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सत्यमेव जयते

**INDIA NON JUDICIAL**  
**Government of Odisha**

**e-Stamp**

|                           |                                        |
|---------------------------|----------------------------------------|
| Certificate No.           | : IN-OD05968825308604V                 |
| Certificate Issued Date   | : 04-Apr-2023 11:45 AM                 |
| Account Reference         | : SHCIL (FI)/ odshcil01/ ANGUL/ OD-AGL |
| Unique Doc. Reference     | : SUBIN-ODODSHCIL0108305137422587V     |
| Purchased by              | : JINDAL STEEL AND POWER LTD           |
| Description of Document   | : Article 1A-35 Lease Deed             |
| Property Description      | : MOUZA PANPUR                         |
| Consideration Price (Rs.) | : 0<br>(Zero)                          |
| First Party               | : IDCO BHUBANESWAR                     |
| Second Party              | : JINDAL STEEL AND POWER LTD           |
| Stamp Duty Paid By        | : JINDAL STEEL AND POWER LTD           |
| Stamp Duty Amount(Rs.)    | : 10<br>(Ten only)                     |



.....Please write or type below this line.....

*Panaj Kumar Papli*  
Addl. Land Officer  
IDCO, Angul Division  
04/4/2023

For.M/S, Jindal Steel & Power Ltd.

*B. L. L.*  
Authorised Signatory

*Budhimanta Sahoo*

For Jindal Steel Odisha Limited

*Asish Pandey*  
Authorised Signatory

*D*  
REGISTERING OFFICER  
ANGUL

**IE 0002507184**

**Statutory Alert:**

1. The authenticity of this Stamp certificate should be verified at 'www.shcilestamp.com' or using e-Stamp Mobile App of Stock Holding. Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

SKIL

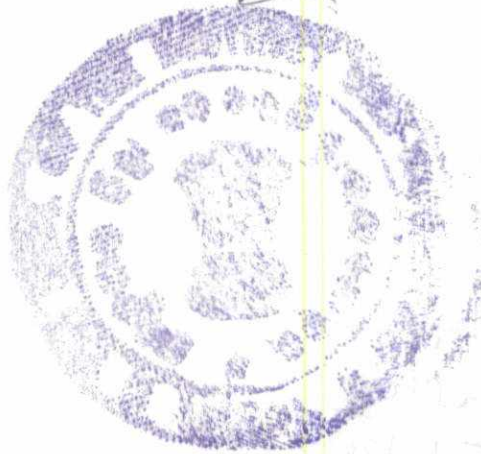


P. 2304  
U. 4-27

For Jindal Steel Odisha Limited

Asmita ANDER  
Authorised Signatory

SIGNATURE OF PURCHASER



13  
Pvt.

Re: 10/-



L.T.G of Dr. S. P. Singh

M/S. Jindal Steel & Power Ltd.  
Dr. S. P. Singh  
Authorised Signatory

Free Paid

Acs = 180/-  
U/c = 340/-  
TOTAL = 440/-



Manoj Kumar Majhi  
Addl. Land Officer  
IDCO, Angul Division  
10/11/2023

L.T.G of Manoj Kumar Majhi



L.T.G of Arish Pandey

For Jindal Steel Odisha Limited  
Arish Pandey  
Authorised Signatory

**DUPLICATE  
TRIPARTITE AGREEMENT**

**THIS TRIPARTITE AGREEMENT** made on this  
4th day of April 2023 (Two thousand Twenty-  
Three).

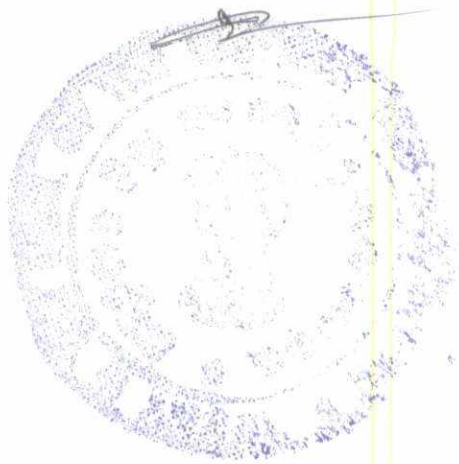
**BETWEEN**

**Odisha Industrial Infrastructure Development Corporation** established under the OIIDC Act-1980 (Odisha Act-1 of 1981) having its Head Office at IDCO TOWERS, Janpath, Bhubaneswar and hereinafter referred to as "IDCO" represented by **Sri Manoj Kumar Majhi, OAS-A(JB), aged about 48 years, working as Additional Land Officer, IDCO, Angul Division** (hereinafter called the "**LESSOR**") which expression shall unless excluded or repugnant to the context shall include its successors and assignees of the **FIRST PART.**

Manoj Kumar Majhi  
Addl. Land Officer  
IDCO, Angul Division  
10/11/2023

For M/S. Jindal Steel & Power Ltd.  
Dr. S. P. Singh  
Authorised Signatory

For Jindal Steel Odisha Limited  
Arish Pandey  
Authorised Signatory



**AND**

**M/s.Jindal Steel & Power Ltd.(JSPL)**, being a Company incorporated under the Companies Act, 1956 (Act 1 of 1956) having its registered office at O.P.Jindal Marg, Delhi Road, HISAR-125005, (HARAYANA) and having its local office at Chhendipada Road, SH-63, At/PO: Jindal Nagar, Dist: Angul, Odisha-759111 (hereinafter called "JSPL") represented by its **Executive Vice President, Sri Bibhu Prasad Mishra**, aged about **57** years, S/o Late Gopal Chandra Mishra, presently residing at B1, Nanda Devi VIP Enclave, Chandrasekharapur, Bhubaneswar- 751016, Dist.: Khurda, Odisha, India (hereinafter called the "**LESSEE**") which expression shall unless repugnant to the context shall include its executors, administrators, legal representatives and assignees of the **SECOND PART**.

**AND**

**JINDAL STEEL ODISHA LIMITED(JSOL)**, a Company incorporated under the Companies Act, 1956 (Act 1 of 1956), having its registered office at GA PL No.3, REV PL No.1163N1164, Forest Park, Bhubaneswar, Odisha - 751009, represented by its **Director, Sri Ashish Pandey**, aged about **48** years, S/o Krishna Chandra Pandey, presently residing at QR No.D-23/2, JINDAL NAGAR, NISHA, ANGUL, PIN-759122, ODISHA, INDIA (hereinafter called the "**SUB-LESSEE**") which expression shall unless repugnant to the context shall include its executors, administrators, legal representatives and assignees of the **THIRD PART. (Adhar No. 6532-7567-0928)**.

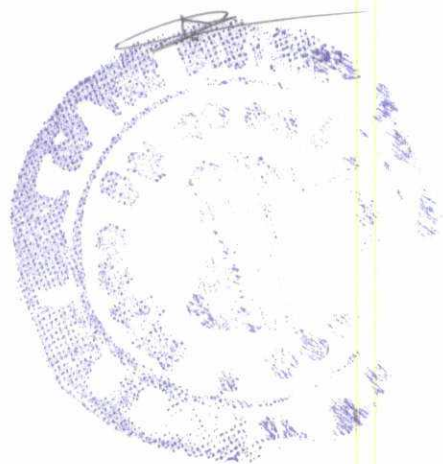
**WHEREAS A DEED OF AGREEMENT** for an area measuring **Ac.96.49 (As mentioned in Schedule-A)** in village **Panpur** under **Chhendipada** Tahasil in the District of Angul was executed between **Odisha Industrial Infrastructure Development Corporation & M/s.Jindal Steel & Power Limited** and registered the same on **29.12.2007** in the office of the District Sub-Registrar, Angul bearing **Document No.5448 (O) Dtd.29.12.2007** for **establishment of industry for a period of 90 years** with the administrative approval of Government in Steel & Mines Department.

*Tamaj Kumar Haphi*  
Addl. Land Officer  
IDCO, Angul Division

For M/S. Jindal Steel & Power Ltd.

*Bibhu Prasad Mishra*  
Authorised Signatory

For Jindal Steel Odisha Limited  
*Ashish Pandey*  
Authorised Signatory



AND WHEREAS the High Level Clearance Authority(HLCA) in its 28<sup>th</sup> meeting held on 21.12.2021 has "In Principle" approved the proposal of **M/s.Jindal Steel Odisha Limited(JSOL)** for **Setting up 19.2 MTPA Integrated Steel Plant, 12.5 MTPA Cement Plant in the District of Angul.**

**AND WHEREAS** Government in Revenue & Disaster Management vide letter No.RDM-LRGEC-ANG-0005-2022/ 19763/R&DM Dt.21.06.2022 & No.41779/R&DM Dtd.07.12.2022 allowed IDCO to transfer **Ac.2120.325** land in different villages under Banarpal & Chhendipada Tahasil, Dist: Angul in favour of **M/s.JINDAL STEEL ODISHA LIMITED** previously leased out in favour of JSPL by way of a Tripartite Agreement **for Setting up 19.2 MTPA Integrated Steel Plant, 12.5 MTPA Cement Plant in the District of Angul**, subject to certain terms and conditions set forth therein (**Annexure-1 & 2**).

**AND WHEREAS** JSPL agreed to sub-lease **Ac.434.27** (in 1<sup>st</sup> Trench) out of Ac.2120.325 permitted land for sub-lease to **M/s.Jindal Steel Odisha Limited** for Setting up of 19.2 MTPA Steel Plant and 12.5 MTPA Cement Plant in Angul District.

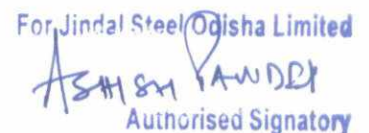
**AND WHEREAS** the present land measuring Ac.52.19 out of Ac.96.49 in village Panpur is coming within the area of total Ac.1632.29 of mortgage free land as communicated by Security Trustee - SBICAP Trustee Company Ltd. vide letter No.277/STCL/RC/ST/2022-23 Dtd.06.07.2022 (**Annexure-3**).

AND WHEREAS on the request of **Second Part** i.e. **M/s. Jindal Steel & Power Ltd.** to the **First Part** i.e. **Odisha Industrial Infrastructure Development Corporation (IDCO)** in its letter No.JSPL/BHU/IDCO/21/043 Dtd.18.06.21 & No.JSPL/BHU/IDCO/22/030 Dtd.21.09.2022 to grant permission for Sub-Lease of **Ac.52.19** land in village **Panpur (As mentioned in Schedule-B)** out of land measuring **Ac.96.49** held by them in favour of **M/s.JINDAL STEEL ODISHA LIMITED** for **Setting up 19.2 MTPA Integrated Steel Plant, 12.5 MTPA Cement Plant in the District of Angul.**

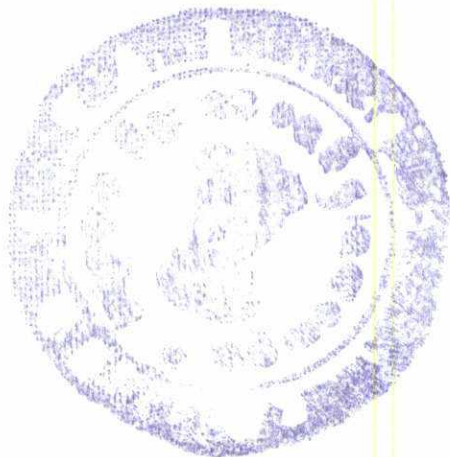
  
Addl. Land Officer  
IDCO, Angul Division

For M/S. Jindal Steel & Power Ltd.

  
Authorised Signatory

For Jindal Steel Odisha Limited  
  
Authorised Signatory

*[Handwritten signature]*



AND WHEREAS the party of the **Second part** i.e. **JSPL** and the party of the **Third part** i.e. **M/s.JINDAL STEEL ODISHA LIMITED** have communicated their acceptance of the terms and conditions stipulated by the **First Part (IDCO)** vide letter No.HO/LA-E-8405/2022/833 Dtd.09.01.2023, a fresh **TRIPARTITE AGREEMENT** between the parties hereto effects the Sub-lease of lease hold rights, title, interest and obligation in the demised property in favour of the party of the **THIRD PART**.

**AND WHEREAS** the lease Deed executed with the previous allottee i.e. M/s.Jindal Steel & Power Ltd. vide document **No.5448 (O) Dtd. 29.12.2007** for an area measuring **Ac.96.49** shall be read for an area of **Ac.44.30** instead of **Ac.96.49** as detailed in schedule given below.

Thus, the previous lessee ie. JSPL transfer his lease hold rights, title and interest over the DEMISED PROPERTY for all times over the land measuring **Ac.52.19** sub-leasing to JSOL.

NOW THEREFORE, this Agreement witnesseth and it is hereby agreed between the parties hereto on the following terms and conditions:

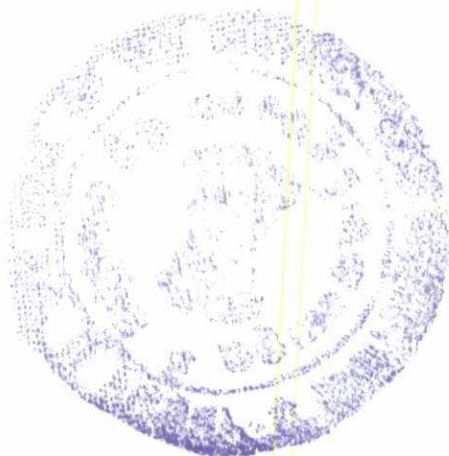
1. The cost of land has already been paid by JSPL at the time of execution of original deed document. The proportionate land cost has been worked out to be **Rs.1,34,38,639/-** comprising Land cost- Rs.88,28,315/-, House cost Rs.12,51,636/-, Tree cost Rs.4,54,016/-, Well & Tank Rs.3,02,026/-, 12% Additional Land value Rs.26,00,638/- & 25 Times capitalized value Rs.2,008/- in respect of **Ac.52.19** land in village **Panpur**.
2. The sub-lessee (Transferee company) **M/s.Jindal Steel Odisha Limited** shall pay **Annual rent** @ 1.75% of the land value to the **First Part (IDCO)** well before 2<sup>nd</sup> day of January each year commencing from 2023-24.

*Homaj Kumar Parhi*  
Addl. Land Officer  
IDCO, Angul Division

For M/S. Jindal Steel & Power Ltd.  
*Dr. Anil Kumar Mishra*  
Authorised Signatory

For Jindal Steel Odisha Limited  
*Ashish PANDIT*  
Authorised Signatory

*[Handwritten signature]*

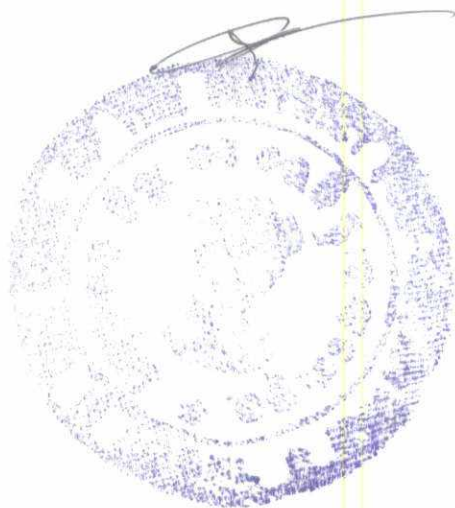


3. The land shall be utilized for the purpose for which the Sub-Lease has been allowed i.e. **Setting up 19.2 MTPA Integrated Steel Plant, 12.5 MTPA Cement Plant in the District of Angul.**
4. The land measuring **Ac.52.19** shall be utilized for the purpose for which the transfer has been allowed i.e. for fulfillment of conditions stipulated by IPICOL/Government of Odisha, R&DM Department & IDCO from time to time.
5. The terms and conditions stipulated in the original deed of agreement **No.5448 (O) Dtd.29.12.2007** should not be violated or infringed by the parties to this Agreement.
6. Government reserve the right to impose further terms and conditions as may be required to serve the interest of the State.
7. The Transferor Company i.e. M/s.Jindal Steel & Power Ltd. will not seek more land for its future expansion of the Steel Plant since the existing industry is being used by the Transferee Company i.e. Jindal Steel Odisha Limited.
8. The TRANSFEREE-JINDAL STEEL ODISHA LIMITED shall utilize the land for the balance period of lease i.e. **75 years** with effect from the date of issue of terms and conditions communicated by IDCO vide **No.HO/LA-E-8405/2022/833 Dtd.09.01.2023** and shall not exceed the remaining period of lease for which the land was originally leased out to JSPL.
9. This Tripartite Agreement for sub-lease shall be **supplemental** to the Original Deed Document bearing **No.5448(O) Dtd.29.12.2007** executed between Odisha Industrial Infrastructure Development Corporation (IDCO) and M/s.Jindal Steel & Power Limited. **Photocopy of the Original Deed Document bearing No.5448 Dtd.29.12.2007 is annexed to this Agreement to avoid any legal complication in future.(Annexure-4)**

*Manoj Kumar Jaiswal*  
Addl. Land Officer  
IDCO, Angul Division

For M/S. Jindal Steel & Power Ltd.  
*Dr. Pradyumn Kumar*  
Authorised Signatory

For Jindal Steel Odisha Limited  
*Asmita K. Panda*  
Authorised Signatory

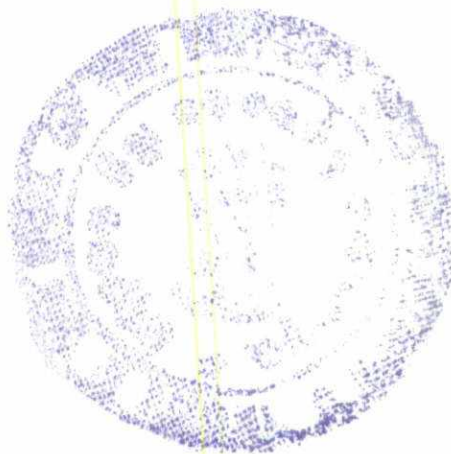


10. **JINDAL STEEL ODISHA LIMITED** shall also abide by the terms and conditions of the lease deed bearing No.5448(O) Dtd.29.12.2008 executed between IDCO & M/s.JSPL and the terms & conditions of the deed documents executed between Government & IDCO as well as the terms & conditions stipulated in the letter No.RDM-LRGEC-ANG-0005-2022/ 19763/R&DM Dt.21.06.2022 & No.41779/R&DM Dtd.07.12.2022 issued by Government in Revenue & Disaster Management Department.
11. **JINDAL STEEL ODISHA LIMITED** shall also abide by the terms and conditions stipulated in the letter No.HO/LA-E-8405/2022/833 Dtd.09.01.2023 issued by the First Part i.e. Odisha Industrial Infrastructure Development Corporation.
12. **M/s.Jindal Steel & Power Limited** shall transfer an area measuring **Ac.52.19** out of **Ac.96.49** in village **Panpur** in favour of **JINDAL STEEL ODISHA LIMITED** for the purpose of **Setting up 19.2 MTPA Integrated Steel Plant, 12.5 MTPA Cement Plant in the District of Angul** and M/s.JSPL shall only utilize the **balance lease hold land measuring Ac.44.30** in the aforesaid village as described in **Schedule-C** more fully described in schedule **A, B & C** respectively.
13. **JINDAL STEEL ODISHA LIMITED** shall utilize the land measuring **Ac.52.19** in village **Panpur (As mentioned in Schedule-B)** without affecting the rights, power and interest of IDCO, Government and JSPL.
14. **JINDAL STEEL ODISHA LIMITED** shall pay all existing, future rent, cess, taxes, charges, claims and assessments outgoing of any description chargeable against IDCO in respect of the demised land measuring **Ac.52.19** thereon and in default the same shall be payable by the **Second part** (JSPL).
15. All outstanding and other dues payable by the sub-leasee(JSOL) shall be recoverable as a public demand under the Odisha Public Demand Recovery Act 1962.

*Hameed Kumar Jaffer*  
Addl. Land Officer  
IDCO, Angul Division

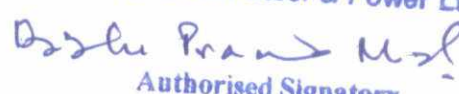
For M/S. Jindal Steel & Power Ltd.  
*Dr. Anil Kumar*  
Authorised Signatory

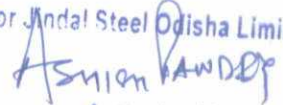
For Jindal Steel Odisha Limited  
*Asmita Kumar*  
Authorised Signatory

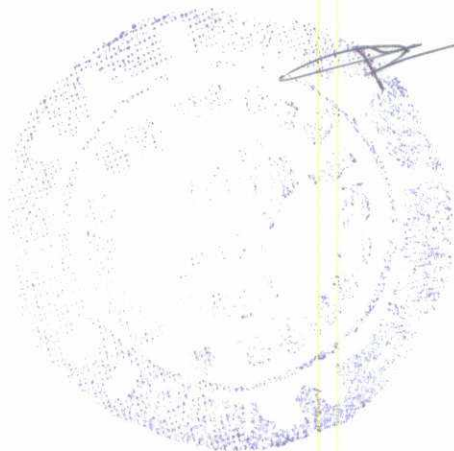


16. That only the Courts situated in the District of **Angul** shall have jurisdiction to decide upon any dispute or litigations between the parties to this Deed.
17. In the event of breach of any of the terms and conditions of the Tripartite Agreement, IDCO shall have power to terminate the Agreement forthwith as well as the permission for transfer and evict the Lessee/Transferee there from, under the provision of OPP(EUO) Act, 1972.
18. If the construction of building is not started within **6(six) months** from the date of transfer, this agreement shall be deemed to have been cancelled at the end of **6(six) months** period. If the land or any part of it is not utilized fully for the purpose for which it is transferred within a period of **2 (two) years**, the same shall revert to IDCO free from all encumbrances.
19. Any Officer of the First Part (IDCO) or its authorized representative shall be entitled at all reasonable times to enter upon the property to review and inspect the same whenever necessary and to ascertain the condition thereof.
20. **JINDAL STEEL ODISHA LIMITED** shall not use the property for any purpose other than the one for which the permission has been accorded in its favour.
21. **JINDAL STEEL ODISHA LIMITED** shall abide by the provisions of OIIDC Act, 1980 and the rules, regulations made thereunder as well as decisions of the Board of Directors of IDCO from time to time.

  
Addl. Land Officer  
IDCO, Angul Division

For M/S. Jindal Steel & Power Ltd.  
  
Authorised Signatory

For Jindal Steel Odisha Limited  
  
Authorised Signatory



## SCHEDULE OF LAND UNDER AGREEMENT

Village: Panpur, PS: Jarapada No.72, Tahasil: Chhendipada

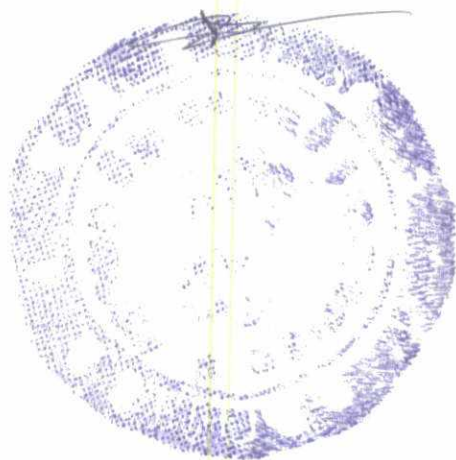
| SL No. | Khata No | Plot No | Original Lease deed Area (In Ac.) Schedule-A | Land Sub-lease to JSOL (In Ac.) Schedule-B | Remain area with JSPL after Sub-lease (In Ac.) Schedule-C |
|--------|----------|---------|----------------------------------------------|--------------------------------------------|-----------------------------------------------------------|
| 1      | 3        | 3       | 0.43                                         | 0.00                                       | 0.43                                                      |
| 2      | 3        | 20(P)   | 0.29                                         | 0.05                                       | 0.24                                                      |
| 3      | 3        | 24      | 0.70                                         | 0.70                                       | 0.00                                                      |
| 4      | 3        | 33      | 0.13                                         | 0.13                                       | 0.00                                                      |
| 5      | 3        | 34      | 0.06                                         | 0.06                                       | 0.00                                                      |
| 6      | 3        | 43      | 0.14                                         | 0.14                                       | 0.00                                                      |
| 7      | 3        | 48      | 0.08                                         | 0.08                                       | 0.00                                                      |
| 8      | 4        | 4       | 0.96                                         | 0.00                                       | 0.96                                                      |
| 9      | 4        | 5       | 0.62                                         | 0.00                                       | 0.62                                                      |
| 10     | 4        | 6       | 0.44                                         | 0.00                                       | 0.44                                                      |
| 11     | 4        | 14      | 0.56                                         | 0.36                                       | 0.20                                                      |
| 12     | 4        | 21      | 0.49                                         | 0.49                                       | 0.00                                                      |
| 13     | 4        | 22      | 0.33                                         | 0.33                                       | 0.00                                                      |
| 14     | 4        | 25      | 1.37                                         | 1.37                                       | 0.00                                                      |
| 15     | 4        | 27      | 1.30                                         | 1.30                                       | 0.00                                                      |
| 16     | 4        | 30      | 0.22                                         | 0.22                                       | 0.00                                                      |
| 17     | 4        | 31      | 0.16                                         | 0.16                                       | 0.00                                                      |
| 18     | 4        | 41      | 0.65                                         | 0.65                                       | 0.00                                                      |
| 19     | 4        | 45      | 0.15                                         | 0.15                                       | 0.00                                                      |
| 20     | 5        | 26      | 0.49                                         | 0.49                                       | 0.00                                                      |
| 21     | 5        | 28      | 0.32                                         | 0.32                                       | 0.00                                                      |
| 22     | 7        | 23      | 0.87                                         | 0.87                                       | 0.00                                                      |
| 23     | 8        | 8       | 11.38                                        | 11.38                                      | 0.00                                                      |
| 24     | 8        | 39      | 6.16                                         | 6.16                                       | 0.00                                                      |
| 25     | 8        | 53      | 2.58                                         | 2.58                                       | 0.00                                                      |
| 26     | 9        | 36      | 2.52                                         | 2.52                                       | 0.00                                                      |
| 27     | 9        | 38      | 1.38                                         | 1.38                                       | 0.00                                                      |
| 28     | 11/13    | 13      | 0.10                                         | 0.06                                       | 0.04                                                      |
| 29     | 11/13    | 16      | 0.14                                         | 0.14                                       | 0.00                                                      |
| 30     | 11/13    | 18      | 0.49                                         | 0.30                                       | 0.19                                                      |
| 31     | 11/13    | 19      | 0.53                                         | 0.00                                       | 0.53                                                      |
| 32     | 11/14    | 46      | 1.10                                         | 1.10                                       | 0.00                                                      |
| 33     | 11/14    | 50      | 0.28                                         | 0.28                                       | 0.00                                                      |
| 34     | 11/15    | 7/61    | 0.15                                         | 0.00                                       | 0.15                                                      |
| 35     | 11/15    | 7/62    | 0.16                                         | 0.00                                       | 0.16                                                      |
| 36     | 11/16    | 10      | 0.37                                         | 0.27                                       | 0.10                                                      |
| 37     | 11/16    | 11      | 0.07                                         | 0.00                                       | 0.07                                                      |
| 38     | 11/16    | 37      | 0.69                                         | 0.69                                       | 0.00                                                      |

*Manoj Kumar Maiphe*  
**Addl. Land Officer**  
**IDCO, Angul Division**

**For M/S. Jindal Steel & Power Ltd.**

*Asmita Prasad Moh*  
**Authorised Signatory**  
 Page 8 of 14

**For Jindal Steel Odisha Limited**  
*Asmita Prasad*  
**Authorised Signatory**



|    |       |           |      |      |      |
|----|-------|-----------|------|------|------|
| 39 | 11/16 | 7/101     | 0.20 | 0.00 | 0.20 |
| 40 | 11/17 | 9         | 0.22 | 0.22 | 0.00 |
| 41 | 11/18 | 7/224     | 0.24 | 0.00 | 0.24 |
| 42 | 11/19 | 7/229     | 0.35 | 0.00 | 0.35 |
| 43 | 11/19 | 7/259     | 0.63 | 0.10 | 0.53 |
| 44 | 11/20 | 7/256/265 | 0.63 | 0.00 | 0.63 |
| 45 | 11/21 | 7/180     | 0.14 | 0.10 | 0.04 |
| 46 | 11/21 | 7/184     | 0.16 | 0.12 | 0.04 |
| 47 | 11/1  | 7/82      | 0.26 | 0.00 | 0.26 |
| 48 | 11/1  | 7/83      | 0.08 | 0.00 | 0.08 |
| 49 | 11/1  | 7/93      | 0.05 | 0.00 | 0.05 |
| 50 | 11/1  | 7/95      | 0.05 | 0.00 | 0.05 |
| 51 | 11/1  | 7/108     | 0.18 | 0.00 | 0.18 |
| 52 | 11/1  | 7/114     | 0.31 | 0.31 | 0.00 |
| 53 | 11/1  | 7/124     | 0.32 | 0.00 | 0.32 |
| 54 | 11/1  | 7/149     | 0.35 | 0.10 | 0.25 |
| 55 | 11/1  | 7/167     | 0.36 | 0.00 | 0.36 |
| 56 | 11/1  | 7/171     | 0.16 | 0.00 | 0.16 |
| 57 | 11/1  | 7/190     | 0.30 | 0.00 | 0.30 |
| 58 | 11/1  | 7/212     | 0.30 | 0.00 | 0.30 |
| 59 | 11/1  | 7/218     | 0.36 | 0.00 | 0.36 |
| 60 | 11/1  | 7/219     | 0.10 | 0.00 | 0.10 |
| 61 | 11/1  | 7/243     | 0.16 | 0.00 | 0.16 |
| 62 | 11/1  | 7/249     | 0.07 | 0.00 | 0.07 |
| 63 | 11/1  | 7/256     | 0.21 | 0.00 | 0.21 |
| 64 | 11/2  | 7/58      | 0.30 | 0.00 | 0.30 |
| 65 | 11/2  | 7/72      | 0.08 | 0.00 | 0.08 |
| 66 | 11/2  | 7/94      | 0.05 | 0.00 | 0.05 |
| 67 | 11/2  | 7/102     | 0.10 | 0.00 | 0.10 |
| 68 | 11/2  | 7/107     | 0.20 | 0.00 | 0.20 |
| 69 | 11/2  | 7/117     | 0.28 | 0.15 | 0.13 |
| 70 | 11/2  | 7/123     | 0.34 | 0.00 | 0.34 |
| 71 | 11/2  | 7/136     | 0.15 | 0.00 | 0.15 |
| 72 | 11/2  | 7/139     | 0.15 | 0.00 | 0.15 |
| 73 | 11/2  | 7/140     | 0.15 | 0.00 | 0.15 |
| 74 | 11/2  | 7/150     | 0.32 | 0.13 | 0.19 |
| 75 | 11/2  | 7/153     | 0.47 | 0.47 | 0.00 |
| 76 | 11/2  | 7/155     | 0.02 | 0.02 | 0.00 |
| 77 | 11/2  | 7/161     | 0.10 | 0.10 | 0.00 |
| 78 | 11/2  | 7/174     | 0.16 | 0.00 | 0.16 |
| 79 | 11/2  | 7/185     | 0.31 | 0.10 | 0.21 |
| 80 | 11/2  | 7/192     | 0.04 | 0.00 | 0.04 |
| 81 | 11/2  | 7/194     | 0.12 | 0.00 | 0.12 |
| 82 | 11/2  | 7/204     | 0.16 | 0.00 | 0.16 |

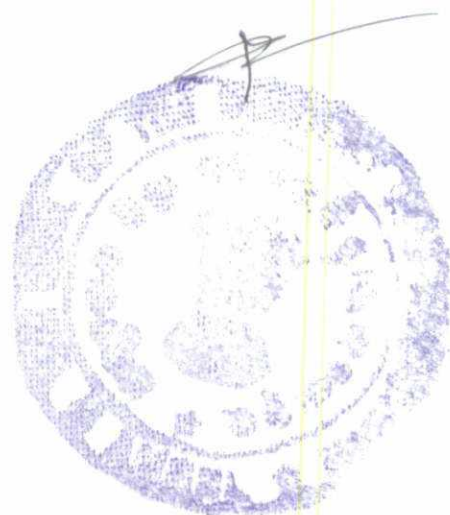
*Pooja Kumar Jha*  
**Addl. Land Officer**  
**IDCO, Angul Division**

**For M/S. Jindal Steel & Power Ltd.**

*Asst. Gen. Mgr.*  
**Authorised Signatory**  
Page 9 of 14

**For Jindal Steel Odisha Limited**

*Asst. Gen. Mgr.*  
**Authorised Signatory**



|     |      |       |      |      |      |
|-----|------|-------|------|------|------|
| 83  | 11/2 | 7/209 | 0.48 | 0.00 | 0.48 |
| 84  | 11/2 | 7/210 | 0.36 | 0.00 | 0.36 |
| 85  | 11/2 | 7/222 | 0.28 | 0.00 | 0.28 |
| 86  | 11/2 | 7/244 | 0.18 | 0.00 | 0.18 |
| 87  | 11/2 | 7/250 | 0.10 | 0.00 | 0.10 |
| 88  | 11/2 | 7/257 | 0.64 | 0.00 | 0.64 |
| 89  | 11/3 | 7/67  | 0.14 | 0.00 | 0.14 |
| 90  | 11/3 | 7/68  | 0.14 | 0.00 | 0.14 |
| 91  | 11/3 | 7/75  | 0.08 | 0.00 | 0.08 |
| 92  | 11/3 | 7/84  | 0.08 | 0.00 | 0.08 |
| 93  | 11/3 | 7/96  | 0.05 | 0.00 | 0.05 |
| 94  | 11/3 | 7/100 | 0.20 | 0.00 | 0.20 |
| 95  | 11/3 | 7/119 | 0.32 | 0.25 | 0.07 |
| 96  | 11/3 | 7/132 | 0.35 | 0.00 | 0.35 |
| 97  | 11/3 | 7/142 | 0.15 | 0.00 | 0.15 |
| 98  | 11/3 | 7/146 | 0.15 | 0.04 | 0.11 |
| 99  | 11/3 | 7/163 | 0.10 | 0.10 | 0.00 |
| 100 | 11/3 | 7/165 | 0.21 | 0.10 | 0.11 |
| 101 | 11/3 | 7/168 | 0.29 | 0.00 | 0.29 |
| 102 | 11/3 | 7/177 | 0.15 | 0.00 | 0.15 |
| 103 | 11/3 | 7/182 | 0.09 | 0.09 | 0.00 |
| 104 | 11/3 | 7/196 | 0.14 | 0.05 | 0.09 |
| 105 | 11/3 | 7/200 | 0.16 | 0.12 | 0.04 |
| 106 | 11/3 | 7/214 | 1.01 | 0.00 | 1.01 |
| 107 | 11/3 | 7/232 | 0.02 | 0.00 | 0.02 |
| 108 | 11/3 | 7/235 | 0.18 | 0.00 | 0.18 |
| 109 | 11/3 | 7/245 | 0.13 | 0.00 | 0.13 |
| 110 | 11/3 | 7/247 | 0.08 | 0.00 | 0.08 |
| 111 | 11/3 | 7/252 | 0.52 | 0.00 | 0.52 |
| 112 | 11/4 | 7/85  | 0.12 | 0.00 | 0.12 |
| 113 | 11/4 | 7/87  | 0.12 | 0.00 | 0.12 |
| 114 | 11/4 | 7/88  | 0.22 | 0.00 | 0.22 |
| 115 | 11/4 | 7/92  | 0.05 | 0.00 | 0.05 |
| 116 | 11/4 | 7/109 | 0.20 | 0.00 | 0.20 |
| 117 | 11/4 | 7/125 | 0.35 | 0.00 | 0.35 |
| 118 | 11/4 | 7/138 | 0.15 | 0.00 | 0.15 |
| 119 | 11/4 | 7/147 | 0.37 | 0.06 | 0.31 |
| 120 | 11/4 | 7/162 | 0.10 | 0.10 | 0.00 |
| 121 | 11/4 | 7/172 | 0.16 | 0.00 | 0.16 |
| 122 | 11/4 | 7/188 | 0.28 | 0.00 | 0.28 |
| 123 | 11/4 | 7/193 | 0.13 | 0.00 | 0.13 |
| 124 | 11/4 | 7/208 | 0.46 | 0.00 | 0.46 |
| 125 | 11/4 | 7/223 | 0.42 | 0.00 | 0.42 |
| 126 | 11/4 | 7/233 | 0.36 | 0.00 | 0.36 |

*Pradeep Kumar Hapke*  
**Addl. Land Officer**  
**IDCO, Angul Division**

For M/S. Jindal Steel & Power Ltd.

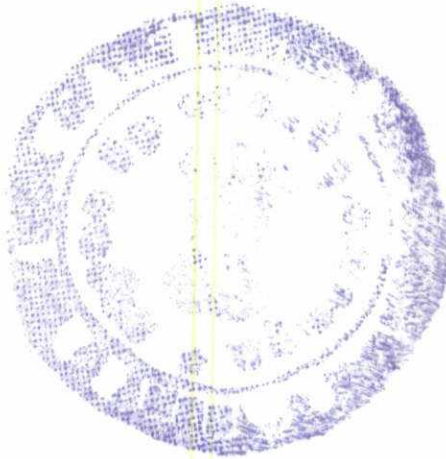
*Dr. Shyam Prasad Mohanty*  
**Authorised Signatory**

Page 10 of 14

For Jindal Steel Odisha Limited

*Arunima KANDER*  
**Authorised Signatory**

*[Handwritten signature]*



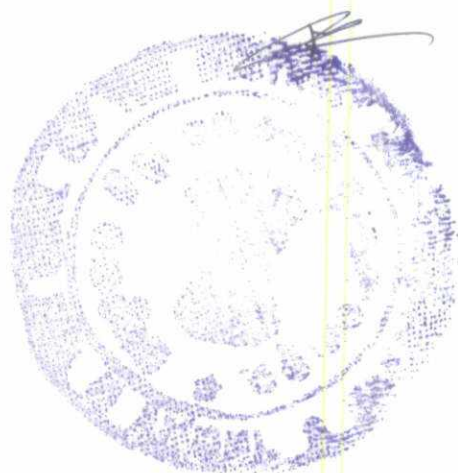
|     |      |       |      |      |      |
|-----|------|-------|------|------|------|
| 127 | 11/4 | 7/242 | 0.14 | 0.00 | 0.14 |
| 128 | 11/4 | 7/260 | 0.54 | 0.15 | 0.39 |
| 129 | 11/5 | 7/144 | 0.15 | 0.00 | 0.15 |
| 130 | 11/5 | 7/57  | 0.29 | 0.20 | 0.09 |
| 131 | 11/5 | 7/59  | 0.30 | 0.00 | 0.30 |
| 132 | 11/5 | 7/78  | 0.36 | 0.00 | 0.36 |
| 133 | 11/5 | 7/79  | 0.08 | 0.00 | 0.08 |
| 134 | 11/5 | 7/103 | 0.10 | 0.00 | 0.10 |
| 135 | 11/5 | 7/104 | 0.26 | 0.00 | 0.26 |
| 136 | 11/5 | 7/122 | 0.32 | 0.00 | 0.32 |
| 137 | 11/5 | 7/152 | 0.34 | 0.34 | 0.00 |
| 138 | 11/5 | 7/156 | 0.09 | 0.09 | 0.00 |
| 139 | 11/5 | 7/159 | 0.12 | 0.12 | 0.00 |
| 140 | 11/5 | 7/166 | 0.22 | 0.05 | 0.17 |
| 141 | 11/5 | 7/179 | 0.14 | 0.06 | 0.08 |
| 142 | 11/5 | 7/187 | 0.30 | 0.00 | 0.30 |
| 143 | 11/5 | 7/197 | 0.17 | 0.04 | 0.13 |
| 144 | 11/5 | 7/213 | 0.73 | 0.00 | 0.73 |
| 145 | 11/5 | 7/217 | 0.34 | 0.00 | 0.34 |
| 146 | 11/5 | 7/220 | 0.26 | 0.00 | 0.26 |
| 147 | 11/5 | 7/238 | 0.07 | 0.00 | 0.07 |
| 148 | 11/5 | 7/239 | 0.03 | 0.00 | 0.03 |
| 149 | 11/5 | 7/255 | 0.76 | 0.00 | 0.76 |
| 150 | 11/6 | 12    | 1.10 | 1.10 | 0.00 |
| 151 | 11/6 | 15    | 0.15 | 0.15 | 0.00 |
| 152 | 11/6 | 17    | 0.15 | 0.15 | 0.00 |
| 153 | 11/6 | 29    | 0.12 | 0.12 | 0.00 |
| 154 | 11/6 | 32    | 0.29 | 0.29 | 0.00 |
| 155 | 11/6 | 35    | 0.42 | 0.42 | 0.00 |
| 156 | 11/6 | 40    | 0.38 | 0.38 | 0.00 |
| 157 | 11/6 | 42    | 0.97 | 0.97 | 0.00 |
| 158 | 11/6 | 44    | 0.28 | 0.28 | 0.00 |
| 159 | 11/6 | 47    | 0.17 | 0.17 | 0.00 |
| 160 | 11/6 | 7/60  | 0.28 | 0.00 | 0.28 |
| 161 | 11/6 | 7/76  | 0.10 | 0.00 | 0.10 |
| 162 | 11/6 | 7/77  | 0.02 | 0.00 | 0.02 |
| 163 | 11/6 | 7/99  | 0.24 | 0.00 | 0.24 |
| 164 | 11/6 | 7/110 | 0.06 | 0.00 | 0.06 |
| 165 | 11/6 | 7/120 | 0.32 | 0.25 | 0.07 |
| 166 | 11/6 | 7/126 | 0.17 | 0.00 | 0.17 |
| 167 | 11/6 | 7/127 | 0.14 | 0.00 | 0.14 |
| 168 | 11/6 | 7/137 | 0.14 | 0.00 | 0.14 |
| 169 | 11/6 | 7/157 | 0.18 | 0.18 | 0.00 |
| 170 | 11/6 | 7/169 | 0.18 | 0.00 | 0.18 |

For M/S. Jindal Steel & Power Ltd.  
Addl. Land Officer  
IDCO, Angul Division

For M/S. Jindal Steel & Power Ltd.

Authorised Signatory

For Jindal Steel Odisha Limited  
Authorised Signatory



|     |      |       |      |      |      |
|-----|------|-------|------|------|------|
| 171 | 11/6 | 7/175 | 0.28 | 0.00 | 0.28 |
| 172 | 11/6 | 7/181 | 0.16 | 0.16 | 0.00 |
| 173 | 11/6 | 7/191 | 0.40 | 0.00 | 0.40 |
| 174 | 11/6 | 7/201 | 0.05 | 0.05 | 0.00 |
| 175 | 11/6 | 7/203 | 0.16 | 0.00 | 0.16 |
| 176 | 11/6 | 7/211 | 0.66 | 0.00 | 0.66 |
| 177 | 11/6 | 7/221 | 0.28 | 0.00 | 0.28 |
| 178 | 11/6 | 7/240 | 0.10 | 0.00 | 0.10 |
| 179 | 11/6 | 7/254 | 0.25 | 0.00 | 0.25 |
| 180 | 11/6 | 7/258 | 0.63 | 0.02 | 0.61 |
| 181 | 11/7 | 7/70  | 0.10 | 0.00 | 0.10 |
| 182 | 11/7 | 7/71  | 0.16 | 0.00 | 0.16 |
| 183 | 11/7 | 7/91  | 0.05 | 0.00 | 0.05 |
| 184 | 11/7 | 7/105 | 0.06 | 0.00 | 0.06 |
| 185 | 11/7 | 7/113 | 0.26 | 0.05 | 0.21 |
| 186 | 11/7 | 7/115 | 0.30 | 0.15 | 0.15 |
| 187 | 11/7 | 7/133 | 0.32 | 0.00 | 0.32 |
| 188 | 11/7 | 7/143 | 0.15 | 0.00 | 0.15 |
| 189 | 11/7 | 7/148 | 0.37 | 0.10 | 0.27 |
| 190 | 11/7 | 7/154 | 0.04 | 0.04 | 0.00 |
| 191 | 11/7 | 7/176 | 0.15 | 0.00 | 0.15 |
| 192 | 11/7 | 7/189 | 0.35 | 0.00 | 0.35 |
| 193 | 11/7 | 7/207 | 0.40 | 0.00 | 0.40 |
| 194 | 11/7 | 7/225 | 0.77 | 0.00 | 0.77 |
| 195 | 11/7 | 7/236 | 0.12 | 0.00 | 0.12 |
| 196 | 11/7 | 7/237 | 0.12 | 0.00 | 0.12 |
| 197 | 11/7 | 7/248 | 0.08 | 0.00 | 0.08 |
| 198 | 11/7 | 7/261 | 0.84 | 0.45 | 0.39 |
| 199 | 11/8 | 80    | 0.30 | 0.00 | 0.30 |
| 200 | 11/8 | 81    | 0.19 | 0.00 | 0.19 |
| 201 | 11/8 | 7/55  | 0.57 | 0.57 | 0.00 |
| 202 | 11/8 | 7/63  | 0.21 | 0.00 | 0.21 |
| 203 | 11/8 | 7/64  | 0.14 | 0.00 | 0.14 |
| 204 | 11/8 | 7/74  | 0.08 | 0.00 | 0.08 |
| 205 | 11/8 | 7/106 | 0.17 | 0.00 | 0.17 |
| 206 | 11/8 | 7/128 | 0.20 | 0.00 | 0.20 |
| 207 | 11/8 | 7/129 | 0.10 | 0.00 | 0.10 |
| 208 | 11/8 | 7/141 | 0.15 | 0.00 | 0.15 |
| 209 | 11/8 | 7/170 | 0.18 | 0.00 | 0.18 |
| 210 | 11/8 | 7/173 | 0.18 | 0.00 | 0.18 |
| 211 | 11/8 | 7/183 | 0.17 | 0.17 | 0.00 |
| 212 | 11/8 | 7/199 | 0.26 | 0.26 | 0.00 |
| 213 | 11/8 | 7/202 | 0.24 | 0.00 | 0.24 |
| 214 | 11/8 | 7/215 | 0.21 | 0.00 | 0.21 |

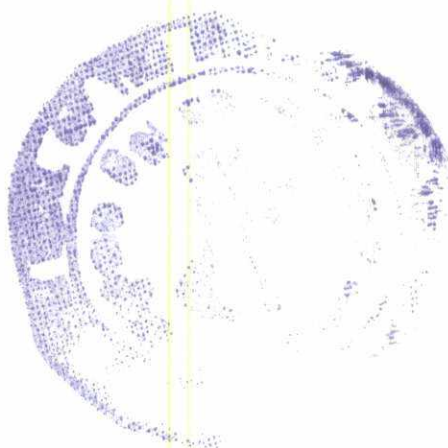
*Manoj Kumar Hapli*  
**Addl. Land Officer**  
**IDCO, Angul Division**

**For M/S. Jindal Steel & Power Ltd.**

*Pradyumn Prasad Murli*  
**Authorised Signatory**

**For Jindal Steel Odisha Limited**  
*Pradyumn Prasad Murli*  
**Authorised Signatory**

*[Handwritten signature]*



|     |       |          |      |      |      |
|-----|-------|----------|------|------|------|
| 215 | 11/8  | 7/216    | 0.32 | 0.00 | 0.32 |
| 216 | 11/8  | 7/251    | 0.60 | 0.00 | 0.60 |
| 217 | 11/9  | 7/56     | 0.29 | 0.29 | 0.00 |
| 218 | 11/9  | 7/73     | 0.08 | 0.00 | 0.08 |
| 219 | 11/9  | 7/86     | 0.24 | 0.00 | 0.24 |
| 220 | 11/9  | 7/90     | 0.05 | 0.00 | 0.05 |
| 221 | 11/9  | 7/98     | 0.20 | 0.00 | 0.20 |
| 222 | 11/9  | 7/118(P) | 0.32 | 0.24 | 0.08 |
| 223 | 11/9  | 7/121(P) | 0.32 | 0.03 | 0.29 |
| 224 | 11/9  | 7/134(P) | 0.35 | 0.20 | 0.15 |
| 225 | 11/9  | 7/135    | 0.12 | 0.00 | 0.12 |
| 226 | 11/9  | 7/145    | 0.15 | 0.00 | 0.15 |
| 227 | 11/9  | 7/151(P) | 0.33 | 0.23 | 0.10 |
| 228 | 11/9  | 7/158(P) | 0.10 | 0.10 | 0.00 |
| 229 | 11/9  | 7/178(P) | 0.15 | 0.05 | 0.10 |
| 230 | 11/9  | 7/186    | 0.28 | 0.00 | 0.28 |
| 231 | 11/9  | 7/195    | 0.16 | 0.00 | 0.16 |
| 232 | 11/9  | 7/206    | 0.30 | 0.00 | 0.30 |
| 233 | 11/9  | 7/226    | 0.18 | 0.00 | 0.18 |
| 234 | 11/9  | 7/227    | 0.36 | 0.00 | 0.36 |
| 235 | 11/9  | 7/228    | 0.24 | 0.00 | 0.24 |
| 236 | 11/9  | 7/241    | 0.10 | 0.00 | 0.10 |
| 237 | 11/9  | 7/246    | 0.15 | 0.00 | 0.15 |
| 238 | 11/9  | 7/253    | 0.29 | 0.00 | 0.29 |
| 239 | 11/10 | 7/65     | 0.14 | 0.00 | 0.14 |
| 240 | 11/10 | 7/66     | 0.12 | 0.00 | 0.12 |
| 241 | 11/10 | 7/89     | 0.05 | 0.00 | 0.05 |
| 242 | 11/10 | 7/116(P) | 0.30 | 0.20 | 0.10 |
| 243 | 11/10 | 7/130    | 0.23 | 0.00 | 0.23 |
| 244 | 11/10 | 7/131    | 0.09 | 0.00 | 0.09 |
| 245 | 11/10 | 7/160    | 0.10 | 0.10 | 0.00 |
| 246 | 11/10 | 7/198(P) | 0.18 | 0.05 | 0.13 |
| 247 | 11/10 | 7/205    | 0.14 | 0.00 | 0.14 |
| 248 | 11/10 | 7/230    | 0.46 | 0.00 | 0.46 |
| 249 | 11/10 | 7/231    | 0.34 | 0.00 | 0.34 |
| 250 | 11/10 | 7/234    | 0.10 | 0.00 | 0.10 |
| 251 | 11/10 | 7/262    | 0.20 | 0.00 | 0.20 |
| 252 | 11/10 | 7/264    | 0.08 | 0.00 | 0.08 |
| 253 | 11/22 | 8/270    | 1.12 | 1.12 | 0.00 |
| 254 | 11/11 | 7/69     | 0.08 | 0.00 | 0.08 |
| 255 | 11/11 | 7/112    | 0.06 | 0.00 | 0.06 |
| 256 | 11/11 | 7/164(P) | 0.40 | 0.15 | 0.25 |
| 257 | 11/12 | 49       | 0.40 | 0.40 | 0.00 |
| 258 | 11/12 | 51       | 0.96 | 0.96 | 0.00 |

For M/S. Jindal Steel & Power Ltd.  
**Addl. Land Officer**  
**IDCO, Angul Division**

For M/S. Jindal Steel & Power Ltd.

**Authorised Signatory**

For Jindal Steel Odisha Limited  
**Authorised Signatory**



### Endorsement of the certificate of admissibility

Admissible under rule 25: duly stamped under the Indian stamp (Orissa Amendment act 1 of 2008) Act 1899, Schedule 1-A No. 35(b). Fees Paid : A5(c)-100 ,, User Charges-400 ,Total 500

Date: 04/04/2023

Signature of Registering officer

### Endorsement under section 52

Presented for registration in the office of the Sub-Registrar District Sub-Registrar ANGUL between the hours of 7:30 AM and 10:00 AM on the 04/04/2023 by ODISHA INDUSTRIAL INFRASTRUCTURE DEVELOPEMENT CORPORATION REPRESENTED BY MANOJ KUMAR MAJHI, son/daughter/wife of of IDCO, ANGUL DIVISION, by caste, profession and finger prints affixed.

Signature of Presenter / Date: 04/04/2023

### Endorsement under section 58

Signature of Registering officer  
REGISTERING OFFICER  
ANGUL

Execution is admitted by :

| Name                                                                                       | Photo | Thumb Impression | Signature | Date of Admission of Execution |
|--------------------------------------------------------------------------------------------|-------|------------------|-----------|--------------------------------|
| ODISHA INDUSTRIAL INFRASTRUCTURE DEVELOPEMENT CORPORATION REPRESENTED BY MANOJ KUMAR MAJHI |       | <br>316293813    |           | 04-Apr-2023                    |
| MS JINDAL STEEL AND POWER LTD REPRESENTED BY SRI BIBHU PRASAD MISHRA                       |       | <br>243786867    |           | 04-Apr-2023                    |

|     |       |              |              |              |              |
|-----|-------|--------------|--------------|--------------|--------------|
| 259 | 11/23 | 8/271        | 0.60         | 0.60         | 0.00         |
| 260 | 11/24 | 8/272        | 0.50         | 0.50         | 0.00         |
| 261 | 11/25 | 8/273        | 1.88         | 1.88         | 0.00         |
| 262 | 11/26 | 7/215/268    | 0.21         | 0.00         | 0.21         |
| 263 | 11/26 | 7/216/269    | 0.32         | 0.00         | 0.32         |
|     |       | <b>Total</b> | <b>96.49</b> | <b>52.19</b> | <b>44.30</b> |

**IN WITNESS WHEREOF THE** parties here signed this deed on the date and year respectively mentioned against their signature.

**WITNESSES:**

1. *Budhimanta Sahu*  
Sr. ASST, IDCO, Angul

*Manoj Kumar Japhi*  
**SIGNATURE OF THE PARTY OF  
THE FIRST PART (IDCO)**  
Addl. Land Officer  
IDCO, Angul Division

2. *Saradita Indrakuz*  
Pub. Officer  
IDCO, Angul div.

**WITNESSES:**

For M/S. Jindal Steel & Power Ltd.

1. *Susant Mishra*  
Sr. Harimohan Mishra  
JSP, Angul

*Prashant Kumar*  
**SIGNATURE OF THE PARTY OF  
THE SECOND PART (JSPL)**

2. *Harekumar Sahu*  
JSPL, Angul

**WITNESSES:**

For Jindal Steel Odisha Limited  
*Anish Pandey*  
Authorised Signatory

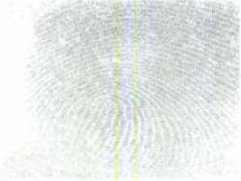
1. *Kamuda Ranjan Dahi*  
S/o Sibaram Dahi  
Angul

**SIGNATURE OF THE PARTY OF  
THE THIRD PART (JSOL)**

2. *Subhagya Kumar Pradhan*  
S/o Late Madan Mohan Pradhan

Prepared by

*for*  
*Mangabirde Parashram*  
*Advocate Angul*  
*Enrollment No. 1888/2013*

|                             |                                                                                   |                                                                                                |                                                                                     |             |
|-----------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|
| JINDAL STEEL ODISHA LIMITED |  | <br>243786893 |  | 04-Apr-2023 |
|-----------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------|

Identified by **BUDHIMANTA SAHOO** Son/Wife of **GOKULANANDA SAHOO** of **JR ASST, IDCO, ANGUL ANGUL** by profession **Service**

| Name             | Photo                                                                              | Thumb Impression                                                                               | Signature                                                                           | Date of Admission of Execution |
|------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------|
| BUDHIMANTA SAHOO |  | <br>42743422 |  | 04-Apr-2023                    |

Date: 04/04/2023

**Endorsement of certificate of registration under section 60**

Registered and true copy filed in : Office of the District Sub-Registrar, ANGUL

Book Number : 1 || Volume Number : 46

Document Number : 10012302326

For the year : 2023

Seal :

Date: 08/05/2023



Signature of Registering officer

REGISTERING OFFICER  
ANGUL

Signature of Registering officer

REGISTERING OFFICER  
ANGUL