



The Lalita Grand

ROOMS | BANQUET | RESTAURANT

To,
The Director General
Department of Tourism, Government of Uttar Pradesh
Paryatan Bhawan
C-13, Vipin Khand,
Gomti Nagar
Lucknow-226010

Subject: Availing Capital Investment Subsidy

Respected Sir,

I, Ajay Gupta, Designated partner of LB Hotels & Resorts LLP, Mathura,
Government State of Uttar Pradesh.

I am glad to apply my Hotel Application to avail Capital Investment
Subsidy to your kind perusal. The Hotel Unit is registered under UP
Tourism Policy with Registration No.63/2018

Your kind approval would be highly Solicited.

Thanking you in anticipation,

Ajay Gupta
Designated Partner
258/1 Damodarpura
Mathura

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

A Unit of LB HOTELS AND RESORTS LLP

Ⓜ Next to Brij Nursery, Near Veterinary College, Damodarpura, Mathura 281 006 UP

☎ +91 9149233633 ✉ info@lalitagrands.com

www.lalitagrands.com



The Lalita Grand

ROOMS | BANQUET | RESTAURANT

Lalita Grand Hotel, Unit of LB Hotels & Resorts LLP started its operation on 14th November 2021. The LLP was registered on 01st June 2017 under Registrar of Companies, Kanpur. The LLP has 7 partner including 2 Designated Partners.

1. Ajay Gupta, Designated Partner
2. Anil Gupta, Designated Partner
3. Rakesh Gupta, Partner
4. Meera Gupta, Partner
5. Neelam Gupta, Partner
6. Babita Gupta, Partner
7. Paras Garg, Partner

The Hotel got registered under UP Tourism Policy on 26th September 2018 under the registration number 63/2018.

The Hotel Build Up Area is 5472 sq mt. approx. with 5 floors which includes A/c rooms of different categories. It also has a Banquet Hall with an area of 155 sq.mtr. for organizing parties and conferences. The Lawn has an area of 5000 sq.mtr for organizing weddings and other functions.

The Hotel has an electricity/power connection of 135KW.

The total capital cost incurred in constructing the Unit was 7,44,68,896. The same has been certified by the Chartered Accountant as well as the Certified Engineer.

The Hotel has obtained various NOCs as required by the various departments on the following date:

S.No.	Department	Date of Obtaining NOC
1.	Building Permit (Nagar Nigam)	11/04/2022
2.	Pollution Board	11/08/2022
3.	Fire Board	01/04/2022
4.	FSSAI Licence	08/10/2021
5.	Completion Certificate (MVDA)	30/09/2022

A Unit of LB HOTELS AND RESORTS LLP

Next to Brij Nursery, Near Veterinary College, Damodarpura, Mathura 281 006 UP

+91 9149233633 info@lalitygrand.com

www.lalitygrand.com

APPLICATION FORM

CAPITAL INVESTMENT SUBSIDY TO ELIGIBLE TOURISM UNITS

(Under 'Chapter 10; Fiscal Incentives & Benefits', of the Uttar Pradesh Tourism Policy 2018)

(Tourism Units availing the Capital Investment Subsidy shall not be entitled to claim the Interest Subsidy)

PART 1

1.1	Category of the Tourism Unit (Please see 'Chapter 9; Definitions', of the Uttar Pradesh Tourism Policy 2018)	Hotel																										
1.2	Applicable Tourism Circuit and Location of the Tourism Unit (Please refer Appendix 2, and tick the applicable option and write location in the circuit)	<table border="1"> <thead> <tr> <th>Tourism Circuit</th><th>Location</th></tr> </thead> <tbody> <tr> <td><input type="checkbox"/> Ramayana Circuit</td><td></td></tr> <tr> <td><input checked="" type="checkbox"/> Krishna / Braj Circuit</td><td>Mathura</td></tr> <tr> <td><input type="checkbox"/> Buddhist Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Wildlife and Eco-tourism Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Bundelkhand Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Mahabharata Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Shakti Peeth Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Aadhyatmik Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Sufi / Kabir Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Jain Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Craft Circuit</td><td></td></tr> <tr> <td><input type="checkbox"/> Swatantrata Sangram Circuit</td><td></td></tr> </tbody> </table>	Tourism Circuit	Location	<input type="checkbox"/> Ramayana Circuit		<input checked="" type="checkbox"/> Krishna / Braj Circuit	Mathura	<input type="checkbox"/> Buddhist Circuit		<input type="checkbox"/> Wildlife and Eco-tourism Circuit		<input type="checkbox"/> Bundelkhand Circuit		<input type="checkbox"/> Mahabharata Circuit		<input type="checkbox"/> Shakti Peeth Circuit		<input type="checkbox"/> Aadhyatmik Circuit		<input type="checkbox"/> Sufi / Kabir Circuit		<input type="checkbox"/> Jain Circuit		<input type="checkbox"/> Craft Circuit		<input type="checkbox"/> Swatantrata Sangram Circuit	
Tourism Circuit	Location																											
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<input type="checkbox"/> Craft Circuit																												
<input type="checkbox"/> Swatantrata Sangram Circuit																												
1.3	Name of the Tourism Unit	Hotel Lalita Grand (Unit of LB Hotels & Resorts LLP)																										
1.4	Complete Postal Address of the Tourism Unit (With Telephone, Mobile Number & Email ID)	258/1, Damodarpurwa, Aurangabad, Mathura 8130158312 lbhotelandresort@gmail.com																										
1.5	Name of the Legally Authorized Person on behalf of the Tourism Unit, to sign the application form & subsidy papers (With Designation, Mobile Number and Email ID; Attach Government Photo ID)	Mr. Ajay Gupta (Designated Partner) 9412727227 raghav@lalitagrand.com																										
1.6	Name of the Promoter(s) / Owner(s) / Company (Attach additional sheet with a brief note on the business antecedents)	Mr. Ajay Gupta Mr. Anil Gupta																										

1.7	Registration Certificate Number & Date (Attach copy, as Issued by the Department of Tourism, Government of Uttar Pradesh)	63/2018 26.09.2018
1.8	Status of Promoter(s) / Owner(s) / Company (Tick the applicable option and attach the Certificate of Incorporation/Registration, MOA, AOA, PAN (Of the Promoter(s) / Owner(s) / Company & tourism unit, GSTIN and other relevant incorporation documents from the competent authority) <input type="checkbox"/> Public / Private Limited Company <input type="checkbox"/> Partnership Firm <input type="checkbox"/> Proprietorship Firm <input type="checkbox"/> Society <input type="checkbox"/> Trust <input checked="" type="checkbox"/> Legal Entity, other than listed above (LLP)	
1.9	Registration Number & Date of Establishment (Of the certified entity, as listed in Point 1.8 of the application form above)	AAT-5842 01/06/2017
1.10	Start Date of Commercial Operations (Attach the following documents) I. Copy of first GST return II. Copy of the latest GST return at the time of submission of the application form III. Copy of first lodging/F&B bill	14/11/2021
1.11	Colored Photographs of the Tourism Unit, displaying the construction from all four sides, and its various facilities (Attach photographs)	<input checked="" type="checkbox"/> Attached <input type="checkbox"/> Not Attached
1.12	Bank Details of the Tourism Unit (Attach a copy of the cancelled bank cheque with name of the authorized signatory. Use additional sheet, if required)	
	Particular	Details
	Name of the Account Holder	LB Hotels & Resorts LLP
	Bank Account Number	6535970411
	Name of the Bank	Indian Bank
	Bank Branch Address	Vikas Bazar, Mathura
	Bank Branch IFSC	IDIB000M021
	Bank MICR Code	

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PART 2
(Tourism Unit Details)

2.1	Brief Description about the Tourism Unit (Attach additional sheet for this information)	Attached	
2.2	Details of the Site		
	I. Land Records (Attach copy of ownership documents in form of Approved Khasra and Site Map)	<input checked="" type="checkbox"/> Attached <input type="checkbox"/> Not Attached	
	II. Title (Attach copy of Registered Sale Deed or Lease Deed)	<input type="checkbox"/> Attached <input type="checkbox"/> Not Attached	
2.3	Details of Project Approvals		
	I. Date of Building Permit and name of the approving authority (Attach a copy of building permit)	A. 11/4/2022 Nagar Nigam Mathura Vrindavan	
	II. Approved Map by the approving authority (Attach a copy of the approved map, site plan & floor plans)	<input checked="" type="checkbox"/> Attached <input type="checkbox"/> Not Attached	
2.4	Details of the Construction and Installation of Plant and Machinery (Attach additional documents in support, if required)		
	S. No.	Particulars of Infrastructure	Details
	I.	Total Area in Sq. Mt.	4405.0
	II.	Total Build-up Area in Sq. Mt.	5472.59
	III.	Open Space Area in Sq. Mt.	2736.45
	IV.	Number of Floors	5
	V.	Number of Lettable Rooms (List the number of rooms against each category)	<input checked="" type="checkbox"/> AC 28 <input type="checkbox"/> Non AC
	VI.	Number of Beds (List the number of beds against each category)	<input type="checkbox"/> Single <input checked="" type="checkbox"/> Double 28
	VII.	Main Hall (Area in Sq. Mt. and its seating capacity)	Approx 155.0 sq.mts. 150 people

VIII.	Other Halls (Number of units, area in Sq. Mt. and its seating capacity. If more than one, details are required for all units)	Not Applicable
IX.	Meeting Rooms (Number of units, area in Sq. Mt. and its seating capacity. If more than one, details are required for all units)	Not Applicable
X.	Kitchens (Number of units and its area in Sq. Mt. If more than one, details are required for all units)	95.77 sq.mts
XI.	Restaurants (Number of units, area in Sq. Mt. and its seating capacity. If more than one, details are required for all units)	254.82 sq.mts
XII.	Stores (Number of units, area in Sq. Mt. and its storage capacity. If more than one, details are required for all units)	Store 1 → 1668.55 Store 2 → 1009.23
XIII.	Swimming Pools (Number of units and its area in Sq. Mt. If more than one, details are required for all units)	Not Applicable
XIV.	Vehicle Parking (Number of units, area in Sq. Mt. and its parking capacity. If more than one, details are required for all units)	36 cars
XV.	Other Infrastructure created, necessary to run and operate the tourism unit (Provide details of other infrastructure, number of units, area in Sq. Mt. and its utilization purpose & capacity)	Lawn 5000sq.mts (approx)
XVI.	Details of Plant, Machinery & Apparatus Installed, which is necessary to run and operate the tourism unit (Provide details of Plant, Machinery & Apparatus Installed, number of units, and its utilization purpose & capacity)	1) Generator 2) Fire Pump Room 3) Laundry

	XVII.	Details of Common Infrastructure, like Road / power / water / sewerage, etc., on land where ownership is with the tourism unit (Provide details of common infrastructure, area in Sq. Mt., its utilization purpose & capacity)	1) Internal Road of 4.5mv 2) Power Connection: 150 kW
2.5	Total Capital Cost Incurred in constructing the tourism unit, as certified by the certified Engineer / Valuer (Attach certificate by the certified Engineer / Valuer)		₹ 7,44,68,896.48 (Attached)
2.6	Total Project Cost, as certified by the Chartered Accountant and as on the date of commercial operations (Attach CA certificate) — Attached		
	S. No.	Head of Investment	Amount, in ₹
	I.	Cost of Land	0
	II.	Working Capital	13,97,262.04
	III.	Cost of Building and Construction	5,11,96,269.69
	IV.	Installation of Plant, Machinery and Apparatus	1,54,88,140.18
	V.	Other Fixed Assets and Infrastructure Created (Specify details)	0
	VI.	Creation of Common Infrastructure, like Road / power / water / sewerage, etc., on land where ownership is with the tourism unit (Specify details)	0
	VII.	Other Expenditure (Specify details)	63,87,224.57
	TOTAL (This should match with Line item 4 – 'Total Capital Expenditure' of Annexure A – CA Certificate)		7,44,68,896.48

2.7	<p>Financial Arrangements (Attach additional sheet for this information)</p> <p>I. Loan from Bank / Financial Institution <i>(Upon approval, the capital investment subsidy will directly be transferred to the loan account. Attach copy of the loan sanction letter, in amount exceeding in respect of Term Loan amount above INR 10 Cr, attach TEV-Techno Economic Viability Report of the financing bank)</i></p> <ul style="list-style-type: none"> Sanctioned Loan Amount: ₹ Total Disbursed Amount: ₹ Outstanding Loan Amount, as on date: ₹ Sanction Date: Loan Tenure: Name of the Bank: Bank Branch Address: Loan Account Number: <p>II. Self / Promoter's Contribution: ₹</p> <p><i>(In case of full funding by Self / Promoter(s), the capital investment subsidy will directly be transferred to the tourism unit's bank account)</i></p>
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Not Applicable

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PART 3

3.1	Eligible Capital Expenditure on which the subsidy to be claimed (This should match with Line item 1 - 'Eligible Capital Expenditure' of Annexure A - CA Certificate)	₹ 6,65,64,409.87
3.2	Subsidy Claimed (Please refer 'Appendix 1 - Policy Provision')	₹
3.3	Detail of Capital Investment Subsidy Claimed / Received from any other Department of Central or State Government for this unit (Attach additional sheet for this information)	
3.4	Any other Information or Approvals from the competent authority, applicant feels necessary to share for this claim	

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Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

CHECKLIST OF DOCUMENTS

(To be attached with the Application Form for the Disbursement of the Capital Investment Subsidy under the Uttar Pradesh Tourism Policy 2018)

S. No.	Document/s and Reference Point from the Application Form	Attached / Not Attached	No. of Pages of the Attached Document
1.	Government photo ID of the legally authorized person on behalf of the tourism unit (Point 1.5) (To sign the application form & subsidy papers)	Attached	1
2.	Brief note on the business antecedents of the Promoter(s) / Owner(s) / Company of the tourism unit (Point 1.6)	Attached	1
3.	Registration certificate (Point 1.7) (As Issued by the Department of Tourism, Government of Uttar Pradesh)	Attached	2
4.	Documents in support of the status of Promoter(s) / Owner(s) / Company (As applicable) (Point 1.8) <ul style="list-style-type: none"> • Certificate of incorporation/registration • Memorandum of association (MOA) • Article of Association (AOA) ✓ PAN (For both the Promoter/Owner/Company & the tourism unit) ✓ GSTIN ✓ Partnership deed • Other relevant incorporation documents from the competent authority 	Attached	22
5.	Government photo ID of the partner(s) / owner of the tourism unit – Applicable in case of Partnership & Proprietorship Firm (Point 1.8)	Attached	7
6.	Proof of start of commercial operations (Point 1.10) <ul style="list-style-type: none"> • Copy of first GST return • Copy of the latest GST return at the time of submission of the application form • Copy of first lodging/F&B bill 	Attached	6
7.	Colored photographs of the tourism unit, displaying the construction from all four sides, and its various facilities (Point 1.11)	Attached	20
8.	Cancelled bank cheque with name of the authorized signatory of the tourism unit (Point 1.12)	Attached	1

9.	Brief description about the project (Point 2.1)	Attached	2
10.	I. Land Records Ownership documents (Point 2.2) <ul style="list-style-type: none"> ✓ Approved Khasra • Site map II. Title (Point 2.2) <ul style="list-style-type: none"> • Registered sale deed or lease deed) 	Attached	5
11.	Building permit from the approving authority (Point 2.3)	Attached	1
12.	Approved site plan (Point 2.3)	Attached	1
13.	Approved floor plans (Point 2.3)	Attached	1
14.	Certificate of the total capital cost incurred in constructing the tourism unit, by the certified Engineer / Valuer (Point 2.5)	Attached	1
15.	CA certificate of the total project cost, as on the date of commercial operations (Point 2.6)	Attached	5
16.	Loan sanction letter from the Bank / Financial Institution (Point 2.7)	Not App.	-
17.	Annexure A – CA Certificate (Required)	Attached	5
18.	Affidavit, as included in the application form on general stamp paper of ₹100/- (Required)	Attached	2
19.	Detailed project report (DPR) (Required)	Attached	1
20.	Completion certificate from the competent authority (Required)	Attached	3
21.	Consent to operate, from UP Pollution Control Board (Required)	Attached	6
22.	Fire NOC (Required)	Attached	1
23.	Registration under Sarai Act / FSSAI certification (Required)	Attached	6
24.	Bar license (If applicable)		
25.	Certificate from HRACC (If applicable)	N.A.	
26.	FSSAI registration/license (As applicable)	Attached	6
27.	Other documents, if any	Attached	2

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



भारतीय विशिष्ट पहचान प्राधिकरण

भारत सरकार

Unique Identification Authority of India
Government of India

नामांकन क्रम/ Enrolment No.: 0000/00418/12895

To
अजय गुप्ता
Ajay Gupta
S/O: Bhajan Lal Gupta
545
Sadar Bazar
Mathura
Mathura
Mathura Uttar Pradesh - 281001
9412727227

Download Date: 19/10/2017

Generation Date: 17/08/2017

Signature Not Verified
Digitally signed by 8697 3552 9577
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA
Date: 2017.10.19 18:52:05



आपका आधार क्रमांक / Your Aadhaar No. :

8697 3552 9577

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



अजय गुप्ता
Ajay Gupta
जन्म तिथि/DOB: 11/11/1968
पुरुष/ MALE



8697 3552 9577

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- **Aadhaar** is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

Address:

S/O: Bhajan Lal Gupta, 545,
Sadar Bazar, Mathura, Mathura,
Uttar Pradesh - 281001

पता:

आत्मज: भजन लाल गुप्ता, 545, सदर बाजार,
मथुरा, मथुरा,
उत्तर प्रदेश - 281001

8697 3552 9577

1947

help@uidai.gov.in

www.uidai.gov.in

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

Mr. Ajay Gupta

The person behind constructing the hotel **"LALITA GRAND"** a unit of LB HOTELS AND RESORTS LLP is a horticulturalist who after carving his niche in different business decided to go towards the hospitality sector.

He is world class horticulturalist, entrepreneur, contractor in the town who has working exposure in different five-star hotel properties around India i.e. Oberoi's Amar Vilas, Udaivilas Udaipur, Vanyavilas etc.

After completing his schooling & graduation from a convent background in Agra he started his nursery business in the name of "BRIJ NURSERY AND GARDENS PVT LTD." from a small land with an investment of Rs. 10,000/- and gradually with time he expanded his business and started working as a landscape designer and contractor for hospitality and big corporate houses like PepsiCo, Indian Oil, Army Contentment Area and has been associated with Mathura Development Authority and Agra Development Authority from last 15 years.

In 2017 he started a new hotel project which has elevated lobby level, grand parking and beautiful landscaping around the building. The hotel offers different banquet halls from 20 people till 500 people at one time.


Hotel **LALITA GRAND**
(Unit of LB Hotels & Resorts LLP)

पंजीकरण सं. 63/2018

दिनांक: 26.09.2018

उत्तर प्रदेश

उत्तर प्रदेश पर्यटन

यू.पी. नहीं देखा
तो हंडिया नहीं देखा



प्रमाणित किया जाता है कि एल० बी० होटल्स एंड रिसोर्ट
एल० एल० पी० (होटल ललिता ग्रैंड) दामोदर पुरा, मथुरा
को उत्तर प्रदेश पर्यटन नीति 2018 के अंतर्गत पर्यटन इकाई
के वर्ग "होटल"
में पंजीकृत किया गया है।

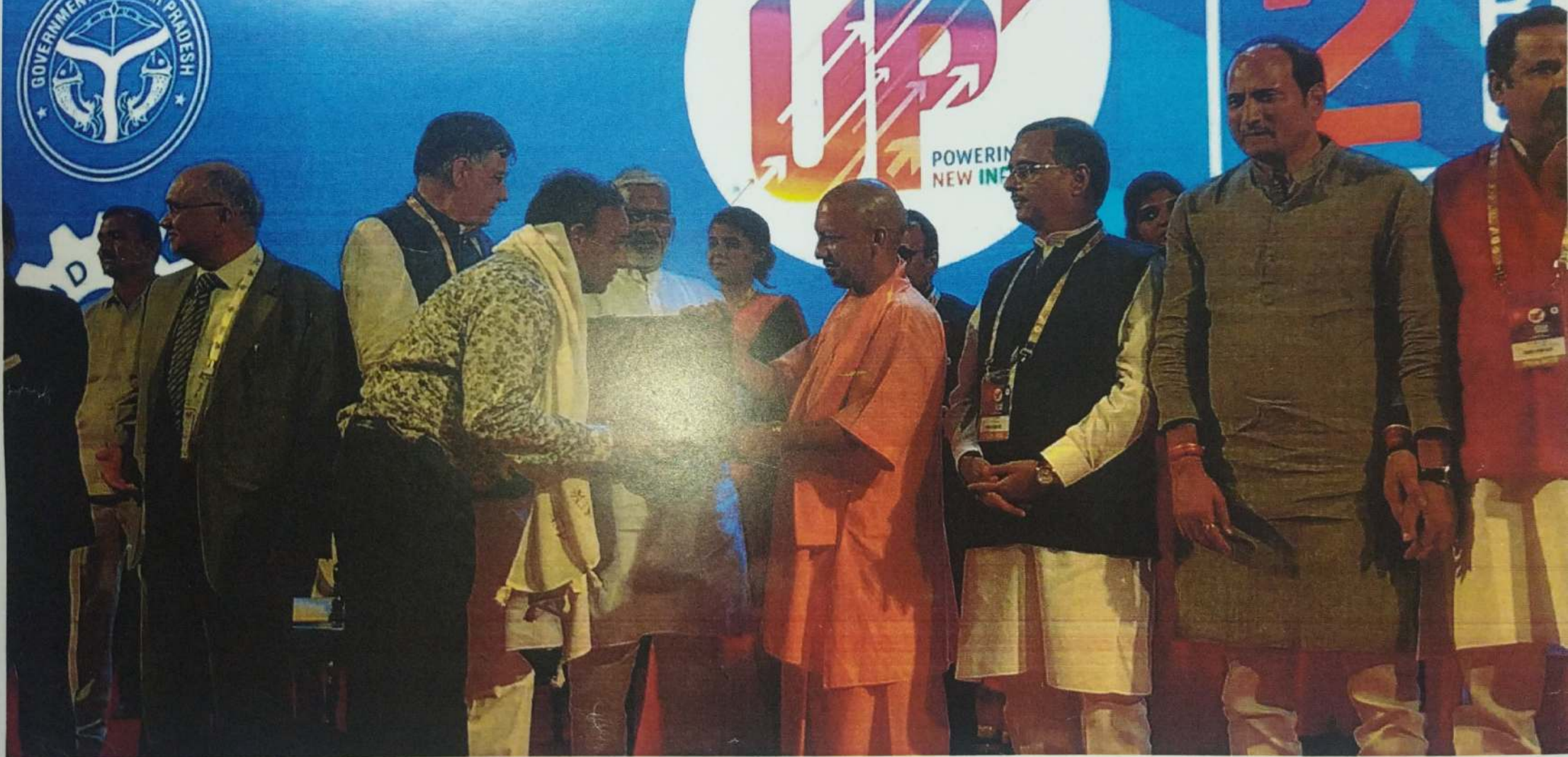
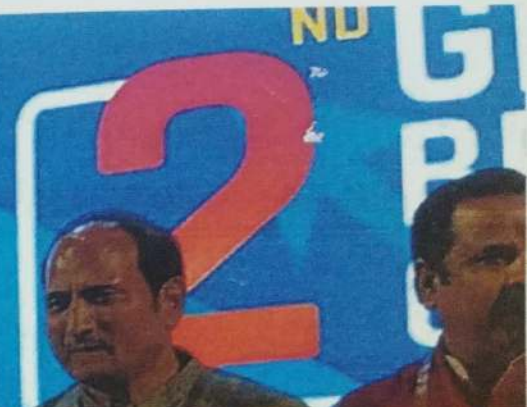
पंजीकरण की वैधता दिनांक 26.09.2018 से 25.09.2023 तक है।

अपर मुख्य सचिव/महानिदेशक पर्यटन,
उत्तर प्रदेश शासन

पर्यटन विभाग, उत्तर प्रदेश सरकार
पर्यटन भवन सी-13, विपिन खण्ड, गोमती नगर, लखनऊ- 226010
दूरभाष: 91-522-2308993; फैक्स: 91-522-2308937
E-mail: investment.uptourism@gmail.com, Website:
<http://www.uptourism.gov.in>

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

Organised by



Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



सत्यमेव जयते

GOVERNMENT OF INDIA

MINISTRY OF CORPORATE AFFAIRS

Registrar, Kanpur

10/499-B, Allenganj,, Khalasi Line,, Kanpur, Uttar Pradesh, 208002, India

FORM 16

[Refer Section 12(1)(b) of the LLP Act, 2008]

CERTIFICATE OF INCORPORATION

LLP Identification Number: AAJ-5842

It is hereby certified that LB HOTELS & RESORTS LLP is incorporated pursuant to section 12(1) of the Limited Liability Partnership Act, 2008.

Given at Uttar Pradesh this First day of June Two thousand seventeen.

DS MINISTRY
OF CORPORATE
AFFAIRS 10



Registrar, Kanpur

Note: The corresponding form has been approved by PUNEET KUMAR DUGGAL, Registrar of Companies and this certificate has been digitally signed by the Registrar through a system generated digital signature under rule 36(3)(ii) of the Limited Liability Partnership Rules, 2009.

The digitally signed certificate can be verified at the Ministry website (www.mca.gov.in).

Mailing Address as per record available in Registrar office:
LB HOTELS & RESORTS LLP
258/1,, DAMODARPURA,
AURANGABAD, Mathura,
Uttar Pradesh, 281006, India.

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

आयकर विभाग
INCOME TAX DEPARTMENT



भारत सरकार
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड
Permanent Account Number Card

AAGFL9878B



नाम / Name

LB HOTELS & RESORTS LLP

निगमन/गठन की तारीख
Date of Incorporation / Formation

01/06/2017

21062017

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

स्थाई लेखा संख्या

/PERMANENT ACCOUNT NUMBER

ABNPG8499F



नाम /NAME

AJAY KUMAR GUPTA

पिता का नाम /FATHER'S NAME

BHAJAN LAL GUPTA

जन्म तिथि /DATE OF BIRTH

11-11-1968

हस्ताक्षर /SIGNATURE

आयकर आयुक्त, आगरा

COMMISSIONER OF INCOME-TAX, AGRA

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

स्थायी लेखा संख्या

/PERMANENT ACCOUNT NUMBER

ACCPG5431B

नाम /NAME

ANIL KUMAR GUPTA

पिता का नाम /FATHER'S NAME

BHAJAN LAL GUPTA

जन्म तिथि /DATE OF BIRTH

26-01-1963

हस्ताक्षर /SIGNATURE

अनिल कुमार गुप्ता

आयकर आयुक्त, आगरा

COMMISSIONER OF INCOME-TAX, AGRA





Government of India
Form GST REG-06
[See Rule 10(1)]

Registration Certificate

Registration Number :09AAGFL9878B1ZV

1.	Legal Name	LB HOTELS & RESORTS LLP			
2.	Trade Name, if any	LB HOTELS & RESORTS LLP			
3.	Constitution of Business	Limited Liability Partnership			
4.	Address of Principal Place of Business	258/1, , DAMODARPURA AURANGABAD, MATHURA, Mathura, Uttar Pradesh, 281006			
5.	Date of Liability				
6.	Period of Validity	From	23/08/2017	To	NA
7.	Type of Registration	Regular			
8.	Particulars of Approving Authority				

Signature

Name

Designation

Jurisdictional Office

9. Date of issue of Certificate 23/08/2017

Note: The registration certificate is required to be prominently displayed at all places of business in the State.

This is a system generated digitally signed Registration Certificate issued based on the deemed approval of the application for registration

Hotel LAJTA GRAND
(Unit of LB Hotels & Resorts LLP)



सत्यमेव जयते

Annexure A

GSTIN	09AAGFL9878B1ZV
Legal Name	LB HOTELS & RESORTS LLP
Trade Name, if any	LB HOTELS & RESORTS LLP

Details of Additional Places of Business







Total Number of Additional Places of Business in the State	0
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Hotel LAHTA GRAND
(Unit of LB Hotels & Resorts LLP)



GSTIN 09AAGFL9878B1ZV
Legal Name LB HOTELS & RESORTS LLP
Trade Name, if any LB HOTELS & RESORTS LLP

Details of Designated Partners

1		Name	ANIL KUMAR GUPTA
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh
2		Name	AJAY KUMAR GUPTA
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh
3		Name	RAKESH GUPTA
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh
4		Name	PARAS GARG
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh
5		Name	NEELAM GUPTA
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh
6		Name	MEERA GUPTA
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh
7		Name	BABITA GUPTA
		Designation/Status	PARTNER
		Resident of State	Uttar Pradesh



उत्तर प्रदेश UTTAR PRADESH

DH 143422

LLP AGREEMENT
AAJ-5842

THIS Agreement of LLP made on this 2nd Day of June, 2017 at Mathura.

BETWEEN

1. Mr. Anil Kumar Gupta S/o Lt. Shri Bhajan Lal resident of H.no-545, Arat Mohalla, Opp. Hanuman Mandir, Sadar Bazar, Mathura, Uttar Pradesh - 281001, India which expression shall, unless it be repugnant to the subject or context thereof, include their legal heirs, successors, nominees and permitted assignees and hereinafter called the **FIRST PARTY**.
2. Mr. Ajay Kumar Gupta S/o Lt. Shri Bhajan Lal Saraf resident of H.no-545, Ahrat Mohalla Sadar Bazar, Mathura, Uttar Pradesh-281001, India which expression shall, unless it be repugnant to the subject or context thereof, include their legal heirs, successors, nominees and permitted assignees and hereinafter called the **SECOND PARTY**.
3. Mr. Rakesh Kumar Gupta S/o Lt. Shri Bhajan Lal Gupta resident H.no-545, Ahrat Maholla Sadar Bazar, Mathura, Uttar Pradesh-281001, India which expression shall, unless it be repugnant to the subject or context thereof,

अनिल कुमार गुप्ता
अजय कुमार गुप्ता
राजेश कुमार गुप्ता
मोरा गुप्ता
Babita Gupta



उत्तर प्रदेश UTTAR PRADESH

DH 143423

- include their legal heirs, successors, nominees and permitted assignees and hereinafter called the **THIRD PARTY**.
4. Mr. Paras Garg S/o Shri Anil Gupta resident H.no-545, Ahrat Maholla Sadar Bazar, Mathura, Uttar Pradesh-281001, India which expression shall, unless it be repugnant to the subject or context thereof, include their legal heirs, successors, nominees and permitted assignees and hereinafter called the **FOURTH PARTY**.
 5. Mrs. Babita Gupta D/o Shri Kishan Chand Agrawal resident of H.no-545, Ahrat Maholla Sadar Bazar, Mathura, Uttar Pradesh -281001, India which expression shall, unless it be repugnant to the subject or context thereof, include their legal heirs, successors, nominees and permitted assignees and hereinafter called the **FIFTH PARTY**.
 6. Mrs. Meera Gupta D/o Shri Sitara Bagpatia resident H. no-545, Ahrat Maholla Sadar Bazar, Mathura, Uttar Pradesh-281001, India which expression shall, unless it be repugnant to the subject or context thereof, include their legal heirs, successors, nominees and permitted assignees and hereinafter called the **SIXTH PARTY**.
 7. Mrs. Neelam Gupta D/o Shri Madan Mohan Agarwal resident H.no-545, Ahrat Maholla Sadar Bazar, Mathura, Uttar Pradesh-281001, India which expression shall, unless it be repugnant to the subject or context thereof, include their

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Babita Gupta



legal heirs, successors, nominees and permitted assignees and hereinafter called the **SEVENTH PARTY**.

(THE AFORESAID PARTIES SHALL BE COLLECTIVELY REFERRED TO AS PARTNERS)

WHEREAS the above mentioned PARTNERS have mutually agreed to carry on the business as that of resorts, hotels, motels, inns, lodges, restaurants, food chains, guest houses, banquet halls, cafe, beer house, public amusement parks and entertainment, centers in India and abroad and to do business to acquire, own lease, operate, renovate, sub-divide & organize banquets halls, restaurant, hotels, resorts, cafes, taverns, tea & coffee house, beer house, bars, fast food centers, resorts to provide consultancy and other related businesses., more fully set out under the heading "Nature of Business" of this agreement or any other business in any other manner as may be decided by the majority of Partners.

AND WHEREAS the First Party and Second Party shall be Designated Partners of the LLP

AND WHEREAS the other Parties to this Agreement shall be the Partners of the said LLP.

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मीरा गुप्ता Balbir Gupta



उत्तर प्रदेश UTTAR PRADESH

DH 143425

That the above parties of the said LLP to carry on the partnership business as a Limited Liability Partnership (LLP) registered under the provisions of Limited Liability Partnership Act, 2008 (LLP Act) with a view to share the profits/losses on the following terms:

In this agreement unless the context otherwise requires:-

"Designated Partner" means any partner designated as such.

"LLP Agreement" means this Agreement or any supplement thereof determining the mutual rights, duties and obligations of the partners in relation to each other and in relation to LLP.

Partners - Partners include those who are admitted to the said LLP with the mutual consent of the Designated Partners and include the Designated Partner.

Contribution - Contribution means the amount brought in by the partners of the LLP.

"Majority of Partners" used anywhere in this agreement means such number of partners having more than 50% profit sharing ratio in the LLP and does not mean the majority in number of partners.

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मीरा गुप्ता Babita Gupta



उत्तर प्रदेश UTTAR PRADESH

DH 143426

IT IS HEREBY AGREED BY AND BETWEEN THE PARTNERS HERETO AS FOLLOWS:

1. NAME OF THE LLP:

That a Limited Liability Partnership shall be carried on in the name and style of M/s LB Hotels & Resorts LLP (hereinafter called as 'LLP').

2. COMMENCEMENT OF BUSINESS:

The business of the LLP shall be commenced on the 2nd Day of June, 2017

3. REGISTERED OFFICE OF THE LLP AND EMAIL ID:

That the LLP shall have its registered office at 258/1, Damodarpura, Aurangabad, Mathura, Uttar Pradesh -281006, and /or at such other place or places, as may be agreed to, by the majority of the partners from time to time and the e-mail of the LLP shall be lbhotelandresort@gmail.com. All the notices, correspondences, letters in the name of the LLP shall be deemed to be delivered if delivered at its Registered Office.

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Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

JUN 2017



उत्तर प्रदेश UTTAR PRADESH

DH 143427

4. RESPONSIBILITY TO FILE RETURNS:

That the Designated Partners shall be responsible to file all statutory returns and forms as may be applicable to the said LLP from time to time.

5. NATURE OF BUSINESS:

That the LLP shall carry on in India or elsewhere the Business of all types of resorts, hotels, motels, Inns, lodges, restaurants, food chains, guest houses, banquet halls, cafe, beer house, public amusement parks and entertainment, centers in India and abroad and to do business to acquire, own lease, operate, renovate, sub-divide & organize banquets halls, restaurant, hotels, resorts, cafes, taverns, tea & coffee house, beer house, bars, fast food centers, resorts to provide consultancy.

To establish and carry on in India or elsewhere the business to acquire, undertake, promote, on franchise, run, manage, own lease, convert, build, commercialize, handle, operate, renovate, construct, maintain, improve, exchange, furnish, recondition, hire, let on hire, develop consolidate, sub-divide & organize banquets halls, restaurant, hotels, resorts, cafes, taverns, tea & coffee house, fast food centers, resorts, house keepers, amusement parks, entertainment centers, heritage village, golf course, meditation centers, water parks, massage and herbal pack centers, aerobic fitness

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नीलम गुप्ता Barika Gupta



DH 143428

6. SEAL:

7. CONTRIBUTION AND PROFITS AND LOSSES:

First Party 12 % i.e. Rs. 6,00,000/- (Rupees Six Lacs Only)

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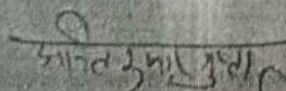
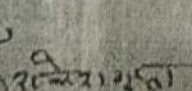
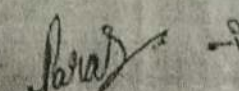
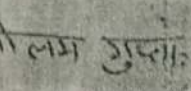
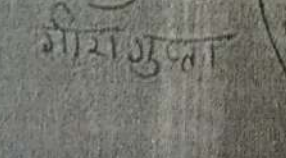
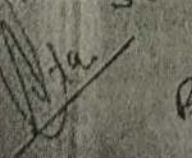
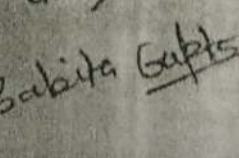
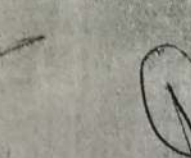
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- b. That the Contribution of the partner may be in cash or kind, tangible, intangible, moveable or immoveable property and the incoming partner shall bring minimum contribution as may be decided from time to time towards Goodwill acquired from existing partners.
- c. That the Profit sharing ratio of the incoming partner will be in proportion to his/her contribution towards LLP.
9. **RIGHTS OF PARTNER:**

- a. That all the partners hereto shall have the rights, title and interest in all the assets and properties in the said LLP in the proportion of their Contribution.
- b. That every partner has a right to have access to and to inspect and to take copy(s) of any books of accounts, other books and papers.
- c. That each of the parties hereto shall be entitled to carry on their own, separate and independent business as hitherto they might be doing or they may here after do as they deem fit and proper and other partners and the LLP shall have no objection thereto provided that the said partner has intimated the said fact to the LLP before the start of the independent business and moreover he/she shall not use the name of the LLP to carry on the said business.
- d. That the LLP shall have perpetual succession and death, retirement or insolvency or declaration of any partner to be of unsound mind by a competent court shall not dissolve the LLP.
- e. That on retirement of a partner, the retiring partner shall be entitled to full payment in respect of all his/her rights, title and interest in the LLP as herein provided and shall not be discharged from any obligation towards LLP or to the other partners or to any other person which he/she incurred while being a partner. However, upon insolvency of a partner his or her rights, title and interest in the LLP shall come to an end.
- f. Upon the death of any of the partners, any one of his or her heirs shall have an option to be admitted as a partner of the LLP in place of such deceased partner. The heirs, executors and administrators of such deceased partners shall be entitled to and shall be paid the full payment in respect of the right, title and interest of such deceased partner. In case the heirs of the deceased partner opt not to become the partner of the said LLP, the surviving partners shall have the option to purchase the contribution of the deceased partner in the LLP.





 Anand Kumar Gupta Rajendra Kumar Babita Gupta Nisha Gupta





10. DUTIES OF PARTNERS:

- a. That each partner shall be just and faithful to the other partners in all transactions relating to the LLP and submit full details of expenses incurred by him.
- b. That each partner shall render true accounts and full information of all things affecting the limited liability partnership to any partner or his legal representatives.
- c. That every partner shall account to the LLP for any benefit derived by him without the consent of the LLP from any transaction concerning the limited liability partnership, or from any use by him of the property, name or any business connection of the LLP.
- d. That every partner shall indemnify to the LLP and the other existing partner for any loss caused to it by his fraud in the conduct of the business of the limited liability partnership.
- e. That in case any of the Partners of the LLP desires to transfer or assign his interest or shares in the LLP he has to offer the same to the remaining partners by giving 15 days notice. In the absence of any communication by the remaining partners the concerned partner can transfer or assign his share in the market.
- f. Every partner shall inform LLP of any change in his/ her particulars or address within a period of fifteen days of such change and the LLP shall file a notice with the Registrar within thirty days of such change.
- g. That no partner shall without the written consent/intimation of the partners:-
 - I. Engage or dismiss any employee of the partnership.
 - II. Employ any money, goods or effects of the partnership or pledge the credit thereof except in the ordinary course of business and upon the account or for the benefit of the LLP.
 - III. Lend money or give credit on behalf of the LLP or to have any dealings with any persons, company or firm whom the other partner previously in writing have forbidden it to trust or deal with. Any loss incurred through any breach of provisions shall be made good with the LLP by the partner incurring the same.
 - IV. Enter into any bond or becomes surety or provide security with or for any person or do knowingly cause or suffer to be done anything whereby the partnership property or any part thereof may be seized.

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- V. To assign, mortgage or charge his share in the partnership or any asset or property thereof or make any other person a partner therein.
- VI. Engage directly or indirectly in any business competing with that of the limited liability partnership.
- VII. Compromise or compound or (except upon payment in full) release or discharge any debt due to the LLP except upon the written consent given by the other partner.

11. MEETING:

- a. That the matter discussed in the LLP meeting shall be decided by a resolution passed by a majority in number of the partners, and for this purpose, each partner shall have one vote.
- b. That the meeting of the Partners may be called by sending 15 days prior notice to all the partners at their residential address or by mail at the e-mail ids provided by the Individual Partners in writing to the LLP. Provided the meeting be called at shorter notice, if majority of the partners agrees in writing to the same either before or after the meeting.
- c. The meeting of Partners shall ordinarily be held at the registered office of the LLP or at any other place as per the convenience of partners.
- d. With the written Consent of all the partners, a meeting of the Partners may be conducted through Teleconferencing, video conferencing or other audio visual means.
- e. That the LLP shall ensure that decisions taken by it will be recorded in the minute book within thirty days of taking such decisions and are kept and maintained at the registered office of the LLP.
- f. That each partner shall punctually pay and discharge the separate debts and engagement and indemnify the other partners and the LLP assets against the same and all proceedings, costs, claims and demands in respect thereof.

12. DUTIES OF DESIGNATED PARTNER:

- a. The Designated Partners shall be responsible for the doing of all acts, matters and things as are required to be done by the Limited Liability Partnership in respect of compliance of the provisions of this Act including

Handwritten signatures and names:
Anil Kumar Gupta
Rajesh Gupta
Babita Gupta
Rajesh Gupta

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- filing of any documents, returns, statements and the like report pursuant to the provisions of Limited Liability Partnership Act, 2008.
- b. The Designated Partners shall be responsible for the doing of all acts arising out of this agreement.
 - c. The LLP shall indemnify and defend its partners and other officers from and against any and all liability in connection with claims, actions and proceedings (regardless of the outcome), judgment, loss or settlement thereof, whether civil or criminal, arising out of or resulting from their respective performances as partners and officers of the LLP, except for the gross negligence or willful misconduct of the partner or officer seeking indemnification.

13. CESSATION OF EXISTING PARTNERS:

- a. Partner may cease to be partner of the LLP by giving a notice in writing of not less than thirty days to the other partners of his / her intention to resign as partner.
- b. No majority of Partners can expel any partner except in the situation where any partner has been found guilty of carrying of activity/ business of LLP with fraudulent purpose.
- c. The LLP can be wound up with the consent of all the partners subject to the provisions of Limited Liability Partnership Act, 2008.

14. EXTENT OF LIABILITY OF LLP:

- a. LLP is not bound by anything done by a partner in dealing with a person if—
 - I. the partner in fact has no authority to act for the LLP in doing a particular act; and
 - II. The person knows that he has no authority or does not know or believe him to be a partner of the LLP.

15. BANK ACCOUNT:

- a. That a Current Bank Account of the LLP shall be opened with the consent of all partners in any Bank at any place as the partners may from time to time unanimously agree upon and shall be operated jointly / severally as may be mutually decided by the partners.

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16. ACCOUNT & AUDIT:

- a. The Books of Accounts of the LLP relating to its affairs shall be maintained for each accounting year of its existence on accrual basis and according to double entry system of accounting at its registered office for the reference of all the partners.
- b. The accounting year of the LLP shall be from 1st April of the year to 31st March of subsequent year. The first accounting year shall be from the date of commencement of this LLP till 31st March of the subsequent year.
- c. That the LLP shall be required to get its accounts audited if its turnover / contribution exceeds the limits as provided under the Act read with rules and regulations made there under.
- d. An auditor or auditors, if any, of an LLP shall hold office in accordance with the terms of his or their appointment and shall continue to hold such office till the period —
 1. the new auditors are appointed, or
 2. They are re-appointed.
- e. That the remuneration of such auditor shall be fixed by the designated partners after discussing the same with the auditor.
- f. That an auditor can be removed from his office after obtaining consent of all the partners of LLP.
- g. That where the auditor or auditors is unwilling to be re-appointed he/they shall give a notice in writing to that effect at the LLP's registered office, not less than 14 days before the end of the time allowed for appointing the new auditor. Notice shall be effective only when it is accompanied by the statement of circumstances connected with his ceasing to hold office.

17. MISCELLANEOUS PROVISIONS:

- a. That the LLP shall indemnify each partner in respect of payments made and personal liabilities incurred by him/her—
 1. In the ordinary and proper conduct of the business of the LLP; or

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(Resorts LLP)

2. In or about anything necessarily done for the preservation of the business or property of the LLP,

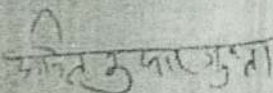
- b. A partner may lend money to and transact other business with the LLP and has the same rights and obligations with respect to the loan or other transactions as a person who is not a partner.
- c. That the name of LLP shall not be changed except by taking the consent of majority of partners of LLP.
- d. All disputes between the partners or between the Partner and the LLP arising out of the Limited Liability Partnership agreement which cannot be resolved in terms of this agreement shall be referred for arbitration as per the provisions of the Arbitration and Conciliation Act, 1996 (26 of 1996).

IN WITNESS WHEREOF the parties have put their respective hands the day and year first hereinabove written.

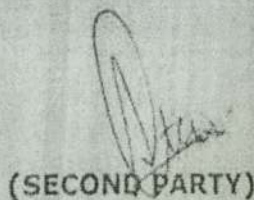
Signed and delivered by the

For and on behalf of

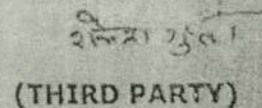
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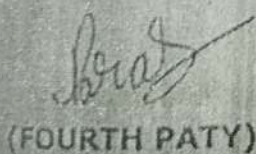
(FIRST PARTY)



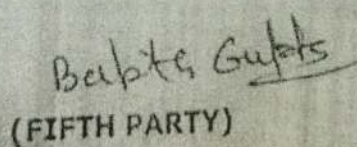
(SECOND PARTY)



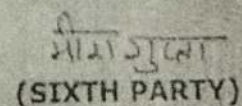
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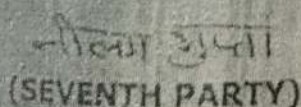
(FOURTH PARTY)



(FIFTH PARTY)



(SIXTH PARTY)



(SEVENTH PARTY)

Name: Himanshu Gupta (Company Secretary)
Address: H.No. 157, Madanpur Khadar, New Delhi - 110076

Signature: Himanshu Gupta

b) Name: HARIKAM CAUTAM

Address: 495, Village Sakipur
Greater Noida, - 201308

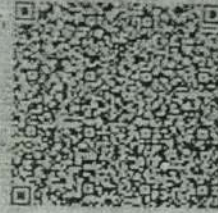
Signature: H. Cautam



भारत सरकार
Government of India



मीरा गुप्ता
Meera Gupta
जन्म तिथि/ DOB: 12/10/1962
महिला / FEMALE



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मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:

अर्धांगिनी: राकेश गुप्ता, हाउस न-545,
आदत मोहल्ला हनुमान मंदिर के पास,
सदर बाजार, मथुरा, मथुरा,
उत्तर प्रदेश - 281001

Address:

W/O: Rakesh Gupta, House No-
545, Arat Mohalla Near
Hanuman Temple, sadar Bazar,
Mathura, Mathura,
Uttar Pradesh - 281001

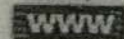
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Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



भारत सरकार
Government of India



नीलम गुप्ता
Neelam Gupta
जन्म तिथि/ DOB: 23/08/1964
महिला / FEMALE



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मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

पता:
अर्धांगिनी: अनिल गुप्ता, हाउस न-
545, आदत मोहल्ला हनुमान मन्दिर
के पास, सदर बाज़ार, मथुरा, मथुरा,
उत्तर प्रदेश - 281001

Address:
W/O: Anil Gupta, House No-545,
Arat Mohalla Near Hanuman
Temple, Sadar Bazar, Mathura,
Mathura,
Uttar Pradesh - 281001

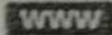
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Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



भारत सरकार
GOVERNMENT OF INDIA

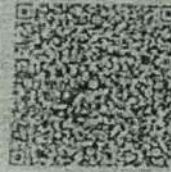


पारस गर्ग

Paras Garg

जन्म तिथि/ DOB: 26/01/1989

पुरुष / MALE



9378 8176 9425



भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

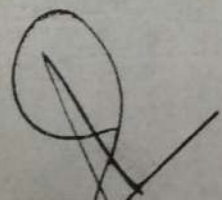
पता:

संबोधित: अनिल कुमार गुप्ता,
मकान नंबर-545, हनुमान
मंदिर के सामने, सदर
बाजार, मथुरा, मथुरा,
उत्तर प्रदेश उत्तर प्रदेश -
281001

Address:

S/O: Anil Kumar Gupta, House
Number-545, Opposite Hanuman
Temple, Sadar Bazar, Mathura,
Mathura,
Uttar Pradesh - 281001

9378 8176 9425





भारत सरकार

Government of India



राकेश गुप्ता

Rakesh Gupta

जन्म तिथि / DOB : 15/05/1959

पुरुष / Male



4217 0134 2868

आधार - आम आदमी का अधिकार



राष्ट्रीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:

आत्मज: भजन लाल, 545, आदत
मोहल्ला, हनुमान मंदिर के पास, सदर
बाजार, मथुरा, मथुरा, उत्तर प्रदेश,
281001

Address:

S/O: Bhajan Lal, 545, arat
mohalla, near hanuman mandir,
sadar bazar, Mathura, Mathura,
Uttar Pradesh, 281001

4217 0134 2868



1947
1800 300 1947



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WWW

www.uidai.gov.in

Hotel LAIYA GRAND
(Unit of LB Hotels & Resorts LLP)

 भारत सरकार
GOVERNMENT OF INDIA




अनिल कुमार गुप्ता
Anil Kumar Gupta
जन्म तिथि/DOB: 26/01/1963
पुरुष / MALE



6070 4678 5517


आधार-आम आदमी का अधिकार

 भारतीय विशिष्ट पहचान प्राधिकरण
UNIQUE IDENTIFICATION AUTHORITY OF INDIA

पता: Address:
आत्मज: भजन लाल, 545, S/O: Bhajan Lal, 545, arat bazar sadar
आढत बाज़ार सदर बाज़ार, bazar, near hanuman mandir,
हनुमान मंदिर के पास, Mathura, Mathura,
मथुरा, मथुरा, Uttar Pradesh - 281001
उत्तर प्रदेश - 281001

6070 4678 5517

Aadhaar-Aam Admi ka Adhikar


Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



भारतीय विशिष्ट पहचान प्राधिकरण
भारत सरकार
Unique Identification Authority of India
Government of India

नामांकन क्रम/ Enrolment No.: 0000/00418/12895

To
अजय गुप्ता
Ajay Gupta
S/O: Bhajan Lal Gupta
545
Sadar Bazar
Mathura
Mathura
Mathura Uttar Pradesh - 281001
9412727227

Download Date: 29/10/2017

Generation Date: 17/08/2017

Signature Not Verified
Digitally signed by S/O
UNIQUE IDENTIFICATION
AUTHORITY OF INDIA G3
Date: 2017.10.29 18:52:05
IST



आपका आधार क्रमांक / Your Aadhaar No. :

8697 3552 9577

मेरा आधार, मेरी पहचान



भारत सरकार
Government of India



अजय गुप्ता
Ajay Gupta
जन्म तिथि/DOB: 11/11/1968
पुरुष/ MALE

8697 3552 9577

मेरा आधार, मेरी पहचान



Government of India



सूचना

- आधार पहचान का प्रमाण है, नागरिकता का नहीं।
- पहचान का प्रमाण ऑनलाइन ऑथेंटिकेशन द्वारा प्राप्त करें।
- यह एक इलेक्ट्रॉनिक प्रक्रिया द्वारा बना हुआ पत्र है।

INFORMATION

- Aadhaar is a proof of identity, not of citizenship.
- To establish identity, authenticate online.
- This is electronically generated letter.

- आधार देश भर में मान्य है।
- आधार भविष्य में सरकारी और गैर-सरकारी सेवाओं का लाभ उठाने में उपयोगी होगा।
- Aadhaar is valid throughout the country.
- Aadhaar will be helpful in availing Government and Non-Government services in future.



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India

Address:

S/O: Bhajan Lal Gupta, 545,
Sadar Bazar, Mathura, Mathura,
Uttar Pradesh - 281001

पता:

अजय गुप्ता, 545, सदर बाजार,
मथुरा, मथुरा,
उत्तर प्रदेश - 281001

8697 3552 9577

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Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता:

अर्धांगिनी: अजय गुप्ता, हाउस न-545,
आदत मोहल्ला हनुमान मंदिर के पास,
सदर बाजार, मथुरा, मथुरा,
उत्तर प्रदेश - 281001

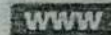
Address:

W/O: Ajay Gupta, House No-
545, Arat Mohalla Near
Hanuman Temple, Sadar Bazar,
Mathura, Mathura,
Uttar Pradesh - 281001

4619 9133 3367



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भारत सरकार

Government of India



बबिता गुप्ता

Babita Gupta

जन्म तिथि/ DOB: 01/07/1971

महिला / FEMALE



4619 9133 3367

मेरा आधार, मेरी पहचान

Form GSTR-3B

[See rule 61(5)]

Year	2020-21
Period	November

GSTIN	09AAGFL9878B1ZV
2(a). Legal name of the registered person	LB HOTELS & RESORTS LLP
2(b). Trade name, if any	LB HOTELS & RESORTS LLP
2(c). ARN	AA091120330751P
2(d). Date of ARN	10/12/2020

3.1 Details of Outward supplies and inward supplies liable to reverse charge

Nature of Supplies	Total Taxable Value (₹)	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
(a) Outward taxable supplies (other than zero rated, nil rated and exempted)	0.00	0.00	0.00	0.00	0.00
(b) Outward taxable supplies (zero rated)	0.00	0.00	-	-	0.00
(c) Other outward supplies (nil rated, exempted)	0.00	-	-	-	-
(d) Inward supplies (liable to reverse charge)	0.00	0.00	0.00	0.00	0.00
(e) Non-GST outward supplies	0.00	-	-	-	-

3.2 Out of supplies made in 3.1 (a) above, details of inter-state supplies made

Nature of Supplies	Total Taxable Value (₹)	Integrated Tax (₹)
Supplies made to Unregistered Persons	0.00	0.00
Supplies made to Composition Taxable Persons	0.00	0.00
Supplies made to UIN holders	0.00	0.00

4. Eligible ITC

Details	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
A. ITC Available (whether in full or part)				
(1) Import of goods	0.00	0.00	0.00	0.00
(2) Import of services	0.00	0.00	0.00	0.00
(3) Inward supplies liable to reverse charge (other than 1 & 2 above)	0.00	0.00	0.00	0.00
(4) Inward supplies from ISD	0.00	0.00	0.00	0.00
(5) All other ITC	0.00	794828.87	794828.87	0.00
B. ITC Reversed				
(1) As per rules 42 & 43 of CGST Rules	0.00	0.00	0.00	0.00
(2) Others	0.00	0.00	0.00	0.00
C. Net ITC available (A-B)	0.00	794828.87	794828.87	0.00
D. Ineligible ITC				
(1) As per section 17(5)	0.00	0.00	0.00	0.00
(2) Others	0.00	0.00	0.00	0.00

THE LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

5 Values of exempt, nil-rated and non-GST inward supplies

Nature of Supplies	Inter- State supplies (₹)	Intra- State supplies (₹)
From a supplier under composition scheme, Exempt, Nil rated supply	0.00	0.00
Non GST supply	0.00	0.00

5.1 Interest and Late fee for previous tax period

Details	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
System computed interest	-	-	-	-
Interest Paid	0.00	0.00	0.00	0.00
Late fee	-	0.00	0.00	-

6.1 Payment of tax

Description	Total Tax Payable (₹)	Tax paid through ITC (₹)				Tax paid in cash (₹)	Interest paid in cash (₹)	Late fee paid in cash (₹)
		Integrated Tax	Central Tax	State/UT Tax	Cess			
(A) Other than reverse charge								
Integrated Tax	0.00	0.00	0.00	0.00		0.00	0.00	-
Central Tax	0.00	0.00	0.00	-		0.00	0.00	0.00
State/UT Tax	0.00	0.00	-	0.00		0.00	0.00	0.00
Cess	0.00	-	-	-	0.00	0.00	0.00	-
(B) Reverse charge								
Integrated Tax	0.00	-	-	-		0.00	-	-
Central Tax	0.00	-	-	-		0.00	-	-
State/UT Tax	0.00	-	-	-		0.00	-	-
Cess	0.00	-	-	-		0.00	-	-

Breakup of tax liability declared (for interest computation)

Period	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
November 2020	0.00	0.00	0.00	0.00

Verification:

I hereby solemnly affirm and declare that the information given herein above is true and correct to the best of my knowledge and belief and nothing has been concealed there from.

Date: 10/12/2020

Name of Authorized Signatory
ANIL GUPTA

Designation / Status
PARTNER

THE LALITA GRAND
(Unit of LB Hotels & Resorts LLP)
Mathura-281006

Form GSTR-3B

[See rule 61(5)]

Year	2021-22
Period	January

GSTIN	09AAGFL9878B1ZV
2(a). Legal name of the registered person	LB HOTELS & RESQRTS LLP
2(b). Trade name, if any	LB HOTELS & RESQRTS LLP
2(c). ARN	AB090122409681F
2(d). Date of ARN	19/02/2022

3.1 Details of Outward supplies and inward supplies liable to reverse charge

Nature of Supplies	Total Taxable Value (₹)	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
(a) Outward taxable supplies (other than zero rated, nil rated and exempted)	4257166.96	0.00	143989.14	143989.14	0.00
(b) Outward taxable supplies (zero rated)	0.00	0.00	-	-	0.00
(c) Other outward supplies (nil rated, exempted)	0.00	-	-	-	-
(d) Inward supplies (liable to reverse charge)	0.00	0.00	0.00	0.00	0.00
(e) Non-GST outward supplies	0.00	-	-	-	-

3.2 Out of supplies made in 3.1 (a) above, details of inter-state supplies made

Nature of Supplies	Total Taxable Value (₹)	Integrated Tax (₹)
Supplies made to Unregistered Persons	0.00	0.00
Supplies made to Composition Taxable Persons	0.00	0.00
Supplies made to UIN holders	0.00	0.00

4. Eligible ITC

Details	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
A. ITC Available (whether in full or part)				
(1) Import of goods	0.00	0.00	0.00	0.00
(2) Import of services	0.00	0.00	0.00	0.00
(3) Inward supplies liable to reverse charge (other than 1 & 2 above)	0.00	0.00	0.00	0.00
(4) Inward supplies from ISD	0.00	0.00	0.00	0.00
(5) All other ITC	5613.13	32630.82	32630.82	502.04
B. ITC Reversed				
(1) As per rules 42 & 43 of CGST Rules	0.00	0.00	0.00	0.00
(2) Others	723.15	16151.72	16151.72	0.00
C. Net ITC available (A-B)	4889.98	16479.10	16479.10	502.04
D. Ineligible ITC	0.00	0.00	0.00	0.00
(1) As per section 17(5)	0.00	0.00	0.00	0.00
(2) Others	0.00	0.00	0.00	0.00

THE LALITA GRAND
(Unit of LB Hotels & Resorts LLP)
Mathura-281006

5. Values of exempt, nil-rated and non-GST inward supplies

Nature of Supplies	Inter- State supplies (₹)	Intra- State supplies (₹)
From a supplier under composition scheme, Exempt, Nil rated supply	0.00	0.00
Non GST supply	0.00	0.00

5.1 Interest and Late fee for previous tax period

Details	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
System computed interest	-	-	-	-
Interest Paid	0.00	0.00	0.00	0.00
Late fee	-	0.00	0.00	-

6.1 Payment of tax

6.1 Payment of tax								
Description	Total Tax Payable (₹)	Tax paid through ITC (₹)				Tax paid in cash (₹)	Interest paid in cash (₹)	Late fee paid in cash (₹)
		Integrated Tax	Central Tax	State/UT Tax	Cess			
(A) Other than reverse charge								
Integrated Tax	0.00	0.00	0.00	0.00		0.00	0.00	-
Central Tax	143989.00	143989.00	0.00			0.00	0.00	0.00
State/UT Tax	143989.00	143989.00	-	0.00		0.00	0.00	0.00
Cess	0.00	-	-	-	0.00	0.00	0.00	-
(B) Reverse charge								
Integrated Tax	0.00	-				0.00	-	-
Central Tax	0.00	-				0.00	-	-
State/UT Tax	0.00	-				0.00	-	-
Cess	0.00	-				0.00	-	-

Breakup of tax liability declared (for interest computation)

Period	Integrated Tax (₹)	Central Tax (₹)	State/UT Tax (₹)	Cess (₹)
January 2022	0.00	143989.00	143989.00	0.00

Verification:

I hereby solemnly affirm and declare that the information given herein above is true and correct to the best of my knowledge and belief and nothing has been concealed there from.

Date: 19/02/2022

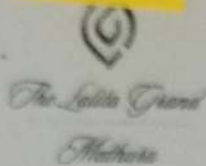
Name of Authorized Signatory

ANIL GUPTA

Designation / Status

PARTNER

THE LAJATA GRANT
of LB Hotels & Resorts Ltd.
Mumbai-281006



The Lalita Grand
(A Unit of LB Hotels & Resorts LLP)
Near Brij Nursery, Damodarpura, Mathura - 281006 (India)
T: +91 9520866281, +91 8130158312
E: admin@lalitagrand.com W: www.lalitagrands.com

INVOICE

RE-PRINT BILL

GST : 09AAGFL9878B1ZV

PAN : AAGFL9878B

Guest Name : MR DEEPAK SHARMA

Guest Address : B 36 SANGAM VIHAR DELHI IN-DL IN 110062

Company Name :

Company Address : , , -

GSTN Number :

Billings Inst. : Direct

Ref# No :

GST Invoice No : 8124FBIL22000001

Invoice Date : 18/11/2021

Room No / Type : 201 / SUP

No of Pax / Meal : 1 / 0 / 0 / CP

Account ID : 6

Confirmation No : 0

Arrival : 17/11/2021 13:11

Departure : 18/11/2021 15:54

Nationality : India

Checkin User : TANAY

Checkout User : SHIVANI

Date	Voucher No	Description	SAC#	Debit	Credit	(*) Balance
17/11/21		Tariff	Room No.(201)	996311	0.00	0.00
			Net Amount:	0.00	0.00	0.00

In Words: Rupees Only

Link Room: 201

Settlement Details:

Cash / INR / 0.00

I agree that my liability for this bill is not waived and agree to be held personally liable in event that the indicated person/company /association fails to pay for any part of the full amount of these charges. I shall upon demand make immediate payment.

Bank Details: DD/Cheque in favor of "LB HOTELS & RESORTS LLP"

A/C No: 6535970411, Bank Name- INDIAN BANK, IFSC- IDIB000M021, Address: VIKAS BAZAR, MATHURA

SHIVANI

SHIVANI

26/02/22

16:04:44

CASHIER SIGNATURE

Guest Signature

THE LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



The Lalita Grand
(A Unit of LB Hotels & Resorts LLP)
Near Brij Nursery, Damodarpura
Mathura - 281006 (India)
Ph. +91 9520866281
GSTIN No. : 09AAGFL9878B1ZV
State Code: 09 - SAC Code: 996332
Friends & Family

Bill No : 1 Tbl/RM# A2
Date : 14/11/21 18.28
Session : Midnight SnaiCover : 1
Steward : LOVE
KOT No. : 1

Item Name	Qty	Rate	Amount
TEA/COFFEE ...	1	90.00	90.00
Total Amount			90.00
State GST 2.50%			2.25
Central GST 2.50%			2.25
Roundoff			0.50
Net Amount	₹		95.00

Guest GST Details

Guest Name :
Guest GST No:

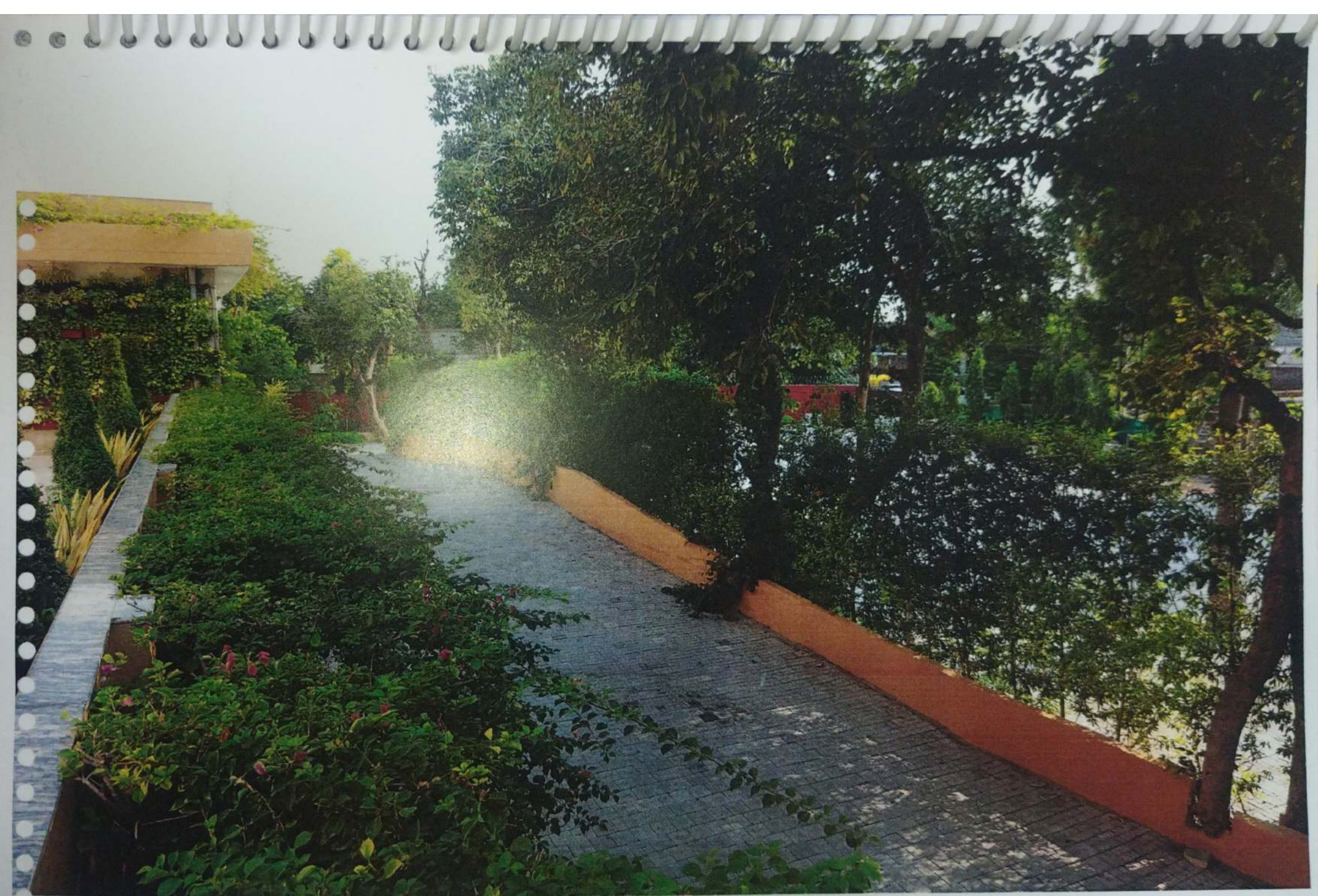
RINKU THAKUR



The Lalita Grand

Mathura

Regd off. : 258/1, Damodarpura, Aurangabad, Mathura, Uttar Pradesh-281006
E-Mail : lbhotelandresort@gmail.com Mob. : 9412727227

















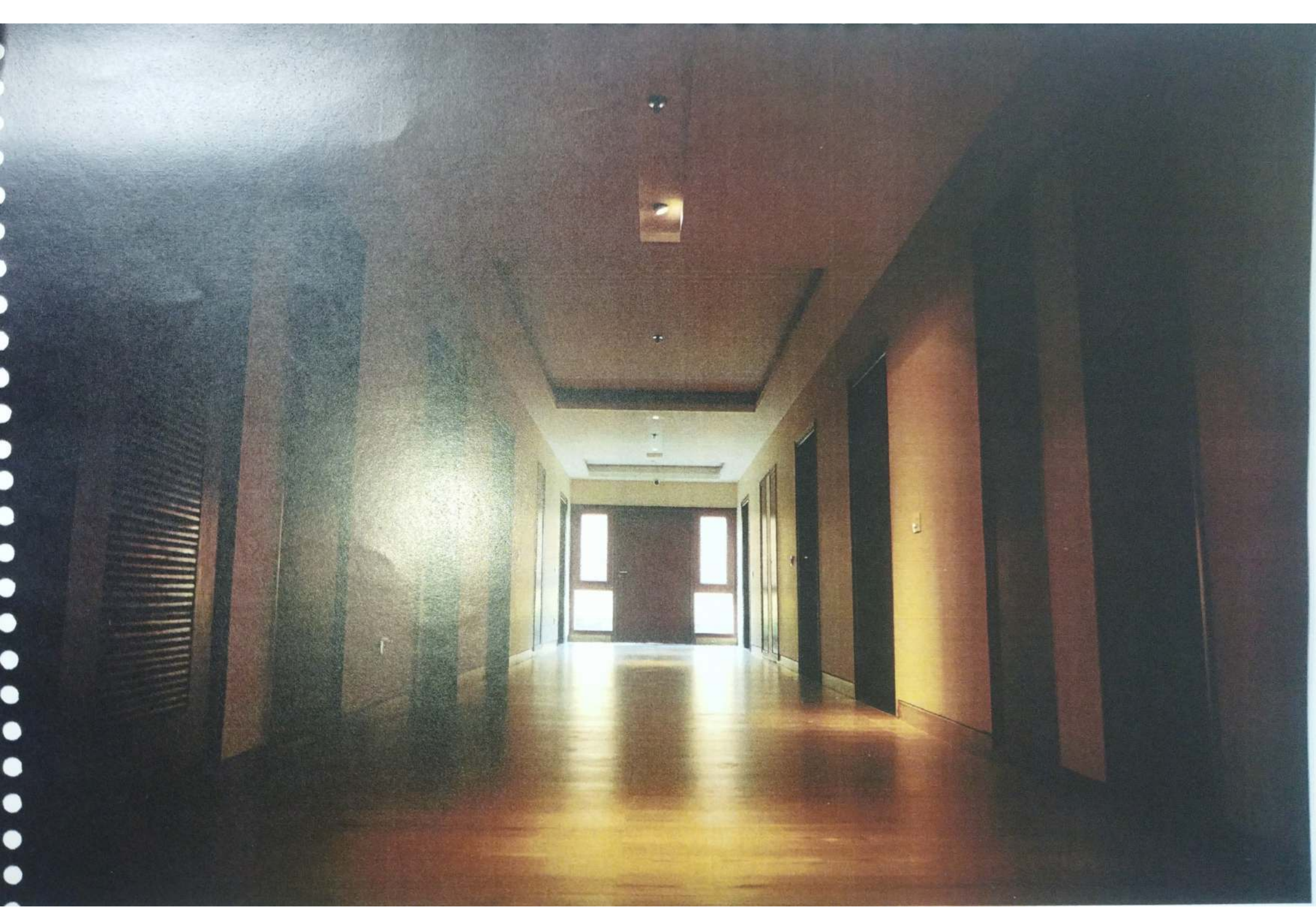


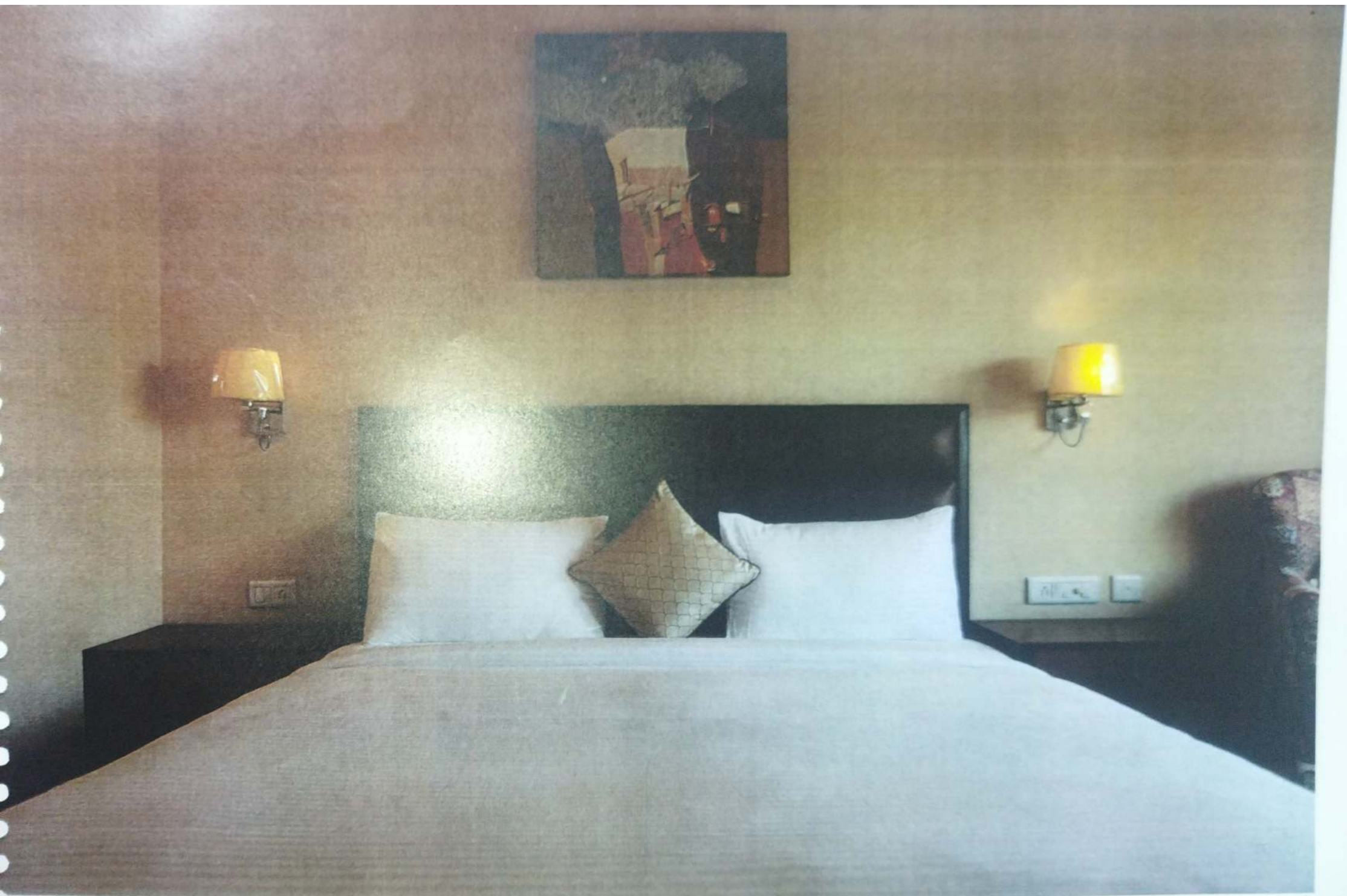




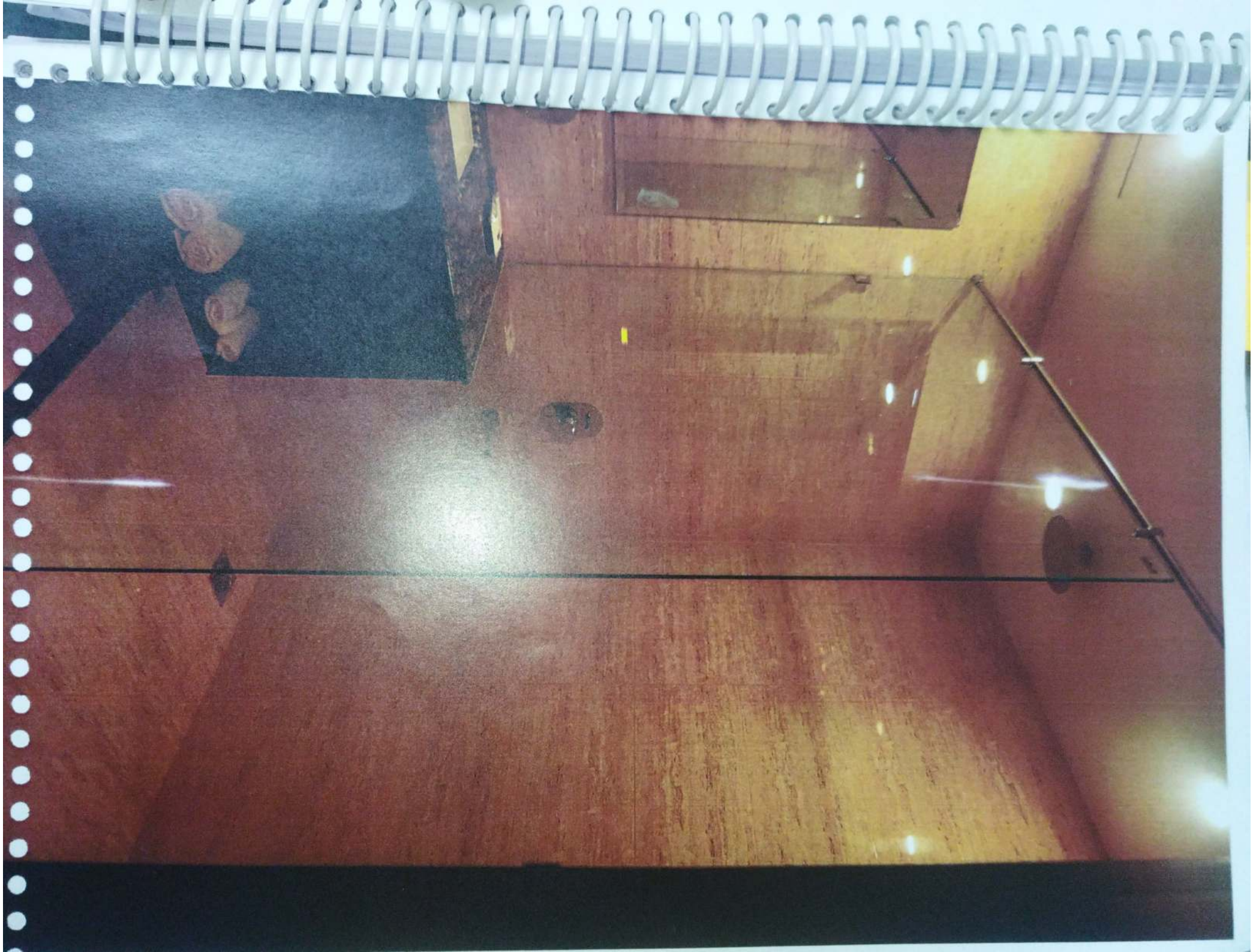
















22/22, 6:20 PM

IMG_5944 (5).jpg



इंडियन बैंक
Indian Bank

Branch : MATHURA
Subhash Bazaar Tilak Dwar, Mathura
Uttar Pradesh - 281001
IFS Code : IDIB000M021

VALID FOR THREE MONTHS ONLY

D	D	M	M	Y	Y	Y	Y

PAY

OR BEARER

या धारक को

RUPEES रुपये

CANCELLED

₹

खा. सं.
A/c. No.

CA 6535970411

FOR LB HOTELS AND RESORTS LLP

CBS Code: 00579

DESIGNATED PARTNER

Please sign above

PAYABLE AT PAR AT ALL OUR BRANCHES

9920000001

⑈ 157194 ⑈ 2810190061 970411 ⑈ 29

ग्राम अरुणावाड चौर

परगना व

खासरा

तहसील सिरा

जिला अरुणा

सन १९८४

फसली

खसरा		तहसील		खिला		सन		फसली												
परगना		खसरा		खिला		सन		फसली												
खतौनी के मांग १ के वर्गीकरण के अनुसार खातेदार का नाम		खतौनी के मांग २ के वर्गीकरण के अनुसार खातेदार का नाम (यदि हो तो)		साधन सिंचाई और कृषि		खरीफ		रबी		जोयद		क्षेत्रफल दो फसली		मिलान खासरा के स्तम्भों के अनुसार आकृषिक (बिना फसल वाली भूमि का जोरा)		प्रत्येक खेत के वृक्षों की किस्म और संख्या				
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21
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242	10	242	10	242	10	242	10	242	10	242	10	242	10	242	10	242	10	242	10	242
242	11	242	11	242	11	242	11	242	11	242	11	242	11	242	11	242	11	242	11	242
242	12	242	12	242	12	242	12	242	12	242	12	242	12	242	12	242	12	242	12	242
242	13	242	13	242	13	242	13	242	13	242	13	242	13	242	13	242	13	242	13	242
242	14	242	14	242	14	242	14	242	14	242	14	242	14	242	14	242	14	242	14	242
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242	17	242	17	242	17	242	17	242	17	242	17	242	17	242	17	242	17	242	17	242
242	18	242	18	242	18	242	18	242	18	242	18	242	18	242	18	242	18	242	18	242
242	19	242	19	242	19	242	19	242	19	242	19	242	19	242	19	242	19	242	19	242
242	20	242	20	242	20	242	20	242	20	242	20	242	20	242	20	242	20	242	20	242
242	21	242	21	242	21	242	21	242	21	242	21	242	21	242	21	242	21	242	21	242

न्यायालय उप जिलाधिकारी, मथुरा

वाद संख्या 371/12-13

अजय कुमार बनाम राकेश कुमार आदि

धारा 176 जा0वि0एवं भू0व्य0

गौजा औरंगाबाद बांगर

तहसील व जिला मथुरा



आदेश

प्रस्तुत वाद में दिनांक- 06.08.2013 को पक्षों के हिरसे घोषित करते हुए प्राथमिक को तैयार करने के आदेश दिये गये हैं। तत्कम में क्षेत्रीय लेखपाल द्वारा दिनांक 07.10.2013 को न्यायालय में उपस्थित होकर कुरा दाखिल किये गये हैं तथा अपना सशपथ बयान कर दिया है। कुरा पर किसी भी पक्ष द्वारा कोई आपत्ति नहीं की गई है तथा कुरे प्राथमिक के अनुसार है। इन कुरों को स्वीकार किये जाने में कोई आपत्ति पत्रावली पर नहीं है। कुरा को स्वीकार किये जाते हैं। तदनुसार आवश्यक जनरल स्टाम्प दाखिल होने पर न्यायालय अंतिम डिक्री तैयार की जाये। वाद आवश्यक कार्यवाही पत्रावली दाखिल दफतर

दिनांक 14.10.2013

(रमेश चन्द)

उप जिलाधिकारी, मथुरा

ह आदेश अधोहस्ताक्षरी द्वारा हस्ताक्षरित व दिनांकित कर खुले न्यायालय में पढकर सुनाया गया।

दिनांक 14.10.2013

(रमेश चन्द)

उप जिलाधिकारी, मथुरा



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सत्य प्रतिलिपि

वसुध, उज्जयिनी

3	XXV	उत्तर	मथुरा
4	XXV	मथुरा	मथुरा

LALITA GRANI
LB Hotels & Resorts Ltd
Mathura-281006

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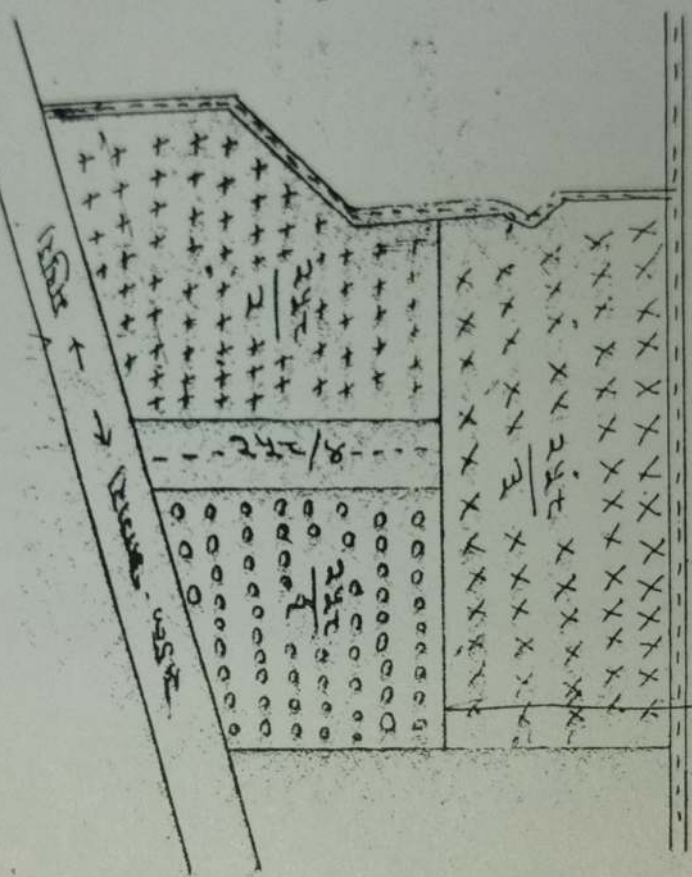
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Mathura-28100

महोदय गुलाब वोट नारा - न्यायालय की भात उपजि म्म पि लारी मरोद म्म म्म
 काद संख्या - 371/2012-13 पारा - 1762 अ. ल. म्म
 कोरंगा काद नौगद सदसील म्म जिला - म्म
 काद संख्या - 242/8



[Signature]

[Signature]
 7/10/13

मोहोदय गुलाब

मोहोदय गुलाब

EX-2

S.D. Officer
 07-10-2013

मोहोदय गुलाब

क्र.	वि. ए.	उप. नं.	माम. उप. नं.
1	000	उप. नं. 1	माम. उप. नं. 1
2	++	उप. नं. 2	माम. उप. नं. 2
3	xxx	उप. नं. 3	माम. उप. नं. 3
4	xxx	उप. नं. 4	माम. उप. नं. 4

[Signature]
 7/10/13

उद्धरण खतौने:

दायक का कार्य : श्रीगोपाल शर्मा

परिणाम : सधुना

सहस्रकालः : ६५५५

२२४ : ६५१

ଉତ୍କଳୀ ଯୁଗ : 1416-1421

NETS : 1

1997	1.6250	3.40
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प्रपत्र संख्या 22

नगर निगम मथुरा-वृन्दावन, मथुरा

अनुज्ञप्ति

पुस्तक सं० 21

क्रम सं०

15

दिनांक 11/4/2022

चौक 22 ली. होटल (एड) ने नगर निगम मथुरा-वृन्दावन को 2000 टो हजार रु० का भुगतान कर दिया है, अतः उन्हें पहली 31/3/2023 से 01/4/2022 तक नगर के भीतर 01 से 20 लेस के लिए अनुज्ञा दी जाती है।

अनुज्ञप्ति ग्रहीता का विवरण

नाम	पिता का नाम	व्यापार	पता	अभियुक्ति
श्री अजय गुप्ता			258/01	
S/O स्व० श्री भजन लाल गुप्ता			दाभोदरपुर	
एल०वी० होटल			मथुरा	

अनुज्ञप्ति देने वाले पदाधिकारी के हस्ताक्षर

यह अनुज्ञप्ति होटल के विनियमन तथा नियन्त्रण के निमित्त नियमों एवं शर्तों के अधीन रहते हुए प्रदान की गई है जिसका विवरण अनुज्ञप्ति के पीछे है।

दिनांक 11/4/2022-20



अनुज्ञप्ति देने वाले पदाधिकारी

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

VASTUDEV

AR. DEVESH AGARWAL
M.ARCH (LANDSCAPE), A.I.I.A.

AR. RICHA AGARWAL
M.ARCH (CONSERVATION), A.I.I.A.

OFFICES :

NOIDA : A -354, Sector-46,
Noida-01 PH.: 0120-2571022
AGRA : 24/3, EMPORIUM BLOCK,
SANJAY PALCE, AGRA -02
PH.: 0562-4301033

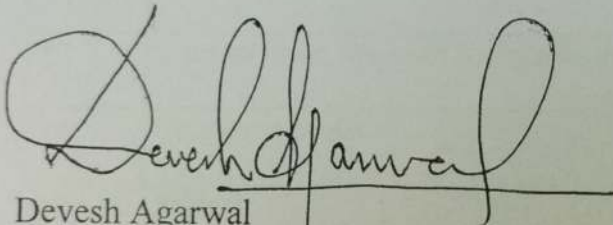
11/10/2022

TO WHOM SO EVER IT MAY CONCERN

This is to certify that the expenditure of work for Hotel Lalita Grand, situated at 258/1, Damodarpura, Aurangabad, Mathura is Rs. 7,44,68,897.00/- (Rupees Seven crore forty four lakh sixty eight thousand eight hundred ninety seven only). The Civil and Others work is complete.

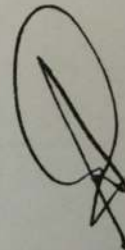
For,

VASTUDEV



Devesh Agarwal
(Architect)

AR. DEVESH AGARWAL
B.ARCH., M.ARCH (LAND.), A.I.I.A. L.B.O.L.
CA/98/23373
24/3, EMPORIUM BLOCK, SANJAY PLACE,
AGRA (U.P.). PH: 2852440, 2850333



ARCHITECTURE

LANDSCAPE

INTERIOR

EXHIBITION

CONSERVATION

ANNEXURE A

(CA Certificate for Capital Expenditure Incurred while establishing a Tourism Unit eligible for Capital Investment Subsidy under the Uttar Pradesh Tourism Policy 2018)

Certified that the applicant M/s LB HOTELS & RESORTS LLP
has commissioned a tourism unit [Name] HOTEL LALITA GRAND
at [Place] 258 / 1, DAMODARPURA AURANGABAD
MATHURA UTTAR PRADESH-281006

This tourism unit has commenced its commercial operation on 14/11/2021.
The capital expenditure incurred in the tourism unit as on date of commencement of its commercial operations is as under:

S. No.	Heads of Capital Expenditure	Amount, in ₹
1	Eligible Capital Expenditure (This should match with Line item 3.1 – 'Eligible Capital Expenditure on which the subsidy to be claimed' of the Application Form. Break-up to be provided from line item 1.1 to 1.25)	6,65,64,409.87
1.1	Permanent structure for the project under the ownership and for use of the tourism unit, erected on land owned by the tourism unit and which is essential for its commercial operation	3,10,98,894.08
1.2	Boundary wall/s	22,14,500.00
1.3	Internal roads, drainage & entrance gate/s	12,74,800.00
1.4	Swimming pool/s	0.00
1.5	Store/s	0.00
1.6	Kitchen/s	11,24,000.00
1.7	Water supply system (pipeline, tanks, pump house, water treatment plant, etc.)	41,28,009.25
1.8	Boiler room and chimney	0.00
1.9	Sewerage treatment plant and waste management system	2,95,885.00
1.10	Centralized air conditioning system	74,55,097.77

1.11	Power supply system including sub-station, transformer, distribution system and electrification	65,10,026.58
1.12	D.G. power backup (for self-use)	9,57,627.00
1.13	Telecommunication tower (self-established for own use)	0.00
1.14	Hot & cold water supply system, gas / steam supply line	42,373.00
1.15	Establishment of sound, light, public address, internet system and network of fixed nature	13,52,016.58
1.16	Installation of fire detection and fire-fighting system	21,72,538.20
1.17	Installation of non-shiftable plant & machinery for the infrastructure such as kitchen, laundry, health club, spa, convention hall, exhibition hall, etc.	17,19,330.81
1.18	Establishment of stationary swing sets, climbing walls, amusement / playing structure, permanent tents, etc. in play areas and parks	0.00
1.19	Other fixed structures and plant & machinery that are essential for the commercial operation of the tourism unit	51,93,711.60
1.20	Fees paid for obtaining technical know-how	4,50,000.00
1.21	Installation charges of machinery / equipment / services	0.00
1.22	Approach road, expenditure incurred for power supply including construction of sub-station, pipeline laid, water supply, water tank, pipeline for discharge of waste water & sewerage (On land where ownership is with the tourism unit)	0.00
1.23	Fixed residential tents for tourists, meant for use round the year and not for temporary use like mela, events or seasonal camps, etc.	0.00
1.24	Solar / Bio energy system	0.00
1.25	Rain water harvesting system	5,75,600.00

2.6	Total Project Cost, as certified by the Chartered Accountant and as on the date of commercial operations (Attach CA certificate)	
	S. No.	Amount, in ₹
	I. Cost of Land	0.00
	II. Working Capital	13,97,262.04
	III. Cost of Building and Construction	5,11,96,269.69
	IV. Installation of Plant, Machinery and Apparatus	1,54,88,140.18
	V. Other Fixed Assets and Infrastructure Created (Specify details)	0.00
	VI. Creation of Common Infrastructure, like Road / power / water / sewerage, etc., on land where ownership is with the tourism unit (Specify details)	0.00
	VII. Other Expenditure (Specify details)	63,87,224.57
	TOTAL (This should match with Line item 4 – 'Total Capital Expenditure' of Annexure A – CA Certificate)	7,44,68,896.48

Date of Issue of Certificate: 23/06/2022

Place: NOIDA

UDIN: 22091480ALNUME2371




Signature

Name, Registration No., Membership No.

Unique Code of the Chartered Accountant

Address and Seal

2.	Ineligible Capital Expenditure – As per Uttar Pradesh Tourism Policy 2018 Ineligible Items (Break-up to be provided from line item 2.1 to 2.8)	79,04,486.61
2.1	Working capital	13,97,262.04
2.2	Pre-operative and preliminary expenses	10,000.00
2.3	Second-hand plant and machinery purchased or shifted from within or outside country	1,20,000.00
2.4	Interest capitalized	0.00
2.5	Consumable stores, inventories for maintenance or repairs	0.00
2.6	Investment on land required for setting up the tourism unit, inclusive of the cost of the land	0.00
2.7	Vehicles, furniture and fixtures, cutlery, crockery and utensils	63,77,224.57
2.8	Any construction which is in nature of real estate transactions e.g., shops, flats, offices, etc. meant for sale / lease / rent	0.00
3.	Other Expenditures (Expenses not covered under Eligible Capital Expenditure & Ineligible Capital Expenditure. Provide details.)	0.00
4.	Total Capital Expenditure (1+2+3) (This should match with Line item 2.6 – 'Total' of the Application Form)	7,44,68,896.48
5.	Arrangement of Capital	
5.1	Loan Amount from Bank / Financial Institution	0.00
5.2	Self / Promoter's Contribution	5,37,88,896.48
5.3	Contribution from other sources (with details of source)	2,06,80,000.00
	Total (5.1 + 5.2 + 5.3) (This should match with Line item 4 – 'Total Capital Expenditure', of the CA certificate)	7,44,68,896.48



CERTIFICATION

Certified that the expenditure incurred and certified herein has been verified from the ledgers including subsidiary ledgers, books of accounts and bank account/s of the tourism unit. Separate lists of head-wise expenditure are appended with the certificate. Only the expenditure incurred has been taken into account wherein it has been actually incurred and the eligible infrastructure/construction work has been completed.

Date of Issue of Certificate: 23/06/2022

Place: NOIDA

UDIN: 22091480ALNUME2371



Name, Registration No., Membership No.

Unique Code of the Chartered Accountant

Address and Seal



The Lalita Grand

Overview of the Hotel

Nestled in the lap of the sacred city of Mathura rests our safe hotel, **THE LALITA GRAND**. As one of the few green hotels in Mathura, The Lalita Grand prides itself on its location, eco-friendly facilities and the refreshing environment contributed by the dense growth of vegetation around the property.

Facing an extraordinary panorama of the majestic Yamuna River, The Lalita Grand houses some of the most exquisite accommodations with 20 rooms of three categories-Superior Rooms, Executive Rooms with Balcony and Lalita Suite. The hotel also offers a multi cuisine fine dining restaurant "**FRIENDS & FAMILY**" with indoor as well as outdoor sitting at 2 different ends.

Our hotel also offers pillar less banquet hall "**THE GRAND**" in town that has been crafted to cater to all your needs for a successful event. This versatile space can be used for large-scale events like weddings and parties, and also for smaller events and conventions, as per your request. We also have an enormous lawn "**THE LAXMAN BAGH**" that have been constructed to make your events captivating and memorable.

Location Information

The hotel is located in Mathura, the birthplace of Lord Krishna. Encompassing an area of approximately 3,800 sq. km. one of the seven sacred cities (Sapta Mahapuris) and an important place of pilgrimage, Mathura and the surrounding villages of Vrindavan, Govardhan and Gokul are popularly referred to as "Brij-Bhoomi".

Mathura is well connected by train and road to the major cities in India. The nearest domestic airport is Agra and the nearest international airport is Delhi, which is connected to almost every important city in the world with major airlines.


Hotel LALITA GRAND
(Unit of L R Hotels & Resorts LLP)



The Lalita Grand

The Hotel is about 2 kilometres away from Gokul, 10 kilometres away from Yamuna Expressway and 7 kilometres from Mathura Junction Railway Station and the nearest bus station is 6 kilometres away.

Events & Meeting at The Lalita Grand

Host your special events in Mathura at The Lalita Grand and treat your guests to absolute grandeur! Our hotel offers different resplendent spaces, including the largest banquet hall in Mathura. These banquet spaces are accompanied by modern amenities and closely interconnected with each other.

The Grand

The Grand is a 150 sq. mtr. pillarless banquet hall with an appealing interior décor and large ornate chandeliers. The versatile space is fit for wedding & big corporate events.

Laxman Bagh

The Lalita Grand houses a marvellous 5000 sq. mtr. lawn that can be used for wedding and other events. It faces The Grand, our premium banquet space and hence can be utilised as an extra space for events that are hosted inside the banquet halls.

***For any queries contact us at 9520866281/85 or mail us at
gm@lalitagrand.com / info@lalitagrand.com***


Hotel LALITA GRAND
(Uttarakhand Hotels & Resorts LLP)

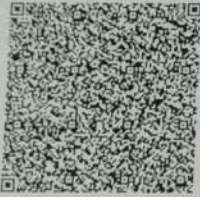


INDIA NON JUDICIAL Government of Uttar Pradesh

e-Stamp

JULI GARG
Acc No.-UP14298604
MATHURA

Certificate No.	: IN-UP22434606036503U
Certificate Issued Date	: 13-Oct-2022 02:44 PM
Account Reference	: NEWIMPACC (SV)/ up14298604/ MATHURA SADAR/ UP-MTH
Unique Doc. Reference	: SUBIN-UPUP1429860437512581840605U
Purchased by	: DEPARTMENT OF TOURISM GOVERNMENT OF UTTAR PRADESH
Description of Document	: Article 4 Affidavit
Property Description	: Not Applicable
Consideration Price (Rs.)	:
First Party	: DEPARTMENT OF TOURISM GOVERNMENT OF UTTAR PRADESH
Second Party	: Not Applicable
Stamp Duty Paid By	: DEPARTMENT OF TOURISM GOVERNMENT OF UTTAR PRADESH
Stamp Duty Amount(Rs.)	: 100 (One Hundred only)



Please write or type below this line



Ramvir Singh Advocate
Public Notary, Mathura

(Signature)

Statutory Alert:

1. The authenticity of this Stamp certificate should be verified at 'www.shreestamp.com' or using e-Stamp Mobile App of Stock Holding.
2. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
3. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

AFFIDAVIT

(On General Stamp Paper of 100/-to be purchased in the State of Uttar Pradesh in the name of the Department of Tourism, Government of Uttar Pradesh, and to be sworn before a Public Notary)

I/We Ajay Gupta hereby state
that, I/we have registered the Tourism Unit (Name) LB Hotels & Resorts LLP under
the Uttar Pradesh Tourism Policy 2018, with Registration Number 63/2018
as issued by the Department of Tourism, Government of Uttar Pradesh.

I/We hereby declare that statements in the application form and enclosed documents are
true and correct to the best of my/our knowledge and belief I/we fully understand that
any subsidy amount granted to me/us on the basis of the statement/documents
furnished, and failure to abide by the terms and conditions listed under the Uttar Pradesh
Tourism Policy 2018 & rules of the Government of Uttar Pradesh, is liable to be returned
with a 15% simple interest to the state, otherwise it will be recovered as the land
revenue. In case of any change in ownership of the tourism unit by sale, transfer, lease or
otherwise, I/we will notify the Director General, Department of Tourism, government of
Uttar Pradesh, will all necessary information, within one month of the transfer becoming
effective.

Harvir Singh Advocate
Public Notary, Mathura

Authorized Signatory

Seal and signature

(With Name, Address, Email ID and contact Number)

Place: Mathura

Date: 13-10-2022

The Content of the affidavit
Document was read and explained
to Shri Ajay Gupta
who is
on oath
S. No. 31
in my Office
13/10/2022

Harvir Singh
Public Notary
Dist. Court Mathura

I Know Shri Ajay Gupta
He Has Signed before me

Completion Certificate

APPLICATION FOR COMPLETION CERTIFICATE OF Row House (Type of Building)

PART (A)

1. (A) Name of Applicant Mr Ajay Kumar Gupta
 (B) Present Address Khasra no.258/1.gram- Aurangabad.Tehsil and distt-mathura,Khasra no.258/1.gram- Aurangabad.Tehsil and distt-mathura,Mathura,Uttar Pradesh
2. Plot no. & Name of Scheme Khasra no.258/1.gram- Aurangabad.Tehsil and distt-
3. Area of Plot (in sqmt.) 4405
4. Permissible use of Building Hotel
5. (A) Date of approval of building map 12 Sep 2016
 (B) Permit No. 570/M/13-14
 (C) If Self approved, mention details of provision NA
 If rejection of building plan not communicated from No
 the date of submission of plan till fixed period
 Attested copy of receipt of submission of Building
 plan be enclosed.
6. (A) If unauthorized construction was compounded then No
 copy of compounded plan be enclosed
 (B) Date of payment of Compounding fee, receipt no. -
 & Attested copy be enclosed.
7. Type of Constructions:-

Sl. No.	Provision	Permissible	Constructed	Deviation from approved/compounded
1	2	3	4	5
7.1	Ground Coverage (%)			
7.2	FAR			
7.3	Setback (Distance in meter)			
(a)	Front			
(b)	Back			
(c)	Right			
(d)	Left			
7.6 (a)	Upper Basement (in Sqmt.)			
	Lower Basement (in Sqmt.)			
	Basement Area (in Sqmt.)			
(b)	Use of Basement			
	Stilt Floor			
(a)	Area			
(b)	Use			
7.6	Parking (Area in Sqmt.)			
7.7	Height of Building (in meter)			
7.8	No. of Floors			

8. Work regarding Firefighting


Hotel LALITA GRAND
 (Unit of I R Hotels & Resorts LLP)

9. Amenities to be shown on the map

- | | |
|---------------------------------|-----|
| (a) Water Supply | Yes |
| (b) Sewerage | Yes |
| (c) Drainage | Yes |
| (d) Lift Completion Certificate | Yes |
| (e) Solar water | No |
| (f) Electric Supply | Yes |

10. Garbage Suit provided

11. In case of Aviation Area - Aviation Light

12. Rain Water Harvesting

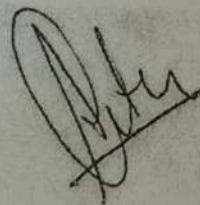
13. Internal Changes in building

- | | |
|---|-----|
| (a) Under Building Bye-Laws | Yes |
| (b) In case against Building Bye-Laws
It has been compounded | Yes |

It is certified that above contents is true to my/our knowledge. There is no such unauthorized construction which is against prevailing building rules and has not been compounded.
Hence the Completion Certificate be issued regarding the construction on above plot.
Enclosure Records:-

Dated : 30 Sep 2022

Authorized Signatory of Applicant



Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)



Mathura-Vrindavan Development Authority

Uttar Pradesh

PART - (D)

Remarks of Development Authority and Completion Certificate

Certification regarding building built on Plot no./Khasra no. Khasra no.258/1.gram- Aurangabad.Tehsil and distt-mathura,Khasra no.258/1.gram- Aurangabad.Tehsil and distt-mathura,Mathura,Uttar Pradesh has been examined by Sunil Kumar Sharma(Junior engineer) of Development Authority and the construction was found correct and according to the map approved on dated 30 Sep 2022. Hence Completion Certificate is being issued under section 15a (a) of Uttar Pradesh Urban Planning and Development Act, 1973.

Additional Remarks :

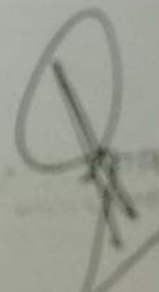
N/A

Dated : 30 Sep 2022

Digitally signed by Sunil Kumar Sharma
Date: 30 Sep 2022 15:05:07
Organization: Mathura-Vrindavan Development Authority
Designation: Vice-Chairman

Signature :

Designation : Vice Chairman


SUNIL KUMAR SHARMA
Vice Chairman



Uttar Pradesh Pollution Control Board
Building. No TC-12V Vibhuti Khand, Gomti Nagar, Lucknow-226010
Phone: 0522-2720828, 2720831, Fax: 0522-2720764, Email: info@uppcb.in, Website: www.uppcb.com

162104/UPPCB/Mathura(UPPCBRO)/CTO/both/MATHURA/2022

Date: 11/08/2022

To,

M/s

L B HOTELS AND RESORTS LLP

KHASRA NO-258/1, AURANGABAD, TEHSIL-SADAR,
MATHURA, MATHURA, 281001

Application Id-
17366830

Consolidated Consent to Operate and Authorisation hereinafter referred to as the CCA (Consolidated Consent & authorization) (Fresh) under Section-25 of the Water (Prevention & Control of Pollution) Act, 1974 and under Section-21 of the Air (Prevention & Control of Pollution) Act, 1981

CCA is hereby granted to L B HOTELS AND RESORTS LLP located at KHASRA NO-258/1, AURANGABAD, TEHSIL-SADAR, MATHURA, MATHURA, 281001. subject to the provisions of the Water Act, Air Act and the orders that may be made further and subject to following terms and conditions :-

1. This CCA L B HOTELS AND RESORTS LLP granted for the period from 03/08/2022 to 31/03/2026 and valid for manufacturing of following products.

S No	Product	Quantity	Unit
1	HOTEL 20 Room		Metric Tonnes/Day

2. Conditions under Water(Prevention and Control of Pollution) Act -1974 as amended :-
(i) The daily quantity of effluent discharge (KLD) :-

Kind of Effluent	Quantity(KLD)	Treatment facility	Discharge point
Domestic	5.0 KLD	STP	Local Drain

(ii) Trade Effluent Treatment and Disposal :-The applicant shall operate Effluent Treatment Plant consisting of primary/secondary and tertiary treatment as is required with reference to influent quantity and quality.

In case of stoppage of functioning of ETP, production has to be stopped immediately and this Board has to be intimated by fax/phone/email with a report in this regard to be dispatched immediately.

(iii) The treated effluent shall be recycled to the maximum extent and should be reused within the premises for gardening etc. Quality of the treated effluent shall meet to the following general and specific standards as prescribed under Environment (Protection) Rules, 1986 and applicable to the unit from time-to-time :-

Industrial Effluent Quality Standard

S.No.	Parameter	Standard
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(iv) Sewage Treatment and Disposal :- The applicant shall provide comprehensive STP as is required with reference to influent quantity and quality. In case of stoppage of functioning of STP, production has to be stopped immediately and this Board has to be intimated by fax/phone/email with a report in this regard to be dispatched immediately.

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

(v) The treated sewage shall be reused in gardening as far as possible. The STP shall be maintained continuously so as to achieve the quality of the treated sewage to the following standards.

S No.	Parameters	Standards
1	pH	6.5 to 8.5
2	BOD (mg/L)	30 mg/l
3	TSS (mg/L)	100 mg/l

3. Conditions under Air (Prevention and Control of Pollution) Act -1981 as amended :-

i) The applicant shall use following fuel and install a comprehensive control system consisting of control equipment as required with reference to generation of emissions and operate and maintain the same continuously so as to achieve the level of pollutants to the following standards.

Air Pollution Source Details

S No.	Air Pollution Source	Type of fuel	Stack no	Control Device	Height of Stack
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Emission Quality Standards

S No.	Stack no	Parameters	Standards
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In case of stoppage of functioning of air pollution control equipment, production has to be stopped immediately and this Board has to be intimated by fax/phone/email with a report in this regard to be dispatched immediately

(ii) The unit will not use any type of restricted fuel.

iii) Noise from the D.G. Set and other source(s) should be controlled by providing an acoustic enclosure as is required for meeting the ambient noise standards for night and day time as prescribed for respective areas/zones (Industrial, Commercial, Residential, Silence) which are as follows :-

Day time : from 6.00 a.m. to 10.00 p.m., Night time: from 10.00 p.m. to 6.00 a.m.

Standards for Noise level in db(A) Leq	Industrial Area		Commercial Area		Residential Area		Silence Zone	
	Day Time	Night Time	Day Time	Night Time	Day Time	Night Time	Day Time	Night Time
	75	70	65	55	55	45	50	40

4. Essential documents to be submitted by the Industry/Unit as Applicable :-

(i) Environment Statement in Form-V of Environment (Protection) Rules, 1986.

(ii) Quarterly compliance report of the CCA, photograph of ETP/APCs/Waste Storage Area.

5. Competent Authority reserves the right to change/modify/add any time any condition of this CCA.

6. Unit has to comply with the following specific & general conditions. Non compliance of any provision of this CCA and provisions of the Water Act, Air Act and Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 will result in legal action under the aforesaid Acts and Rules.

7. In compliance to the G.O 1011/81-7-2021-09 (Writ)/2016 dated.13.10.2021 issued by Department of Environment, Forest and Climate Change, Uttar Pradesh. You are directed to develop Miyawaki Forest as per the SOP available at URL:-<http://www.upecp.in/TrainingSession.aspx> for ensuring timely compliance of this direction, you are hereby directed to submit a bank guarantee with minimum validity of one year of the amount equivalent to the sum of initial consent fees (Air and Water) or Rs. 50,000/- (Rs. Fifty Thousand

Only) whichever is more, within 30 days from the date of issuance of this certificate. In case of non-compliance of this direction, your consent will be revoked by the Board.

8. If the unit uses the ground water and requires the permission from SGWA/CGWA for water abstraction then the industry will have to obtain No objection certificate for abstraction of ground water. It will be the responsibility of the industry to comply with the various conditions of the NOC obtained from the competent authority and submit to the Board, within 3 months time failing which CTO will be revoked.

Specific Conditions:-

SCHEDULE - A

1. The applicant shall make an application along with prescribed fee for grant of renewal of consent at least 30 days before the date of expiry of this consent.
2. The industry shall immediately submit the revised application for consent to this Board in the event of any change in the trade effluent, raw material used and processes employed.
3. a) All the fugitive emissions shall be controlled with proper measures.
b) The applicant shall also install the equipment such as wind speed recorder, wind direction recorder. 4. The applicant shall not change or alter either the quality or the quantity or the rate of the discharge or the route of discharge and shall not change or alter either the prescribed quality or the rate of emission without the previous written permission of the Board.
5. Any up-set condition in any of the plant/plants of the factory, which is likely to result in, increased effluent discharge and/or result violation of the standards mentioned above, shall be reported to this Board by fax / e-mail / telegram under intimation to the Collector and District Magistrate.
6. In case of such episodal discharges / emissions mentioned in item 5 above, the industry should take immediate action to bring down the discharge / emission below the limits prescribed in this order.
7. A good house keeping shall be maintained both within the factory and in the premises. All hoods, pipes, valves, sewers and drains shall be leak proof. Floor washings shall be admitted into the effluent collection system only and shall not be allowed to find their way into storm drains or open areas.
8. a) The industry shall carryout analysis of waste water discharges or emissions through chimneys, for the parameters mentioned in Schedule - B of this order at regular intervals. b). The industry shall maintain following records to accessible to the Board, whenever required. 1. Analysis reports of waste water/ emissions. 2. Log book for operation of pollution control systems. 3. Inspection book.
9. The applicant shall at his own cost get the samples of emissions / effluents collected and analysed from the U.P.P.C.B. and other Laboratories which are established as per the guidelines and norms of MoEF&CC and CPCB for the parameters indicated in Schedule - B and shall submit in duplicate the reports thereof to the Board every month.
10. Separate power connection with energy meter shall be provided for the Pollution Control Equipments and record of power consumption and chemicals consumption for the operation of pollution control equipment shall be maintained separately.
11. The applicant shall submit Environment statement before 30th September every year as per Rule No.14 of E (P) Rules, 1986 & amendments. The unit shall submit balance sheet/C.A. Certificate on quarterly basis for verification of consent fee. If consent fee are shortage then difference fee are liable to pay by unit as per rule.
12. The applicant shall comply with the directives / orders issued by the Board in this order and at all subsequent times without any negligence on his part. The applicant shall be liable for such legal action against him as per provisions of the Law / Act in case if non-compliance of any order/directive issued at any time and/or violation of the terms and conditions of this consent order.
13. The applicant shall furnish to the visiting officer and / or the Board any information regarding the construction, installation or operation of the effluent treatment system / air pollution control equipment / secured storage area of Hazardous Waste and such other particulars as may be pertinent for preventing and

controlling pollution.

14. The industry is liable to pay compensation for any environmental damage caused by it, as fixed by the Hon'ble Supreme Court, High Court, National Green Tribunal, Central Pollution Control Board and Uttar Pradesh Pollution Control Board.

15. All the rules & regulations notified by Ministry of Environment, Forests & Climate Change, Government of India in respect of management, handling, transportation and storage of hazardous chemicals and wastes shall be followed.

16. All the rules & regulations notified by Ministry of Law and Justice, Government of India regarding Public Liability Insurance Act, 1991 shall be followed.

17. The applicant shall exhibit the Consent order of the Board in the factory premises at a prominent place for the information of the inspecting officers of the different departments.

18. Not with standing anything contained in this conditional letter or consent, the Board hereby reserves the right and powers under Section 27(2) of the Water (Prevention & Control of Pollution) Act, 1974 and its amendments thereof and under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and its amendments thereof to review any and/or all the conditions imposed herein above and to make such variations as deemed fit for the purpose of the Acts by the Board.

19. Industry shall abide by directions given by Hon'ble Supreme Court, High Court, National Green Tribunal, TTZA, Central Pollution Control Board and Uttar Pradesh Pollution Control Board for protection and safeguard of environment from time to time.

SCHEDULE - B

Special Conditions:

01. The industry shall comply with ambient air quality standards of SO₂ - 80 g/m³; NO_x - 80 g/m³, PM_{2.5} - 60 g/m³; PM₁₀ - 100 g/m³; and other parameters as notified by MoEF & CC, GOI vide notification No.GSR 826(E), dated 16.11.2009 during operational phase of the project.
02. The industry shall meet the following National Ambient Air Quality standards in respect of Noise. Day time (6 AM to 10 PM) - 75 dB (A) Night time (10 PM to 6 AM) - 70 dB (A)
03. The industry shall not increase the capacity beyond the permitted capacity mentioned in this order, without obtaining CTE & CTO of the Board.
04. Proper handling, storage, utilization and disposal of all the solid waste should be ensure in environmentally sound manner.
05. The following Rules and Regulations notified by the MOEF & CC, GOI shall be implemented. a) E-Waste Management Rules, 2016. b) The Plastic Waste Management Rules, 2016. c) Hazardous and other Wastes (Management & Transboundary Movement) Rules, 2016.
06. Greenbelt of adequate density & thickness shall be developed & maintained all along the periphery in an area of 33% of total project area.
07. The industry shall ensure that there shall not be any change in the process technology, raw materials and scope of working without prior approval from the Board.
08. The industry shall provide & operate the following dust containment / suppression measures to comply with standards prescribed by the Board. a) Shall construct wind breaking wall all around the periphery of the site. b) Shall install machinery in a closed shed. c) Shall provide bag filter to mitigate fugitive dust emissions from process section and house the bag filter in closed shed. d) Shall store all the raw materials & products in closed sheds only. e) Shall regularly undertake cleaning & wetting of ground at your premises. f) Shall provide & operate water sprinklers at all dust emanating sources.
09. All the pollution control equipment / measures installed by the industry should be intact during the consent period & test report of ETP outlet will submit on quarterly basis.
10. The industry shall comply with all the directions issued by the Board from time to time & use non cyanide process/non cyanide based chemicals.
11. The industry shall submit condition wise compliance report of this CTO order to the Regional Office,

Mathura regularly on a half yearly basis by 1 st January and 1 st July of each calendar year.

12. Concealing the factual data or submission of false information / fabricated data and failure to comply with any of the conditions mentioned in this order may result in withdrawal of this order and attract action under the provisions of relevant pollution control Acts.
13. The Board reserves its right to modify above conditions or stipulate any additional conditions including revocation of this order, in the interest of environment protection.
14. The unit should produce land use certificate within month failing which the consent may be revoked.
15. In case of failure to comply with any of the consent conditions, the consent order issue to you stands automatically revoked without any notice on this behalf.
16. Ensure the compliance of Solid waste management rules-2016
17. Ensure the compliance of Noise pollution rules.
18. Ensure the compliance of TTZ.
19. NOC from UPGWA shall be submitted within one month.

General Conditions:-

1. The applicant shall get analysed the samples of effluent/emission/hazardous wastes at least once in a three month from the laboratory recognized by the MoEF and shall report to the UPPCB.
2. The applicant shall however, not without the prior consent of the Board bring into use any new or altered outlet for the discharge of effluent or gases emission or sewage waste from the unit.
3. Treated Industrial waste water and domestic waste water shall be disposed jointly at one disposal point. The applicant shall provide discharge measurement equipment at final disposal point.
4. The applicant shall strictly comply with conditions of this CCA and submit compliance report of stipulated conditions within 30 days of receipt of this CCA. If at any point of time, it is found that the industry is not complying with stipulated conditions or any further direction/instruction issued by the Board, legal action shall be initiated against the applicant.
5. The applicant shall maintain good house keeping. All valves/pipes/sewer/drains etc. must be leak-proof
6. The industry shall provide uninterrupted entry to the STP/ETP inlet and outlet points, Air Pollution Control equipment and stack for smooth sampling/monitoring of efficiency of pollution control systems.
7. The industry shall provide Inspection Book at the time of inspection to the Board's officials.
8. Whenever due to any accident or other unforeseen act or event, such emission occurs or is apprehended to occur in excess of standards laid down, such information shall be reported to the Board's offices and all other concerned offices. In case of failure of pollution control equipment, the production process connected to it shall be stopped with immediate effect.
9. The industry shall operate in a manner so that all emissions be emitted through designated chimney/stack only.
10. In case of any damage to the agriculture productivity, human habitation etc. by the operation of industry, it shall be imperative to stop production in the industry with immediate effect and such information shall be reported to Board's offices. The industry shall be liable to pay compensation also in such cases as decided by the Competent Authority.
11. The applicant shall apply before the 60 days of expiry of CCA or any change in production types/production capacity/manufacturing process/capacity enhancement etc. or any change in effluent discharge point or emission point
12. The Board reserves the right to revoke/add/modify any stipulated condition issued along with CCA, as may be necessary.

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

YOGENDE
R KUMAR
Digitally signed by
YOGENDE KUMAR
Date: 2022.08.11
12:56:11 +05'30'
Regional Officer
MATHURA

Copy to:

Chief Environmental Officer (Circle-4), U.P. Pollution Control Board, Lucknow

YOGENDE
R KUMAR

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YOENDER KUI
Date: 2022.08.1
12:56:45 +05'30

Regional Officer
MATHURA

Hotel LALITA GRAND
(Unit of LB Hotels & Resorts LLP)

प्रारूप-छ (संलग्नक-6)

अग्नि सुरक्षा प्रमाणपत्र (पूर्णता (कम्प्लीशन) अनापत्ति प्रमाणपत्र)

यूआईडी संख्या: UPFS/2021/42111/MTH/MATHURA/1034/CFO

दिनांक: 29-12-2021

प्रमाणित किया जाता है कि मैसर्स **L B HOTELS AND RESORTS LLP** (भवन/प्रतिष्ठान का नाम) पता **258-1, MAUZA ORANGABAD DAMODARPURA, MATHURA** तहसील - **MATHURA**, प्लॉट एरिया **4405.00 sq.mt**, कुल कवर्ड एरिया **4405.96** (वर्ग मीटर), ब्लॉकों की संख्या - **1** जिसमें

ब्लॉक/टावर	प्रत्येक ब्लॉक में तलों की संख्या	बेसमेन्ट की संख्या	ऊँचाई
HOTEL LALITA GRAND	3	1	10.50 mt.

है। भवन का अधिभोग मैसर्स **L B HOTELS AND RESORTS LLP** द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएं, एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार भवन में स्थापित करायी गयी व्यवस्थाओं का निरीक्षण अग्निशमन अधिकारी द्वारा दिनांक **30-03-2022** को भवन स्वामी/भवन स्वामी के प्रतिनिधि श्री **AJAY GUPTA** के साथ किया गया। भवन में अधिस्थापित अग्नि सुरक्षा व्यवस्थाएं मानकों के अनुसार अधिस्थापित पायी गयी। अतः प्रश्रुत भवन को अग्नि सुरक्षा प्रमाणपत्र (फायर सेफ्टी सर्टिफिकेट) एन0बी0सी0 की अधिभोग श्रेणी **Residential** के अन्तर्गत वैधता तिथि **01-04-2022** से **31-03-2025** तक **3** वर्षों के लिए इस शर्त के साथ निर्गत किया जा रहा है कि भवन में नियमानुसार स्थापित सभी अग्निशमन व्यवस्थाओं का अनुरक्षण करते हुए क्रियाशील बनाये रखा जायेगा। भवन में स्थापित की गयी अग्निशमन व्यवस्थाओं में पायी गयी कमी के कारण किसी भी घटना के लिए मैसर्स **L B HOTELS AND RESORTS LLP** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें। निर्गत अग्नि सुरक्षा प्रमाणपत्र का नवीनीकरण निर्धारित समयावधि के अन्दर न कराये जाने पर निर्गत अग्नि सुरक्षा प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मैसर्स **L B HOTELS AND RESORTS LLP** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें।

Note : *All Fire & Safety arrangements provided therein shall be maintained in good working condition all the time as seen/checked during inspection*Any loss of life & property due to non-functional Fire & Safety measures shall be at the responsibility of management*All staff members must know the correct method of operation of firefighting system*New construction/structural changes shall not be done by the management without prior approval*Good housekeeping must be insure in hotel area*Internal evacuation & disaster plan to be made and practice it in regular intervals*Fire drills to be conducted frequently under guidance of Fire Department*This certificate is issued on the basic of FSO report/Doc.

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)



Digitally Signed By
(PARMOD SHARMA)

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01-04-2022

Hotel LALITA GRAND
(Unit of L B Hotels & Resorts LLP)

निर्गत किये जाने का दिनांक : 01-04-2022

स्थान : MATHURA



विद्युत सुरक्षा निदेशालय

कार्यालय, उपनिदेशक, विद्युत सुरक्षा, उत्तर प्रदेश शासन
अलीगढ़ रीजन, अलीगढ़

संख्या :- 22VSNOC03025500 वि०सु०/मध्यम विभव/एच०टी०/निरीक्षण, 2021-22

दिनांक: 13/11/2021

LB HOTELS AND RESORTS LLP C/O SRI AJAY GUPTA
khasra no 258/1 AURANGABAD REHSEEL SADAR JILA MATHURA

विषय :- विद्युतीय अधिष्ठापनों का निरीक्षण/परीक्षण।

प्रसंग :- आप का आवेदन पत्र संख्या VS21148937 दिनांक 12/11/2021

प्रिय महोदय,

कृपया निम्नोक्त विद्युतीय अधिष्ठापन का निरीक्षण/परीक्षण अधोहस्ताक्षरी द्वारा दिनांक 13/11/2021 को करने पर उक्त विद्युतीय अधिष्ठापन विद्युत सुरक्षा की दृष्टि से सेन्ट्रल इलेक्ट्रिसिटी अथॉरिटी (मेजर्स रिलेटेड टू सेफ्टी एण्ड इलेक्ट्रिक सप्लाई) रेगुलेशन 2010 के सुसंगत विनियमों का पालन करता हुआ पाया गया। अधिष्ठापन में किसी भी परिवर्तन की दशा में इस कार्यालय को अवगत कराते हुये पुनः निरीक्षण कराया जाये।

क्र० सं०	उपकरण	मेक	क्षमता	वोल्टता	सीरियल नम्बर	मात्रा
1	Transformer	DYNAMIC ENERGY SOLUTIONS	400 KVA	11000V	578/11/2021	1

विद्युतीय लोड के अधिष्ठापन का विवरण 135 किलोवाट।

टिप्पणी :

संतोषजनक नोट एचटी केबिल को सुरक्षित लाइन से टैप कराया जाए

Rahul Yadav

RAHUL YADAV
उपनिदेशक

संख्या: 22VSNOC03025500 वि०सु०/मध्यम विभव/एच०टी०/निरीक्षण, 2021-22, तदिनांक।

उपरोक्त की प्रति लिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित:-

1. निदेशक, विद्युत सुरक्षा, 30प्र० शासन, लखनऊ ।
2. संयुक्त निदेशक, विद्युतसुरक्षा, 30प्र० शासन, लखनऊ ।
3. सहायक निदेशक, विद्युतसुरक्षा, 30प्र० शासन मथुरा जोन ।
4. अधिशासी अभियन्ता, विद्युतवितरण खण्ड, मथुरा को इस आशय से प्रेषित कि निदेशालय की वेबसाइट

www.vidyutsuraksha.org से सत्यापित करने के पश्चात ही संयोजन किया जाना सुनिश्चित करें ।



Rahul Yadav

RAHUL YADAV
उपनिदेशक

13/11/2021 12:30:29

नोट :- यह एन ओ सी केवल 3 वर्ष तक मान्य है।

THIS NOC IS GENERATED THROUGH E-SIGNATURE.

THE LAJITA GRAND
(Unit ... LLP)



Form C
Government of Uttar Pradesh
Department of Food Safety and Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



अनुज्ञप्ति संख्या / License Number: 12721004000293



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|---|--|
| 1. Name & Registered Office address of Licensee / अनुज्ञप्तिधारी के पंजीकृत कार्यालय का नाम और पता: | M/S - L B HOTELS & RESORTS LLP
258/1, Damodarpura, Aurangabad, Mathura,
Uttar Pradesh-281006 |
| 2. Address of Authorized Premises / प्राधिकृत परिसरो का पता: | 258/1, Damodarpura, Aurangabad, Mathura
Tahsil, Mathura, Uttar Pradesh-281006 |
| 3. Kind of Business / कारोबार का प्रकार: | Food Services - Hotel |
| 4. Dairy Business Details / डेयरी कारोबार विवरण हेतु: | No |
| 5. Category of License / अनुज्ञप्ति का वर्ग: | State License |

This license is granted under and is subject to the provisions of FSS Act, 2006 all of which must be complied with by the licensee. / यह अनुज्ञप्ति खाद्य संरक्षा और मानक अधिनियम, 2006 के अधीन अनुदत्त की गई और वह अधिनियम के उपबंधों के अध्यादीन है जिनका अनुज्ञप्तिधारी द्वारा अवश्य पालन किया जाना चाहिए.

Place / स्थान: Mathura

Issued On / दिनांक: 08-10-2021 (New License)

Valid Upto: / वैधता: 07-10-2026 (For details, refer Annexure)

Designated Officer

नामित अधिकारी

Annexures:

1. Product Annexure
2. Validity Annexure
3. Non-Form C Annexure
4. Conditions Of License

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscoss.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. This License is only to commence or carry on food businesses and not for any other purpose.
3. This is computer generated license and doesn't require any signature or stamp by authority.

THE LALITA AND
(Unit of LB Hotels & Resorts LLP)



Form C
Government of Uttar Pradesh
Department of Food Safety and Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



अनुज्ञप्ति संख्या / License Number: 12721004000293

Kind Of Business: Food Services - Hotel

Sl.No.	Product(s)
1	16 - Prepared Foods
2	14 - Beverages, excluding dairy products
3	15 - Ready-to-eat savouries
4	03 - Edible ices, including sherbet and sorbe

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Mathura-281006

Validation And Renewal Annexure



Form C
Government of Uttar Pradesh
 Department of Food Safety and Drug Administration
 Food Safety and Standards Authority of India
 License under FSS Act, 2006



अनुज्ञप्ति संख्या / License Number: 12721004000293

Validity From	Validity Upto	Issued On	Fee Paid	Type	Issuing Authority
08-10-2021	07-10-2026	08-10-2021	10000 INR	New	State Licensing Authority

Suspension History

S.No	History	Date
	N/A	

Current Status of License: License Issued

Note:

1. Application for renewal of License can be filed as early as 180 days prior to expiry date of License. You can file application for renewal or modification of License by login into FSSAI's Food Safety Compliance System(<https://foscos.fssai.gov.in>) with your user id and password or call us at 1800112100 for any clarification.
2. The Application for renewal of license shall be submitted 30 days prior to the expiry date mentioned above after which Rs. 100 per day will be charged up to the date of expiry.
3. Modification* (if any) denotes the change in the Authority. Issuing Authority mentioned along with Modification* is the Jurisdictional Authority with effect from the date of issuance of modified license.


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 Mathura-281006



Government of Uttar Pradesh
Department of Food Safety and Drug Administration
Food Safety and Standards Authority of India
License under FSS Act, 2006



अनुज्ञप्ति संख्या / License Number: 12721004000293

Person in charge of operations

Name:	Ajay Gupta	Qualification:	Graduate
Contact No:	N/A	Mobile No:	9412727227
Email-ID:	fbohelps@gmail.com	Address:	545, Sadar Bazar
State:	Uttar Pradesh	District:	Mathura
Pin Code:	281001	Photo Id Card:	Aadhar Card
Photo Id No:	8697 3552 9577	Photo Id Expiry Date:	N/A
FoSTaC No:	Not Provided		

Person responsible for complying with conditions of license (The person must be same as mentioned in Form IX, as per FSS Regulations, 2011)

Name:	Ajay Gupta	Qualification:	Graduate
Contact No:	N/A	Mobile No:	9412727227
Email-ID:	fbohelps@gmail.com	Address:	545, Sadar Bazar
State:	Uttar Pradesh	District:	Mathura
Pin Code:	281001	Photo Id Card:	Aadhar Card
Photo Id No:	8697 3552 9577	Photo Id Expiry Date:	N/A

Place / स्थान: Mathura

Issued On / दिनांक: 08-10-2021 (New License)

Designated Officer

नामित अधिकारी

Note: Any change in above details shall be immediately communicated to authorities. You can apply for modification of license for updation of details without any cost through Food Safety Compliance System (<https://foscos.fssai.gov.in>)

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 Mathura-281006

Condition of License

All Food Business operators shall ensure that the following conditions are complied with at all times during the course of its Food Business.

Food Business Operators Shall:

1. Display a true copy of the license granted in Form C shall at all time at a prominent place in the premises.
2. Give necessary access to licensing authorities or their authorized personnel to the premises.
3. Inform authorities about any change or modifications in activities.
4. Employ at least one technical person to supervise the production process. The person supervising the production process shall possess at least a degree in science with Chemistry/ Bio-chemistry/ Food and nutrition/ Microbiology or a degree or diploma in Food Technology/ Dairy Technology/ Dairy Microbiology/ Dairy chemistry/ Dairy engineering/ Oil technology/ Veterinary science / Hotel management & Catering technology or any degree or diploma in any other discipline related to the specific requirement of the business from a recognized university or institute or equivalent.
5. Furnish periodic annual return 1st April to 31 st March, with in 31 st May of each year. For collection/ handling/manufacturing of milk and milk product half yearly return also to be furnished as specified.
6. Ensure that no product other than the product indicated in the license /registration is produced in the unit.
7. Maintain factory's sanitary and hygienic standards and workers hygiene as specified in the schedule-4 according to the category of food business.
8. Maintain daily records of production, raw materials utilization and sales separately.
9. Ensure that the source and standards of raw material used are of optimum quality.
10. Food business operator shall not manufacture , store or expose for sale or permit the sale of any article of food in any premises not effectively separated to the satisfaction of the licensing authority from any privy, urine, sullage ,drain or place of storage of foul and waste matter
11. Ensure clean-in-place system (whatever necessary) for regular cleaning of machine & equipment.
12. Ensure testing of relevant chemical and/or microbiological contaminants in food products in accordance with these regulation as frequency as required on the basis of historical data and risk assessment to ensure production and delivery of safe food through own or NABLaccredited/ FSSAI recognized labs atleast once in six month.
13. Ensure that as much as possible the required temperature shall be maintained throughout the supply chain from the place of procurement or sourcing till it reaches the end consumer including chilling, transportation, storage etc.
14. The Manufacturer/ Importer/ Distributer shall buy and sell food products only from, or to , licensed / registered vendors and maintain record thereof.

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Other Condition

1. Proprietors of hotels, restaurants and other food stalls who sell or expose for sale savouries, sweets or other article of food shall put up a notice board containing separates lists of the articles which have been cooked in ghee, edible oil, vanaspati and other fats for the information of the intending purchasers.
2. Food business operator selling cooked or prepared food shall display a notice board containing the nature of articles being exposed for sale.
3. Every manufacture (including ghani operator) or wholesale dealer in butter, ghee, vanaspti, edible oils, solvent extracted oil, de oiled meal, edible flour and any other fats shall minimum a register showing the quantity of manufactured, received or sold, nature of oil seed used and quantity of de oiled meal and edible flour used etc. as applicable and the destination of each consignment of the substances sent out from his factory or place of business, and shall present such register for inspection whenever required to do so by the licensing authority.
4. No producer or manufacturer or vegetable oil, edible oil and their products shall be edible for license under this act, unless he has own laboratory facility for analytical testing of samples
5. Every sale and movement of stocks of solvents- extracted oil, 'semi refined' or 'raw grade I', edible groundnut flour or edible coconut flour, or both by the producer shall be a sale or movement of stocks directly to a registered user and not to any other person, and no such sale or movement shall be effected through any third party.
6. Every quantity of solvent-extracted oil, edible groundnut flour or edible coconut flour, or both purchased by a registered user shall be used by him in his own factory entirely for the purpose intended and shall not be re-sold or otherwise transferred to any other person :
Provided that nothing in this sub-clause shall apply to the sale or movement of the following:-
 1. Karanjia oil
 2. Kusum oil
 3. Mahua oil
 4. Neem oil
 5. Tamarind seed oil
 6. Edible groundnut flour bearing the I.S.I certification mark
 7. Edible coconut flour bearing the I.S.I certificate mark
7. No food business operator shall sell or distribute or offer for sale or dispatch or deliver to any person for purpose of sale any edible oil which is not packed, marked and labeled in the manner specified in the regulations unless specifically exempted from this condition vide notification in the official Gazette issued in the public interest by food safety commissioners in specific circumstances and for a specific period and for reason to be recorded in writing.


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Mathura-281006

Saathi

System for Assessment, Awareness and
Training for Hospitality Industry

— An initiative towards Atmanirbhar Bharat —

SELF CERTIFICATION

THE LALITA GRAND

(Unit Name)

MATHURA, MATHURA, UTTAR PRADESH

(Unit City/District/State)

MOT231121327

(NIDHI Registration Number)

November 26, 2021 1:29 PM

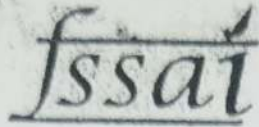
(Date of Self Certification)

This self-certification is governed by the declaration given by the organization while registering and is an assurance to ensure safety and hygiene at the workplace in order to mitigate COVID-19 risks. It does not imply any certification of compliance to the SOPs/Guidelines issued by the Government since practice of these elements is a continuous process. This Certificate will not substitute any legal or other requirement for setting up or operating a hospitality business.



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THE LALITA GRAND
(Unit of The Lalita Group of Hotels)



FOOD SAFETY AND STANDARDS
AUTHORITY OF INDIA

Inspiring Trust, Assuring Safe & Nutritious Food
Ministry of Health and Family Welfare, Government of India

M/S - L B HOTELS & RESORTS LLP, Mathura

fssai NO. 12721004000293

HYGIENE RATING



Excellent

SELF ASSESSED



Valid upto : 23-11-2023