

Date: 04-02-2020

# Ref: ADI/SBI/COM/NOIDA/RV/NP/2020/02-01

## ANNEXURE-II VALUATION REPORT OF UNIT

(to be used for all properties of value above Rs.5 Crores)

Name & Address of Branch:

State Bank of India- Commercial Branch, Noida

Name of Customer(s)/ Borrower unit:

M/s. Visual Technologies India Pvt. Ltd

| (101 Which valuetie | willt.               |
|---------------------|----------------------|
| 1 valuatio          | on report is sought) |
| 1. Introduction     | Port is sought)      |

| • п    | troduction stroduction                             | 1  | echnologies In                        | idia Pvt. Ltd                                 |              |
|--------|--|--|---------------------------------------|---|--------------|
| 1)     | Name of the Property O                             |  |                                       |   |              |
|        | (with address & phone nos.)                        | Mrs Dia  |                                       |   |              |
|        | phone nos.)  | D. Kita Ag                                       | garwal & Mr.                          | Satish Aggarwa                                |              |
| 0)     | Prima  | Bunglow No.                                      | 8, Plot No. 08                        | S No 100/                                     | <u> </u>     |
| 2)     | Purpose of Valuation                               | Court Street,                                    | Village Dasave                        | Satish Aggarwa S. No. 102/1+3, Tal Mulshi, D. | 102/1/1, Fir |
| (f     | Date of Inspection - CD                            | To determine                                     | the Fair Morle                        | S. No. 102/1+3, Tal Mulshi, Dist              | Pune.        |
| _      | Date of Valuation Da                               | 24-01-2020                                       | · · · · · · · · · · · · · · · · · · · | Tal Mulshi, Dist<br>Value of the Pro          | perty        |
| e)     | Name of the Seller of D                            | 04-02-2020                                       | · · ·                                 |   |              |
|        |  | Lavasa Corpo                                     | ration I . I                          |   |              |
| 2. F   |  | 01100  | ration Ltd.                           |   |              |
| 1)     | Location of the Property                           |  | ·                                     |   |              |
|        | i.Nearby landmark                                  |  |                                       |   |              |
|        | ii.Postal Addraga Cit                              | Near First C                                     |                                       |   |              |
|        | ii.Postal Address of the Property                  | As above   | urt Road Circle,                      | Pune  |              |
|        | iii.Area of the plot / land (supported by a plan)  | Description                                      |                                       |   |              |
|        | oy a plan)   | Description                                      | Area of Land                          | Area of Land                                  |              |
|        | 9  | l s  | (Sq. Mtr.)                            | (Sq. Ft.)                                     |              |
|        |  | 7  | :                                     | (-4.2)  |              |
|        |  | DI .   | 1 2                                   |   |              |
|        |  | Plot No. 08,                                     | 2024                                  | 21786   |              |
|        |  | S. No.   |                                       | 21/80   |              |
|        |  | 102/1+3,   |                                       |   |              |
|        | ·  | 102/1/1  |                                       |   |              |
|        | iv. Type of Land: Solid, Rocky, Marsh land,        | Solid  |                                       |   |              |
|        | reclaimed land, Water-logged, Land locked.         | Sond   | 1                                     |   |              |
|        |  |  |                                       |   |              |
|        | v.Independent access/approach to the property etc. | Yes  |                                       |   |              |
|        | vi.Google Map Location of the Property with        |  | 1                                     |   |              |
|        | a neighborhood layout map                          | Yes  |                                       |   |              |
| ALC: Y | a norghborhood layout map                          | - CENTRON SAN SAN SAN SAN SAN SAN SAN SAN SAN SA | I I                                   |   |              |

1,Gr.Floor,New Bhushan Apt., Teen Hath Naka, Survewadi, M.S.Road, Thane-(W)-400 604.Tel-022-25838990/91/92. MOB - 9594578999 / 8108578999, e-mail : archinova@gmail.com

CAT-1/350/ 1-30/2005-2003

|          | vii.Details of roads abutting the property                           | Near First Court Road Circle  |                  |                  |                |  |
|----------|--|---|------------------|------------------|----------------|--|
| 1        | viii. Description of adjoining property                              | The property is situated at Village Dasave, Tal Mulshi, Dist  |                  |                  |                |  |
|          |  | Pune. It is abo   | out 50 km dista  | nce from Pune R  | ailway Station |  |
|          | 1  | ng Bunglow No.  | 07 West Sid      |                  |                |  |
| ٠        |  | is having Bur   | iglow No 09      | North side is ha | ving Forest    |  |
| _        |  | South Side is   | having First Co  | ourt Dood        | aving Forest   |  |
|          | viii a. Description property   | Bunglow is c  | constructed in 4 | the year 2008 (A |                |  |
|          | 50 000 PM  | Information)  | age of the hund  | glow is 11 years | As per (As pe  |  |
|          |  | of the buildin  | og 49 veers (S   | ubject to Proper | and future In  |  |
| _        |  | The Bunglow   | is having Grow   | ubject to Proper | Maintenance    |  |
|          | ix. Plot No. Survey No.  | The Bunglow is having Ground + 1st floor Structure.  Plot No. 08, S, No. 102/1+3, 102/1/1   |                  |                  |                |  |
|          | x. Ward/Village/Taluka   | Village Dasav   | 5, No. 102/1+3,  | 102/1/1          |                |  |
|          | xi. Sub-Registry/Block   | Mulshi  | /e               |                  |                |  |
|          | xii. District  | Pune  | 7                |                  |                |  |
| 1.\      | xiii. Any other aspect   | N.A   | :                |                  |                |  |
| b)       | Plinth Area, Carpet Area, and Saleable are                           | Descripation  | D. H. T.         | 1-               |                |  |
|          | to be intentioned separately and it is                               | Cocripation   | Built Up Area    | 1                | Built Up Are   |  |
|          | Not applicable since industry  |   | Sq. Ft.          | Ft.              | Sq. Ft.        |  |
|          | 3  |   | (As per          | (As per          | (As per        |  |
|          |  | ( H) H  | Index II)        | Measurement)     | Index II)      |  |
|          | . (5)  |   | (Sq.Ft.)         | (Including       | ( Sq.Ft. )     |  |
|          |  |   |                  | Balcony, Stair   |                |  |
|          |  |   |                  | Case, Passage)   |                |  |
|          |  |   |                  | (Sq.Ft.)         |                |  |
|          |  |   |                  |                  |                |  |
|          |  | Ground and  |                  |                  |                |  |
|          |  | 1st floor   | 4200             | 3183             | 4200           |  |
| c)       | Boundaries of the Plot   | <b>Total Area</b>   | 4200             | 2102             |                |  |
| ,        | Doundaries of the Plot   | As per Sale   | Actual           | 3183             | 4200           |  |
|          | East   | Deed /TIR   |                  |                  |                |  |
|          | West   |   | Bunglow No.      | 07               |                |  |
|          | North  |   | Bunglow No.      | 09               |                |  |
|          | South  |   | Forest           | 0)               |                |  |
| 3        |  |   | First Court Ro   | ad               |                |  |
| <u>)</u> | Town Planning parameters   | +   |                  | 22-10-2-         |                |  |
| 9        | i.Master Plan provisions related to property in<br>terms of land use | Yes, . Plan N<br>Dated 16-02-   | lo. Lavasa/SPA   | /Dasve/CC/32     |                |  |
|          | ii.FAR-Floor Area Rise/FSI-Floor Space<br>Index permitted & consumed | Name (Company)  | 1                |                  |                |  |
|          | iii.Ground coverage  | Yes   | 1                |                  |                |  |
|          | iv.Comment on whether OC-Occupancy                                   | N.A.  | 1                |                  |                |  |
|          | Certificate has been issued or not                                   | A JUMPHINISTER OF THE PARTY OF | · ·              |                  |                |  |
|          | v.Comment on unauthorized constructions if                           | NI-SCOVE GO   | 100              |                  |                |  |
|          | any  | No sova de  | 1631             |                  |                |  |
|          | 1 -  | 15  | 151              |                  |                |  |
|          |  | 1 0 CAT-1/35  | 001 00           |                  |                |  |

| idential Structures      |
|--------------------------|
| dential Structures       |
| 8                        |
|                          |
|                          |
|                          |
|                          |
|                          |
|                          |
| T7111 1                  |
| Villa between Lavasa     |
| arwal & Mr. Satish       |
| 13 Dated 11-01-2013      |
|                          |
|                          |
|                          |
| ittle & Co. January 2008 |
| and a co. January 2006   |
| /32                      |
| 152                      |
| e Little & Co. January   |
| e Little & Co. January   |
|                          |
| Aggarwal                 |
| premium of               |
| e rent of Rs. 1/-        |
|                          |
|                          |
|                          |
|                          |
|                          |
|                          |
| 2                        |
|                          |
|                          |
|                          |
|                          |
|                          |
|                          |

CAT-1/350/ 1-30/2005-2006

Regd.

| 18   | Name of the Authority- Any violation from        | Pune Municipal Corporation   |
|------|--|--|
|      | the approved Building Plan-                      | rune Municipal Corporation   |
| 1)   | Whether Property is Agricultural Land if yes,    | No   |
|      | any Conversion is contemplated                   |  |
| m)   | Whether the property is SARFAESI                 | Yes  |
| n)   | a. All legal documents, receipts related to      | Not Given  |
|      | electricity, Water tax, Municipal tax and other  | Inot Given   |
|      | building taxes to be verified and copies         | 3  |
|      | as applicable to been closed with the report.    |  |
|      | b. Observation on Dispute or Dues if any in      | N. A. W.   |
|      | payment of bills/taxes to be reported.           | Not Known  |
| 0)   | Whether entire piece of land on which the        | 1  |
| (    | unit is set up/property is situated has been     | Information not given  |
|      | mortgaged or to be mortgaged.                    | a a a  |
| p)   | Qualification in TIR/mitigation suggested if     |  |
|      | any.   | N.A  |
| q)   | Any other aspect                                 |  |
| 5. I | Economic Aspects of the Property                 |  |
| a)   | i. Reasonable letting value                      | In the second se |
|      | ii. If property is occupied by tenant            | Rs. 101,286  |
|      | Number of tenants                                | Owner Occupied   |
|      | Since how long (tenant-wise)                     | N.A.   |
|      | Status often any right                           | N.A.   |
|      | Rent received per month (tenant-wise)            | N  |
|      | With a comparison of existing market rent        | N.A.   |
|      | iii. Taxes and other outings                     | NT-4 TZ  |
|      | iv. Property Insurance                           | Not Known  |
|      | v. Monthly maintenance charges                   | Rs. 6,048,000  |
|      | vi. Security charges                             | Information not given  |
|      | vii. Any other aspect                            | Information not given  |
| 6. 8 | Social-cultural Aspects of the Property          | No   |
| a)   | Descriptive account of the location of the       | N- Cl.   |
| -,   | property in terms of social structure of the     | e INO Sium   |
|      | area, population, social stratification, regiona |  |
|      | origin, economic level, location of slums,       | I man 1  |
| 1    | squatter settlements near by, etc.               |  |
| b)   | 224 1  | al No  |
| U)   | infrastructure Like hospital, school, old ag     | al No  |
| 1.1  | homes etc.                                       | 36   |
| 7 [  |  |  |
|      | Functional and Utilitarian Aspects of the Propo  |  |
| a)   | Description of the functionality and utility of  | OI   |
|      | the property in terms of:                        | (Westles)  |
| _    | i. Space allocation                              |  |
|      | ii. Storage Spaces                               | Yes  |
|      | iii. Utility spaces provided with in the         | ¢X(€8/350/ \?)<br>I-30/2005-2008   ±    0  |
|      | 1 * /  |  |

| . [  | iv. Car Parking facility   | Yes,   |
|------|--|--|
|      | v. Balconies, etc.   | Yes  |
| b)   | Any other aspect   | N.A  |
| - 5  | nfrastructure Availability   |  |
| a)   | Description of aqua infrastructure availability  |  |
|      | in Terms of  |  |
|      | i. Water supply  | Yes,   |
|      | ii. Sewerage/sanitation System Underground   | Ves  |
|      | or Open  |  |
|      | iii. Storm water drainage  | Yes  |
| b)   | Description of other physical infrastructure   | 100  |
|      | Facilities viz.  |  |
|      | i. Solid waste management  | Yes  |
|      | ii. Electricity  | Yes  |
|      | iii. Road and public transport connectivity  | No   |
|      | iv. Availability of other public utilities near  | No   |
| c)   | Social infrastructure in terms of  |  |
| ĺ ´  | i. School  |  |
|      | ii. Medical facilities   | No   |
|      | iii. Recreational facility in terms of parks and   | No   |
|      | open space   | No.  |
| 9. N | Marketability of the Property  |  |
| a)   | Marketability of the property in terms of  | 2  |
| _    | i. Locational attributes   | 2.2  |
|      | ii. Scarcity   | i) Developed area  |
|      | iii. Demand and supply of the kind of subject  | ii) Scarcity   |
|      | iv. Comparable sale prices in the locality   |  |
|      | and parable sale prices in the locality  | Current market prices in the vicinity are in the range of  |
|      | because against sales all stages   | Rs.1,400/- to Rs. 1,800/- per Sq. Ft For Land Rate as per  |
| b)   | Any other aspect which has all   | location   |
| ,    | Any other aspect which has relevance on the Value or marketability of the property   | The state of the s |
| 10   | Engineering and Tasks I had been a seen as a s | Station.   |
| a)   | Engineering and Technology Aspects of the Particle of Construction   |  |
| b)   | Material & technology used   | R.C.C  |
| c)   | Specifications,  | Good   |
| d)   | Maintenance issues   | Good   |
| e)   | Age of the building  | N.A  |
| f)   | Total life of the building   | 11 Years (As per Information)  |
| -    |  | 49 Years (subject to proper maintenance)   |
| g)   | Extent of deterioration,   | N.A  |
| h)   | Structural safety  | Yes  |
| i)   | Protection against natural disaster  | To take insurance for earthquakes  |
| j)   | Visible damage in the building   | No   |
| k)   | System of air-conditioning   | No I   |
| -    |  | (1-30/2005-2008)   |

|     | D ::   | Von         |        |           |        |                 |             |
|-----|--|-------------|--------|-----------|--------|-----------------|-------------|
| /   | Provision of fire fighting   | Yes         | 1      |           |        |                 |             |
| m)  | Copies of the plan and elevation of the  | Not Given   |        |           |        |                 |             |
|     | Building to be included  |             |        |           |        |                 |             |
|     | Environmental Factors  |             |        |           |        |                 |             |
| a)  | Use of environment friendly building   | No          |        |           |        |                 |             |
|     | materials, Green Building techniques if any  |             |        |           |        |                 |             |
| b)  | Provision of rain water harvesting   | Yes         |        | *         |        |                 |             |
| c)  | Use of solar heating and lightening systems,   | No          |        |           |        |                 |             |
|     | etc.,  |             |        |           |        |                 |             |
| d)  | Presence of environmental pollution in the   | Environmer  | ital P | ollution  | is mi  | nimum           |             |
| VIS | Vicinity of the property in terms of industry,   | 9           | : [    |           |        |                 |             |
|     | heavy traffic etc.   |             | -00    |           | 10±0   |                 |             |
|     | Architectural and aesthetic quality of the Prope   |             |        | 145       |        |                 |             |
| a)  | Descriptive account on whether the building  |             | 2.5    |           |        |                 |             |
|     | is modern, old fashioned, plain looking or   | r           | 14     |           | 20     |                 |             |
|     | decorative, heritage value, presence of  | f           |        |           |        |                 |             |
| 10  | Landscape elements etc.  |             | 389    |           |        | 400             |             |
|     | Valuation  |             |        |           |        |                 |             |
| a)  | by or inflation Troccures  | Land & Co   | nstruc | ction Cos | st (LC | CC)Method       |             |
|     | adopted for arriving at the valuation. Valuers   |             |        |           |        |                 |             |
|     | may consider various approaches and state  |             |        | 1.00      |        |                 |             |
|     | explicitly there as on for adopting particular   |             | •      | 1         | •      |                 |             |
|     | approach and assumptions made, basis   |             | :      |           | 1      |                 |             |
|     | adopted with supporting data, comparable   |             |        |           |        |                 | (4)         |
|     | sales, and reconciliation of various factors on  |             | *      |           |        |                 |             |
|     | which final value judgment is arrived at.  |             | :      |           |        |                 | 1           |
| b)  | Prevailing Market Rate/Price trend of  | Rs.1,400/-  | to Rs  | . 18,00/- | per S  | Sq. Ft For Land | Rate as per |
|     | the Property in the locality/city from   | location    |        |           |        |                 | - as per    |
|     | property search sites viz magick   |             | *:     |           | 2      |                 |             |
|     | bricks.com, 99acres.com, makaan.com etc.   | (e)         |        | 2         | 5      |                 |             |
| _   | if available   | (1)         | - 14   |           | ŧ      | *               |             |
| c)  | Guideline Rate obtained from Registrar's Flat  |             | r belo | w         |        |                 |             |
|     | /State Govt. Gazette/Income Tax Notification   | n           |        |           |        |                 |             |
| d)  | Summary of Valuation   |             |        |           |        |                 |             |
|     | i. Guideline Value   | Rate of     | f      | 9.4       |        | Area of Land    |             |
|     |  | Land        |        |           |        | Sq. Ft.         |             |
|     | The second secon | Sq. Ft.     |        |           |        |                 |             |
|     | the section of mended his residual to the section of the section o | Rs. 418     |        | х         |        | 21786           |             |
|     | be and one or combine and the constants of   | Rs. 9,106,  | 548.0  | 0         |        |                 |             |
| _   |  | , , , , , , |        |           |        |                 |             |



| 11. Fa  | air Market Value  |  | Calculation fo  | r Value of Pro   | nerty  |                                |
|---|---|--|---|--|--|--------------------------------|
|   |   |  | A)Value of La   | nd   | регту  |                                |
|   |   |  | Rate<br>adopted<br>(Sq. Ft. )   | x  | Area of Land<br>(Sq. Ft. )   |                                |
|   |   |  | Rs. 1,600   | χ  | 21786  |                                |
| - D   |   |  | Rs. 34,857,600  | 0.00   |  |                                |
| B) (  | Construction Cost of Buildin  | ng considered 2  | 20% Depreciaiç  | on for 11Years   | old Bunglow)   |                                |
| No.   | Description   | B.U.A.<br>(Sq. Ft.)  | Rate adopted<br>Per Sq.Ft.<br>(Rs.)   | Value (Rs.)  | Depriciation (Rs.)   | Depriciated value (Rs.)        |
| 1   | Bunglow (RCC)   | 4200   | 1800  | 7560000  | 1512000  | 604000000                      |
| 3   | Interior Cost   | 4200   | 350   | 1470000  |  | 6048000.00                     |
| 3   | Land Development &<br>Infrastructure Cost   | 21786  | 300   | 6535800  |  | 1176000.00<br>6535800.00       |
|   |   | 1  | Total Constru   | action Cost  |  | 12 == 0 000 00                 |
|   |   |  | Fair Market   | Value of   |  | 13,759,800.00                  |
|   |   |  | Property (A   |  | Ks.  | 48,617,400.00                  |
|   |   |  | Realizable va   | lue of   | Rs.  | 43,755,660.00                  |
|   |   |  | Forced/ Distr   | ess Sale value   | Rs.  | 38,893,920.00                  |
| Gui<br>noti<br>just   | ification on variation has to   | he State Govt<br>Tax Gazette<br>be given.                                | * It is a force<br>more than the<br>respective seeduty/Rgstn. If<br>and location,<br>even RR Rate | egone conclusion  RR prices. Attate government  Fees. Thus the paramenities per ses decided by Green | As the RR rates<br>ents for Comp<br>rates differs from<br>se as evident from | s are fixed by<br>puting Stamp |
| 1000  | Details of last two transality area to be provided, if  | sactions in the  | e Not available   |  | ovi. differs.  | _                              |
| 14.0  | 1   |  |   | * *  |  | •                              |
| 14. Dec   | laration  |  |   | 8 8  |  |                                |
| 5900  | declare that:   |  |   |  |  |                                |
| I hereby  |   | 10.1   |   |  |  |                                |
| I hereby<br>i. The in   | nformation provided is true   | and correct to   | the best of my  | knowledge and  | belief.  |                                |
| I hereby<br>i. The in<br>ii. The a                              | nformation provided is true<br>analysis and conclusions are   | limited by the   | e reported assur  | mptions and cor  | nditions.  |                                |
| I hereby i. The in ii. The a iii. I ha and HF followed          | nformation provided is true   | e limited by the<br>on Policy, Sta<br>d by IBA a<br>e to the best o      | e reported assurandard and Prand NHB, ful   | mptions and cor<br>ocedures for R<br>ly Understood<br>d this report is                               | nditions.<br>Real Estate Valua<br>the provisions o                           | f the same and                 |
| I hereby i. The in ii. The a iii. I ha and HF followed Reportin | nformation provided is true analysis and conclusions are ave read the Handbook of FIs in India, 2011, issued the provisions of the same | e limited by the on Policy, Stand by IBA at the to the best of landbook. | andard and Prand NHB, full of my ability an   | mptions and cor<br>rocedures for R<br>ly Understood<br>d this report is                              | nditions.<br>Real Estate Valua<br>the provisions o                           | f the same and                 |

vi. I am a registered Valuer under Section 34AB of Wealth Tax Act, 1957, Category-CAT-I/350/I-30/2005-2006 for valuing property up to no limit.

vii. We are an approved Valuer under SARFAESI ACT-2002 and am approved by the Bank.

viii. I have not been depanelled or removed from any Bank/Financial Institution/Government Organization at any point of time in the past.

ix. I have submitted the Valuation Report(s) to State Bank of India-Commercial Branch, Noida

Name and address of the Valuer

Name of Valuer association of which I am a bonafide member in good standing Govt. Regd. Valuer Wealth Tax Registration No.CAT-I/350/I-30/2006.

Signature of the Valuer

Date:

04-02-2020

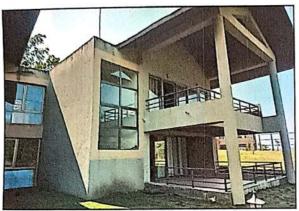
Authorized Signatory

Tel No.02225838990, Mobile No.8108578999, Email.archinova@gmail.com

| 15. | Enclosures Enclosures   |   |
|-----|---|---|
| a)  | The first and the first in the Froperty is located with latitude and longitude  | latitude:<br>18.76°<br>longitude:<br>73.38° |
| b)  | Building Plan   | Yes   |
| c)  | Floor Plan  | No  |
| d)  | Photograph of the property (including geo-stamping with date) and owner (in case of housing loans, if borrower is available) including a "Self ie'of the Valuer at the site | Yes   |
| e)  | Certified copy of the approved/sanctioned plan Wherever applicable from the concerned building.   | No  |
| f)  | Google Map location of the property   | Yes   |
| g)  | Price trend of the Property in the locality/city from Property search sites viz   | Yes   |
| h)  | Any other relevant documents / extracts   | N.A   |



#### Annexure













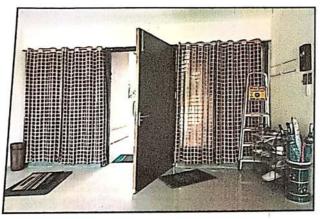




















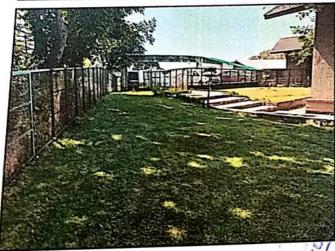






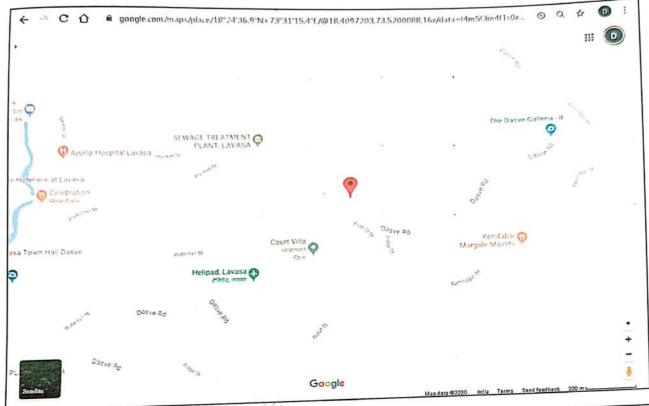


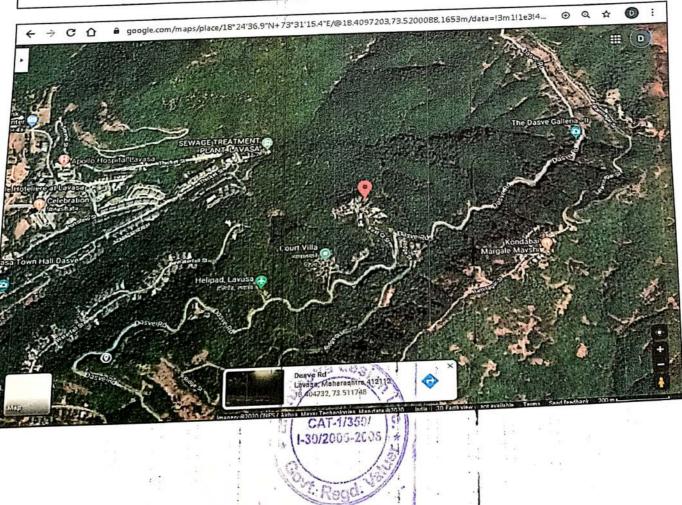






## Google Map





## **SDRR**

| F.                   | Department of Registration & Stamps नोंदणी व मुद्रांक विभाग<br>Government of Maharashtra महाराष्ट्र शासन  |  |
|----------------------|---|--|
| Home                 | नोंदणी व मुद्रांक विभाग, महाराष्ट्र शासन<br>बाजारमूल्य दर पत्रक   | Close  |
| Trome                | <u>Valuation Rules</u> <u>User Manual</u>   | The state of the s |
| Year<br>  20192020 ▼ | Selected District पुणे • Select Taluka मुळशी • Select Village मीजे : दासवे • Search By No Location Enter Survey No 102 Search                         | Language English   |
|                      | विभाग विभाग उपविभाग उपविभाग इर एकक (Rs./) Attribut अधिकृत विनश्रेती झालेल्या अधिकृत विनश्रेती झालेल्या अभिनी उर्वरीत जिमनी 4500 ची. मीटर सर्व्हें नंब |  |

