

$$=4.749 \times 9.010 = 42.77$$

10. PROPOSED COVERED AREA ON ALL FLOORS -
 = PROPOSED F.A.R. + G.R.M + E.R.M $\pm$ 42.78
 = (1489.89 + 6.05 + 6.05) = 1544.77 SQ.MTS.

11. Grand Coverage $A+B: 1008.00 + 12.10 = 1020.10 \text{ Sqm}$
 Or 47.91%.

PARKING DETAIL:-

1. REQ. ECS. 1490.3/100 = 14.90 say 15.0 Nos.
2. REQ. CAR PARKING AREA IN OPEN = 20.0 SQ.MTS.
3. ECS. PROVIDED IN OPEN (REF. GROUND FLOOR) $A+B+C$
 $= (14.24 \times 4.5 + 6.0 \times 56.319 + 6.0 \times 56.319)$
 $= 64.8 + 337.8 + 337.08 = 740.4 / 20 = 37.02 \text{ Nos.} > 15.0 \text{ Nos.}$

LANDSCAPE DETAIL

NO. OF TREE = PLOT AREA - Ground Covered area
 $= 2129 - 1008.00 \times 50\% / 100$
 $= 2129 - 1008.00 \times 50\% / 100 = 8.79 \text{ say } 9 \text{ Tree}$
 4 Number Of Evergreen Trees (Ashoka, -Common VARIETY)
 5 Number Of Evergreen Trees (Gulmohar, -Common VARIETY)
 = 9 TREE,

AREA REQ. Green 25% OPEN AREA = 439.925 SQ.TS.

ELECTRICAL LOAD REQ. = 20.0 KVA

General Notes:-

1. All Dimensions are in Millimeters
2. Only written dimensions should follow.
3. scale in use: 1:100, 1:200 Etc.
4. Sewer Drainage lines shown as 
5. Water Supply lines Shown as 

DRAWING TITLE, SUBMISSION PLAN

PROPOSED INDUSTRIAL BUILDING PLAN ON PLOT NO.
 E-13, UPSIDC INDUSTRIAL AREA DEWA ROAD, CHINHAT,
 LUCKNOW (U.P.)

BELONGING TO,

M/s. TRIVENI HOUSE HOLD ITEMS MFG. PVT. LTD.

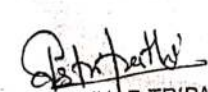
OWNER/ PROP.'s SIGNATURE

For TRIVENI HOUSEHOLD ITEMS
 MANUFACTURERS PVT. LTD.



Director

ARCHITECT'S SIGNATURE

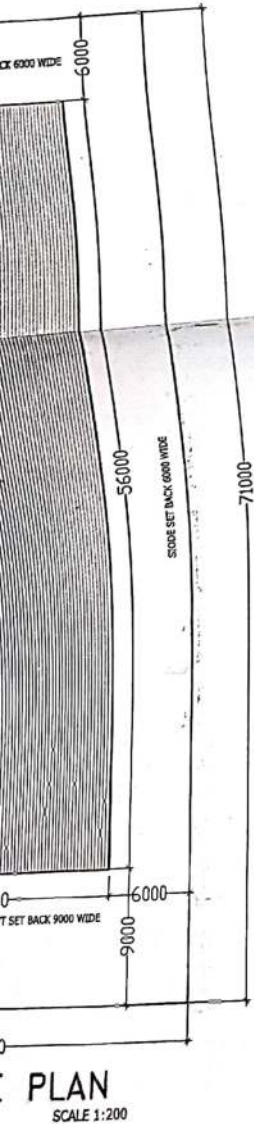

 INDU SHEKHAR TRIPATHI
 Architect
 CA No. 95/19203
 D-136, Sector-50, Noida-201301

NORTH POINT



DATE
 11/04/2018

DRAWING NO.



PLAN

SCALE 1:200



ARCHITECTS,

TRIPATHI & ASSOCIATES ARCHITECTS
ARCHITECTS, PLANNERS, ENGINEERS D-136
SECTOR-50, NOIDA,
M;-9350184847

AREA STATEMENT:-

1. TOTAL PLOT AREA = 2129.00 Sq.M.
2. PERMISSIBLE COVERED AREA ON GROUND FLOOR @55%
= 1171.5 SQMTS.
3. PERMISSIBLE F.A.R. @ 0.70 = 1490.3 SQMTS.
4. PROPOSED COVERED AREA ON GROUND FLOOR-
..... = 18.00x56.00 = 1008.00 SQMTS. (A)
5. PROPOSED COVERED AREA ON FIRST FLOOR-
..... = 18.00x16.40 = 295.2 SQMTS.
15.375 276.47
6. PROPOSED COVERED AREA ON SECOND FLOOR-
..... = 18.00x10.372 = 186.69 SQMTS.
7. PROPOSED F.A.R. ACHIVED
(GR. FL. + F.FL. + SECOND FL.)
12.10 + 1008.0 + 295.2 + 186.89 = 1489.89 SQMTS.
276.47 1483.51 276.47 1489.89
8. PROPOSED COVERED AREA ON GUARD ROOM & -
ELECTRICAL ROOM = $(2.46 \times 2.46 + 2.46 \times 2.46) = 6.05 \times 2$
..... = 6.05 \times 2 = 12.1 SQMTS. (B)
9. PROPOSED COV.AREA ON MUMTY & MACHINE ROOM -
= 4.749 \times 9.010 = 42.78 SQMTS
10. PROPOSED COVERED AREA ON ALL FLOORS -
= PROPOSED F.A.R. + G.RM + E.RM = 42.78
= (1489.89 + 6.05 + 6.05) = 1544.77 SQMTS.
11. Grand Coverage A+B: 1008.0 + 12.10 = 1020.10 Sqm
Or 47.91%

PARKING DETAIL:-

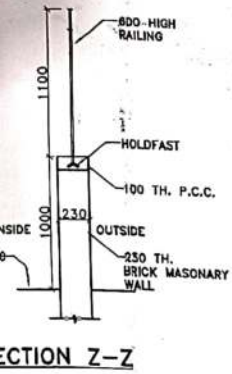
1. REQ. ECS: $1490.3/100 = 14.90$ say 15.0 Nos.
2. REQ. CAR PARKING AREA IN OPEN = 20.0 SQ.MTS.
3. ECS. PROVIDED IN OPEN (REF. GROUND FLOOR) A+B+C
= $(14.24 \times 4.5 + 6.0 \times 56.319 + 6.0 \times 56.319)$
= $64.8 + 337.8 + 337.08 = 740.4/20 = 37.02$ Nos. > 15.0 Nos.

LANDSCAPE DETAIL

- NO. OF TREE = PLOT AREA - Ground Covered area
= $2129 - 1008.00 \times 50\%/100$
= $2129 - 1008.00 \times 50\%/100 = 8.79$ say 9 Tree
- 4 Number Of Evergeen Trees (Ashoka, -Common VARIETY)
- 5 Number Of Evergeen Trees (Gulmohar, -Common VARIETY)
- = 9 TREE,

AREA REQ. Green 25% OPEN AREA = 439.925 SQ.TS.

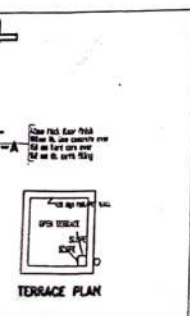
ELECTRICAL LOAD REQ. = 200 KVA



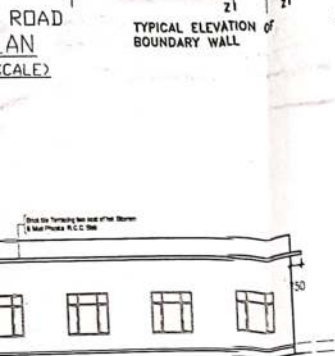
Gr. Fl. Lvl.
Gr. Lvl.



TAIL



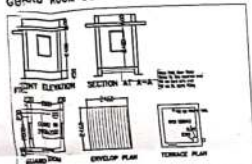
ROAD
AN
(SCALE)



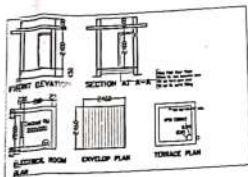
TYPICAL ELEVATION OF
BOUNDARY WALL

SECTION Z-Z

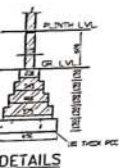
SCALE 1:100
GUARD ROOM DETAIL



SCALE 1:100
ELECTRICAL ROOM DETAIL

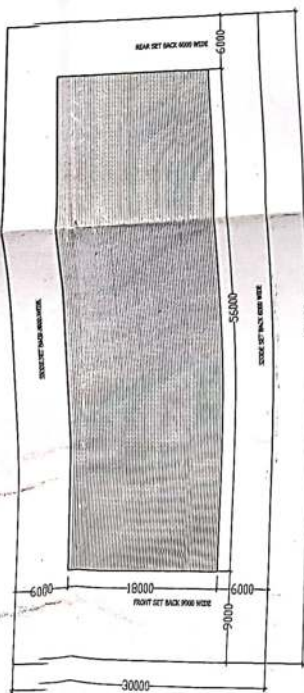
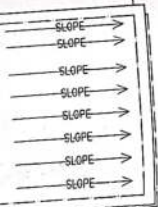


DETAIL OF
NS



DETAILS

PLAN
1:100



SITE PLAN
SCALE 1:200

ARCHITECTS,

TRIPATHI & ASSOCIATES ARCHITECTS
ARCHITECTS, PLANNERS, ENGINEERS D-136
SECTOR-50, NOIDA,
M:-9350184847

AREA STATEMENT:-

1. TOTAL PLOT AREA = 2129.00 Sq.M.
2. PERMISSIBLE COVERED AREA ON GROUND FLOOR @55%
= 1171.5 SQ.MTS.
3. PERMISSIBLE F.A.R. @ 0.70 = 1490.3 SQ.MTS.
4. PROPOSED COVERED AREA ON GROUND FLOOR-
..... = 18.00x56.00 = 1008.00 SQ.MTS. (A)
5. PROPOSED COVERED AREA ON FIRST FLOOR-
..... = 18.00x16.40 = 295.2 SQ.MTS.
13.372 27.44
6. PROPOSED COVERED AREA ON SECOND FLOOR-
..... = 18.00x10.372 = 186.69 SQ.MTS.
7. PROPOSED F.A.R. ACHIVED
(GR. FL. + F.F.L. + SECOND FL.)
12.70+1008.0+295.2+186.89 = 1489.89 SQ.MTS.
27.44 67.88
8. PROPOSED COVERED AREA ON GUARD ROOM & -
ELECTRICAL ROOM = (2.46x2.46+2.46x2.46) = 6.05x2
..... = 6.05x2 = 12.1 SQ.MTS. (B)
9. PROPOSED COV.AREA ON MUMTY & MACHINE ROOM -
= 4.749x9.010 = 42.78 SQ.MTS
10. PROPOSED COVERED AREA ON ALL FLOORS -
= PROPOSED F.A.R. + G.R.M + E.R.M + 42.78
= (1489.89 + 6.05 + 6.05) = 1544.77 SQ.MTS.
11. Ground Coverage A+B = 1008.00 + 12.10 = 1020.10 Sq.M
Or 47.91%

PARKING DETAIL:-

1. REQ. ECS. 1490.3/100 = 14.90 say 15.0 Nos.
2. REQ. CAR PARKING AREA IN OPEN = 20.0 SQ.MTS.
3. ECS. PROVIDED IN OPEN (REF. GROUND FLOOR) A+B+C
= (14.24x4.5+6.0x56.319+6.0x56.319)
= 64.8+337.8+337.08 = 740.4/20 = 37.02 Nos. > 15.0 Nos.

LANDSCAPE DETAIL

- NO. OF TREE = PLOT AREA - Ground Covered area
= 2129 - 1008.00x50%/100
= 2129 - 1008.00x50%/100 = 8.79 say 9 Tree
- 4 Number Of Evergreen Trees (Ashoka, -Common VARIETY)
- 5 Number Of Evergreen Trees (Gulmohar, -Common VARIETY)
= 9 TREE,
- AREA REQ. Green 25% OPEN AREA = 439.925 SQ.MTS.

ELECTRICAL LOAD REQ. = 20.0 KVA

General Notes:-

1. All Dimensions are in Millimeters
2. Only written dimensions should follow.
3. scale in use 1:100, 1:200 Etc.
4. Sewer Drains lines shown as
5. Water Supply lines Shown as

DRAWING TITLE, SUBMISSION PLAN

PROPOSED INDUSTRIAL BUILDING PLAN ON PLOT NO.
E-13, UPSIDC INDUSTRIAL AREA DEWA ROAD, CHINHAT,
LUCKNOW (U.P.)

BELONGING TO,

M/s. TRIVENI HOUSE HOLD ITEMS MFG. PVT. LTD.

OWNER/ PROP.'s SIGNATURE

For TRIVENI HOUSEHOLD ITEMS
MANUFACTURERS PVT. LTD.
 Director

ARCHITECT'S SIGNATURE

INDU SHEKHAR TRIPATHI
Architect
CA No. 95/19203
D-136, Sector-50, Noida-201301

NORTH POINT



DATE
11/04/2016

DRAWING NO.



ARCHITECTS,

TRIPATHI & ASSOCIATES ARCHITECTS
ARCHITECTS, PLANNERS, ENGINEERS D-136
SECTOR-50, NOIDA,
M;-9350184847

AREA STATEMENT:-

1. TOTAL PLOT AREA = 2129.00 Sq.M.
2. PERMISSIBLE COVERED AREA ON GROUND FLOOR @55%-
=1171.5 SQMTS.
3. PERMISSIBLE F.A.R. @ 0.70=1490.3 SQMTS.
4. PROPOSED COVERED AREA ON GROUND FLOOR-
.....= 18.00X56.00 =1008.00 SQMTS. (A)
5. PROPOSED COVERED AREA ON FIRST FLOOR-
.....=18.00x16.40= 295.2 SQMTS.
15.373 276.41
6. PROPOSED COVERED AREA ON SECOND FLOOR-
.....= 18.00x10.372 =186.69 SQMTS.
7. PROPOSED F.A.R. ACHIVED
(GR. FL. + F.FL.+ SECOND FL.)
 $12.10 + 1008.0 + 295.2 + 186.89 = 1489.89$ SQMTS.
276.41 1483.51
Or 69.68%
8. PROPOSED COVERED AREA ON GUARD ROOM & -
ELECTRICAL ROOM = (2.46x2.46+2.46x2.46) = 6.05x2
.....= 6.05x2=12.1 SQMTS. (B)
9. PROPOSED COV.AREA ON MUMTY & MACHINE ROOM -
=4.749x9.010=42.78 SQMTS
10. PROPOSED COVERED AREA ON ALL FLOORS -
= PROPOSED F.A.R. + G.RM+ E.RM+ 42.78
=(1489.89 + 6.05 + 6.05) =1544.77 SQMTS.
11. Grand Coverage A+B: 1008.0+12.10=1020.10 Sqm
Or 47.91%

PARKING DETAIL:-



9. PROPOSED COV.AREA ON MUMTY & MACHINE
 $= 4.749 \times 9.010 = 42.78$ SQMTS

10. PROPOSED COVERED AREA ON ALL FLOORS -
 $=$ PROPOSED F.A.R. + G.R.M + E.R.M $\neq$ 42.78
 $= \dots\dots\dots(1489.89 + 6.05 + 6.05) = 1544.77$ SQMTS.

11. *Grand Coverage* $A+B = 1008.00 + 12.10 = 1020.10$ Sqm
Or 47.91%.

PARKING DETAIL:-

1. REQ. ECS. $1490.3/100 = 14.90$ say 15.0 Nos.

2. REQ. CAR PARKING AREA IN OPEN $= 20.0$ SQ.MTS.

3. ECS. PROVIDED IN OPEN (REF. GROUND FLOOR) $A+B+C$
 $= (14.24 \times 4.5 + 6.0 \times 56.319 + 6.0 \times 56.319)$
 $= 64.8 + 337.8 + 337.08 = 740.4/20 = 37.02$ Nos. > 15.0 Nos.

LANDSCAPE DETAIL

NO. OF TREE $=$ PLOT AREA - Ground Covered area
 $= 2129 - 1008.00 \times 50\%/100$
 $= 2129 - 1008.00 \times 50\%/100 = 8.79$ say 9 Tree

4 Number Of Evergeen Trees (Ashoka, -Common VARIETY)

5 Number Of Evergeen Trees (Gulmohar, -Common VARIETY)
 $= 9$ TREE,

AREA REQ. Green 25% OPEN AREA $= 439.925$ SQ.TS.

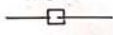
ELECTRICAL LOAD REQ. $= 20.0$ KVA

General Notes:-

1. All Dimensions are in Millimeters

2. Only written dimensions should follow.

3. scale In use: 1:100, 1:200 Etc.

4. Sewer Drainage lines shown as 

5. Water Supply lines Shown as 

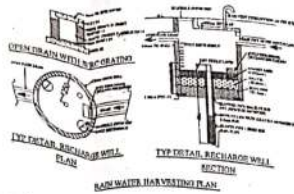
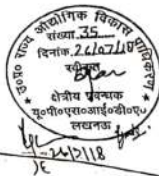
DRAWING TITLE,
SUBMISSION PLAN

PROPOSED INDUSTRIAL BUILDING PLAN ON PLOT NO.
E-13, UPSIDC INDUSTRIAL AREA DEWA ROAD, CHINHAT,
LUCKNOW (U.P.)

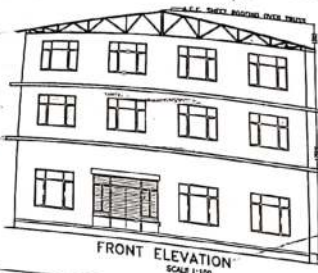
BELONGING TO,

M/s. TRIVENI HOUSE HOLD ITEMS MFG. PVT. LTD.

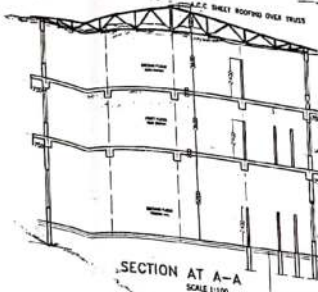
OWNER/ PROP.'s SIGNATURE



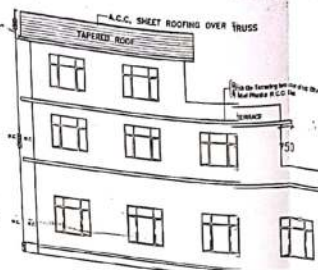
OPENING SCHEDULE		
R/S	4450X3300	Rolling shutter
D1	1800X2400	DOOR
D2	750X2400	DOOR
W1	2400X2400	WINDOW
W2	2400X1800	Window



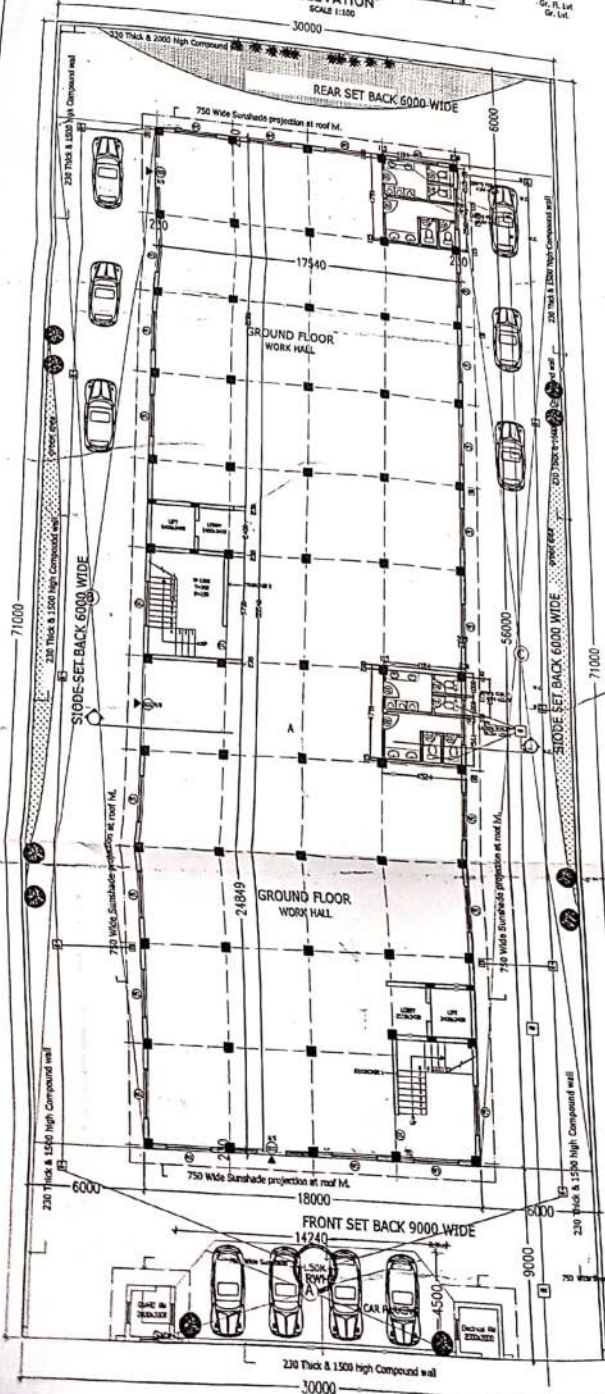
FRONT ELEVATION
SCALE 1:100



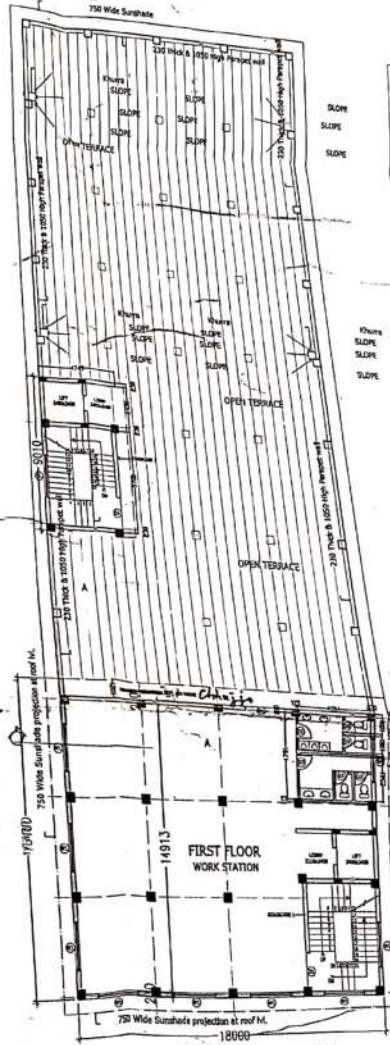
SECTION AT A-A
SCALE 1:100



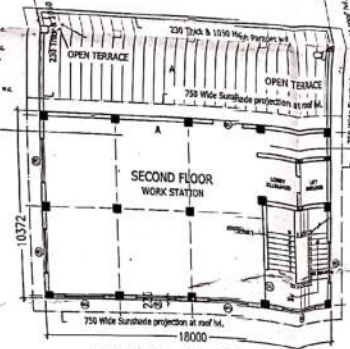
SIDE ELEVATION
SCALE 1:100



GROUND FLOOR PLAN
SCALE 1:100



FIRST FLOOR PLAN
SCALE 1:100



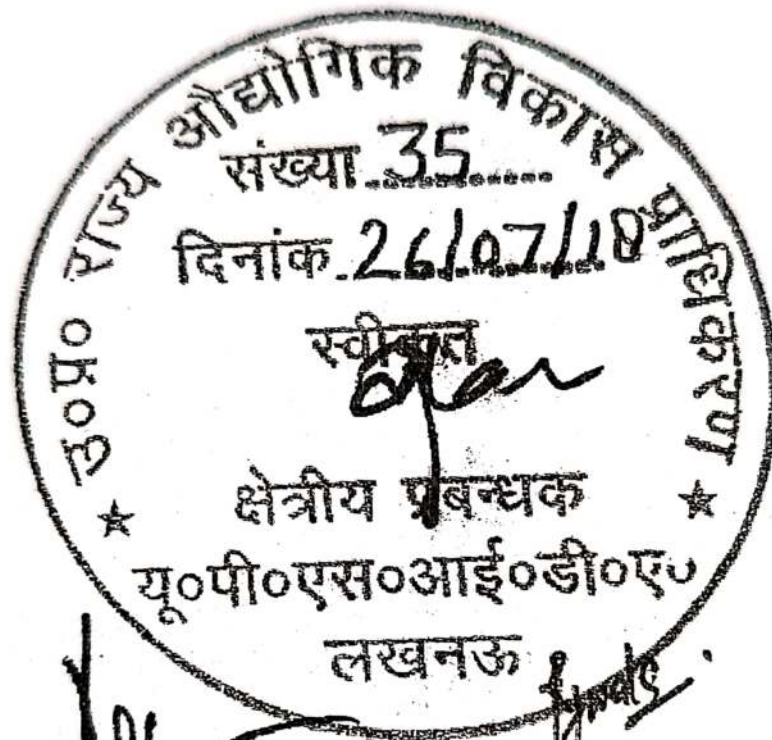
SECOND FLOOR PLAN
SCALE 1:100

Wall

hole

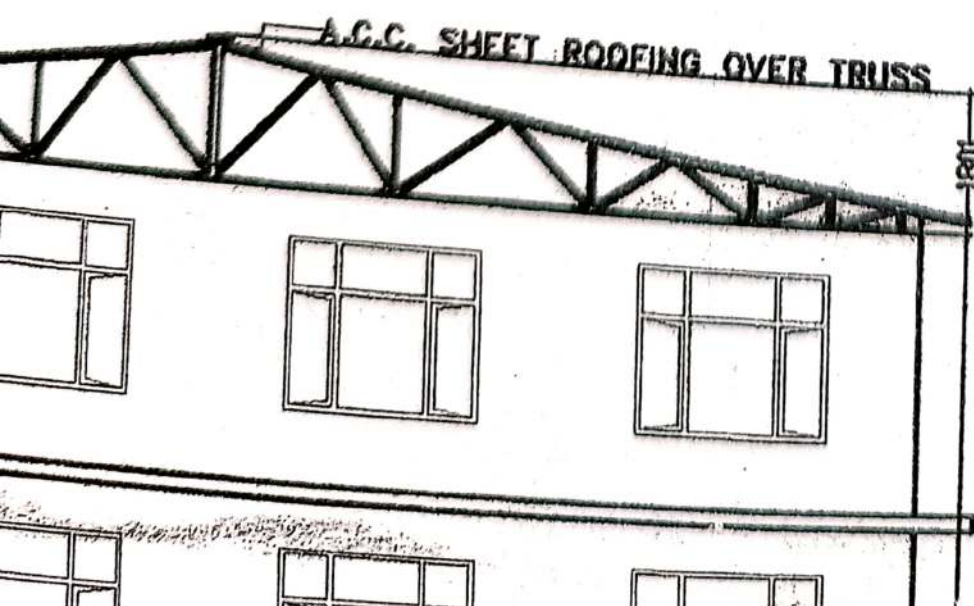
10mm P.C.C. 1:5:10

DETAIL



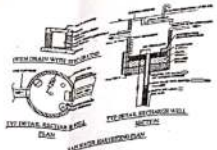
26/7/18

JE



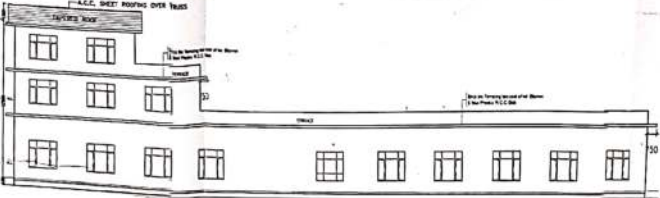
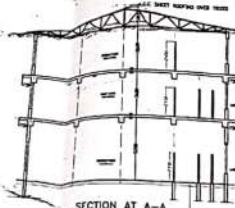
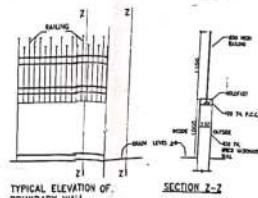
S. Fl. Lvl.



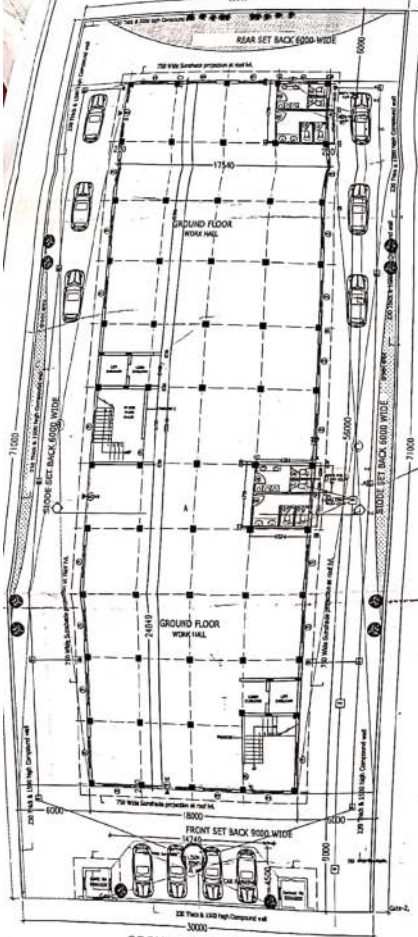


OPENING SCHEDULE

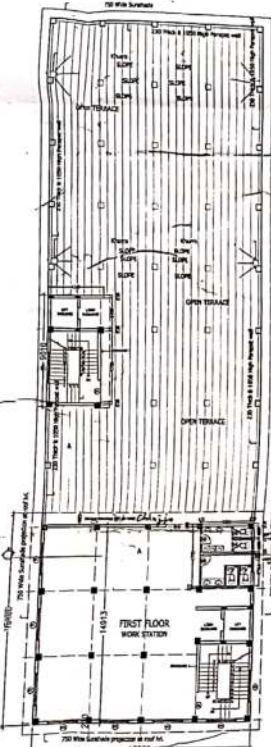
R/S	4450X3300	Rolling shutter
D1	1800X2400	DOOR
D2	750X2400	DOOR
W1	2400X2400	WINDOW
W2	2400X1800	Window



SIDE ELEVATION
SCALE 1:100



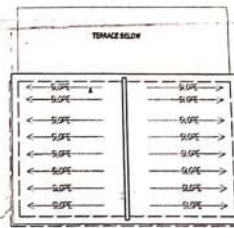
GROUND FLOOR PLAN
SCALE 1:100



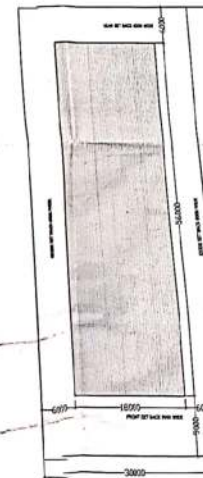
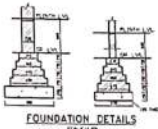
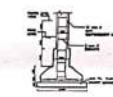
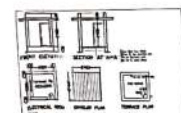
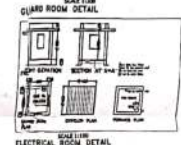
FIRST FLOOR PLAN
SCALE 1:100



SECOND FLOOR PLAN
SCALE 1:100



TERRACE PLAN
SCALE 1:100



SITE PLAN
SCALE 1:200

ARCHITECTS,
TRIPATHI & ASSOCIATES ARCHITECTS
ARCHITECTS, PLANNERS, ENGINEERS D-116
SECTOR-50, NOIDA,
M:-9350184847

AREA STATEMENT:-

1. TOTAL PLOT AREA = 2129.00 Sq.M.
2. PERMISSIBLE COVERED AREA ON GROUND FLOOR @55% = 1171.5 SQMTS.
3. PERMISSIBLE F.A.R. @ 0.70 = 1490.3 SQMTS.
4. PROPOSED COVERED AREA ON GROUND FLOOR = 18.00X56.00 = 1008.00 SQMTS.
5. PROPOSED COVERED AREA ON FIRST FLOOR = 18.00X16.00 = 288.00 SQMTS.
6. PROPOSED COVERED AREA ON SECOND FLOOR = 18.00X10.372 = 186.69 SQMTS.
7. PROPOSED F.A.R. ACHIEVED (GR. FL. + F.F.L. + SECOND FL.) = 1489.89 SQMTS.
8. PROPOSED COVERED AREA ON GUARD ROOM & ELECTRICAL ROOM = (2.46X2.46+2.46X2.46) = 6.05X2 = 12.10 SQMTS.
9. PROPOSED COVERED AREA ON MUMTY & MACHINE ROOM = 4.74X9.010 = 42.78 SQMTS.
10. PROPOSED COVERED AREA ON ALL FLOORS = PROPOSED F.A.R. + G.R.M. + E.R.M. = 1489.89 + 6.05 + 6.05 = 1544.77 SQMTS.
11. Ground Coverage = $\frac{18.00 \times 56.00}{2129.00} = 47.91\%$

PARKING DETAIL:-

1. REQ. ECS. $\frac{1490.3}{100} = 14.90$ say 15.0 Nos.
2. REQ. CAR PARKING AREA IN OPEN = 20.0 SQMTS.
3. ECS. PROVIDED IN OPEN (REF. GROUND FLOOR) A+B+C = $(14.24 \times 4.5 + 6.0 \times 56.319 + 6.0 \times 56.319) = 64.8 + 337.8 + 337.8 = 740.4 / 20 = 37.02$ Nos. > 15.0 Nos.

LANDSCAPE DETAIL

- NO. OF TREE = PLOT AREA - Ground Covered area
= 2129 - 1008.00X50%/100
= 2129 - 1008.00X50%/100 = 879 say 879
- 4 Number Of Evergreen Trees (Ashoka, Common VARIETY)
5 Number Of Evergreen Trees (Guilmoht, Common VARIETY)
= 9 TREE
- AREA REQ. Green 25% OPEN AREA = 439.726 SQ.TS.

ELECTRICAL LOAD REQ. = 20.0 KVA

General Notes:-

1. All Dimensions are in Meters.
2. Only written dimensions should follow.
3. Scale in case 1:100, 1:200 etc.
4. Survey Drawing trace should be.
5. Water Supply Area should be.

DRAWING TITLE, SUBMISSION PLAN

PROPOSED INDUSTRIAL BUILDING. PLAN ON PLOT NO. E-13, UPSIDC INDUSTRIAL AREA DEWA ROAD, CHINHAT, LUCKNOW (U.P.) BELONGING TO, M/s. TRIVENI HOUSE HOLD ITEMS MFG. PVT. LTD.

OWNER/ PROP.'s SIGNATURE

For TRIVENI HOUSEHOLD ITEMS MANUFACTURERS PVT. LTD. *[Signature]*

ARCHITECT'S SIGNATURE

[Signature]
INDU SHEKHAR TRIPATHI
Architect
CA No. 9519203
D-116, Sector 50, Noida-201301

उत्तर प्रदेश स्टेट-इण्डस्ट्रियल डेवलपमेन्ट कारपोरेशन लि०



क्षेत्रीय कार्यालय, लखनऊ

एच.आई.जी.-66, सेक्टर ई, अलीगंज,
लखनऊ-226024

दूरभाष : (0522)4008058

फैक्स नं०: (0522) 4024127

वेबसाइट : www.upsidc.com

ई.मेल : rmlucknow@upsidc.com

सिन - U26960UP1961SGC002834

मे० त्रिवेणी हाउस होल्ड आइटम्स मैनुफैक्चर्स प्रा०लि०,
द्वारा श्री योगेन्द्र प्रसाद तिवारी (निदेशक),
36, एक्ता मार्केट डी-ब्लॉक,
इन्दिरा नगर, लखनऊ-226016

संदर्भ संख्या 2005 / एसआईडीसी / आरएमएल /

दिनांक 27.07.18

महोदय,

आपके आवेदन पत्र दिनांक 12.06.2018 के संदर्भ में भूखण्ड संख्या ई-13 औद्योगिक क्षेत्र चिनहट
जनपद-लखनऊ के प्रस्तावित मानचित्र पर निम्नलिखित शर्तों के साथ स्वीकृति प्रदान की जाती है:-

1. यहकि मानचित्र स्वीकृति तिथि से केवल भूखण्ड के पट्टा विलेख में दिये गये समय/समयावृद्धि सीमा तक ही वैध है एवं उ०प्र० राज्य औद्योगिक विकास निगम लि० के आवंटन/पट्टा विलेख की अन्य शर्तें यथावत् लागू रहेगी।
2. भवन मानचित्र से सम्बन्धित प्रदूषण एवं अग्निशमन विभाग द्वारा जारी अनापत्ति प्रमाण पत्र 30 दिन के अन्दर क्षेत्रीय कार्यालय लखनऊ में उपलब्ध कराना होगा, उपलब्ध न कराने की दशा में मानचित्र स्वतः निरस्त मान लिया जायेगा।
3. आवंटी द्वारा भवन मानचित्र में प्रस्तावित कुल क्षेत्रफल का 10 प्रतिशत हरित क्षेत्र/रिवार्ज ग्रीन के रूप में सदैव छोड़े रखना आवश्यक होगा।
4. मानचित्र की स्वीकृति से सम्बन्धित किसी भी शासकीय विभाग, स्थानीय निकाय (जैसे नगर निगम, एलडीए) किसी अन्य व्यक्ति का अधिकार तथा स्वामित्व किसी प्रकार से भी प्रभावित (एफेक्टेड) नहीं होगा।
5. यदि भविष्य में विकास कार्य हेतु कोई विकास व्यय मांगा जायेगा तो वह बिना किसी आपत्ति के देय होगा।
6. भवन मानचित्र जिस प्रयोजन हेतु स्वीकृत कराया गया है केवल उसी प्रयोग में लाया जायेगा।
7. जो क्षेत्र विकास कार्य के लिये उपयुक्त नहीं होंगे वहाँ शासन अथवा किसी स्थानीय निकाय के विकास कार्य करने की कोई जिम्मेदारी नहीं है।
8. दरवाजे व खिड़कियाँ इस तरह से लगाये जायेंगे कि जब वह खुले तो उसके पल्ले किसी सरकारी भूमि या सड़क की ओर बढ़ाव (प्रोजेक्टेड) न हों।
9. इण्डियन इलेक्ट्रिकल्स रूल्स के अनुसार भवन निर्माण किया जायेगा।
10. बिजली की लाइन के 5 फुट के अन्दर कोई निर्माण कार्य नहीं किया जायेगा।
11. सड़क, सर्विस लेन अथवा सरकारी भूमि पर कोई निर्माण सामग्री (बिल्डिंग मटेरियल) नहीं रखा जायेगा तथा गन्दे पानी के निकासी का पूर्ण प्रबन्ध आप द्वारा स्वयं करना होगा।
12. स्वीकृति मानचित्र का सेट निर्माण स्थल पर रखना होगा ताकि उससे मौके पर कभी भी जाँच की जा सके तथा निर्माण कार्य स्वीकृति मानचित्रों, विशिष्टियों तथा नियमों के अनुसार ही कराया जायेगा तथा भवन के स्वामित्व की जिम्मेदारी स्वयं आपकी होगी।
13. भवन मानचित्र के सम्बन्ध में उ०प्र० नगर योजना एवं अधिनियम-1973 की धारा-15 एवं यूपीसीडा विनियमक 2004 की शर्तें आपको मान्य होगी।
14. सड़क पर अथवा बैंक लेन में कोई रैम्प अथवा स्टैप्स नहीं बनाया जायेगा। यह कार्य अपनी ही भूमि पर करें।
15. वाटर हार्वैस्टिंग सिस्टम की स्थापना एवं भूकम्परोधी प्राविधान की जिम्मेदारी स्वयं आपकी होगी।
16. भू-गर्भ जल, संचयन, रिचार्जिंग इत्यादि प्रकरणों में भू-गर्भ जल विभाग उ०प्र० के मानकों का अनुपालन आप द्वारा सुनिश्चित किया जायेगा।

17. अग्निशमन विभाग द्वारा लगाई गयी सभी शर्तों का अनुपालन आप द्वारा सुनिश्चित किया जायेगा।
18. भवन को प्रयोग में लाने से पूर्व अग्निशमन विभाग का स्थायी अनापत्ति प्रमाण पत्र आप द्वारा प्राप्त कर क्षेत्रीय कार्यालय में प्रस्तुत करना होगा।
19. स्क्वैचरल डिजाइन, भूकम्प रोधी मानकों को ध्यान में रखते हुये I S CODE OF PRACTICE के अन्तर्गत आने वाली सभी शर्तों का पालन आप द्वारा किया जायेगा।
20. पर्यावरण की दृष्टि से उ0प्र0 राज्य वन नीति अधिनियम के अनुसार भूखण्ड पर आप द्वारा 125 पेड़ प्रति हेक्टेयर की दर से लगाना अनिवार्य होगा।
21. भू-तल पर दर्शाया गया अनाच्छादित पार्किंग के किसी भाग से (रेम्प, जीना इत्यादित) न्यूनतम 6 मी0 दूरी बना कर प्राविधानित किया जाना आवश्यक होगा ताकि अग्निशमन यान के परिक्रमा के लिये पक्ष अवरोधित न रहें इस पट्टिका में LAND SCALE FEATURES अनुमन्य नहीं होगा।

उपरोक्तानुसार स्वीकृत भवन मानचित्र की प्रति संलग्न है, भवन निर्माण कार्य समाप्त होने के एक माह के अन्दर भवन को उपयोग हेतु प्रमाण पत्र प्राप्त करने के लिये आवेदन पत्र देना होगा तथा बिना प्रमाण पत्र प्राप्त किए भवन का उपयोग में नहीं लाया जायेगा।

संलग्नक: उपरोक्तानुसार

भवदीय,



(मयंक श्रीवास्तव)
क्षेत्रीय प्रबन्धक