

## CHOLAMANCALAM INCOME I AND FINANCE COMPANY LIMITED

|                        | HOME ECO             | I L LOAN      | 5               |
|------------------------|----------------------|---------------|-----------------|
|                        | APPLICATION          | NUMBER /      | 75022           |
| LOAN ACCOUNT NO        | LOCATION             |               | BRANCH          |
| 162 1980               | 6 Aug Ron            | υ <u> </u>    | 198(41          |
| 1. DSA / DST NAME      | Sent To              | )<br>બાહ્યતા  |                 |
| 2. DSA / DST CODE :    |                      | SE CODE       |                 |
| 3. CUSTOMER NAME       | Pahal A-<br>MASH PAL | TRAY<br>SINGE | 1               |
| JO:NT CUSTOMER :       |                      |               |                 |
|                        |                      | IE TIME       | SIGNATURE       |
| CAUSTIN LOGIN          | (3)                  | 12 3          | 100             |
| CREDIT DECISION        |                      |               |                 |
| FILE SENT TO OPERATION | s                    |               | ZV ·            |
| FILE RECEIVED BY OPERA | 70 -                 |               | I               |
| FINAL DISBURSEMENT     |                      |               | COL             |
| PRIORITY SERTOR CUSTO  | MER                  | YES           | □ NC            |
| -IF PRIORITY SECTOR    | ,•                   | SMAL          | L MANUFACTURING |
| MICRO MAN              | BING EA              | SMA           | LL SERVICE      |
| MICRO SER              |                      | RETA          | AIL TRADE       |



Atul Puri

B.E. (Civil) M. Tech (IIT-D) FIV MICA, R.I.C.S., LLb

GOVT. OF INDIA APPROVED VALUER RECD. NO.-CAT 1-407 OF 99-2000

Aegis Group

Valuer, Project Management & Engineering Consultants VALUATION REPORT FOR CHOLAMANDALAM INVESTMENT AND FINANCE CO.LTD.

STANDARD VALUATION REPORT

Valuation is as per permissible area as per prevailing bye laws

|          | <u>valuatio</u>                         | <u> </u>    | per permissible<br>Rectifie      | e area as pe<br>d Report, | er prevailing  | <u>bye laws</u>   | Ť  |  |
|----------|---|-------------|----------------------------------|---------------------------|----------------|---|--|--|
| Dof      | No. : - AG/ CHIFCL/02-2013/NK           |             |                                  |                           |                |   | \  |  |
|          | 2021-2011-2011-2011-2011-2011-2011-2011 |             | - "                              |                           |                |   | 1  | 100  |
|          | GENERAL DETAILS                         |             |                                  |                           |                |   | 1  | 72.5   |
| 1.       | APPLICATION NO.                         | 1750        | 082                              |                           |                |   | 21   | - 137  |
| 2.       | Name of the Customer(s)                 | Mr.         | Rahul Attray                     |                           | -              |   | 11   |  |
|          | Name of document holder                 |             | . Pravesh                        | Person                    | met at site: - |   | 11   | 100  |
|          | -                                       |             |                                  |                           | ul Attray      |   | 1  |  |
| 3.       | - Perty Address                         |             | er firing:-<br>65. First Floor F |                           |                | r New Delhi- 110028   | 1  |  |
|          |   | On I        | nspection:, Legal                | Address of                | the property   | (Postal) - if different   | 1.1<br>X.1                                       |  |
| 4.       | Landmark                                | Near        | Govt. Hospital                   | t Floor, Bio              | ck-B, Hari r   | Nagar, Clock Tower,   | New I  | Delhi  |
|          | F'ing date                              |             | 2013                             |                           |                |   |  | 1 3  |
| 6.       | Lun Application Number/<br>MIS No.      |             | ail Mr. Suman F                  | Cumar                     |                | 7.1   | 1  | 1  |
| В        | SURROUNDING LOCALITY                    | .           |                                  | **                        |                |   | 1  |  |
| 1.       | Ward No/ Municipal land No              | Plot        | No. B- 165, First                | Floor                     |                |   |  | 1  |
|          | Vicinity                                | Resi        | dential                          |                           |                |   | 1  | 1  |
| 3.       | Туре                                    |             | le Class                         |                           |                |   |  | 1  |
|          | Proximity to Civic Amenities            | 1.          |                                  | 0                         |                |   |  | 1 3  |
|          | Tommy to office functions               |             | Nearest Railwa                   | •                         | :- 02 Kn       | AND 1000 - 1000 | Ì  | 1 3  |
| 1        |   | 2.          | Nearest Bus St                   |                           | :- 900 N       |   | 1  | 1 3  |
| 5.       | Condition of approach road              | Good        | Nearest Hospita                  | al                        | :-  01 Km      | n   | )  | 1 #  |
| 6.       | demarked at site                        | Yes         |                                  |                           |                |   | Ì  |  |
|          | Property identified through             |             | 1                                |                           | 79.7           |   | 1  | 4  |
| C        | PROPERTY DETAILS                        | Nami        | e board / site de                | marcation/                | neighbor's e   | enquiry.  |  | T.   |
|          |   |             |                                  | '                         |                |   | 1  | 133  |
|          | ype of Property                         |             | lential                          |                           |                |   | 11   | 17.5   |
| 9        | Type of Usage of entire property        | FF: S       | elf Residential                  |                           |                |   | #1   | Jac and  |
| -1       | commodation Detail                      | FF: 1       | Drawing room,                    | 1 Kitchen,                | 1 Lobby, 3     | Bedrooms, 2 Toilets   | 11   |  |
|          | Additional Amenities                    | NA          |                                  |                           |                |   | #1-  | 7.00   |
|          | SUBJECT PROPERTY DETAILS                | Japani et a |                                  |                           | *******        |   | 1  |  |
|          | ype of Premises                         | Resid       | lential                          |                           |                |   | 1-   | THE STATE OF THE S |
| 2.       | Occupied by                             | By ov       | mer                              |                           |                | 3   | <del>                                     </del> |  |
| <u> </u> |   | It rela     | tive, state relation             | ship with th              | e applicant:   | NA 6/   |  | SAUSTICA   |
| _        |   | ls pro      | perty rented: NA                 |                           |                | 21  | 35   |  |
| 3.       | Boundary details                        |             | East                             | _ \ ` ~w                  | est            | North   | FC   | outh   |
| _        | TOUGHIOLI OFFICE                        | I           | Reaming Part                     | Plot N                    | No- 134        | Road  |  | ier Rio  |
|          | TRUCTURAL DETAILS                       |             |                                  |                           |                | / 11  | 4  | 7.224  |
|          | ype of Structure                        |             | & Load bearing \                 | wali                      | <del> </del>   | / , 1   | 12 154   |  |
|          | o. of Floors                            | Stilt+      | G+2                              |                           |                | 2/2/3   |  | N. COM   |
| J. [[V   | o, of Wings                             | _1          |                                  |                           |                | 2 1   |  | 122  |

|     | No. of flats on each floor                        | 1   |               |
|-----|---|---|---------------|
|     | No. of lifts in each wing                         | NA  |               |
|     | Age of the Property                               | 03 Years  |               |
| .7. | Estimated Future Life                             | 57 years  |               |
|     | Quality of Construction                           |   |               |
|     | Exteriors   |   |               |
|     | Beam & Columni Structure                          | RCC & Load bearing wall   |               |
|     | Appearance of Building                            | Good  |               |
|     | Maintenance of the Building                       | Good  |               |
| 4.  | Common Areas Remarks                              | Reception : NA  |               |
|     |   | Staircase : Yes   |               |
|     |   | O/h water tank : Yes  |               |
|     |   | Sanitation:- connected to public sewer  |               |
| _   | Interior  |   |               |
| 5.  | Flooring  | Marble  |               |
|     | Finishing   | Good  |               |
| K   | Roofing and terracing .                           | Good  |               |
|     | No. Of lifts                                      | NA  |               |
|     | Construction as per approved/<br>sanctioned plans | Regularized sanction plan seen File no:- 157/21/B/WZ/011/177, sanction date:- 13/06/2011, sancti  | ion by:- MCD, |
|     |   | Sanctioned area:- Stilt =GF= FF= SF= 890.92 sq ft   |               |
| F   | UNIT DETAILS                                      | /BWZ  | _             |
|     | Situated on floor No                              | Stilt+ G+2  |               |
| 2.  | Internal Composition                              | Good  |               |
| 3.  | Flooring  | Marble  |               |
| 4.  | Quality of fittings                               | Ordinary  |               |
| 5.  | Woodwork  | Local & Teak  |               |
| G   | VALUATION   |   |               |
|     | Plot Area (sq. yd)                                | 110 Sq yd   |               |
|     | Total Built up area (permissible area)            | 891 Sq ft   |               |
|     | Total Constructed area                            | 900 Sq ft   |               |
| 001 | Number Basement                                   | Ground Floor First Floor Second Floor Third Fl  | oor           |
|     | issible area                                      | 891 sq ft   |               |
| ฑร  | structed Area                                     | 900 sq ft   |               |
|     | Current Government Approved Rates                 | land the second |               |
|     | Current Market Rate                               | Rs.10,000/- to Rs.12,000/-per-expft   |               |
|     | Recommended Rate                                  | Rs.11000/- per sq ft 2  |               |
|     | Basis for Recommended Rate                        | Based on enquiries made from reliable market sources  |               |
|     | Final Valuation                                   | 891 sq ft @ Rs.11,000/- per sq ft = Rs.98,01,000/-<br>TOTAL MKT VALUE = Rs.98,01,000/-  |               |
|     |   | ESTIMATED VALUE OF ENTIRE PROPERTY: Rs.98,00,000/- (Approx)   | 3             |
|     | Valuation   | (Rs. NINTY EIGHT LAC ONLY)  | ā             |
|     | i) Self Residential                               | Rs.98,00,000/- (Approx)   |               |

|   | ii) Rented Residential  |  |
|---|---|--|
|   | iii) Vacant Residential                                       |  |
|   | iv) Rental Commercial   |  |
|   | Brief description of property                                 | The property is built up first floor on a plot area of 110 sq yd built up constructed area is 900 sq ft & permissible area is 891 sq ft, the width of the street in front of the floor is about 20'. |
| H | Remarks   | Regularized plan seen.   |
| 1 | This property as per demolition list of MCD from 2001 to 2005 | Yes  |
|   | Declaration:  |  |

- We have deputed my representative Mr. Nikhil Kumar to inspect the property.
   My representative has personally inspected the property on 19/02/2013
- 2. I have no direct or indirect interest in the property valued.
- 3. The information furnished in the report is true and correct to the best of my knowledge and belief.

  The ownership papers/sale deeds may please be verified at your end to ascertain the right title & area.
- The fair market value indicated in the report is an opinion of the value prevailing on the date of the said report and is based on the fair market value of similar properties. The client is free to obtain other independent opinions on the same. The fair, market value of such properties/localities may increase or decrease, depending on the future market conditions and scenarios. This report does not certify or confirm any ownership or title of the property that has been valued.
- 6. Structural stability certificate from the owner should be taken.
- Ownership and occupant's status may please be verified by the legal.

Verifier's Name & Signature (Nikhil) (Atul Puri/Anil Kumar) Date: - 19/02/2013 Place: - Delhi