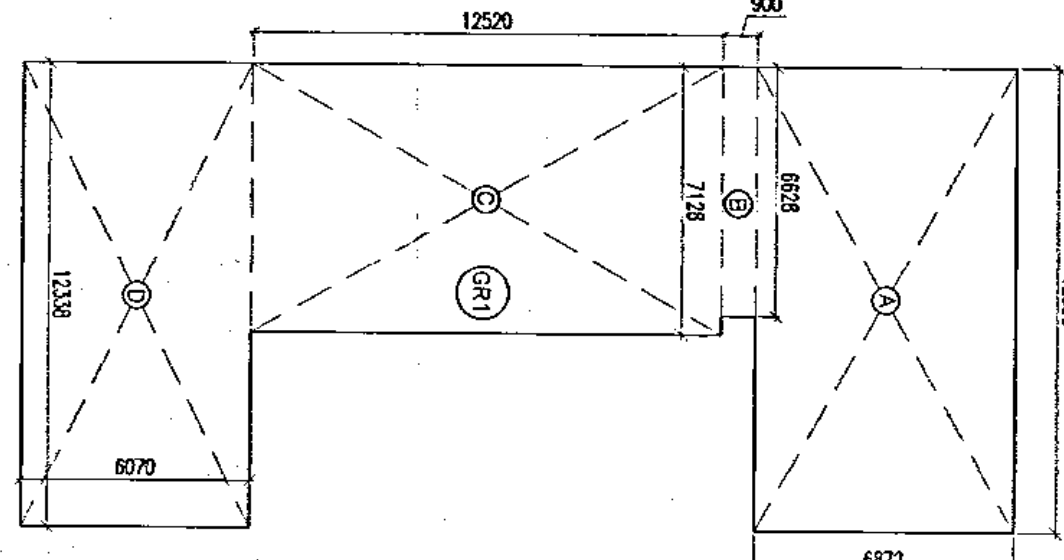
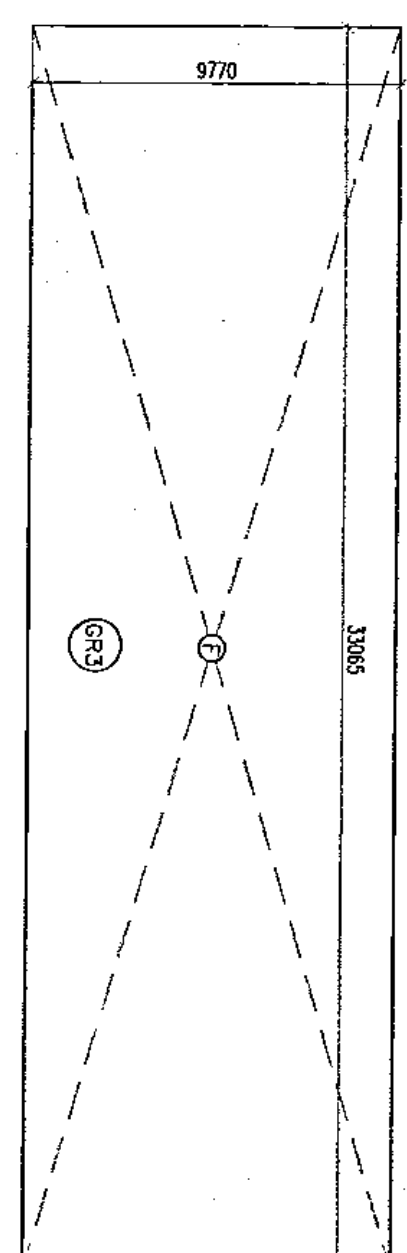
OPEN AREA/GREEN AREA = 687.20 SQ. M.

ADDITION - 3			
P1	1.00	1.00	1.00
P2	1.00	1.00	1.00
P3	1.00	1.00	1.00
P4	1.00	1.00	1.00

PART OF GROUND AREA = 1.00 SQ. M.

ADDITION - 4			
P1	1.00	1.00	1.00
P2	1.00	1.00	1.00
P3	1.00	1.00	1.00
P4	1.00	1.00	1.00

PART OF GROUND AREA = 1.00 SQ. M.



Note :-

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2. BUILDING WILL BE DESIGNED STRUCTURES! AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION / EXHAUST

LEGEND :-

PROJECT :-

PROPOSED GROUP HOUSING
SCHEME MEASURING 1.09 ACRES
(LICENCE NO. 232 OF 2007
DATED 10.10.2007) IN
SECTOR - 30 FARIDABAD
BEING DEVELOPED BY
M/S SWATANTRA LAND &
FINANCE PVT. LTD.

Associate Architects

R/S/M/S
RISHI SANKAR MISHRA &
SANTOSH KUMAR SINGH

R/S/M/S ARCHITECTS PVT. LTD.
69 Naga Nivas Bhawanij Kunj
(Behind D2) Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616, 26898617
www.rsm-s-grch.com

86
DIPANKAR
RISHI SANKAR MISHRA
R/S/M/S
CHIEF ARCHT.
CHIEF ARCHT.

Checked and found ok for Public Use.
(General Service only subject to approval by
the competent authority for the purpose of the
scheme of the project.)
Date: 10/10/2007
10/10/2007
10/10/2007

ARCHITECT'S SEAL
& SIGNATURE

OWNER'S SEAL
& SIGNATURE

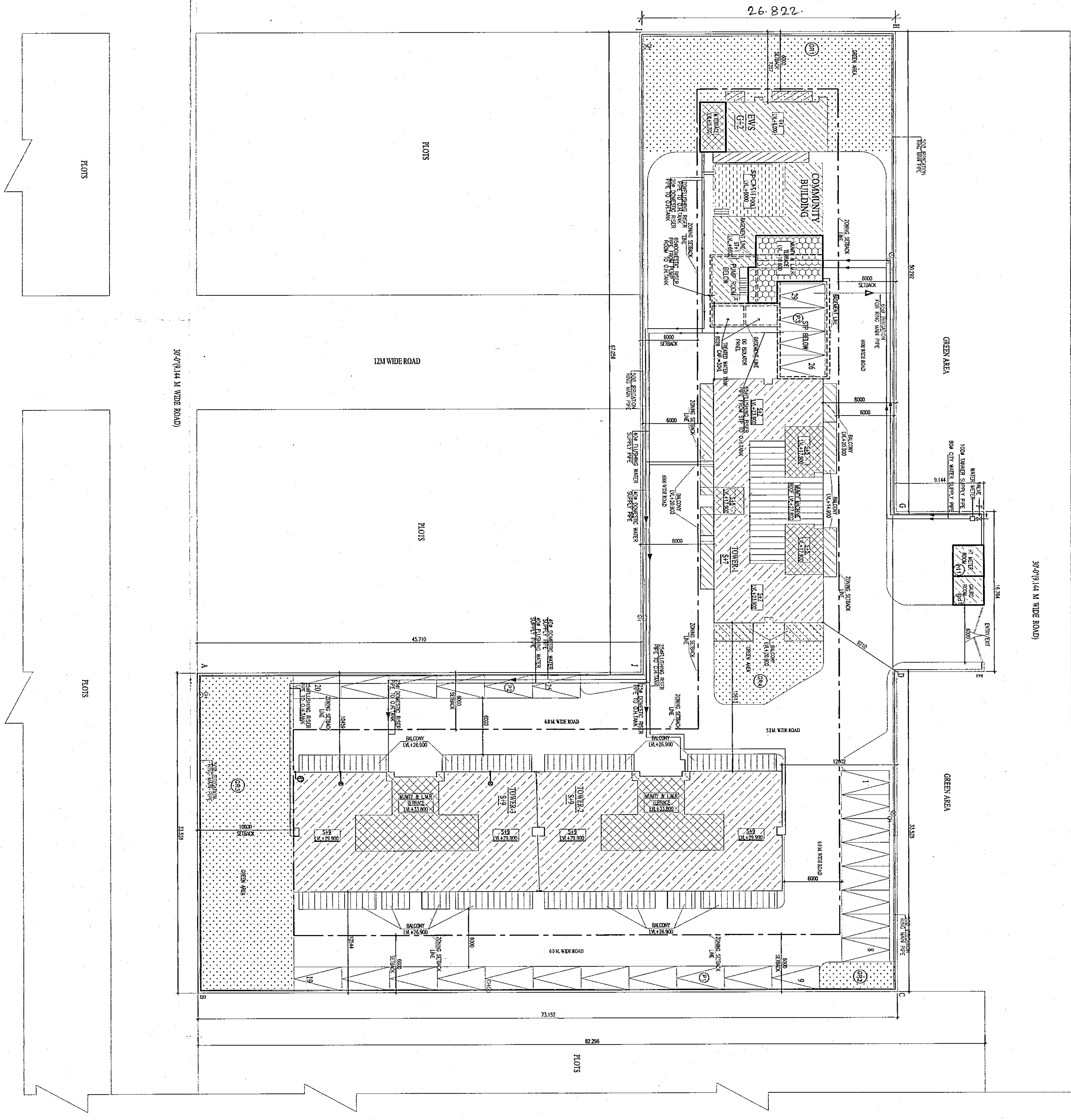
Forbearing Land & Finance Pvt. Ltd.
Director

APRIL 2013 Scale : 1:200 Drawing No:-

Drawing Title:-

SITE PLAN
(WATER & IRRIGATION SCHEME)

S/F INBAPRASHA



1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR FLOOD RESISTANCE
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LEGEND:

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FINANCE PVT. LTD.

**DESIGNS
ARCHITECTS**

RSMS ARCHITECTS PVT. LTD.
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(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel.: 011-26898616, 26898617
www.rsms-arch.com

6/17/1960
 Medical Secretary
 Mr. C.

Checked and found ok for NINE Health
 (Internist) Service only. Refuse to see patient in
 as long as Mrs. M. still in the hospital.
 (Signature)

September 22, 1960
 Dr. J. H. Smith, M.D.
 100

ARCHITECT'S SEAL
 & SIGNATURE

OWNER'S SEAL
 & SIGNATURE

& SIGNATURE	& SIGNATURE
-------------	-------------

Director

APRIL, 2013.	Scale : 1:200	Drawing No:-
Drawing Title:-		

(SEWERAGE SCHEME)

INDRAPRASTH

Note:-

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Associate Architects

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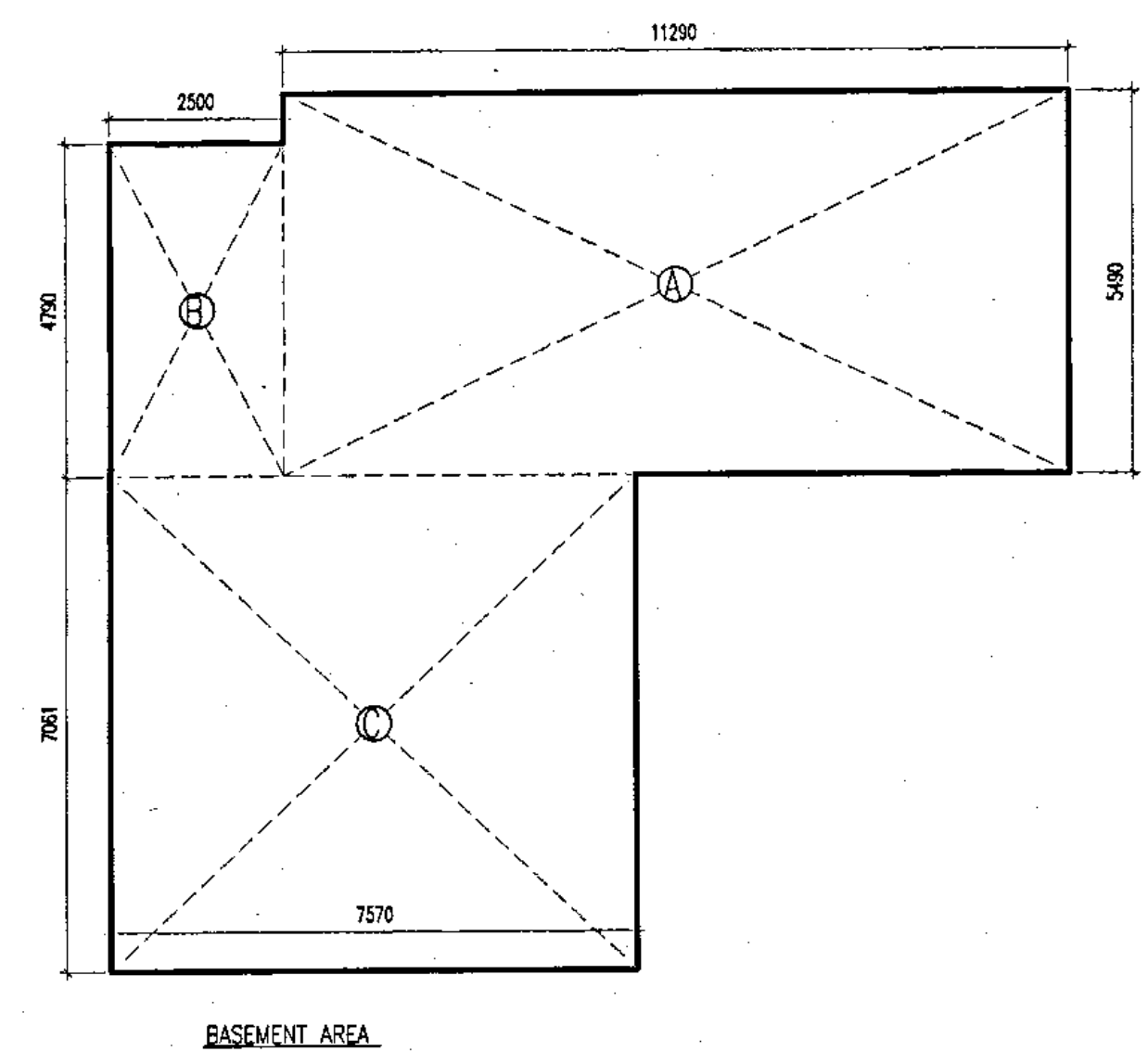
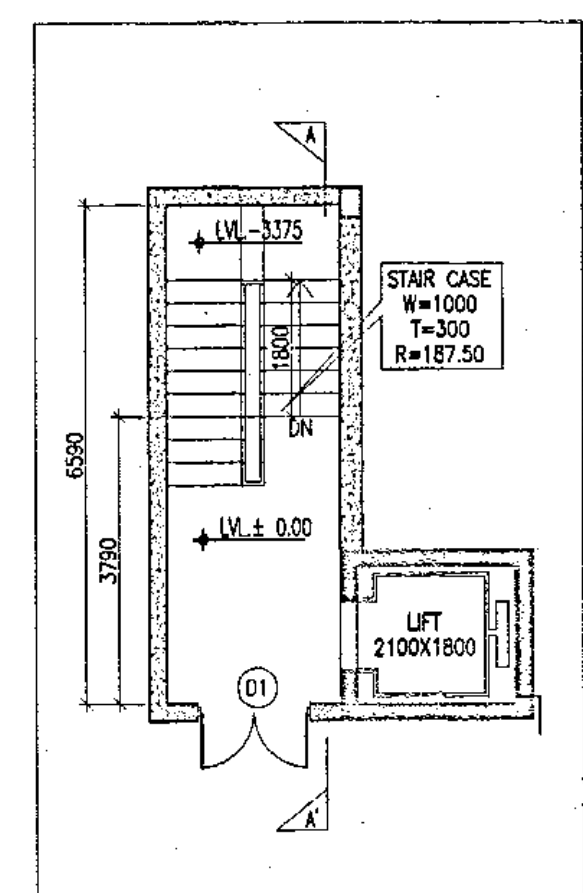
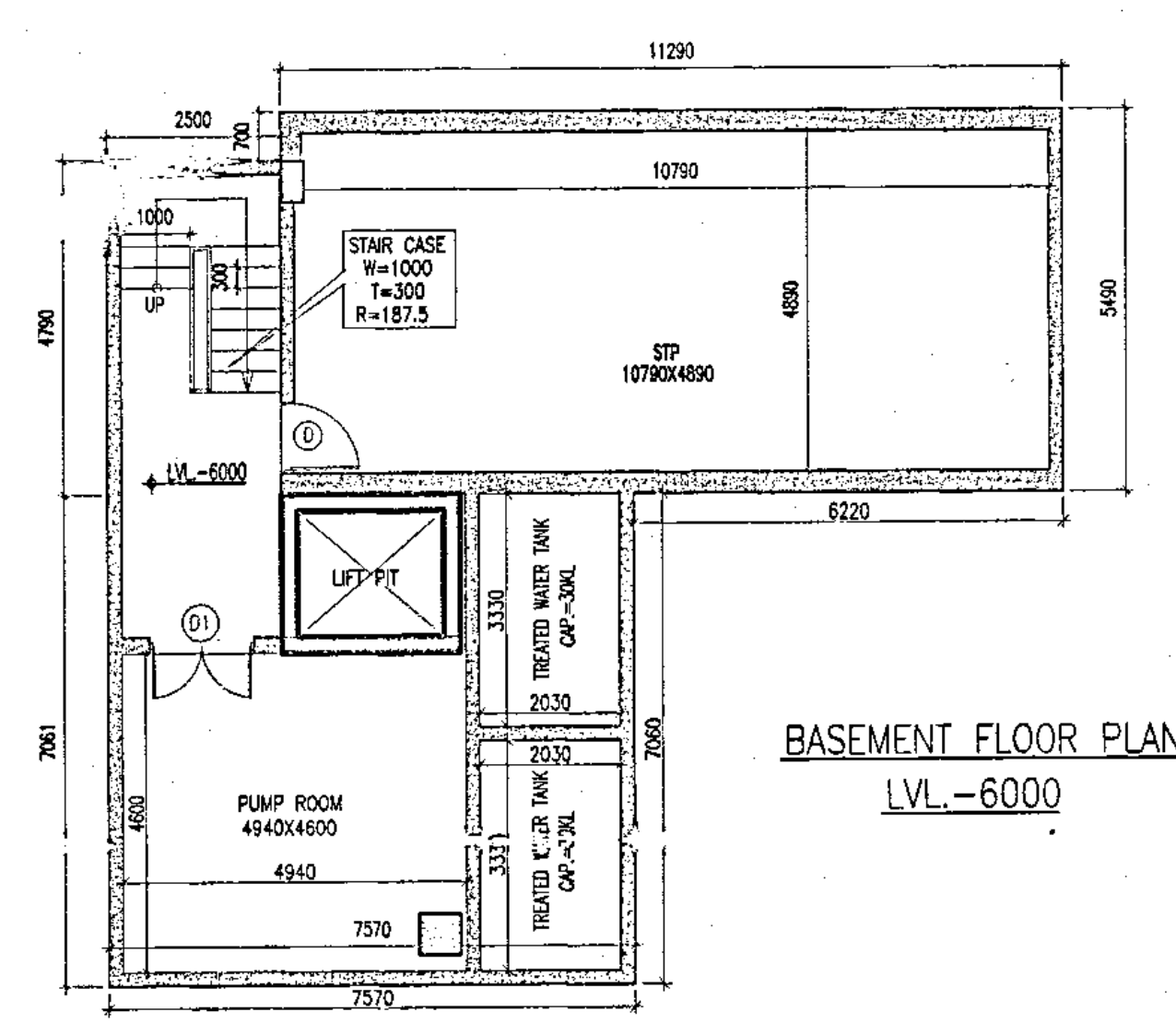
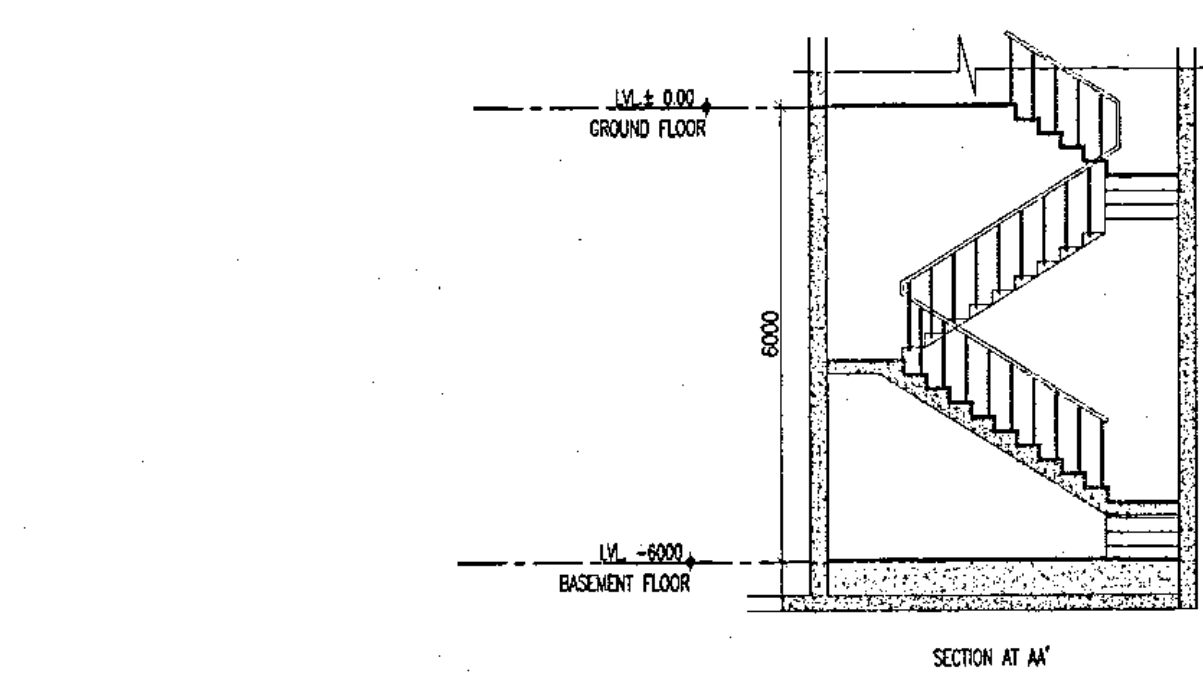
Architect's Seal & Signature

For Swatantra Land & Finance Pvt. Ltd
Director

Project: APRIL 2013 Scale: 1:200 Drawing No:-

SITE PLAN
(GRANULAR SCHEME)

ST-06
SIF
INDIA PAPER 11A



ADDITION - 2					
A	=	11,290	X	5,490	= 61,882 Sqm.
B	=	2,500	X	4,790	= 11,975 Sqm.
C	=	7,570	X	7,061	= 53,452 Sqm.
TOTAL				=	127,409 Sqm.

SERVICE AREA OF BASEMENT = ADDITION (2)
= 127,409 SQM

BASEMENT USE FOR SERVICES

- Note :-**
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LEGEND: -

D.T.P.(HQ)
Member Secretary
G.P.C.

S.T.P.(F)
Member B.P.C.

C.T.P.(Hr.)
Chairman G.P.C.

Project:

PROPOSED GROUP HOUSING SCHEME MEASURING 1.09 ACRES (LICENCE NO. 232 OF 2007 DATED 10.10.2007) IN SECTOR - 30 FARIDABAD BEING DEVELOPED BY M/S SWATANTRA LAND & FINANCE PVT. LTD.

Associate Architects

RSIMS ARCHITECTS

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Tel.: 011-26898616, 26898617
www.rsms-arch.com

Checked and for the correctness of the (Internal) Service in forwarding to the 294 54-6-13

Superintendent, HUDA, Faridabad

ARCHITECT'S SEAL & SIGNATURE 	OWNER'S SEAL & SIGNATURE For Swatantra Land & Finance Pvt. Ltd Director
---	--

APRIL, 2013.	Scale : 1:100	Drawing No:-
Drawing Title:- BASEMENT PLAN SECTION-AA. & AREA CALCULATION		BA-01 SLF INDRAPRASTHA

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
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4. ~~SEMI~~ GATE AND BOUNDARY WALL DETAIL AS PER STANDARD DESIGN
5. ALL TOILETS ARE MECHANICALLY VENTILATED.

LEGEND:-	
(S)	11000 JARS 500 L/UNT PIPE
(W)	750 JARS 500 L/UNT PIPE
(W)	750 JARS 500 L/UNT PIPE
(DR)	DOMESTIC WATER SUPPLY RISER PIPE TO O.H.TANK
(DR)	FLUSHING WATER SUPPLY RISER PIPE TO O.H.TANK
(F4)	DOMESTIC WATER SUPPLY PIPE TO O.H.TANK
(F4)	FLUSHING WATER SUPPLY PIPE TO O.H.TANK
(R)	75 DOMESTIC RAIN WATER PIPE FROM TERRACE
(R)	75 DOMESTIC RAIN WATER PIPE
(H)	HOT WATER SUPPLY PIPE
(H)	1000 MM DN COLD WATER PIPE
(H)	500 MM PIPE DRAIN PIPE
F1	3" TRAC(10x10mm)
F1	3" TRAC(10x10mm)
F2	FLOOR FINISHING MS PIPE OF SUITABLE DEPTH AS/PER CONTRACT

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RESINIS
ARGENTIS

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ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
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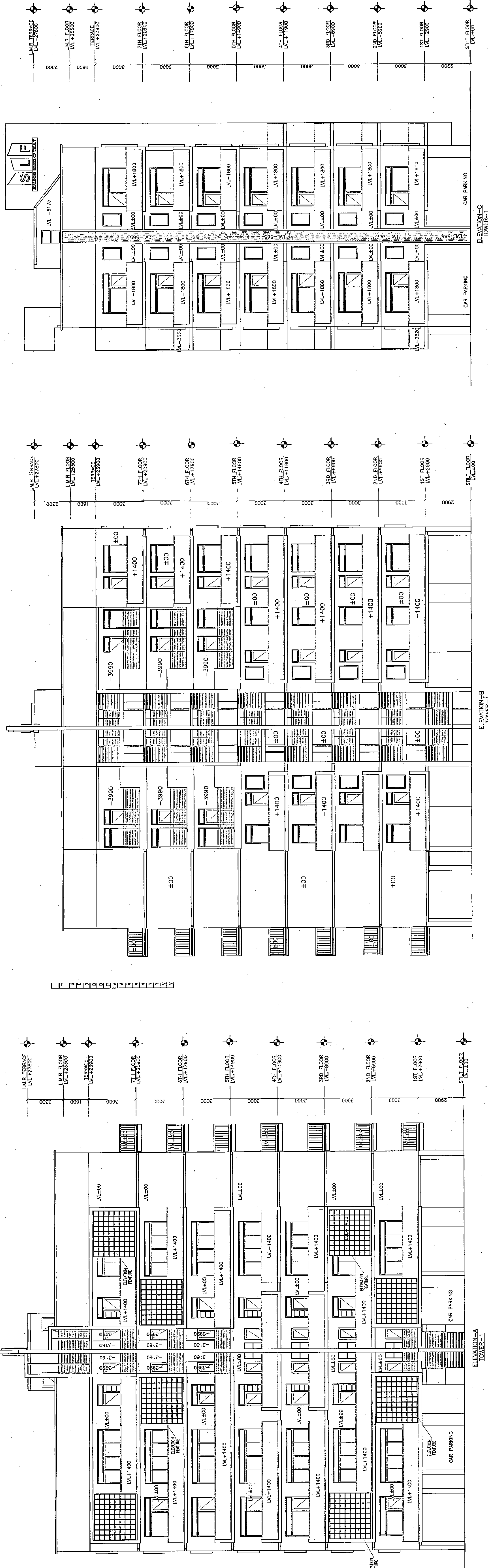
For Swaziland Land & Finance Pw
D
[Signature]

GROUND TO 7TH FLOOR, TERRACE PLAN 'MACHINE ROOF & AREA 'CALCULATION OF ALL FLOOR PLAN (TOWER-1)	T1-01
---	-------

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Associate Architects



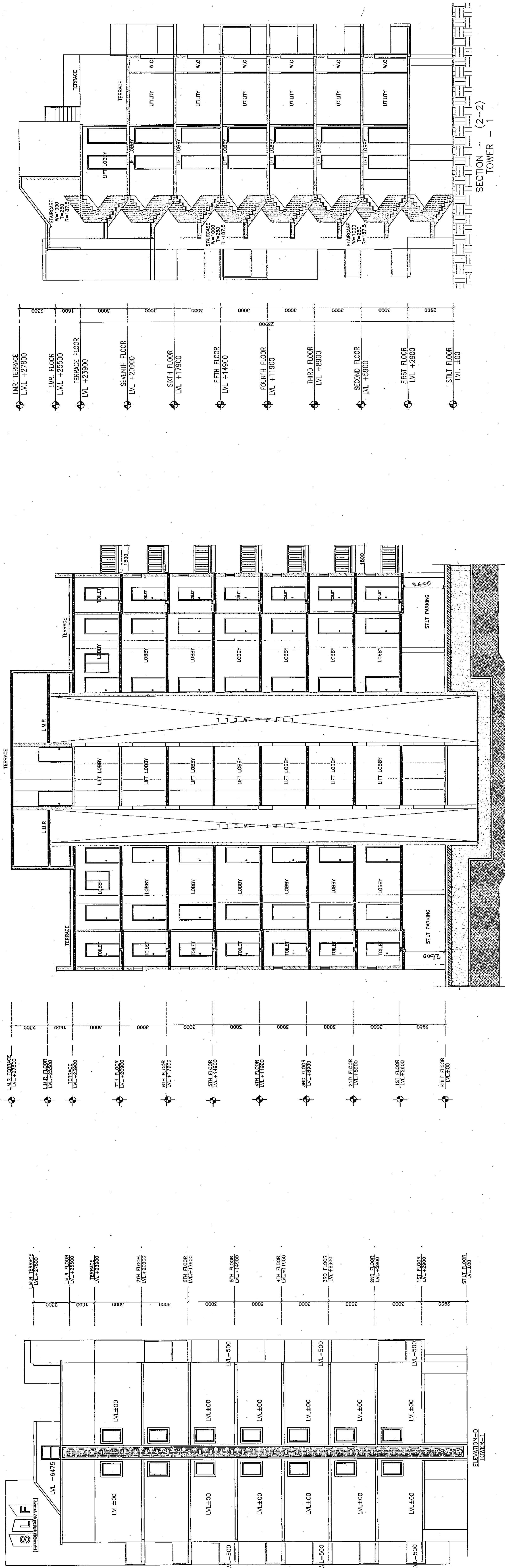
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(Behind D2), Vasant Kunj,
New Delhi-110070.
Tel: 011-26898616, 26898617
WWW.RISIMIS-ARCHITECTS.COM

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OWNER'S SEAL & SIGNATURE



ARCHITECT'S SEAL & SIGNATURE
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OWNER'S SEAL & SIGNATURE

APRIL 2013. Scale : 1:100 Drawing No:-
Drawing Title:-
ELEVATION A.B.C.D. &
SECTION 1-1, 2-2
(TOWER-1)
T1-02
SF
INDRAPRASHA



1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.

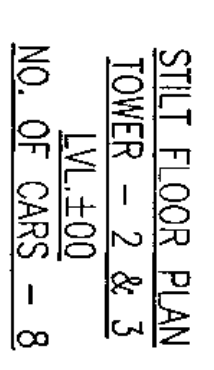
- LEGEND**

61

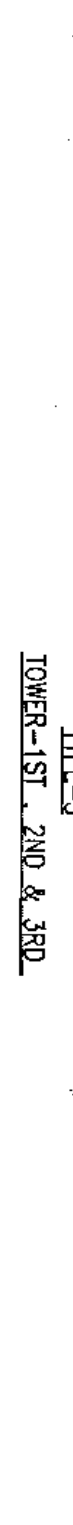
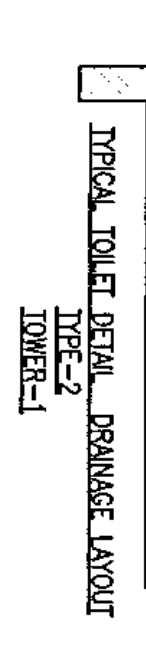
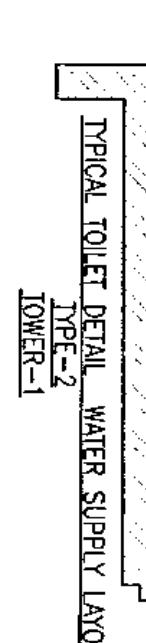
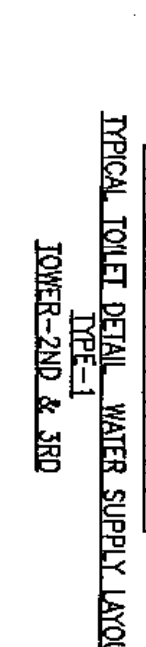
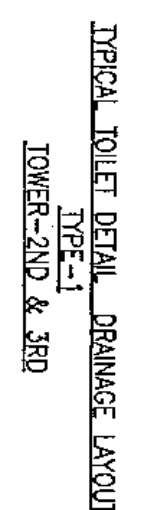
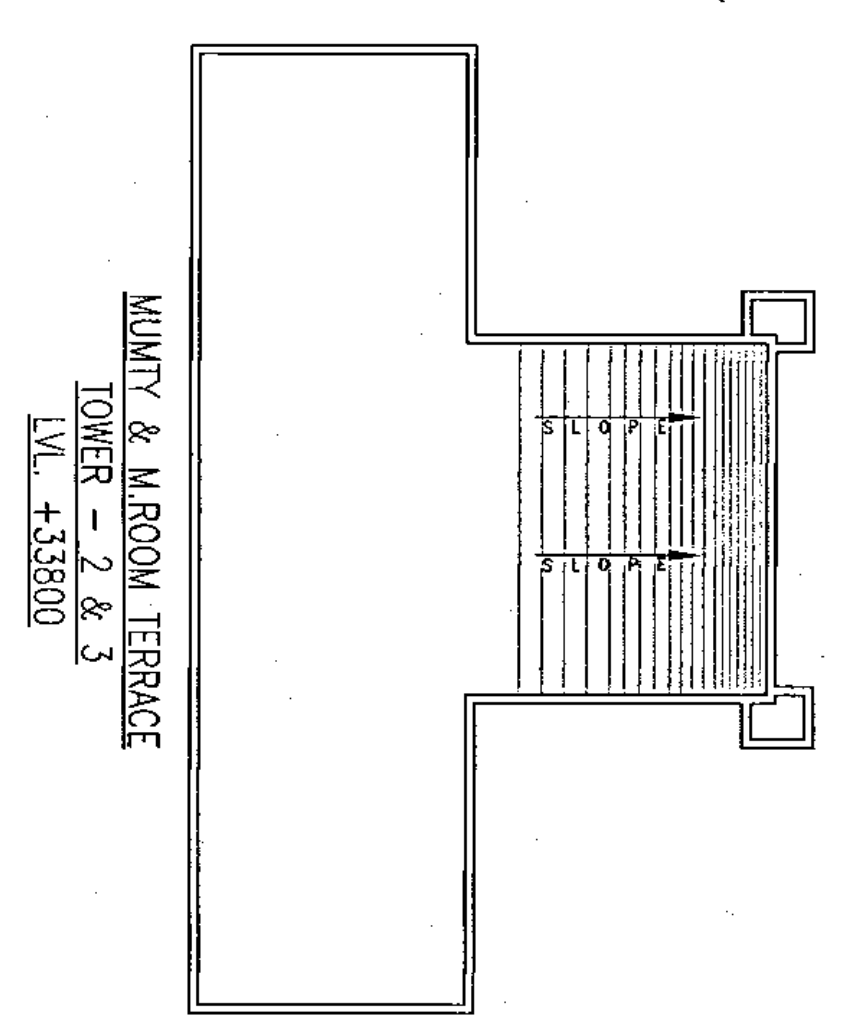
Associate Architect

APRIL 20

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TOWER-2		
TYPICAL FLOOR	LEVEL (MM)	UNIT
1ST	LV.+2000	2
2ND	LV.+5900	2
3RD	LV.+8900	2
4TH	LV.+11900	2
5TH	LV.+14900	2
6TH	LV.+17900	2
7TH	LV.+20900	2
8TH	LV.+23900	2
9TH	LV.+26900	2
TOTAL UNIT		18



DEDUCTION -A				
A	B	C	D	E
2.100	Y	Y 000		0.179
				\$0.00

REVOLUTION 11

ADDITION = 2				
5	=	10.535	X	5.636
			X	1
				=

GROUND COVERAGE
= ADDITION(2) + ADJUST
= 312.333 + 3.424
= 315.757 SQM.

FAR OF 1ST TO 9TH FLOOR = ADDITION (2) - DEDUCTION (A) - DEDUCTION (A)
= 312.333 - 8.379 - 12.408
= 291.546 SQM.

GROUND COVERAGE

= ADDITION(2) + ADDITION(1)

= 312.333 + 3.424

= 315.757 SQN.

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3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION / EXHAUST
4. GATE AND BOUNDARY WALL DETAIL AS PER STANDARD DESIGN.
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RESINS

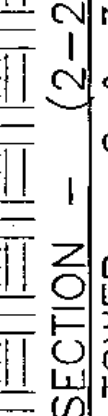
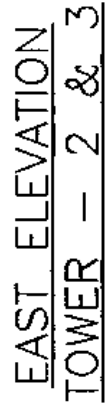
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ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL
& SIGNATURE[illegible]

Drawing Title: -

313

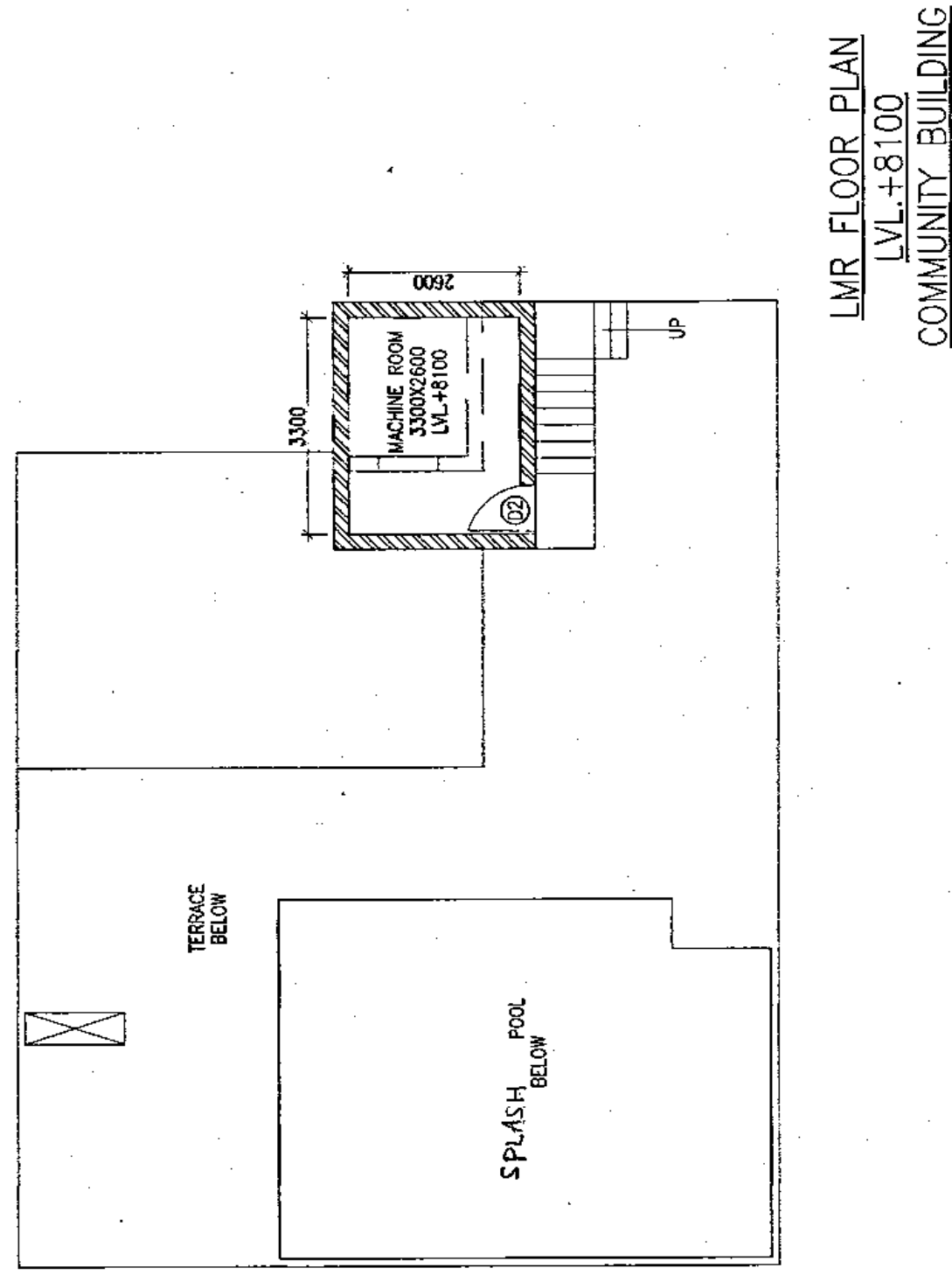


SECTION - (1-1)
TOWER - 2 & 3

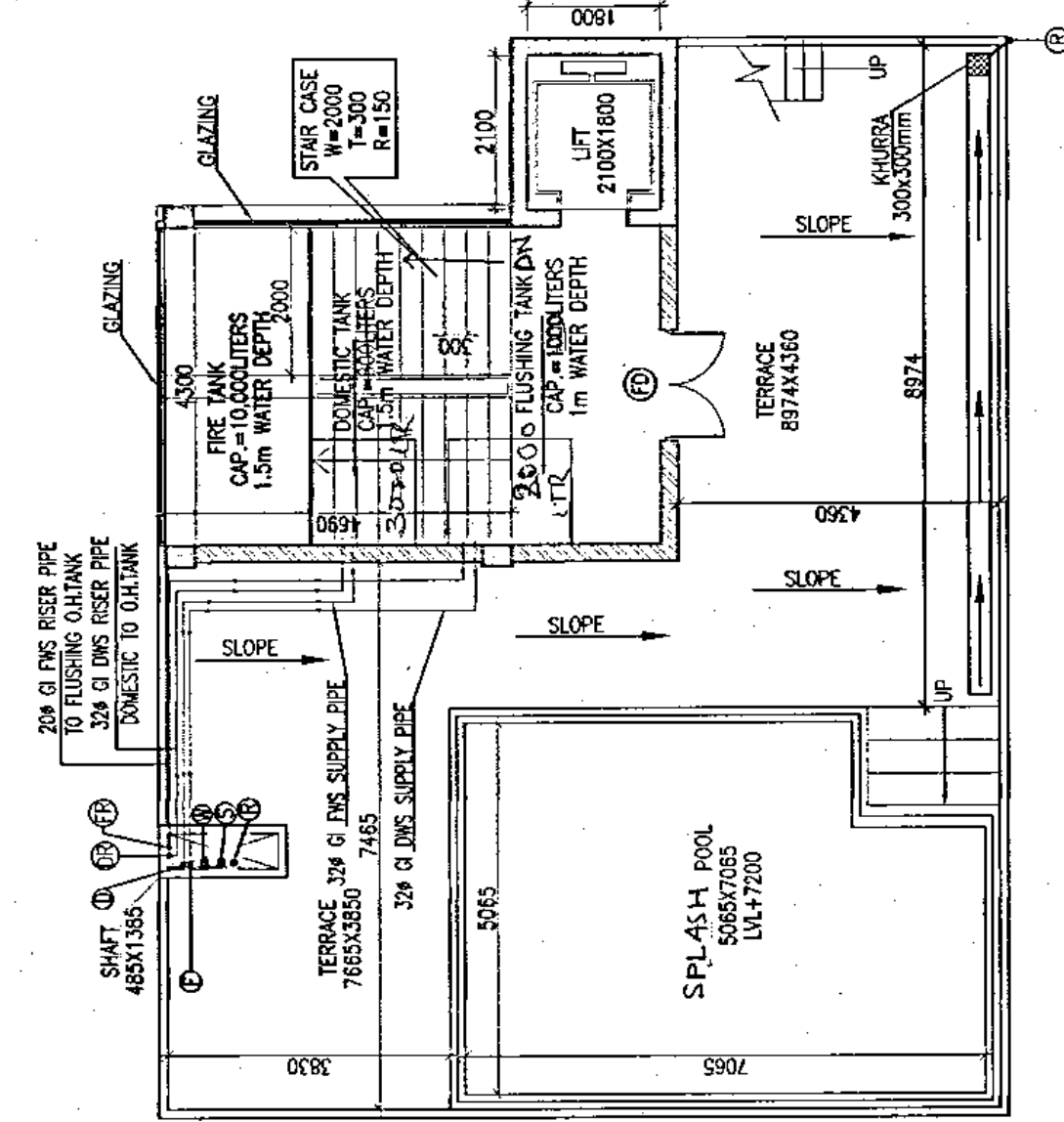
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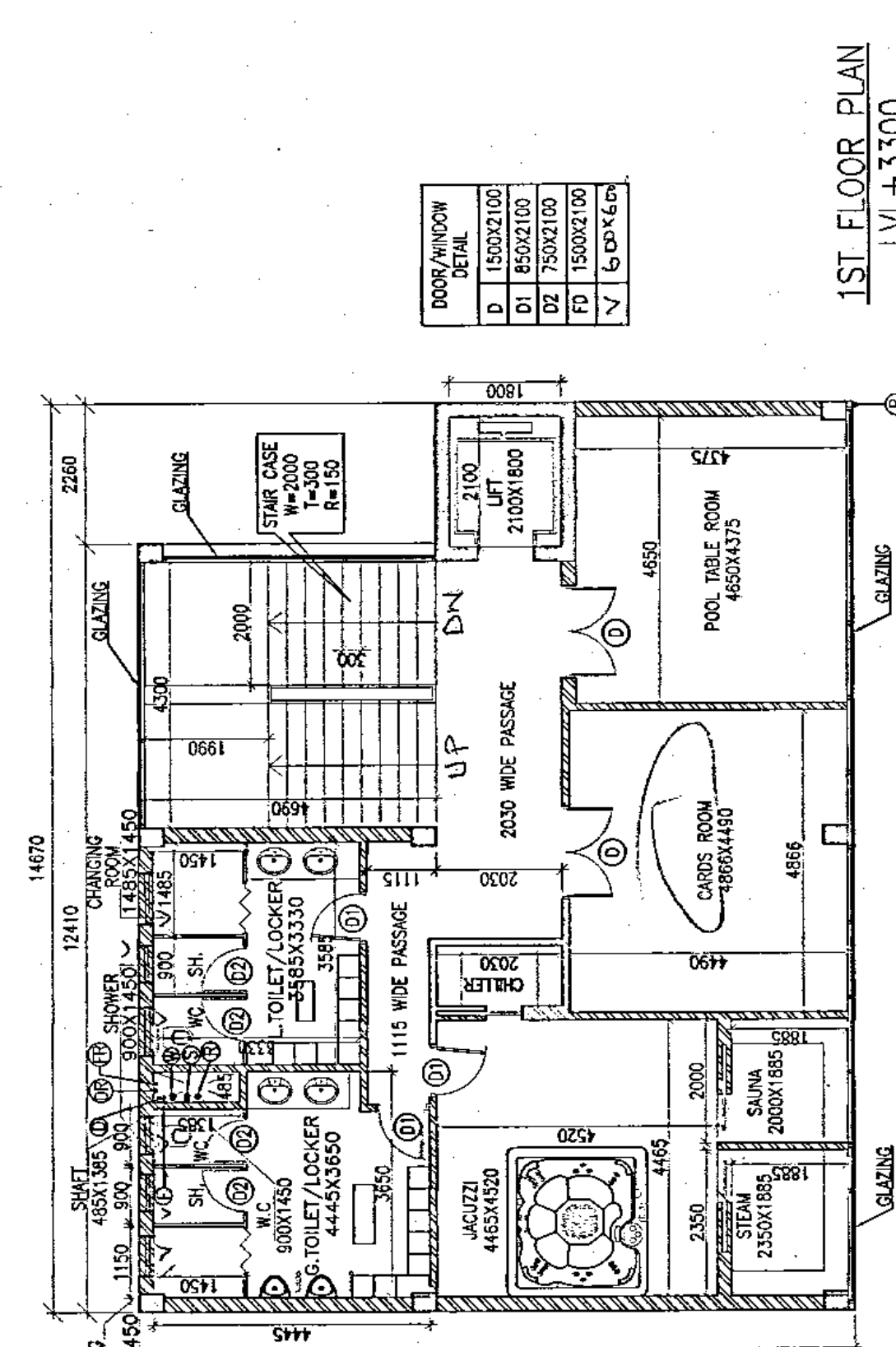
LEGEND:-



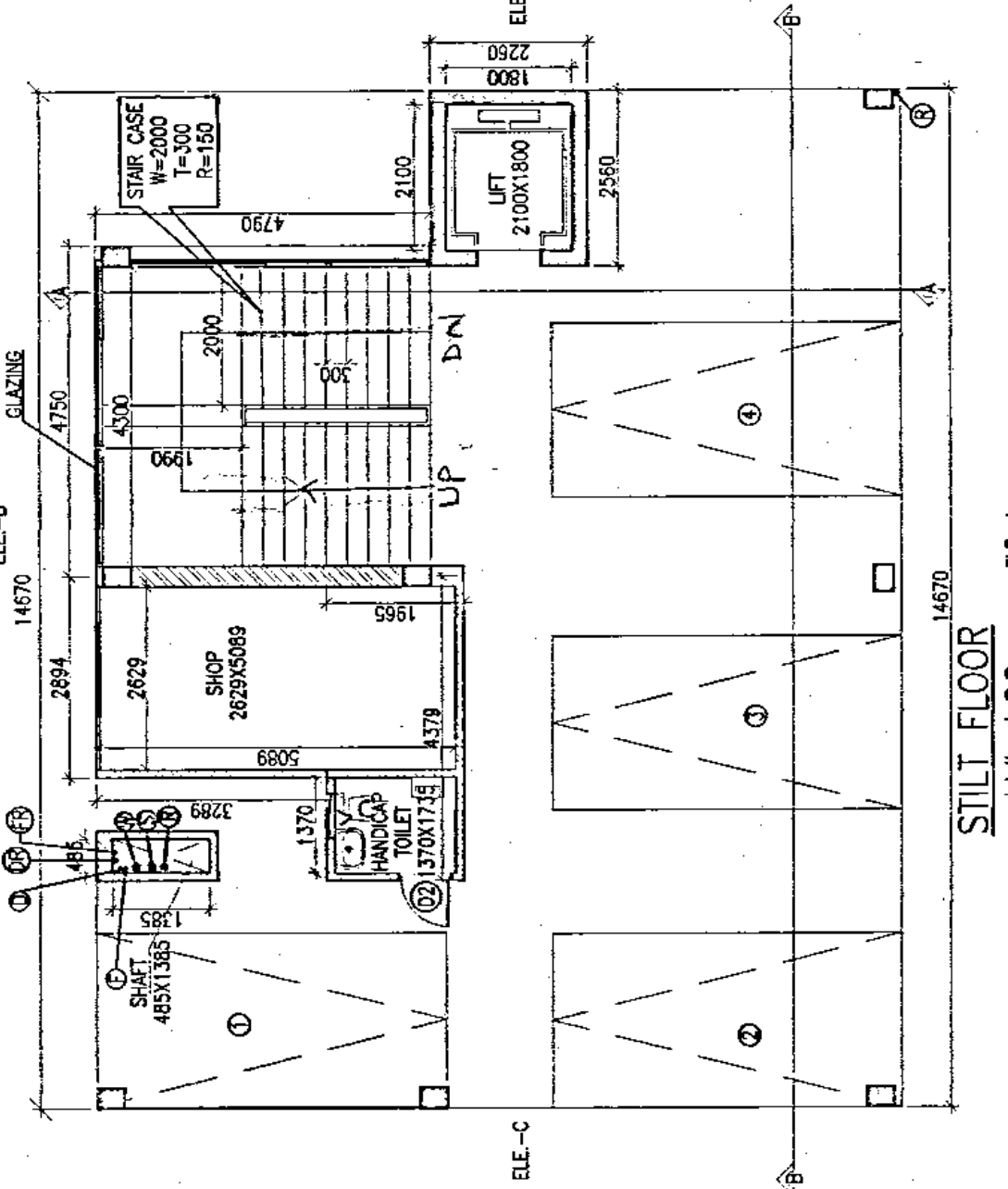
LWR FLOOR PLAN
LVL +8.00
COMMUNITY BUILDING



TERRACE FLOOR PLAN
LVL +6.600
COMMUNITY BUILDING



1ST FLOOR PLAN
LVL +3.300
COMMUNITY BUILDING

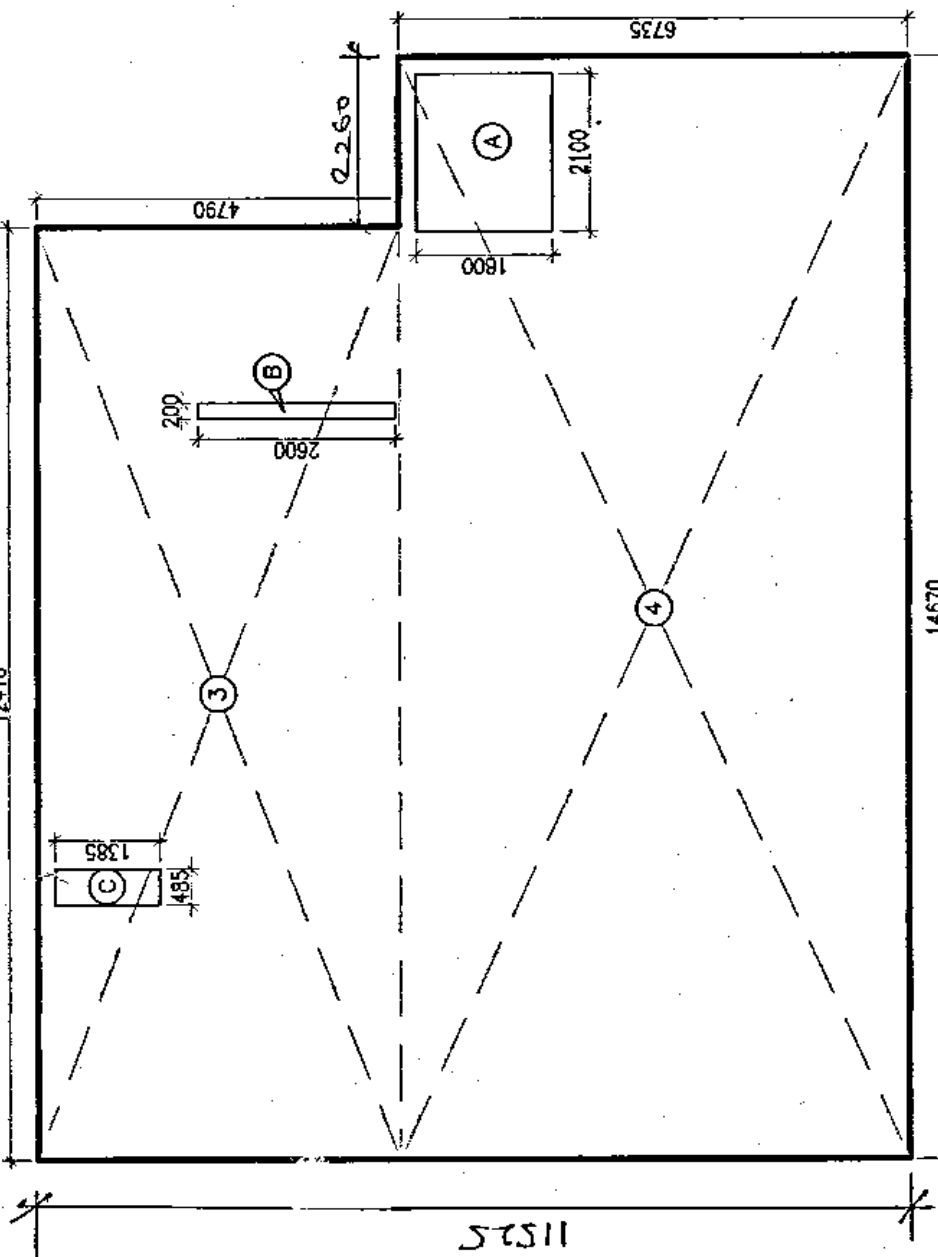


STILT FLOOR
LVL +0.00
NO. OF CARP-4
COMMUNITY BUILDING

ADDITIONAL - 2			
3	12.412	1.790	22.444
4	14.670	1.735	25.502
			19.246
			19.246

DEDUCTION - A			
A	3.100	1.800	3.170
B	2.000	1.200	2.000
C	1.400	1.300	1.400
			4.972
			4.972

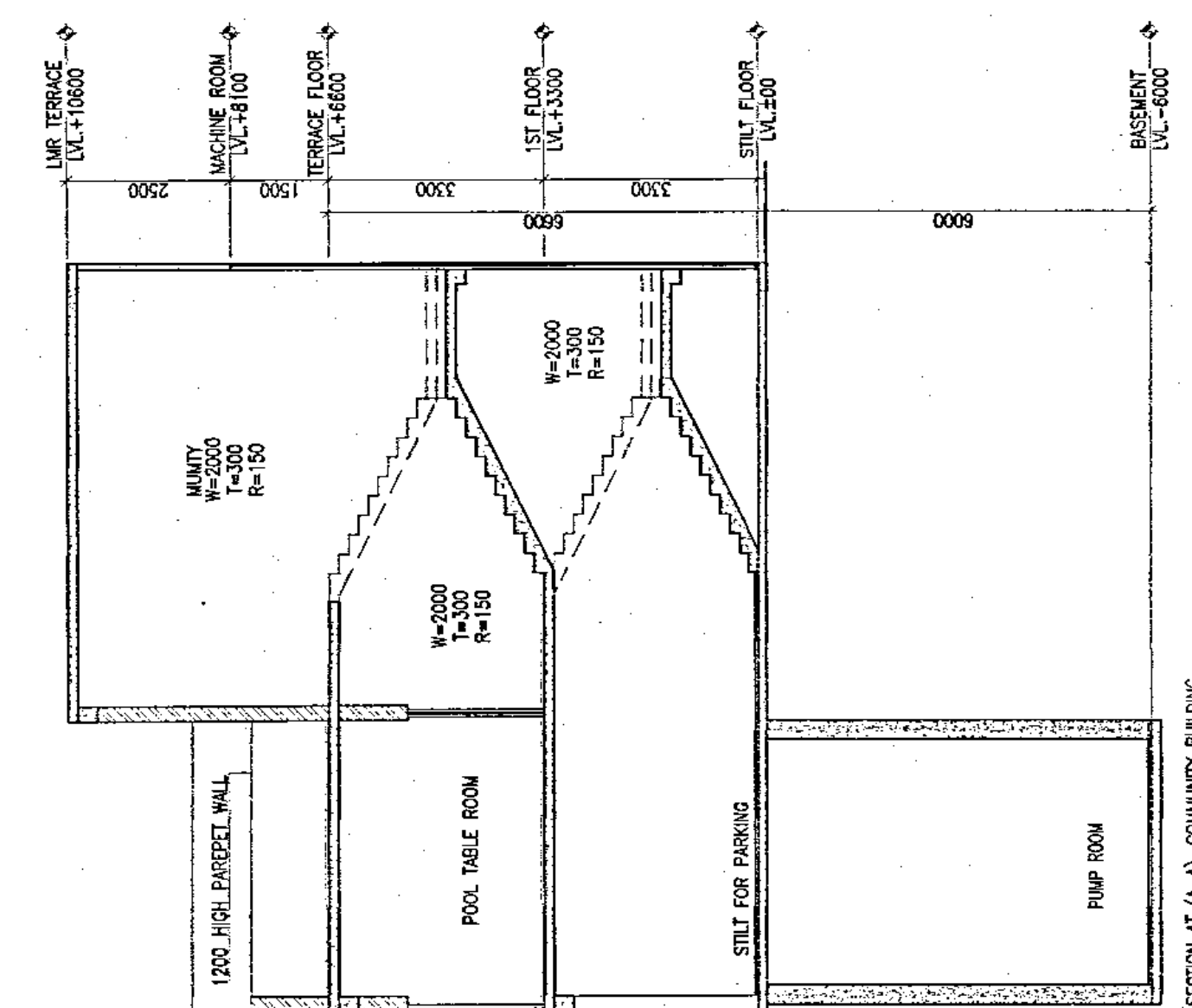
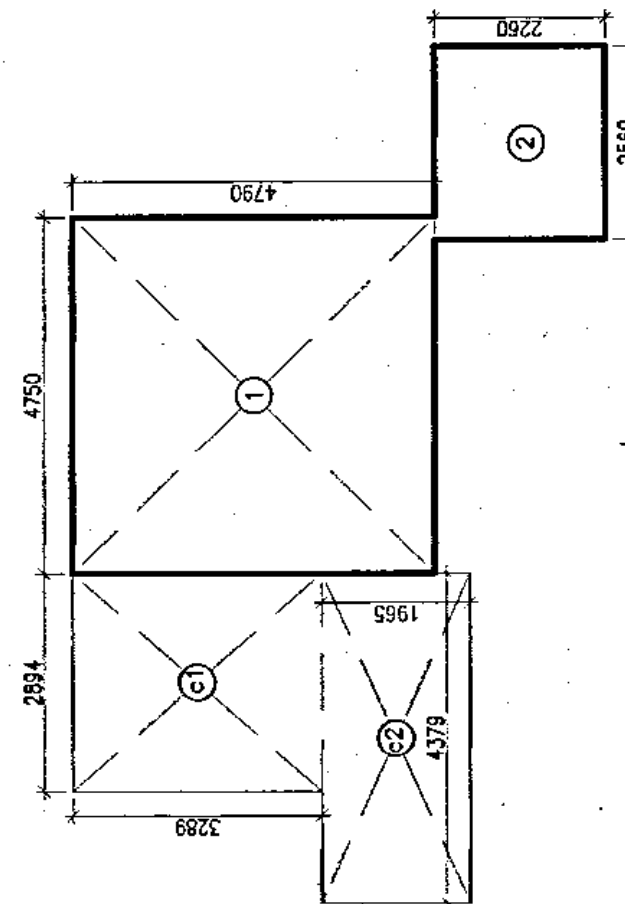
FAIR OF 1ST FLOOR
= 19.246 SQ. M.
GROUND COVERAGE
= 19.246 SQ. M.



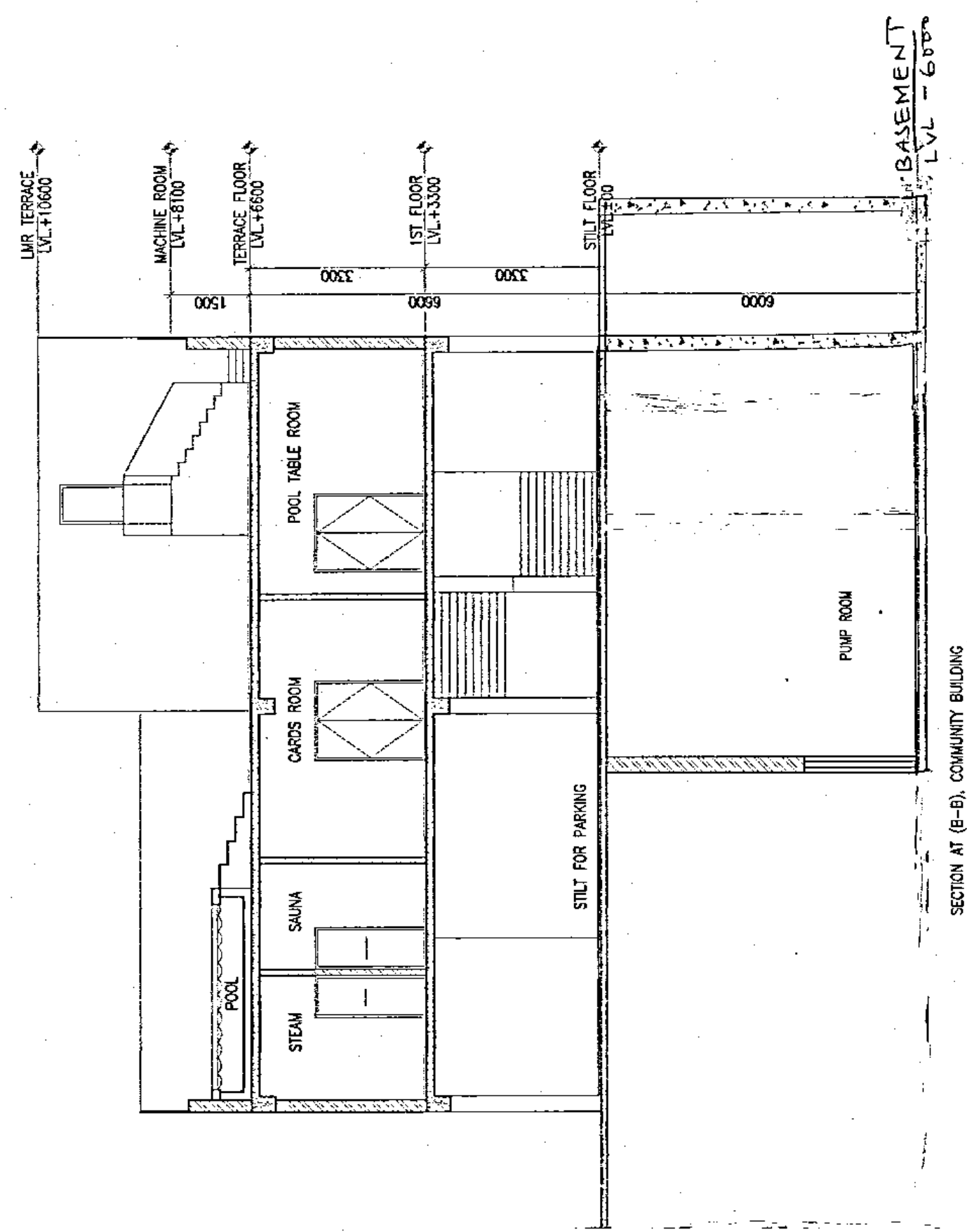
ADDITIONAL - C			
1	2.894	1.299	3.410
2	4.378	1.085	4.805
			18.123
			18.123

ADDITIONAL - I			
1	4.720	1.470	5.713
2	2.560	1.260	3.176
			25.502
			25.502

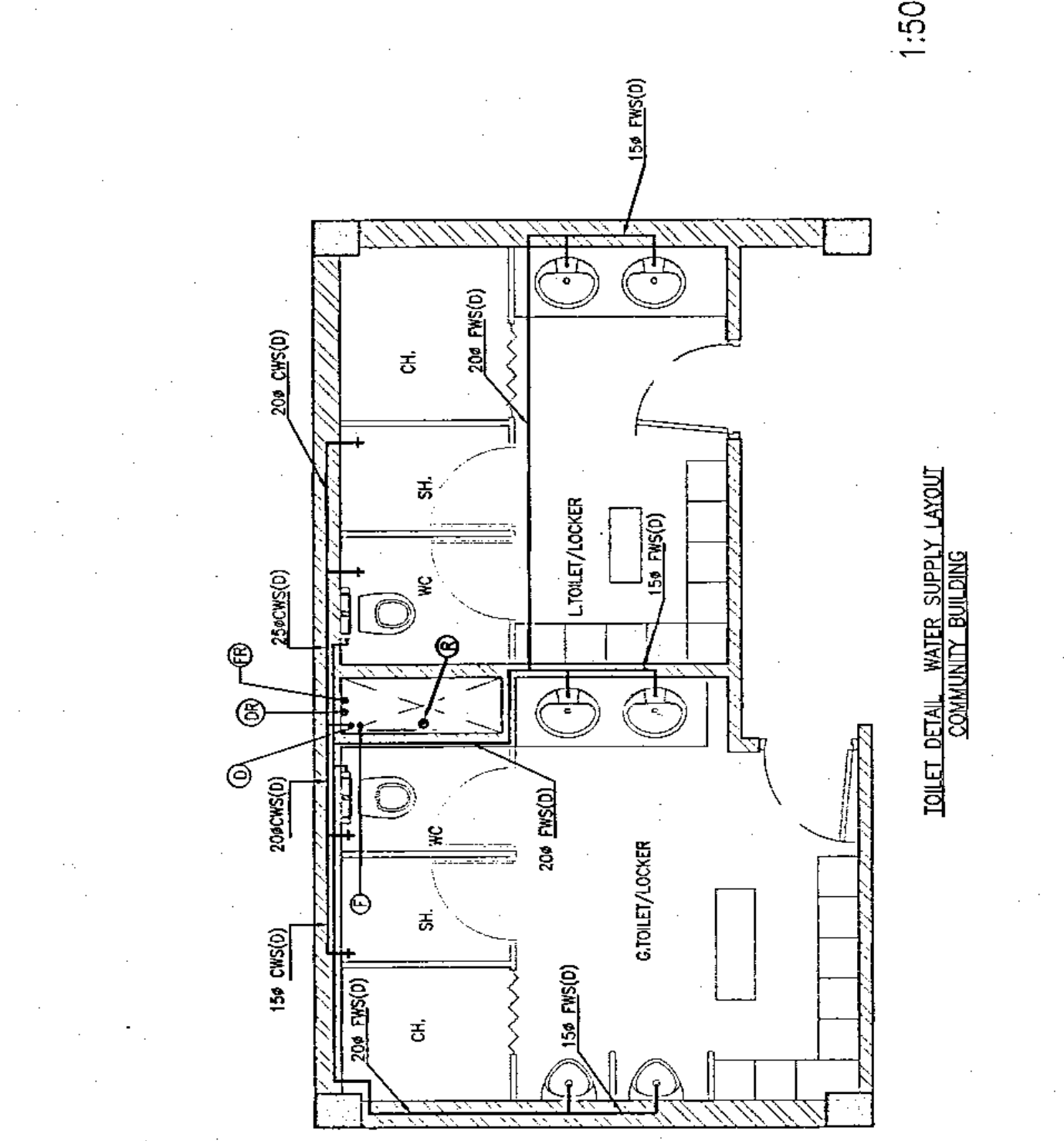
FAIR OF GROUND FLOOR
= 18.123 SQ. M.
FAIR OF CONCRETE SHOPPING
= 18.123 SQ. M.
NON FAIR ON STILT AREA
= 11.511 SQ. M.



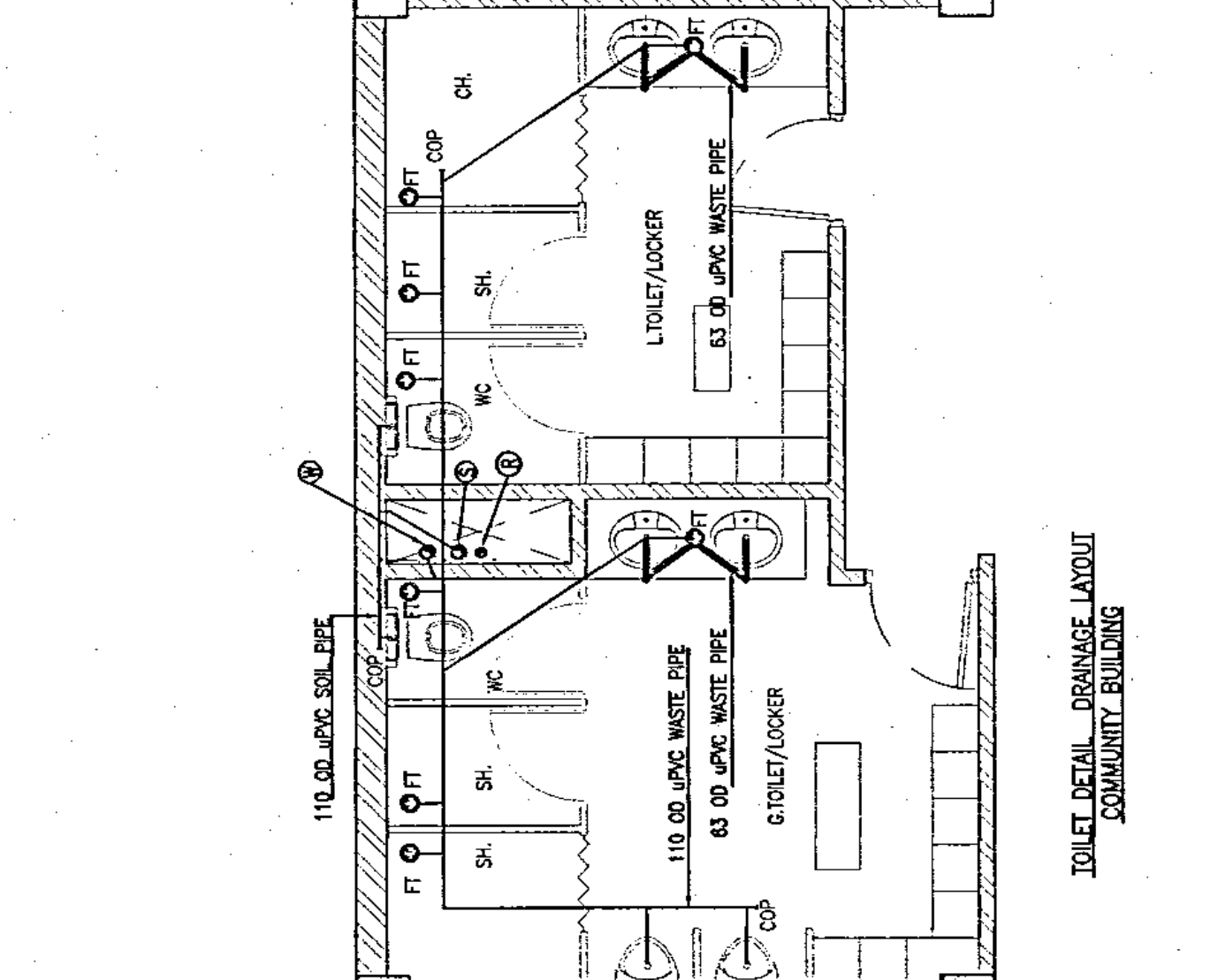
SECTION A-A COMMUNITY BUILDING



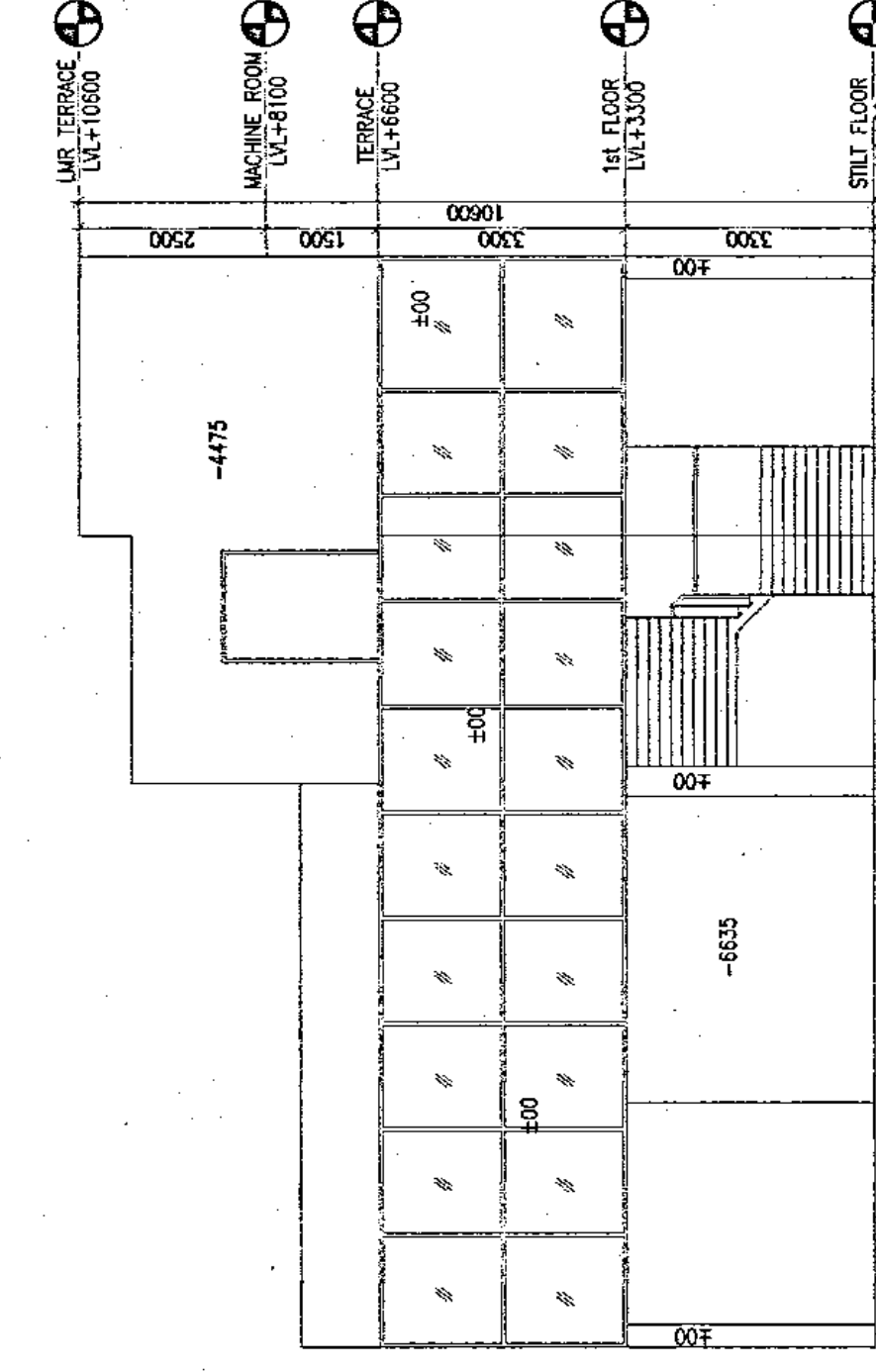
SECTION B-B COMMUNITY BUILDING



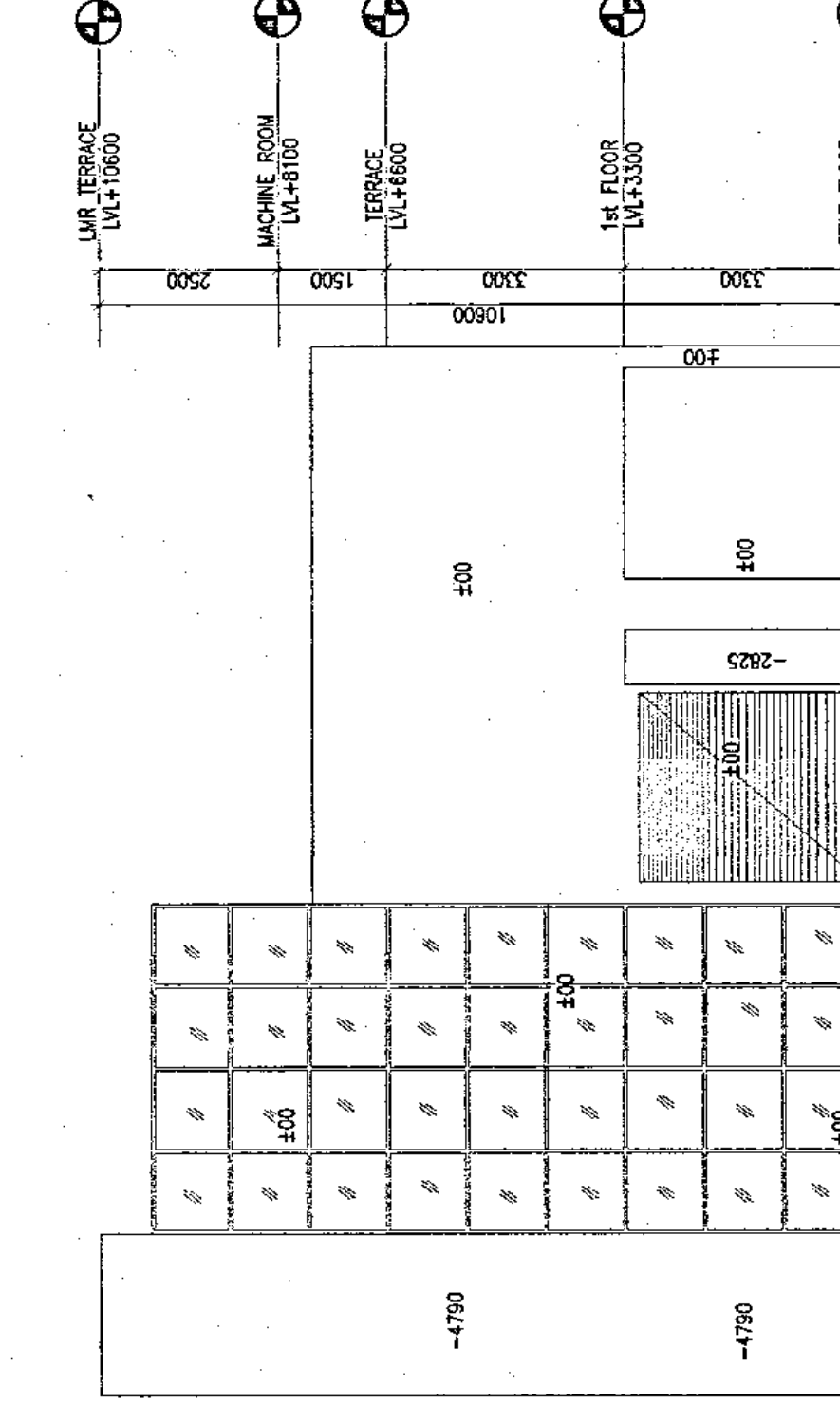
SECTION C-C COMMUNITY BUILDING



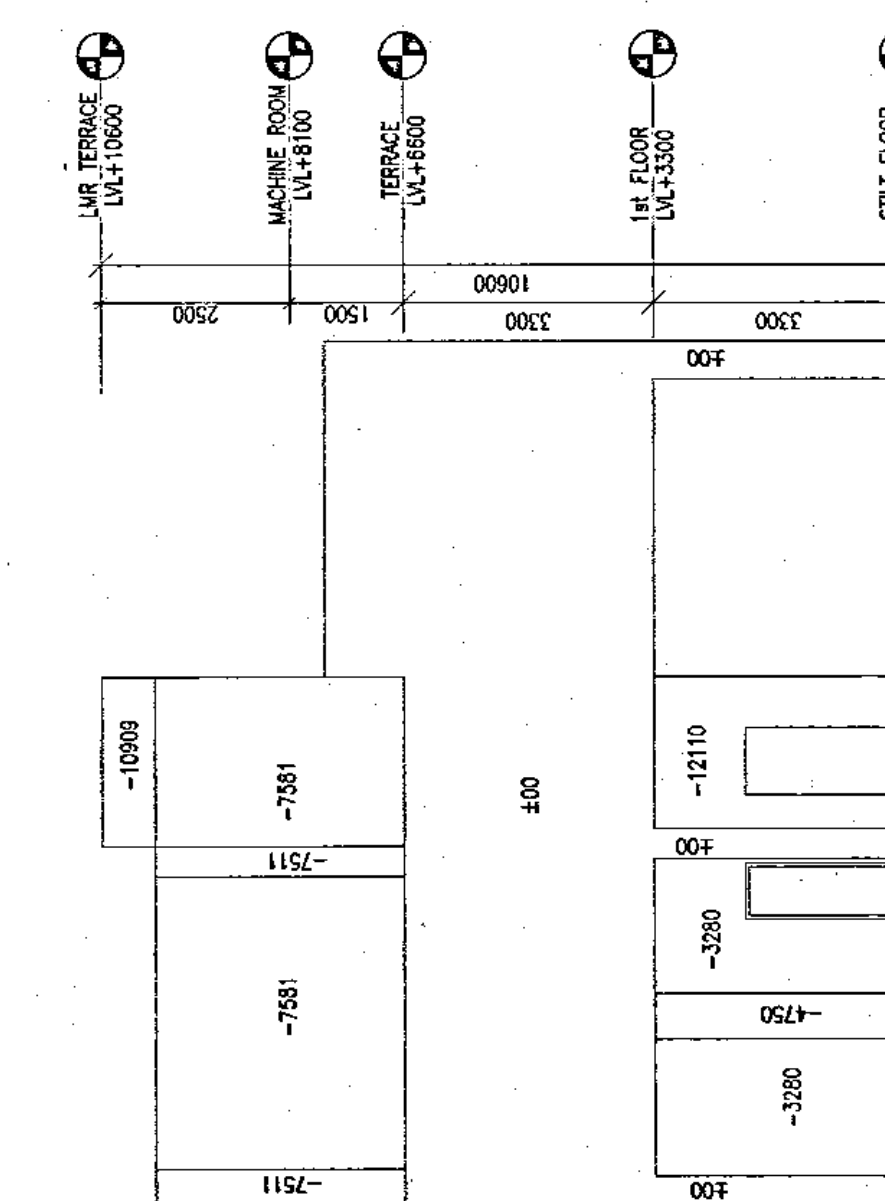
SECTION D-D COMMUNITY BUILDING



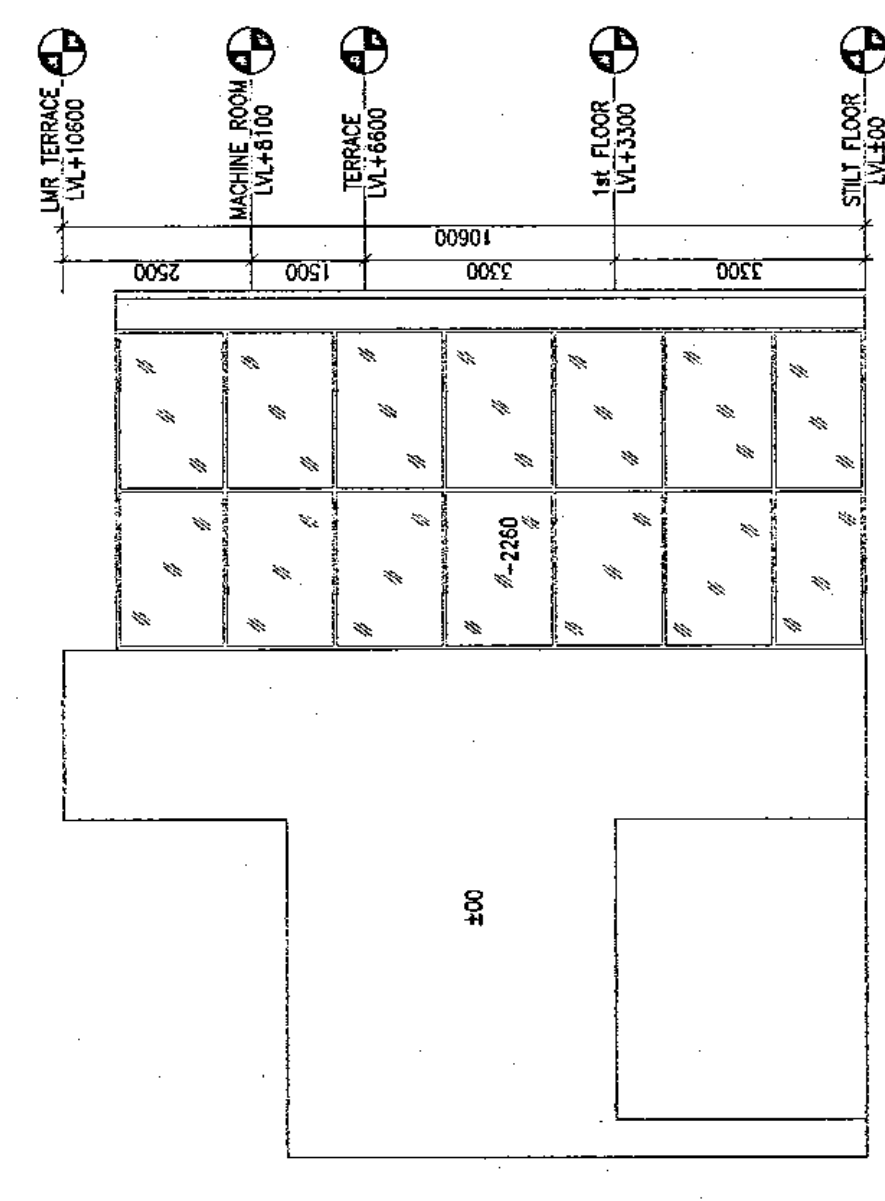
ELEVATION-A



ELEVATION-B



ELEVATION-C



ELEVATION-D

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www.rsms-arch.com

Associate Architects

Check and found ok for the Health
In Engineering Code No. 11 (10/10/2007)

ARCHITECT'S SEAL & SIGNATURE

OWNER'S SEAL & SIGNATURE

APRIL 2013

Scale : 1:100

Drawing No:-

CC-01

SECTION A-A-B-TOILET DETAIL &
AREA CALCULATION OF ALL FLOOR
(COMMUNITY BUILDING)

SF

INDRAPRASTHA

Note :-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT CODES FOR EARTH QUAKE RESISTANCE.
3. ALL TOILET & KITCHEN HAVE PERMANENT VENTILATION / EXHAUST
4. GATE AND BOUNDARY WALL DETAIL AS PER STANDARD DESIGN.
5. ALL TOILETS ARE MECHANICALLY VENTILATED.

LEGEND :-

LEGEND :-
11000 UPVC SOLI/VENT PIPE
11000 UPVC WASTE/VENT PIPE
DOMESTIC WATER SUPPLY RISER
PIPE TO O.H.TANK
FLUSHING WATER SUPPLY RISER
PIPE TO O.H.TANK
DOMESTIC WATER SUPPLY
FLUSHING WATER SUPPLY
110 ODUPVC RAIN WATER PIPE
75 ODUPVC RAIN WATER PIPE
P' TRAC(110x10mm)
S' TRAC(110x10mm)
FLOOR DRAIN(100mm) AS PIPE OF SUITABLE DEPTH AS/SITE CONDITION
FD

TYPE	DESCRIPTION	QTY	UNIT
1	11000 UPVC SOLI/VENT PIPE	12.5	M
2	11000 UPVC WASTE/VENT PIPE	12.5	M
3	DOMESTIC WATER SUPPLY RISER	12.5	M
4	PIPE TO O.H.TANK	12.5	M
5	FLUSHING WATER SUPPLY RISER	12.5	M
6	PIPE TO O.H.TANK	12.5	M
7	DOMESTIC WATER SUPPLY	12.5	M
8	FLUSHING WATER SUPPLY	12.5	M
9	110 ODUPVC RAIN WATER PIPE	12.5	M
10	75 ODUPVC RAIN WATER PIPE	12.5	M
11	P' TRAC(110x10mm)	12.5	M
12	S' TRAC(110x10mm)	12.5	M

Project:
PROPOSED GROUP HOUSING
SCHEME MEASURING 1.09 ACRES
(LICENCE NO. 232 OF 2007
DATED 10.10.2007) IN
SECTOR - 30 FARIDABAD
BEING DEVELOPED BY
M/S SWATANTRA LAND &
FINANCE PVT. LTD.

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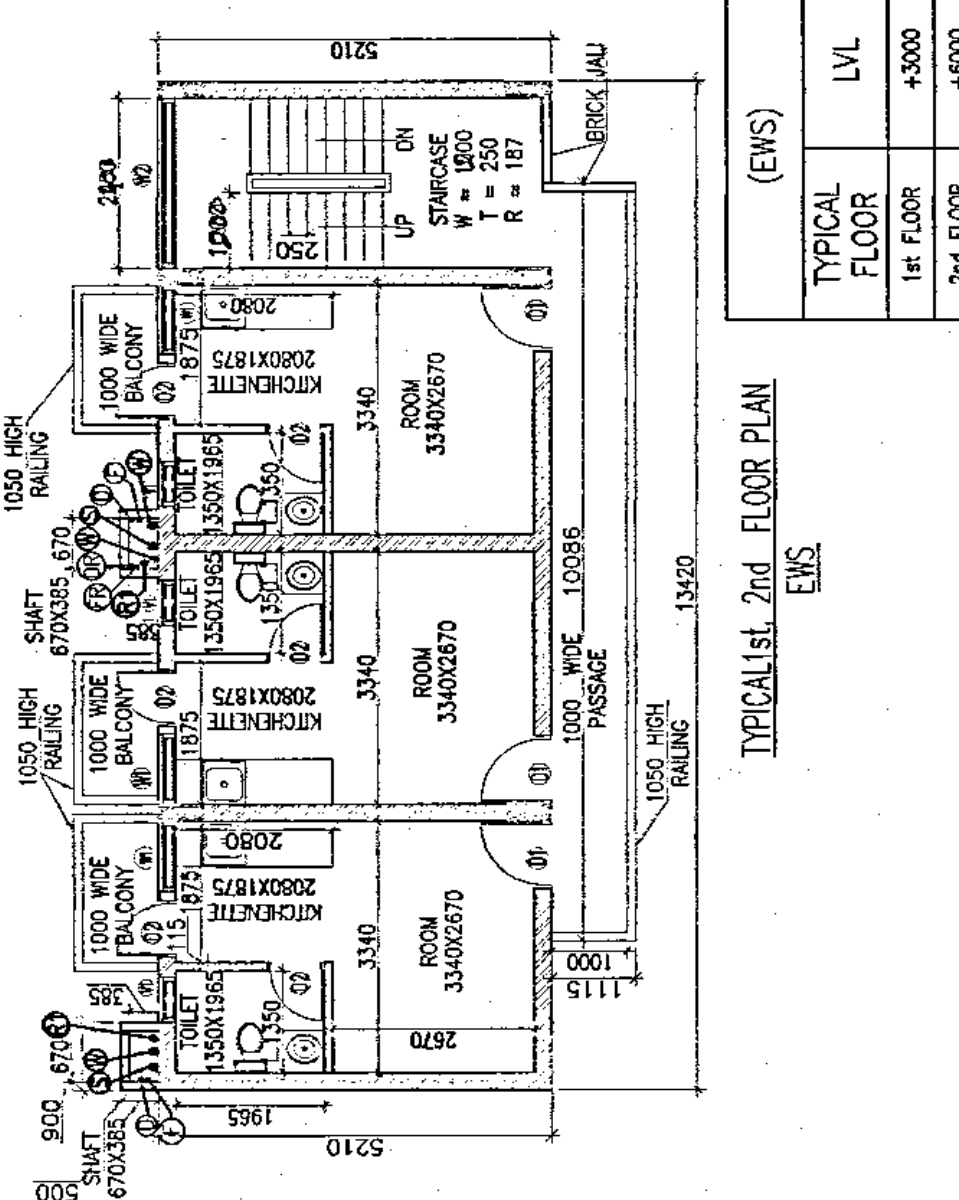
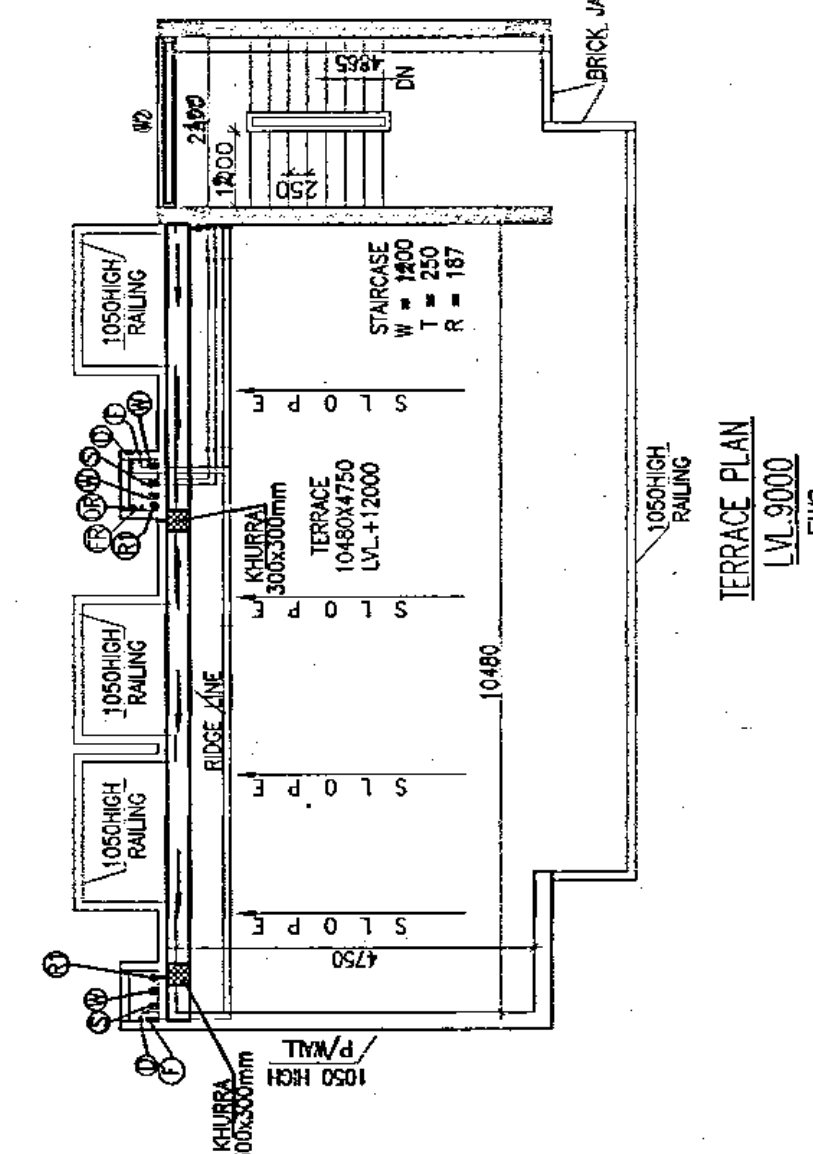
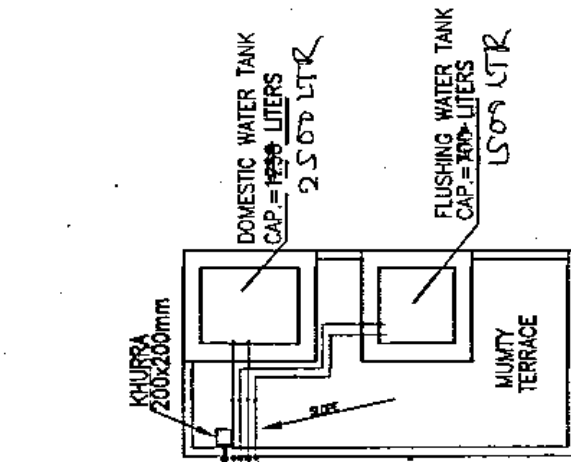
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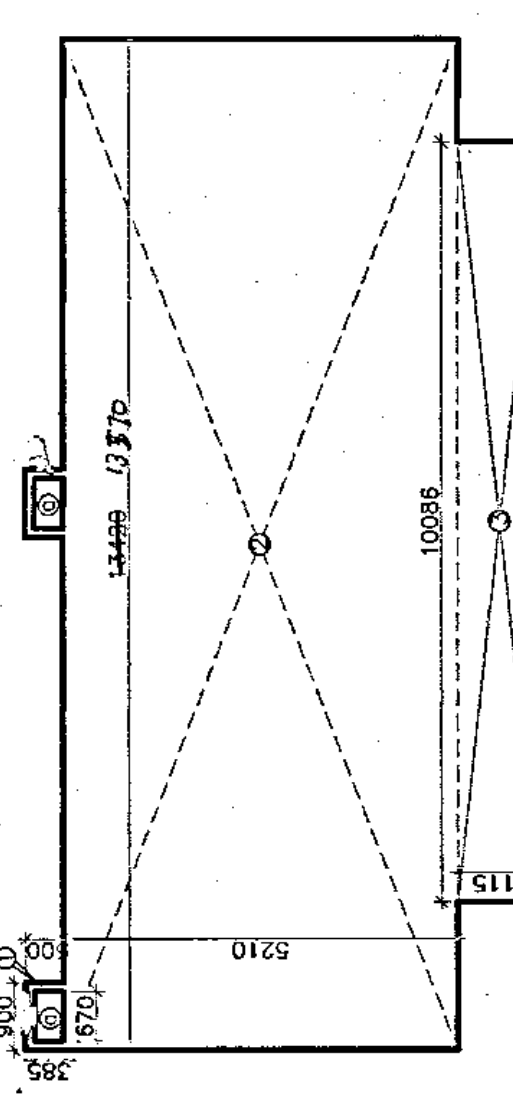
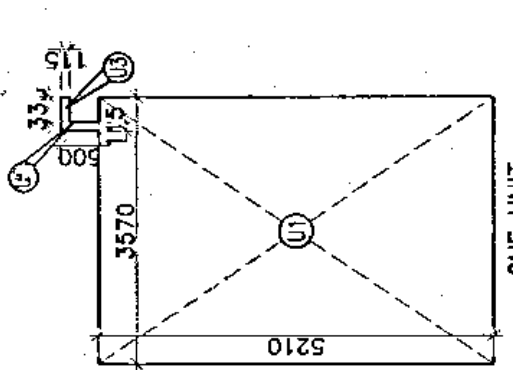
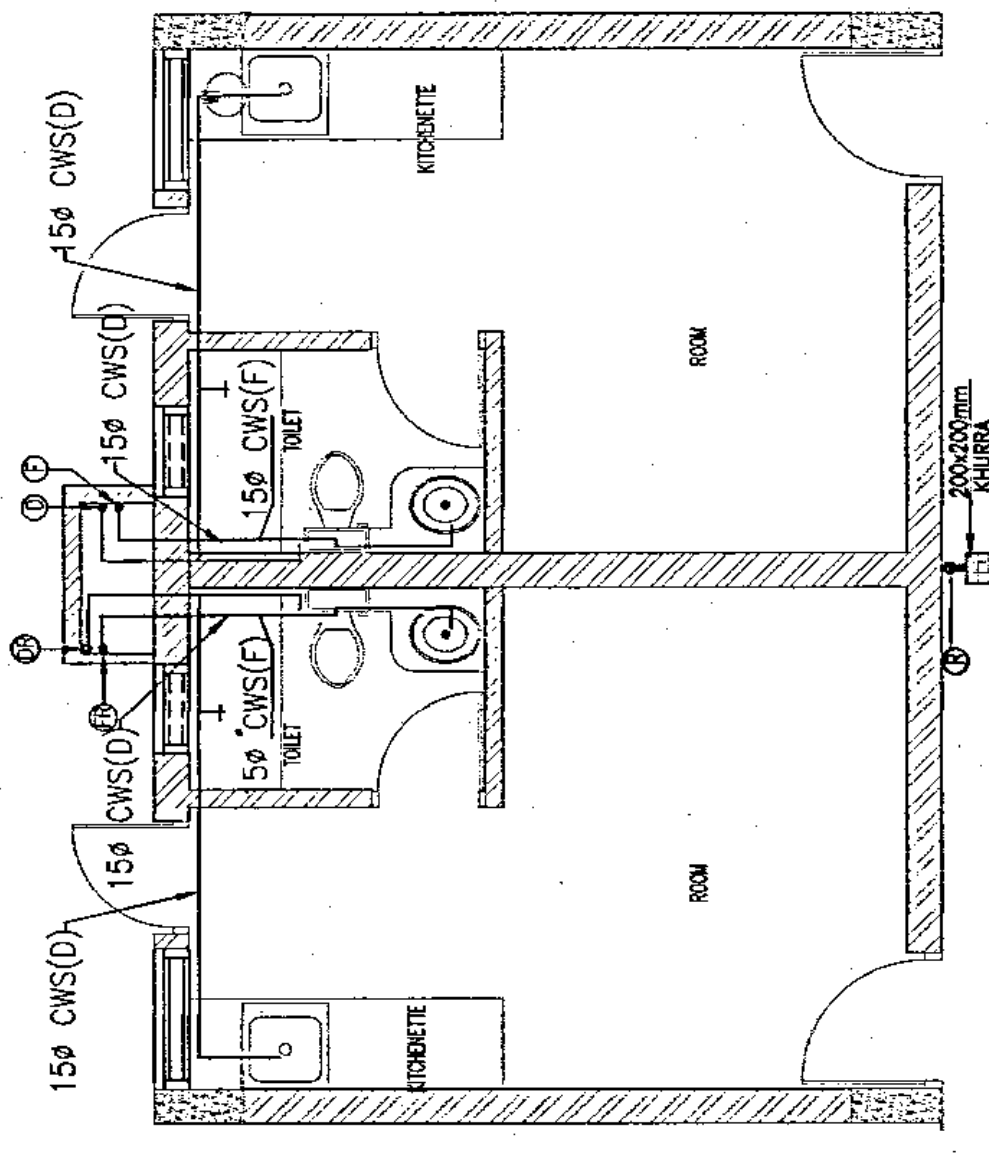
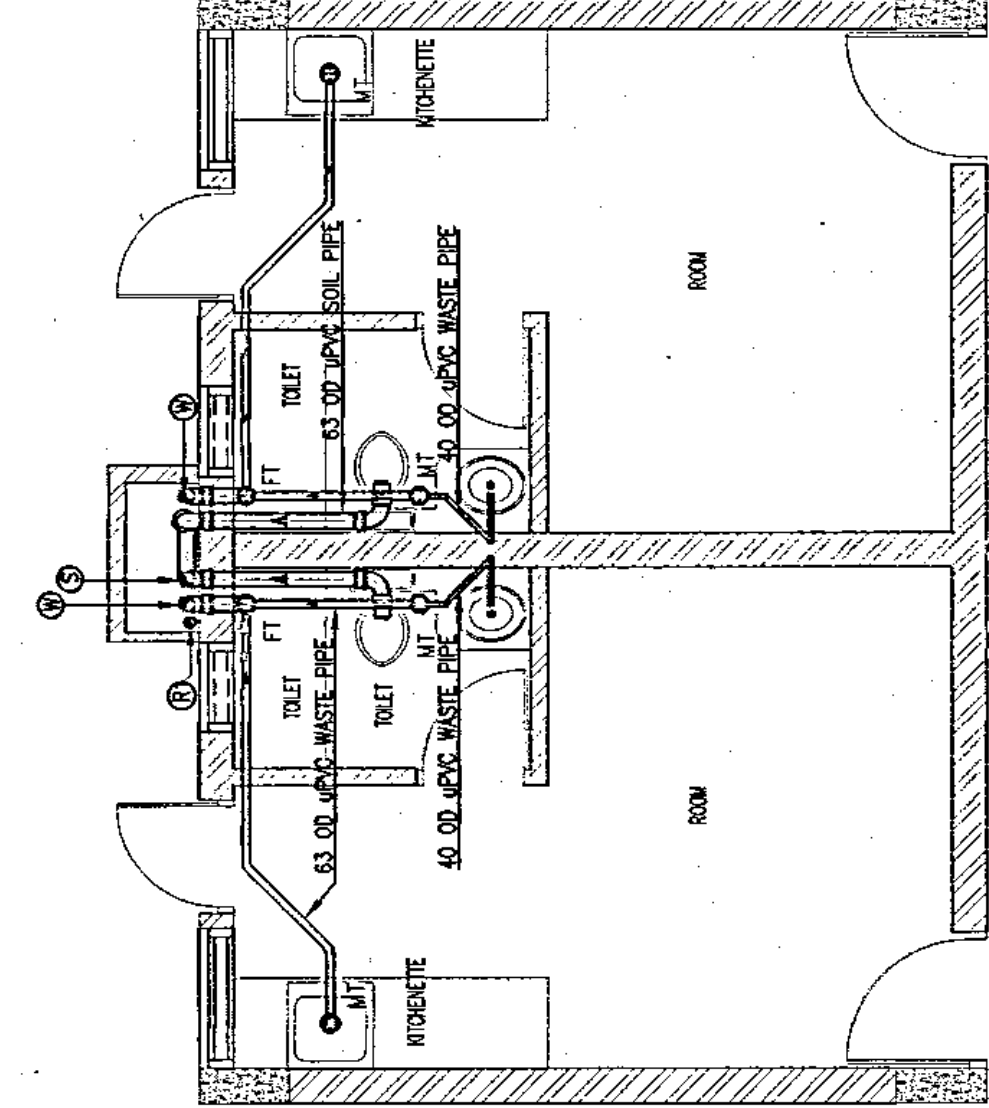
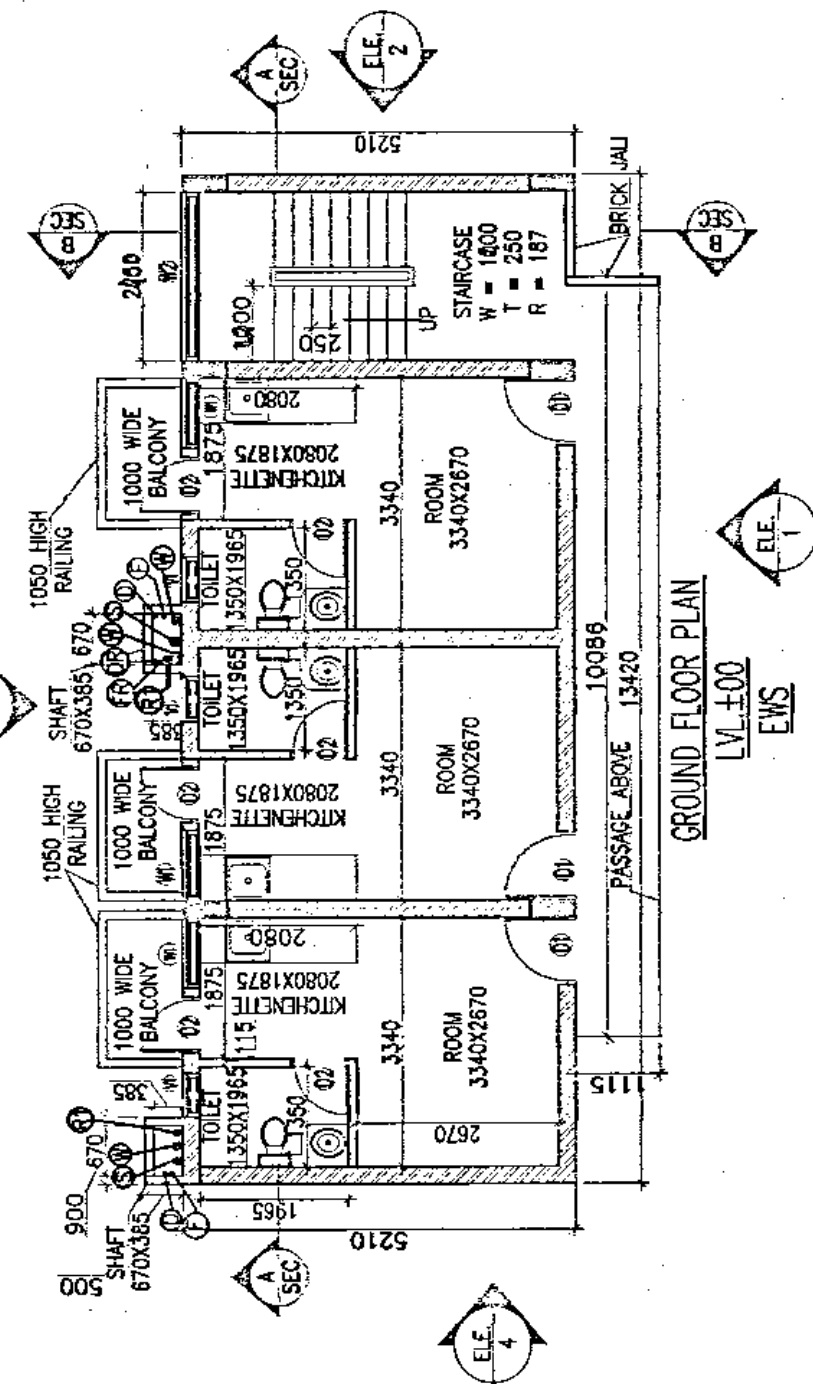
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Checked by: *[Signature]*
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Date: *[Signature]*

ARCHITECT'S SEAL & SIGNATURE	OWNER'S SEAL & SIGNATURE
<i>[Signature]</i>	<i>[Signature]</i>
APRIL 2013.	Scale : 1:100
Drawing Title - GROUND TO TERRACE PLAN, MUNICIPALITY TERRACE, AREA CALCULATION, TOILET DETAIL, ELEVATION & SECTIONS (EWS)	Drawing No - E-01
	SF INDRAPRASTHA



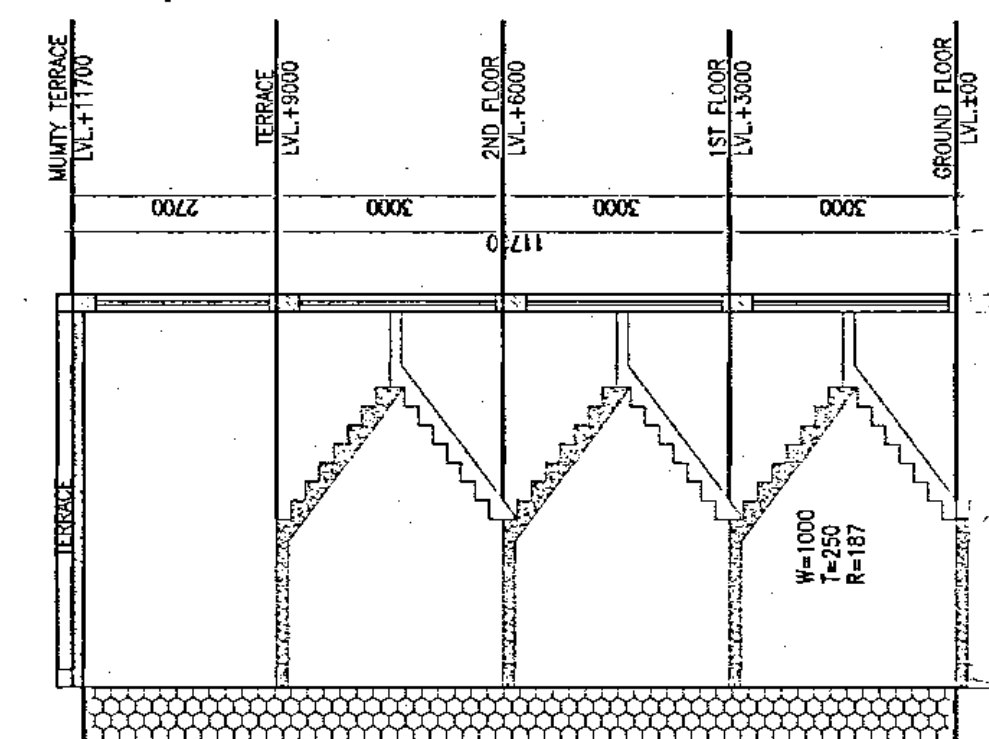
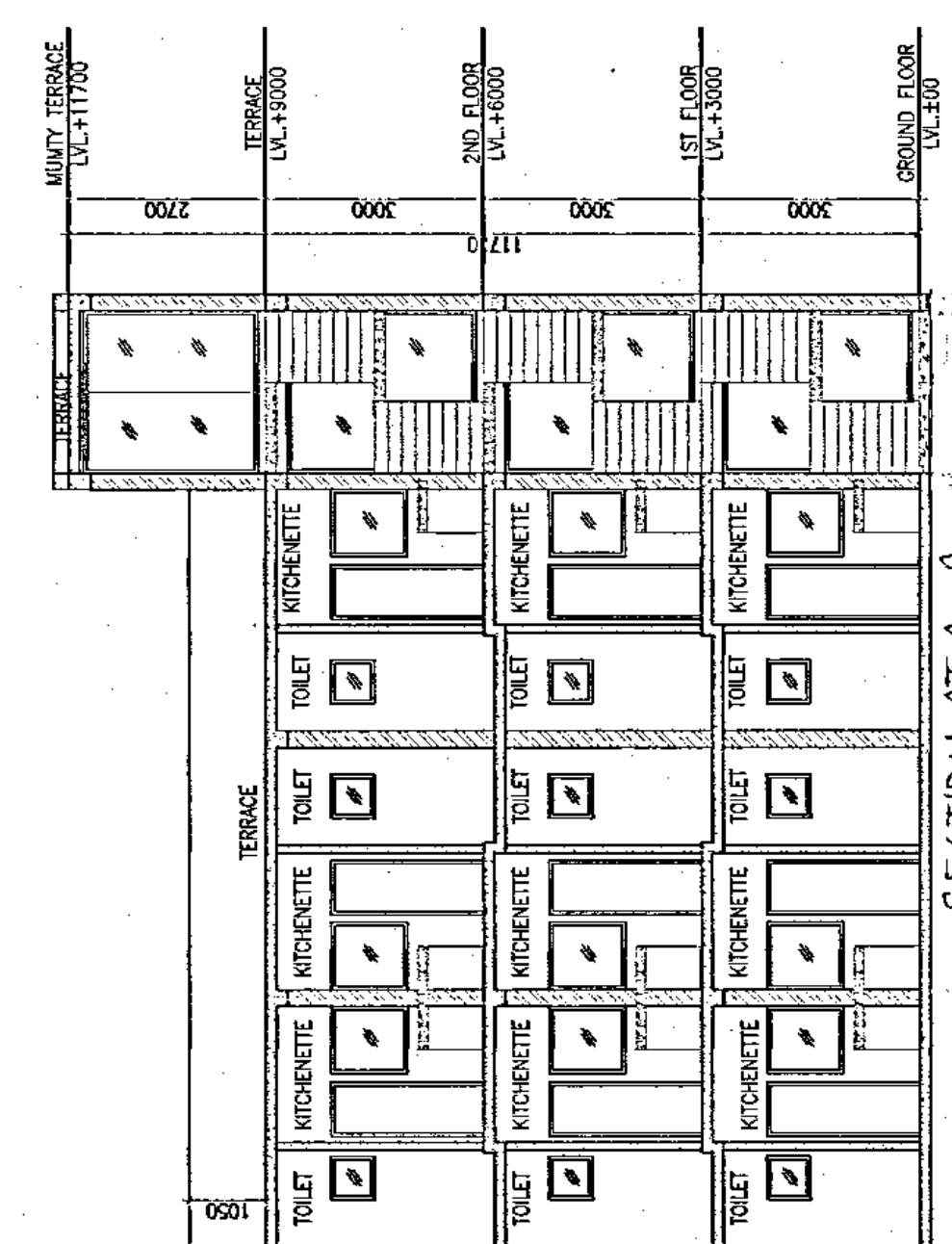
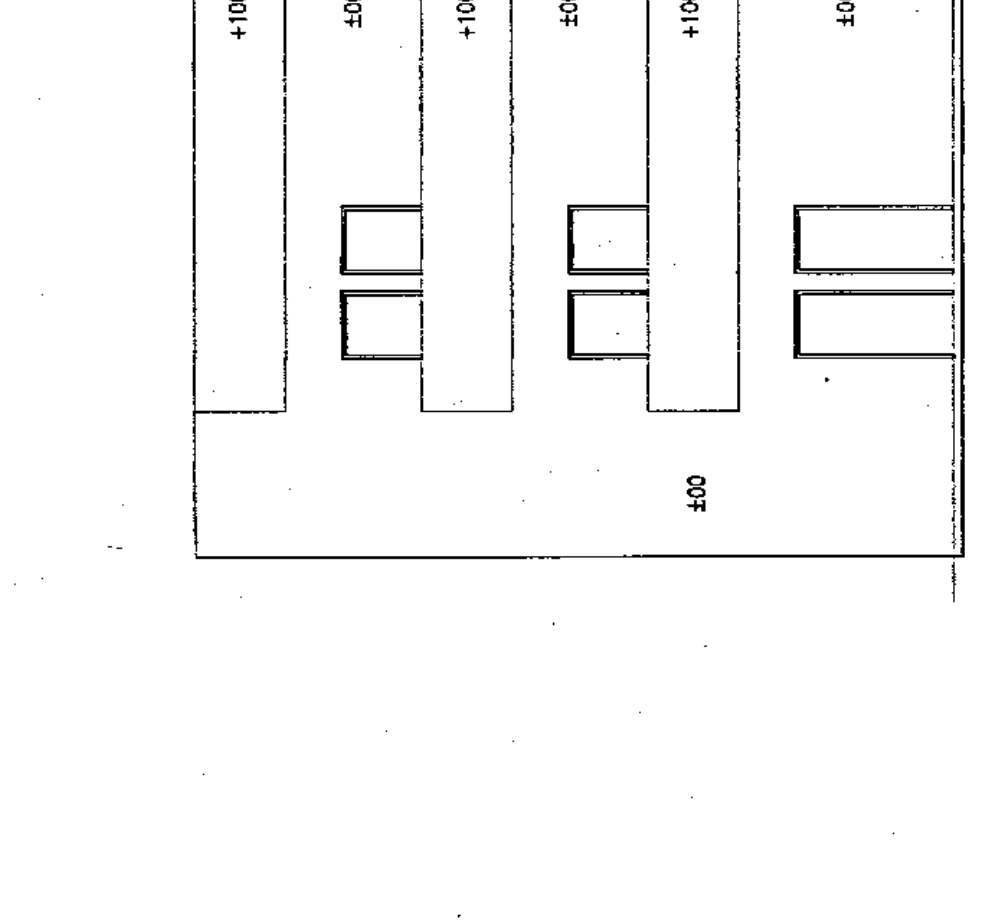
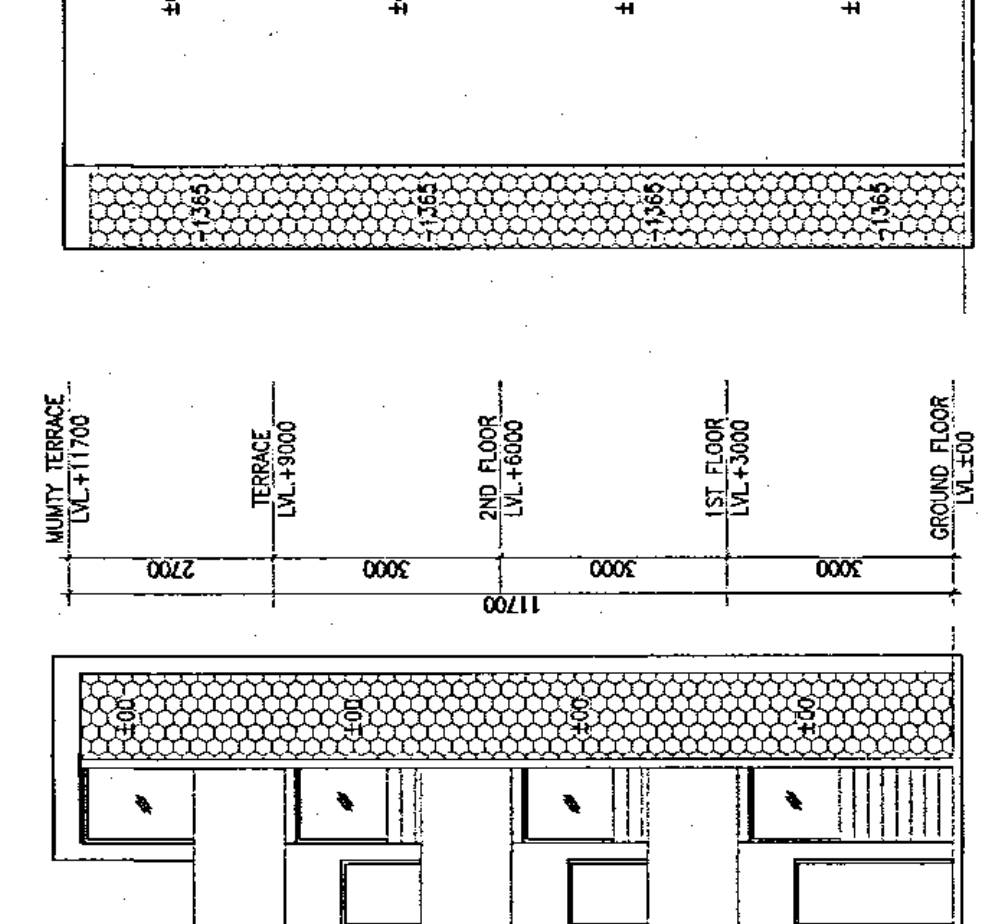
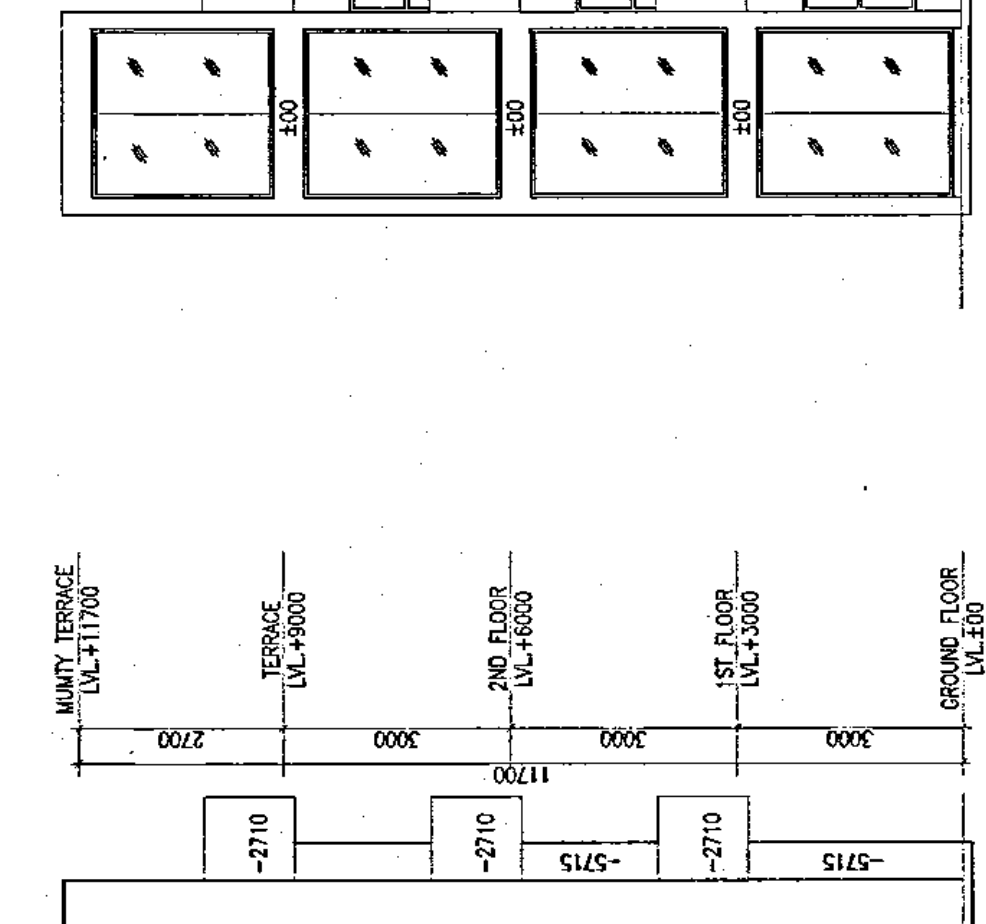
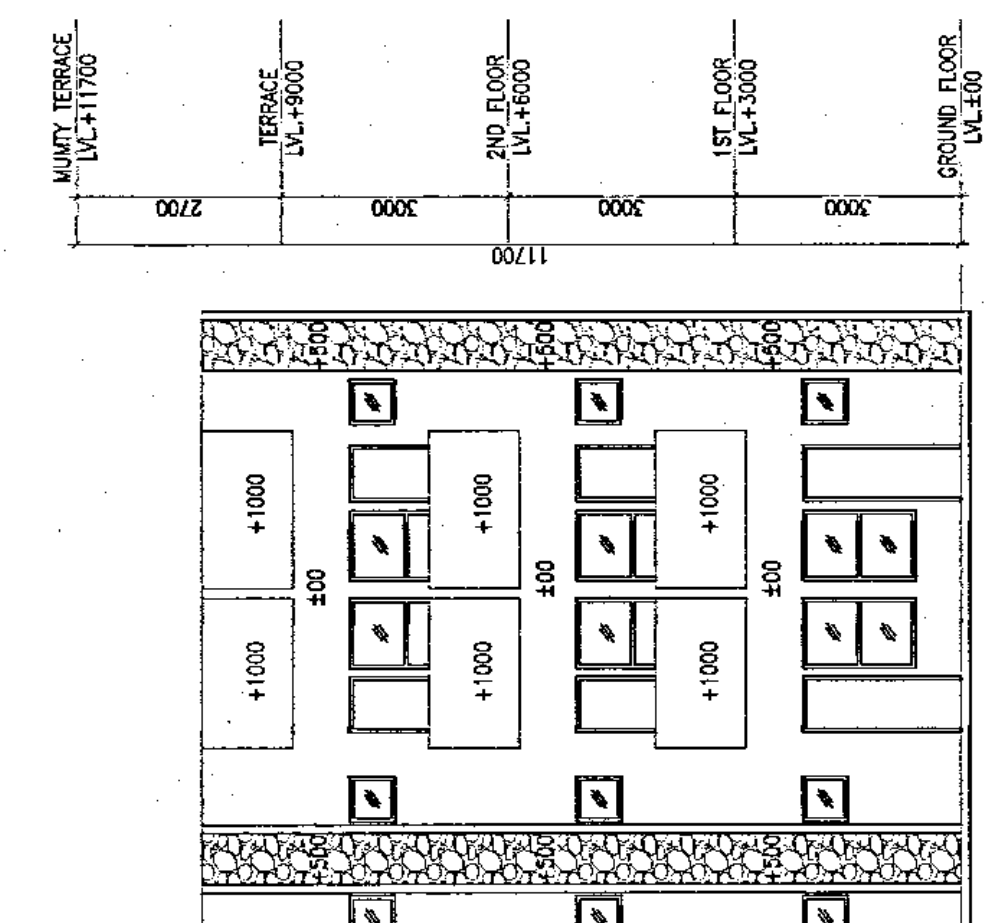
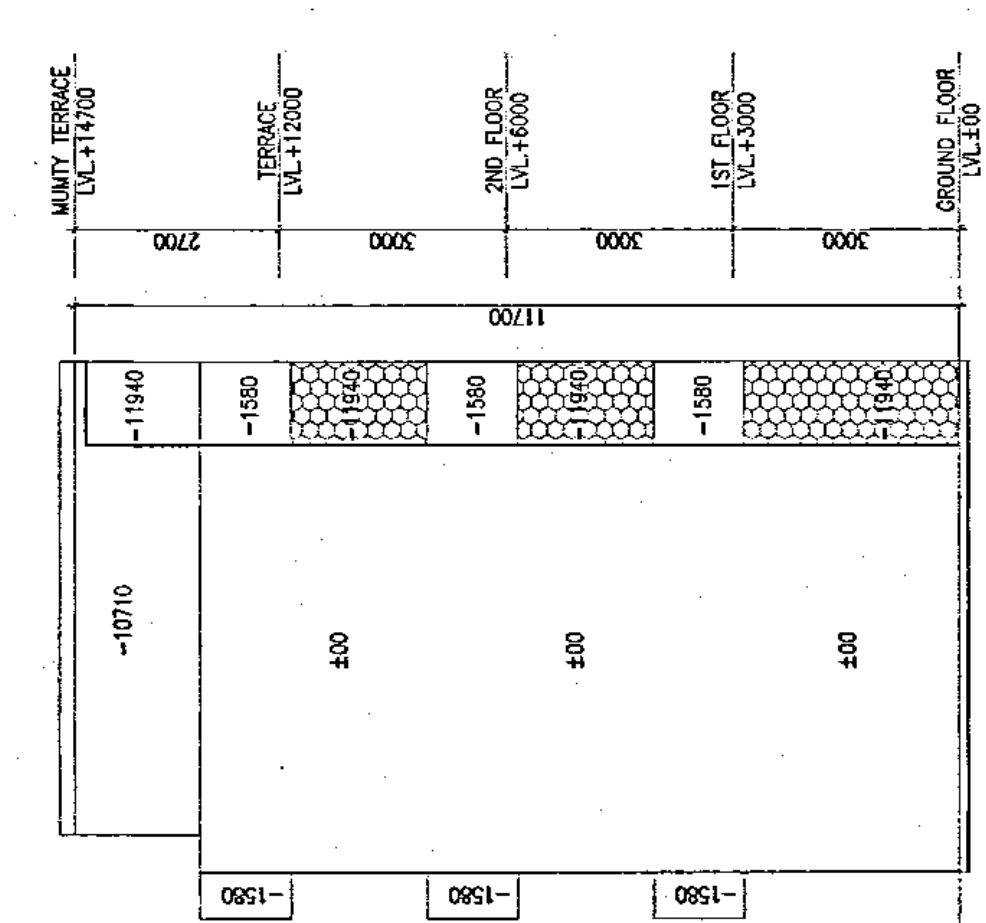
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11	P' TRAC(110x10mm)	12.5	M
12	S' TRAC(110x10mm)	12.5	M

Area of Ground Floor/Ground Coverage = 42.45 Sqm
Area of 1st & 2nd Floor = 42.45 Sqm
Total FAR = 84.90

Total FAR = 84.90



Note:-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM
WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES)
AS PER RELEVANT CODES FOR EARTHQUAKE RESISTANCE.
3. ALL INLET & KITCHEN HAVE PERMANENT VENTILATION
EXHAUST

LEGEND:-

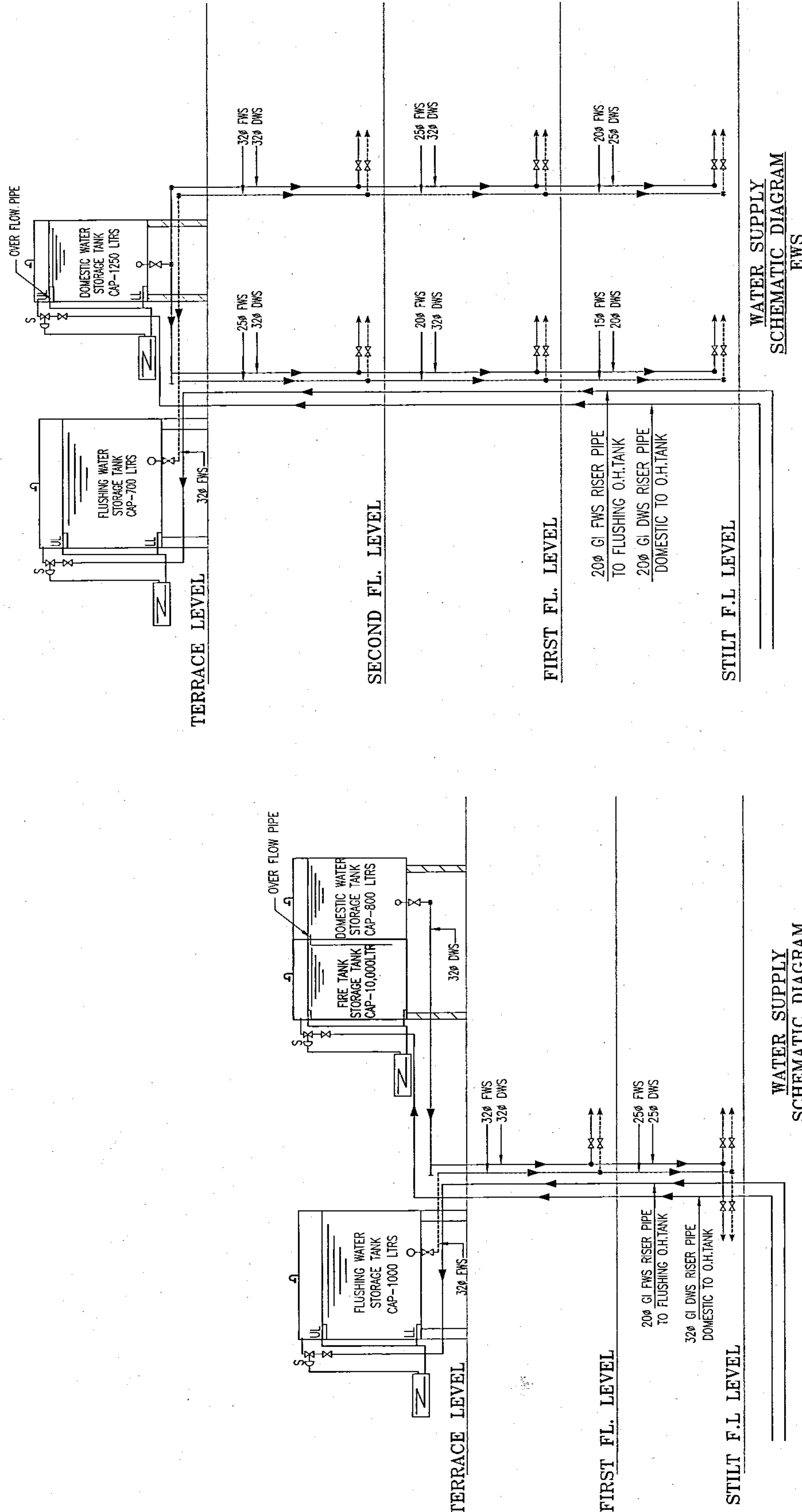
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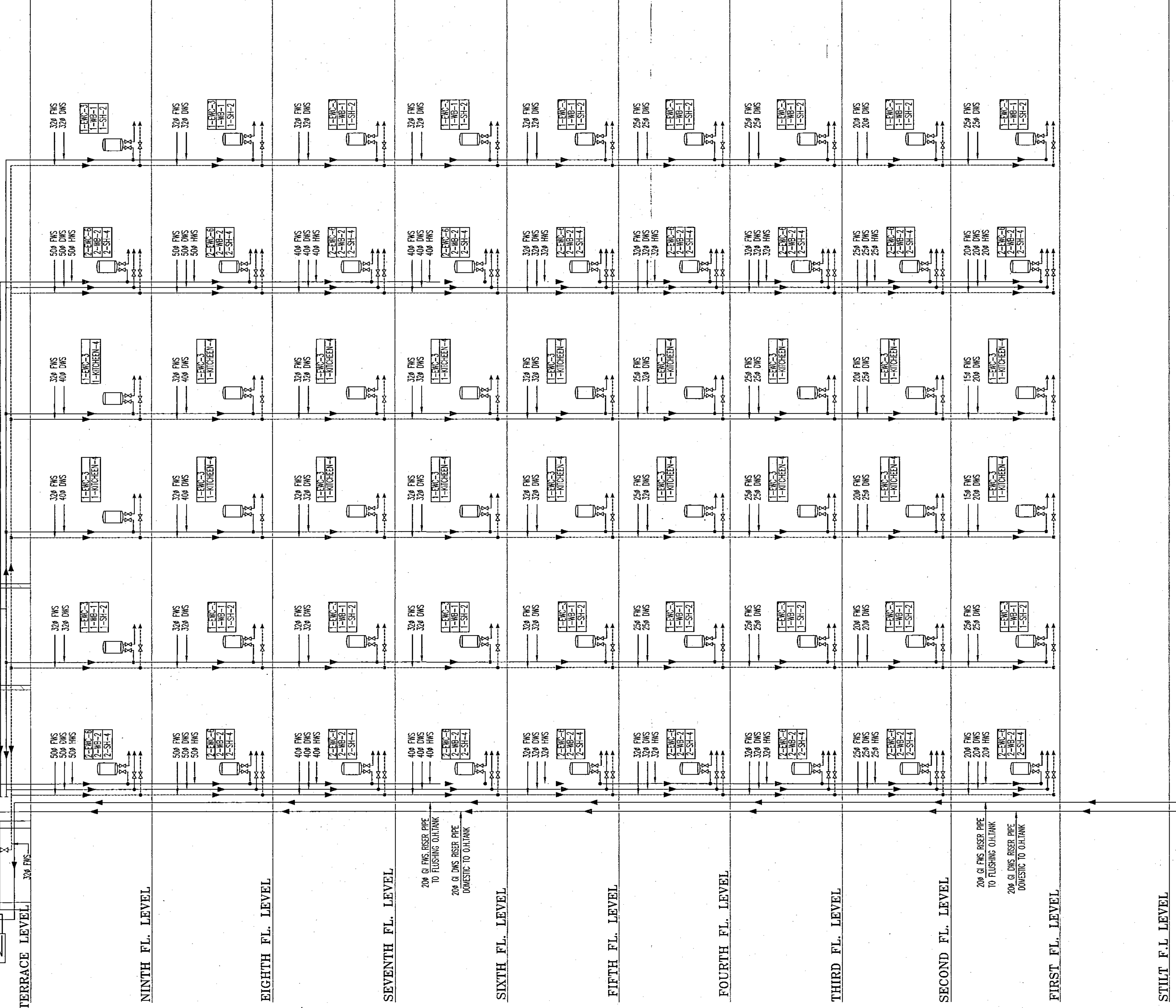
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OWNER'S SEAL & SIGNATURE
For Swatantra Land & Finance Pvt. Ltd.

APRIL 2013
Scale : 1:300
Drawing No:-
Schematic Diagram of
TOWER-1, 2, 3,
CLUB & EWS
SF
INDRAPRASHNA



**WATER SUPPLY
SCHEMATIC DIAGRAM
COMMUNITY BUILDING**



**WATER SUPPLY
SCHEMATIC DIAGRAM
TOWER-02 & 03**



**WATER SUPPLY
SCHEMATIC DIAGRAM
TOWER-01**

	BLOCKS TYPE	NO. OF UNITS IN ONE BLOCK	SERVANT ROOM	NO. OF BLOCKS	TOTAL NO. OF UNITS	POPULATION @ 5 PERSON/UNIT	POPULATION @ 2 PERSON/UNIT	TOTAL POPULATION	175 L/PERSON/DAY IN LTR. For Under Water Tanks	FOR TERRACE TANK 1/2 DAY.	DOMESTIC WATER TANK CAP. @85%	FLUSHING WATER TANK CAP. @35%
01	TOWER-1	14	5	1	14	14X5=70	5X2=10	80	80X175=14000 LTR	7000 LTR	4550 LTR	2450 LTR
02	TOWER-2	18	---	1	18	18X5= 90	---	90	90X175=15750 LTR =18000 LTR	8000 LTR	5200 LTR	2800 LTR
03	TOWER-3	17	---	1	17	17X5= 85	---	85	85X175=14875 LTR =15000 LTR	7500 LTR	4875 LTR	2625 LTR
05	EWS	9	-	1	9	---	9X2= 18	18	18X175=3150 LTR =3200 LTR	1600 LTR	1040 LTR	560 LTR
06	COMMUNITY BUILDING	181.812@10=18.181 = 18							18X45= 810 LTR =800 LTR	500 LTR	200 LTR	300 LTR
	TOTAL								49000 LTR			

For Swatara Land & Finance Pvt. Ltd

[Signature]
Director

DIRECTORATE OF TOWN & COUNTRY PLANNING, HARYANA
SCO NO. 71-75, SECTOR-17C, CHANDIGARH.
Tele-Fax: 0172-2548475; Tel.: 0172-2549851, E-mail: tcphry@gmail.com
Website www.tcpharyana.gov.in

Memo No. ZP-306/SD (DK)/2014/ 7157. Dated 9/4/14.

To

Swantantra Land and Finance Pvt. Ltd.,
M-95, Lower Ground Floor, Greater Kailash-II,
New Delhi-110048

Subject: - Approval of building plans of Group Housing Colony measuring 1.09 acres
(License no. 232 of 2007 dated 10.10.2007) Sector 33, Faridabad.

Reference your application dated 26.08.2013 and subsequent letter dated
15.03.2014 received in this office on 20.03.2014 for permission to erect the buildings in
group housing colony measuring 1.09 acres (License no. 232 of 2007 dated 10.10.2007)
Sector 33, Faridabad in accordance with the plans submitted with it.

Permission is hereby granted for the aforesaid construction subject to the
provisions of the Punjab Scheduled Roads & Controlled Areas Restriction of Unregulated
Development Act, 1963, its rules and the zoning plan framed there under along with
special reference to following conditions:-

1. The plans are valid for a period of 2 years of the buildings less than 15.00 meters
in height and 5 years for the multistoried buildings from the date of issuance of
sanction, subject to validity of license granted for this scheme.
2. The structural responsibility of the construction shall be entirely of the
owner/supervising architect/ Engineer of the scheme.

Further that:-

- a) The building shall be constructed as per the structure design submitted by you
and as certified by your Structure Engineer that the same has been designed as
per the provision of NBC and relevant I.S. Code for all seismic load, all dead and
live loads, wind pressure and structural safety from earth quake of the intensity
expected under Zone-IV.
- b) All material to be used for erection of building shall conform to I.S.I. and N.B.C.
standards.
- c) No walls/ceiling shall be constructed of easily inflammable material and
staircases shall be built of the fire resisting material as per standard
specification.
- d) The roof slab of the basement external to the buildings if any shall be designed/
constructed to take the load of fire tender up to 45 tones.

3. FIRE SAFETY/FIRE FIGHTING:-

It is clear that the appropriate provision for Fire Fighting arrangement as required in National Building Code/ISI should be provided by you and Fire Fighting Safety Certificate shall be obtained before undertaking any construction, you shall be sole responsible for Fire Fighting arrangement.

Further, you shall also prepare and submit the plans in triplicate to M.C., Faridabad clearly marked and indicating the complete fire protection arrangements and means of escape/ access for the proposed building with suitable legend and standard signs.

On receipt of the above request the M.C., Faridabad after satisfying himself that the entire fire protection measures proposed for the above buildings are as per NBC and other Fire Safety Bye Laws, forward the same to the Director, Urban Local Bodies Department, Haryana who would issue a NOC from Fire Safety and means of escape/access point of view. This clearance/NOC from Fire Authority shall be submitted in this office along with a set of plans duly signed by the M.C., Faridabad within a period of 90 days from the date of issuance of sanction of building plans. Further, it is also made clear that no permission for occupancy of the building shall be issued by the Director unless he is satisfied that adequate fire fighting measures have been installed by you and suitable external fire fighting infrastructure has been created at Faridabad. A clearance to this effect shall be obtained from the M.C., Faridabad before grant of occupation certificate by the Director General.

4. The provision of letter boxes for each dwelling unit shall be made at the ground floor of each building.
5. No addition and alteration in the building plans/ layout plan shall be made without the prior approval of DG,TCP. Further, only figured dimensions shall be followed and in case of any variation in the plans, prior approval of DG,TCP shall be pre-requisite.
6. That you shall furnish the service plan/ estimate of this scheme in accordance with approved building plans within 60 days from the date of issue of this letter.
7. Based on the actual estimated cost of internal development of the group housing colony you shall furnish additional bank guarantee if required within 60 days of approval of the service plans.
8. The revenue Rasta if any passing through the site shall be kept unobstructed.
9. If any infringement of byelaws remains unnoticed, the department reserves the right to amend the plan as and when any such infringement comes to its notice after giving an opportunity of being heard and the department shall stand indemnified against any claim on this account.
10. The layout showing the electric installation shall have to be got approved from the Chief Electrical Inspector, Haryana before execution of work at site.

11. No person shall occupy or allow any other person to occupy any new building or part of the same for any purpose what so ever until such building or part thereof has been certified by the Director General or any person authorized by him in this behalf as having been completed in accordance with the permission granted and an occupation certificate in prescribed form has been duly issued in your favour.

12. Before grant of occupation certificate, you shall have to submit a notice of a completion of the building in form BR-IV along with BR-V regarding completion of works described in the plans and it shall be accompanied by:-

- (i) DPC Certificate issued by DTP, Faridabad.
- (ii) Structural stability certificate duly signed by the recognized Structural Engineer.
- (iii) A clearance from Fire Safety point of view from the M.C., Faridabad.

13. WATER SUPPLY:-

- (i) The down take system shall be provided by you by providing clear water storage tank of not less than half day storage of water for domestic usage on top of the building block. The capacity of the tank as shown on the plan and down take system thereof is as under:-

Sr. No	Name of Building Block	Capacity of tank for Domestic uses (In Liters.)	Up pipe (In MM)	Down pipe (In MM)
1.	Tower-1 (Dom)	1 x 4500 (each)	40 mm	50/40/32/25/20 mm
	Flushing	1 x 2500 (each)	32 mm	40/32/25/20 mm
2.	Tower-2 & 3 (Dom)	2 x 5500 (each)	50 mm	65/50/40/32/25/20 mm
	Flushing	2 x 3000 (each)	32 mm	40/32/25/20 mm
3.	Community Building (Dom)	1 X 3000	25 mm	32/25/20 mm
	Flushing	1 x 2000	20 mm	25/20 mm
4.	EWS (Dom)	1 x 2500	25 mm	32/25/20 mm
	Flushing	1 x 1500	20 mm	25/20 mm
5.	Swimming Pool	20 KL		
	RCC UGT (Dom)	50 KL		

- (ii) Inlet pipes from down take to toilet shall be 25/20/15 mm dia as shown on the plans and connection to each individual fixture shall be 15 mm dia.
- (iii) The adequate booster pumps to boost the water in the water tanks with 100% standby arrangement shall be provided by you. It is made clear that you shall be sole responsible for boosting arrangement all the time.

- (iv) The alternative arrangement of power supply, such as Gen. Set etc. of suitable capacity shall also be provided by you during failure of electricity.

14. SEWERAGE:-

- (i) All external sewerage lines should not be less than 200 mm. dia Pipes.
- (ii) All soil pipe connection W.C. to soil stack / manhole shall be 100 mm dia as shown on the plans.
- (iii) Waste water stack shall be 100/75 mm dia as shown on the plans and soil stack shall be 100 mm dia.
- (iv) All F.T. shall be 75 mm dia.
- (v) All W.C. shall be provided with high / low level flushing cistern. The capacity of flushing cistern shall be of 8 Ltrs.
- (vi) All pipes from waste water stack to I.C. and I.C. to manhole shall be 100 mm dia as shown on the plans.
- (vii) Suitable approach/ ventilation arrangement shall be provided by you by providing inspection window/ duct etc. for repairing of piping system.
- (viii) No tap or outlet of any kind will be provided from the flushing line/plumbing lines for recycled water except for connection to the cistern of flushing tanks.

15. STORM WATER DRAINAGE:-

- (i) You have provided single level basement below Community Building & EWS for parking/services only. For draining out of the wash water/rain water accumulated in the basement, the same shall be collected through covered channel of 300 mm wide to the sumps at different places and from where the pumping has been proposed by you by providing pumps of 350 LPM capacity at 7.0 Mtrs head.

Thus, it is made clear that will be sole responsible for pumping out of rain water/wash water etc. all the time and 100% stand bye pumps alternate power supply arrangement shall also be provided in case of failure of electricity and breakdown.

- (ii) All external storm water drainage shall be provided suitably so as to disposal of rainwater in to the existing system of the colony.
- (iii) All rainwater stack pipe shall be 100/150 mm dia pipes as shown on the plans.
- (iv) It is made clear that roof top rain harvesting system shall be provided as per Central Ground Water Authority norms/ Haryana Govt. Notification as applicable and shall be kept operational all the time.

16. GENERAL:-

- (i) Recycled water is proposed to be utilized for flushing purposes. The firm has made provision of separate flushing line, storage tank, metering system, pumping system and plumbing. It may be clarified to developer that no tap or outlet of any kind will be provided from the flushing lines/plumbing lines for

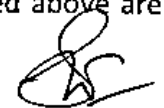
recycled water except for connection to the cistern of flushing tanks and any scouring arrangement. Even ablution taps should be avoided.

- (ii) No cross connection between recycled water system and potable water system shall be made.
- (iii) All plumbing pipes fittings, valves of flushing system pipe will be of red color or painted red. In case of embedded pipes. Marker taps of Red Color at suitable intervals shall be fixed. The underground and over head tanks should have, Recycle water not fit for drinking and other warning signs embossed/marked on them.
- (iv) Recycled water pipes and potable water pipes will be fixed in separate chases and a minimum horizontal distance of 6" (150 mm) will be mentioned between them. In case of cross suitably colored/taped sleeve shall be used.
- (v) You shall provide alternative source of electricity for functioning of water supply, sewerage and storm water drainage scheme by providing Gen. set of required capacity.
- (vi) All pipes, fixtures, fitting, pumps, Gen. set and filtration plan etc. shall be conforming to relevant IS specification and ISI marked.
- (vii) Proper filtration plant shall be provided by you for filtration and recycling of the water of the swimming pool only small quantity of water shall be used for replacement of water in the swimming pool.
- (viii) The replacement water shall be disposed off by you by using the same for watering of landscaped area in your colony or the same is disposed off into the rain water harvesting system.
- (ix) That you shall provide the minimum open able aperture of $1/8^{th}$ of the floor area of the habitable room and in case of kitchen the area of opening shall be increased by 25%.
- (x) That the colonizer shall obtain the Clearance/NOC as per the provisions of the Notification No. S.O. 1533 (E) Dated 14.9.2006 issued by Ministry of Environment and Forest, Government of India before starting the construction/execution of development work at site if applicable.
- (xi) That the provision of solar water heating system shall be as per norms specified by HAREDA and shall be made operational in the each building block before applying for an occupation certificate.
- (xii) That the colonizer/owner shall use only Compact Fluorescent Lamps fitting for internal lighting as well as Campus lighting.
- (xiii) That if any, site for Electric Sub Station is required same will be provided by you in the group housing colony.
- (xiv) That the colonizer/owner shall use only Compact Fluorescent Lamps fitting for internal lighting as well as Campus lighting.

- (xv) That the colonizer shall issue the advertisement for allotment of EWS Flats within one month from the date of issuance of sanction letter of the building plans and complete the allotment process within ~~six~~ month.
- (xvi) That the colonizer shall construct the EWS Flats within two years.
- (xvii) That the colonizer shall follow provisions of Section 46 of 'The Persons With Disabilities (Equal Opportunities, Protection of Rights and Full Participation) Act, 1995' which includes construction of ramps in public buildings, adaption of toilets for wheel chair user, Braille symbols and auditory signals in elevators or lifts and other relevant measures for Hospitals, Primary Health Centres and other medical care and rehabilitation units.
- (xviii) That the ~~colonizer/owner~~ shall not construct the building beyond 30.0 mtrs. without getting the valid NOC from AAI.
- (xix) That provision of parking shall be made within the area earmarked/designated for parking in the colony and no vehicle shall be allowed to park outside the premises.
- (xx) That you shall deposit the balance amount of Labour Cess in future, time to time as per progress in construction at site.
- (xxi) That you shall submit the soft copy of the approved building plans of this scheme within one week to this office from the issuance of this letter.

This sanction will be void abnatio, if any of the conditions mentioned above are not complied with.

DA/One set of Building Plans


(Sunita Sethi)

District Town Planner (HQ),
Member Secretary,

For: Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee

Endst. No: - ZP-306/SD (DK)/2014/_____ Dated _____

A copy is forwarded to the following for information: -

1. Director, Urban Local Bodies, Haryana, Chandigarh.
2. The Director, Renewable Energy Department, Haryana & HAREDA, SCO-48, Sector-26, Chandigarh.
3. Joint Director Environment Haryana-cum Secretary, SEAC, SCO No. 1-3, Sector-17-D Chandigarh.
4. Labour Commissioner-cum-Chief Inspector of Factories, Haryana, Chandigarh
5. Chairman, Pollution Control Board, Haryana, Sector-6, Panchkula.
6. M.C., Faridabad.
7. Superintending Engineer (HQ), HUDA, Panchkula w.r.t. his office memo no. 294 dated 04.06.2013.
8. Senior Town Planner, Faridabad w.r.t. his office memo no. 5439 dated 11.10.2013 along with one set of building plans.
9. Distt. Town Planner, Faridabad.

Encl: as above


(Sunita Sethi)

District Town Planner (HQ),
Member Secretary,

For: Chief Town Planner, Haryana-cum- Chairman,
Building Plan Approval Committee.