



**UTTAR PRADESH POLLUTION CONTROL BOARD**  
**Building. No TC-12V Vibhuti Khand, Gomti Nagar, Lucknow-226010**  
 Phone:0522-2720828,2720831, Fax:0522-2720764, Email: info@uppcb.com, Website: www.uppcb.com

### CONSENT ORDER

**Ref No. -**  
**139945/UPPCB/Basti(UPPCBRO)/CTO/water/BA**  
**LRAMPUR/2021**

**Dated : 14/02/2022**

**To ,**

Shri HIMANSHU KUMAR MANGLAM  
 M/s BAJAJ HINDUSTHAN SUGAR LIMITED UTRAULA  
 Village itaimaida, post shriduttganj, tehsil utraula, distt.- Balrampur, BALRAMPUR, 271607  
 BALRAMPUR

**Sub : Consent under Section 25/26 of The Water (Prevention and control of Pollution) Act, 1974 (as amended) for discharge of effluent to M/s. BAJAJ HINDUSTHAN SUGAR LIMITED UTRAULA**

**Reference Application No :13838013**

**Dated :14/02/2022**

1. For disposal of effluent into water body or drain or land under The Water (Prevention and control of Pollution) Act, 1974 as amended (here in after referred as the act ) M/s. BAJAJ HINDUSTHAN SUGAR LIMITED UTRAULA is hereby authorized by the board for discharge of their industrial effluent generated through ETP for irrigation/river through drain and disposal of domestic effluent through septic tank/soak pit subject to general and special conditions mentioned in the annexure , in reference to their foresaid application .
2. This consent is valid for the period from 01/01/2022 to 31/12/2023 .
3. In spite of the conditions and provisions mentioned in this consent order UP Pollution Control Board reserves its right and powers to reconsider/amend any or all conditions under section 27(2) of the Water (Prevention and Control of Pollution) Act, 1974 as amended .

This consent is being issued with the permission of competent authority .

**PRADEEP SHARMA** Digitally signed by  
 PRADEEP SHARMA  
 Date: 2022.02.14  
 11:26:29 +05'30'

**For and on behalf of U.P. Pollution Control Board**

**Chief Environmental Officer, Circle-6**

**Enclosed : As above**  
**(condition of consent):**

**Copy to: Regional Officer, U.P. Pollution Control Board, Basti for information and necessary action.**

**Chief Environmental Officer, Circle-6**

**PRADEEP SHARMA** Digitally signed by  
 PRADEEP SHARMA  
 Date: 2022.02.14  
 11:26:53 +05'30'