

REGD.

FORM BR-VII  
(See Code 4.11(2), (4) and (5))  
Form of Occupation Certificate

From

Director,  
Town & Country Planning Department,  
Haryana, SCO-71-75, Sector-17-C, Chandigarh.  
Tele-Fax: 0172-2548475; Tel.: 0172-2549851,  
E-mail: tcpharyana4@gmail.com  
Website www.tcpharyana.gov.in

To

Tulip Infratech Pvt. Ltd.,  
12th Floor, Inderparkash Building,  
21, Barakhamba Road,  
New Delhi - 110001.

Memo No. ZP-663/SD(BS)/2017/ 6098

Dated:- 31-03-2017

Whereas Tulip Infratech Pvt. Ltd. has applied for the issue of an occupation certificate in respect of the buildings described below:-

DESCRIPTION OF BUILDING

City: Gurugram:-

- Licence No. 78 of 2010 dated 15.10.2010.
- Total area of the Group Housing Colony measuring 25.44 acres.
- Sector-69 & 70, Gurugram Manesar Urban Complex.
- Indicating description of building, covered area, towers, nature of building etc.

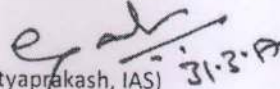
Tower/ Block No.	No. of Dwelling Units	No. of Floors	FAR Sanctioned		FAR Achieved	
			%	Area in Sqm.	%	Area in Sqm.
Block-A4	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	8.307	8453.56	8.307	8453.56
Block-A5	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	8.307	8453.56	8.307	8453.56
Block-A11	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	8.307	8453.56	8.307	8453.56
Block-A12	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	8.307	8453.56	8.307	8453.56
Block-B3	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.480	6594.440	6.480	6594.440
Block-B4	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.473	6587.25	6.473	6587.25
Block-B8	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.461	6574.36	6.461	6574.36
Block-B9	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.461	6574.36	6.461	6574.36
Block-B10	56	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.454	6567.430	6.454	6567.430
Block-B21	56	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.467	6580.820	6.467	6580.820
Block-B22	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.461	6574.36	6.461	6574.36
Block-B23	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.461	6574.36	6.461	6574.36
Block-B24	60	Ground+ 1 <sup>st</sup> Floor to 14 <sup>th</sup> Floor	6.474	6587.750	6.474	6587.750
EWS-1	120	Ground+ 1 <sup>st</sup> Floor to 3 <sup>rd</sup> Floor	2.596	2641.73	2.596	2641.73
EWS-2	120	Ground+ 1 <sup>st</sup> Floor to 3 <sup>rd</sup> Floor	2.596	2641.73	2.596	2641.73
Total	772 Main units and 240 EWS units		96.612	93029.37	96.612	93029.37
Basement				58856.72		48557.903

I hereby grant permission for the occupation of the said buildings, after considering NOC from fire safety issued by Director, Fire Services, Haryana, Panchkula & Commissioner, Municipal Corporation, Gurugram, Environment Clearance issued by State Environment Impact Assessment Authority, Haryana, Structure Stability Certificate given by Sh. Rakesh Ahuja, ME Structure, Public Health Functional reports received from Superintending Engineer (HQ), HUDA, Panchkula & Chief Engineer, HUDA, Panchkula & Certificate of Registration of lift issued by Inspector of Lifts-cum-Executive Engineer, Electrical Inspectorate, Haryana and after charging the composition charges amount of ₹ 4,23,468/- for the variations vis-à-vis approved building plans with following conditions: -

1. The building shall be used for the purposes for which the occupation certificate is being granted and in accordance with the uses defined in the approved Zoning Regulations/Zoning Plan and terms and conditions of the licence.
2. That you shall abide by the provisions of Haryana Apartment Ownership Act, 1983 and Rules framed thereunder. All the flats for which occupation certificate is being granted shall have to be compulsorily registered and a deed of declaration will have to be filed by you within the time schedule as prescribed under the Haryana Apartment Ownership Act 1983. Failure to do so shall invite legal proceedings under the statute.
3. That you shall apply for the connection for disposal of sewerage, drainage & water supply from HUDA as and when the services are made available, within 15 days from its availability. You shall also maintain the



4. That you shall be fully responsible for supply of water, disposal of sewerage and storm water of your colony till these services are made available by HUDA/State Government as per their scheme.
5. That in case some additional structures are required to be constructed as decided by HUDA at later stage, the same will be binding upon you.
6. That you shall maintain roof top rain water harvesting system properly and keep it operational all the time as per the provisions of Haryana Building Code, 2017.
7. The basements and stilt shall be used as per provisions of approved zoning plan and building plans.
8. That the outer facade of the buildings shall not be used for the purposes of advertisement and placement of hoardings.
9. That you shall neither erect nor allow the erection of any Communication and Transmission Tower on top of the building blocks.
10. That you shall comply with all the stipulations mentioned in the Environment clearance issued by State Environment Impact Assessment Authority, Haryana Vide No. SEIAA/HR/2016/207 dated 15.03.2016.
11. That you shall comply with all conditions laid down in the Memo. No. DFS/FA/2016/459/97771 dated 21.12.2016 & DFS/FA/2017/459/34189 dated 20.03.2017 of the Director, Fire Services, Haryana, Panchkula and Memo No. F.S. 2016/4773/196 dated 30.01.2017 of the Municipal Corporation Gurugram with regard to fire safety measures.
12. You shall comply with all the conditions laid down in Form-D issued by Inspector of Lifts-cum-Executive Engineer, Electrical Inspectorate, Haryana, HUDA Primary School Building, Block-C-2, Sushant Lok-I, Gurugram.
13. The day & night marking shall be maintained and operated as per provision of International Civil Aviation Organization (ICAO) standard.
14. That you shall use Light-Emitting Diode lamps (LED) in the building as well as street lighting.
15. That you shall impose a condition in the allotment/possession letter that the allottee shall use Light-Emitting Diode lamps (LED) for internal lighting, so as to conserve energy.
16. That you shall apply for connection of Electricity within 15 days from the date of issuance of occupation certificate and shall submit the proof of submission thereof to this office. In case the electricity is supplied through Generators then the tariff charges should not exceed the tariff being charged by DHBVN.
17. That provision of parking shall be made within the area earmarked/ designated for parking in the colony and no vehicle shall be allowed to park outside the premises.
18. Any violation of the above said conditions shall render this occupation certificate null and void.

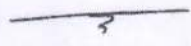
  
 (T.L. Satyaprakash, IAS) 31.3.17  
 Director, Town and Country Planning,  
 Haryana, Chandigarh.

Endst. No. ZP-663/SD(BS)/2017/\_\_\_\_\_

Dated:- \_\_\_\_\_

A copy is forwarded to the following for information and necessary action:-

1. The Commissioner, Municipal Corporation, Gurugram & Director, Fire Services, Haryana, Panchkula with reference to his office Memo No. F.S. 2016/4773/196 dated 30.01.2017 and Memo. No. DFS/FA/2016/459/97771 dated 21.12.2016 & DFS/FA/2017/459/34189 dated 20.03.2017 vide which no objection certificate for occupation of the above-referred buildings have been granted. It is requested to ensure compliance of the conditions imposed by your letter under reference. Further in case of any lapse by the owner, necessary action as per rules should be ensured. In addition to the above, you are requested to ensure that adequate fire fighting infrastructure is created at Gurugram for the high-rise buildings and concerned Fire Officer will be personally responsible for any lapse/violation.
2. Chief Engineer-I, HUDA, Panchkula with reference to his office memo no. 69257 dated 15.09.2016.
3. Superintending Engineer (HQ), HUDA, Panchkula with reference to his office memo no. 43077 dated 08.08.2016 & memo no. 15991 dated 25.01.2017.
4. Senior Town Planner, Gurugram with reference to his office memo. No. 1069 dated 19.08.2016 & memo no. 485 dated 30.01.2017.
5. District Town Planner, Gurugram with reference to his office Endst. No. 3438 dated 03.08.2016 & Endst. No. SW-719 dated 26.01.2017.
6. District Town Planner (Enf.), Gurugram.
7. Nodal Officer, website updation.

  
 (S.K. Sehrawat)  
 District Town Planner (HQ),  
 For Director, Town and Country Planning,  
 Haryana, Chandigarh.