



Mr. Atul Gupta
The Map (R-1871/17-18) is recommended for
approval by Mr. Sanjeev Aggarwal (JE)
and digitally signed by
Mr. Atul Gupta AE, MDDA
Date: Tue Jan 09 13:47:41 IST 2018

Mr. Anil Gupta
The Land (D. 1871/17-18) is recommended for
approval by Mr. Sanjeev Aggarwal (J.E.)
and digitally signed by
Mr. Anil Gupta A.E. MDDA
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SEAL / STAMP

**PROPOSED RESIDENTIAL BUILDING FOR
SH. AJAY KUMAR S/O SH. LAHORI LAL &
MRS. GYAN KAUR W/O SH. LAHORI LAL
SITUATED AT KH. NO. - 894 KHA, MAUZA
DEHRAKHAS PRANGANA CENTRAL
DOON, DISTT.-DEHRADUN**

AREA'S STATEMENT

TOTAL PLOT AREA	= 185.87 sq.m
ROAD WIDENING AREA	= 72.18 sq.m
NET PLOT AREA	= 113.69 sq.m
COV. AREA OF G. F.	= 30.60 sq.m
COV. AREA OF F.F.	= 30.60 sq.m
COV. AREA OF S.F.	= 30.60 sq.m
TOTAL COVERED AREA	= 91.80 sq.m
OPEN AREA	= 83.09 sq.m
GROUND COVERAGE	= 26.91 %
F.A.R.	= 0.80

DETAILS OF DOOR & WINDOW

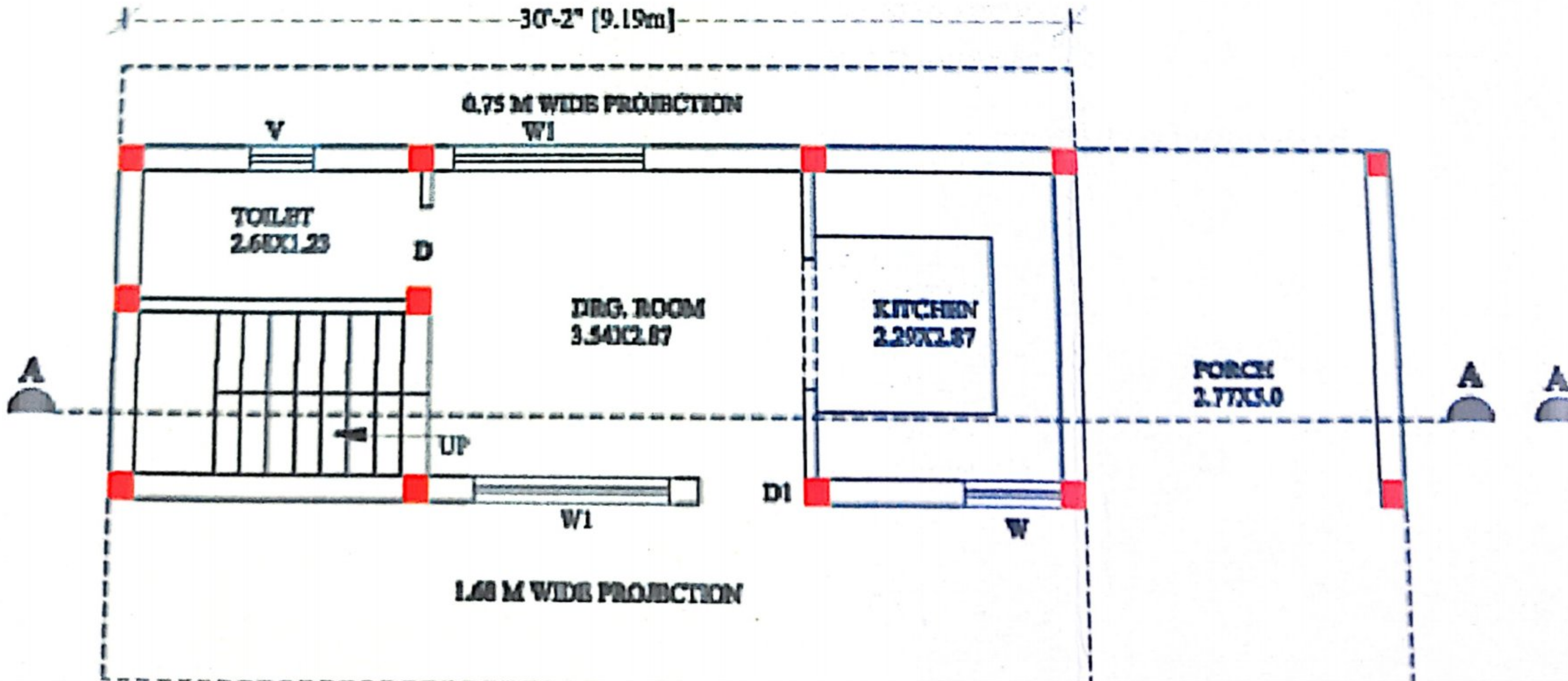
1.	D	DOOR	2'-6"	X	7'-0"
2.	D1	"	3'-3"	X	7'-0"
3.	V	VENT.	2'-0"	X	1'-6"
4.	W	WINDOW	3'-0"	X	3'-6"
5.	W1	"	6'-0"	X	4'-6"

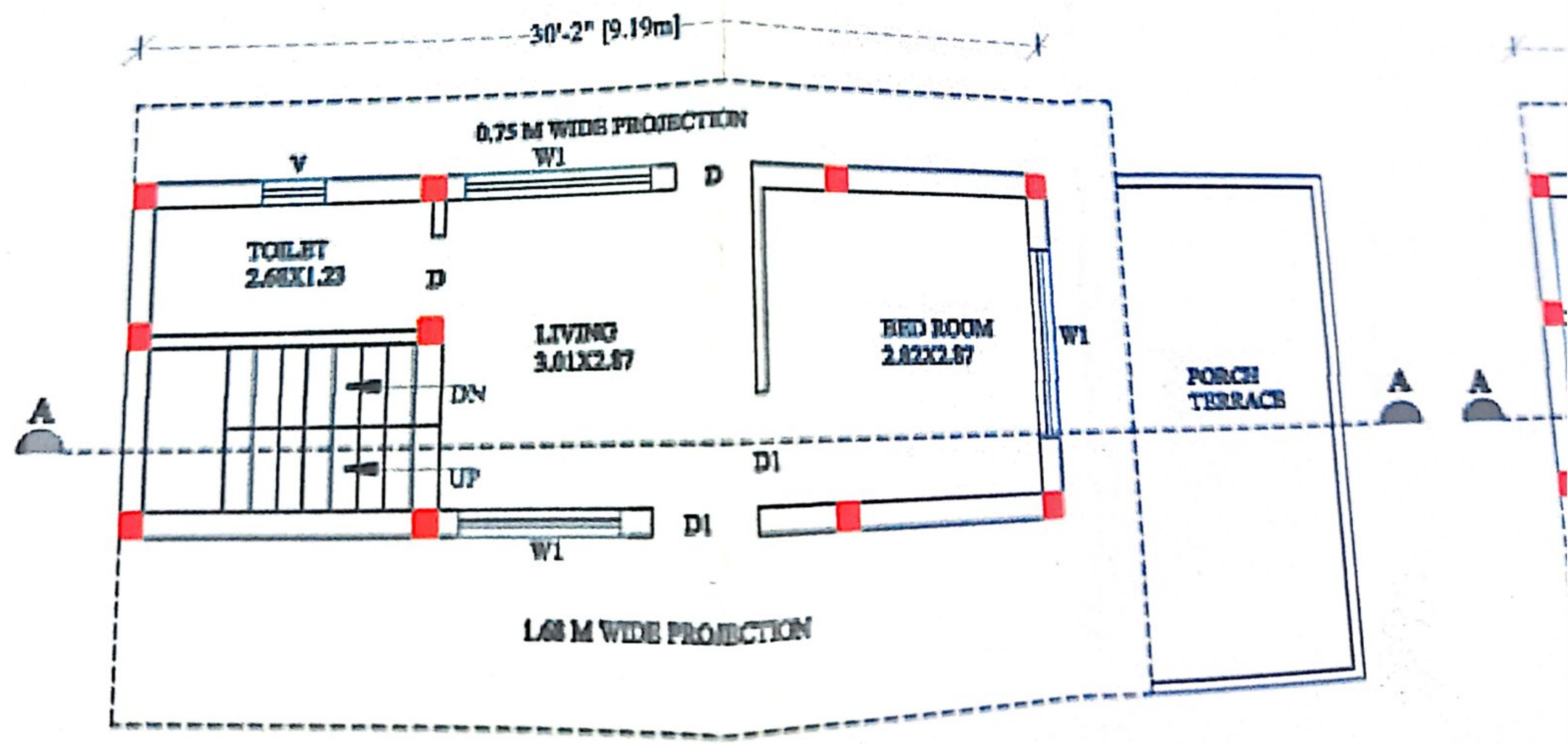
LEGEND

M.H - MAIN HOLE
S.T. - SEPTIC TANK
SOAK PIT

50'-0" [15.24m]
LAND OF OTHER

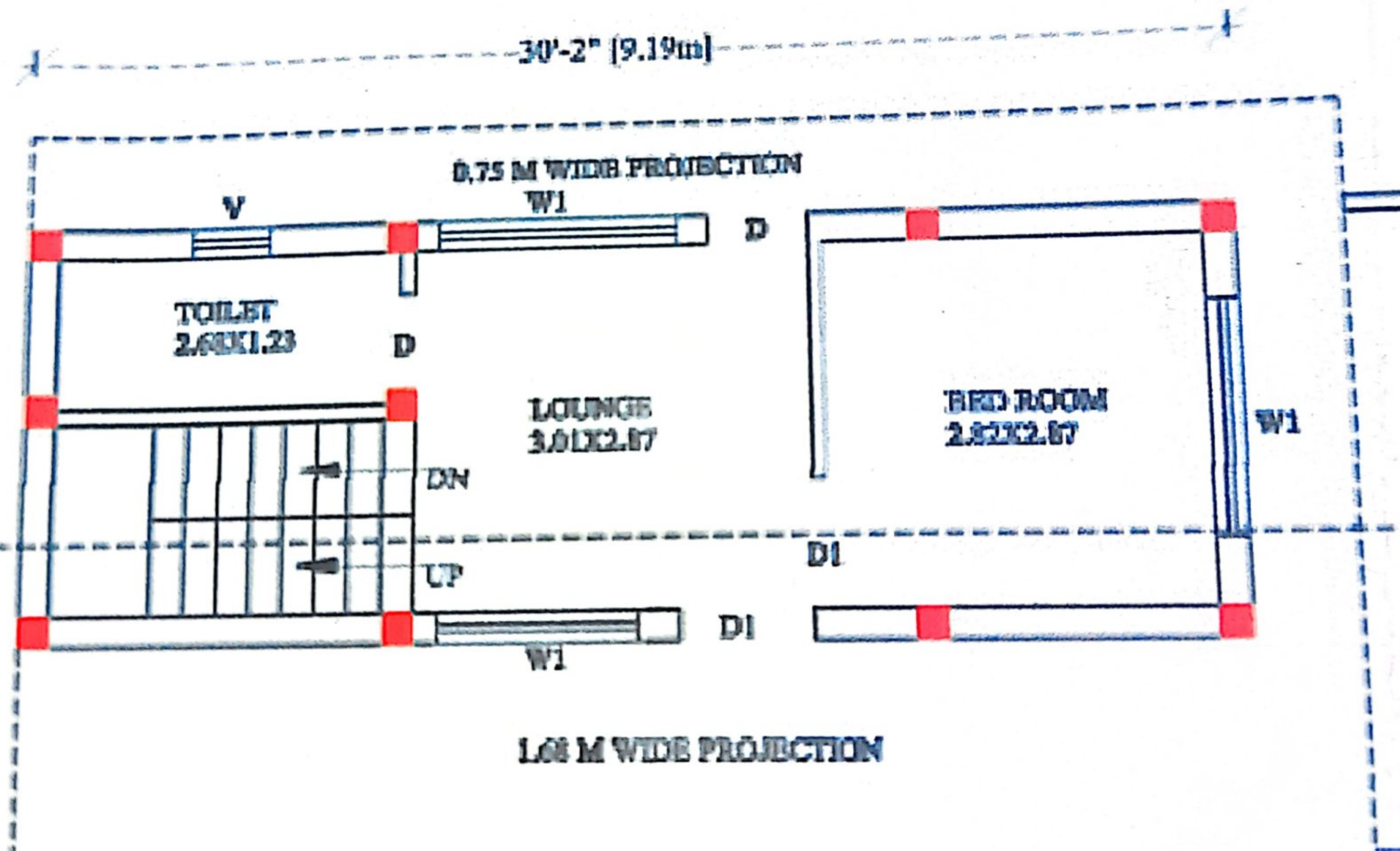




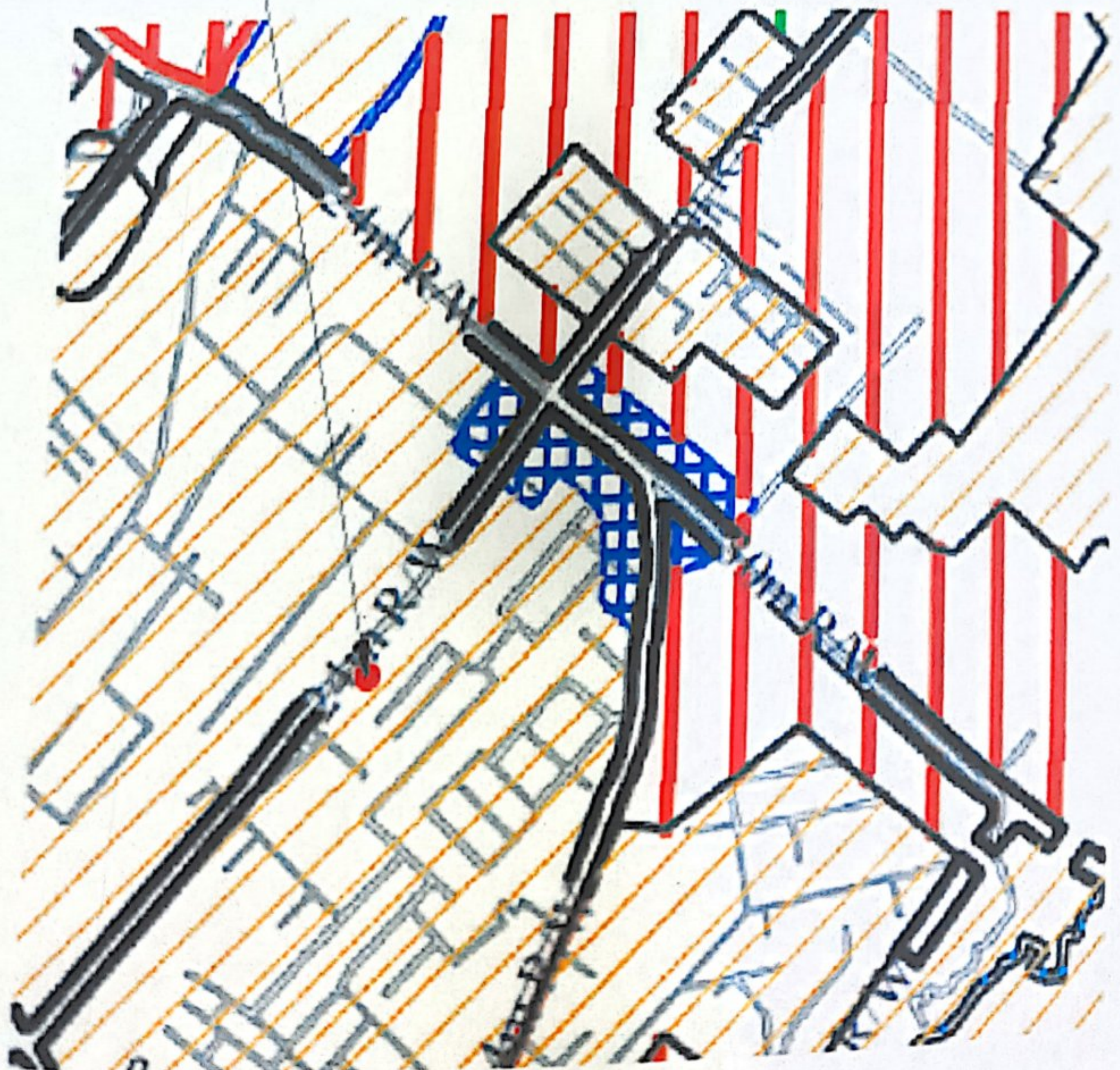


FIRST FLOOR PLAN

INSTRUCTION



**PROPOSED SITE
LAND USE IN MASTER
PLAN**

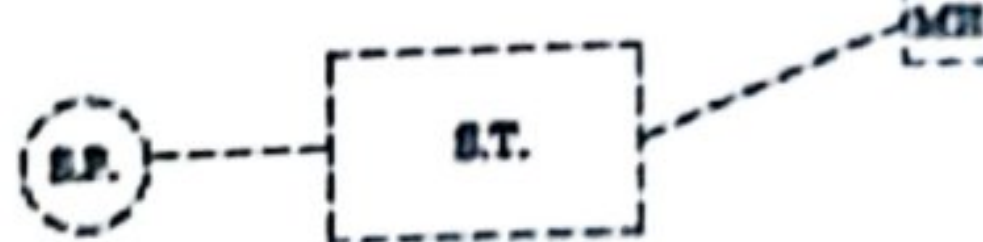
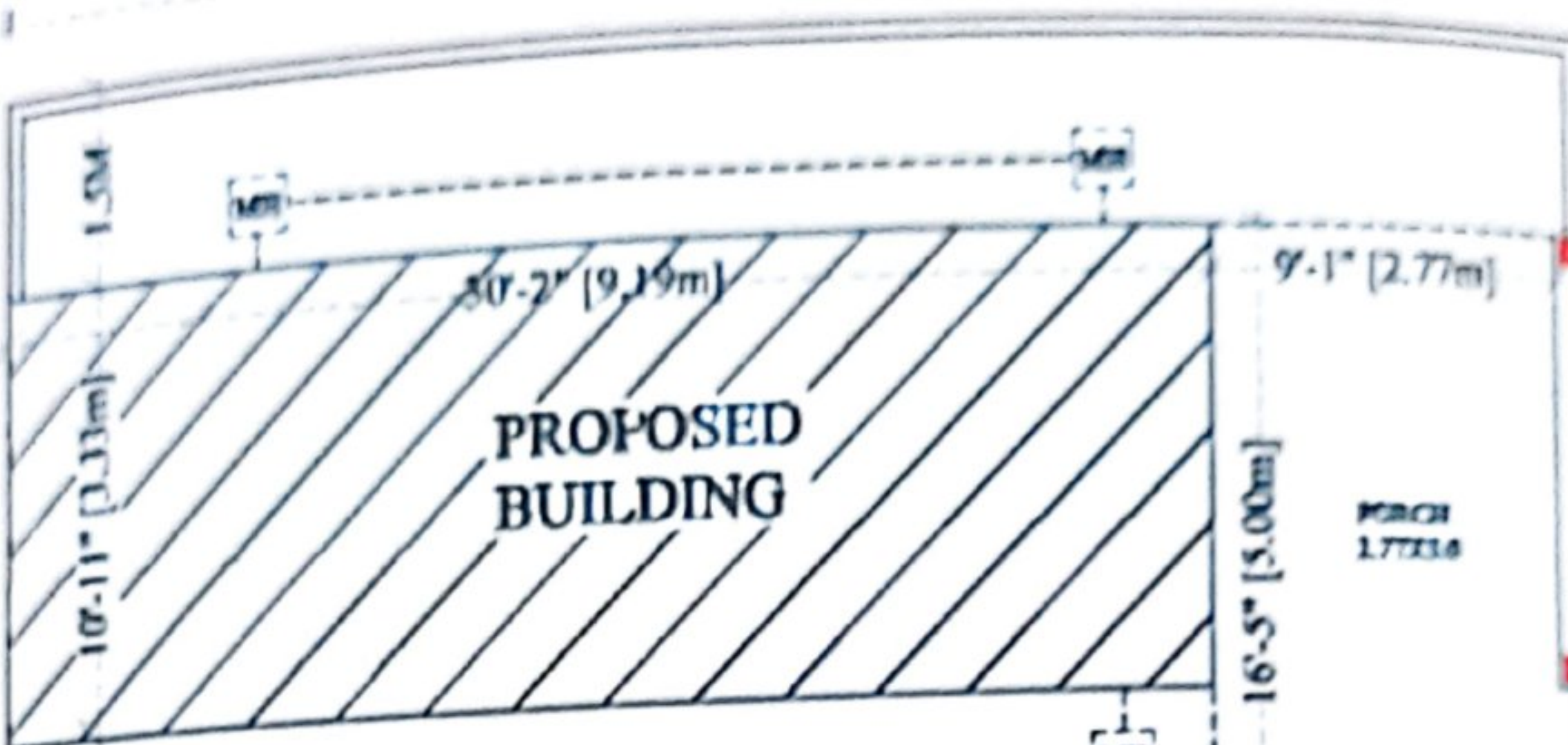


MASTER PLAN

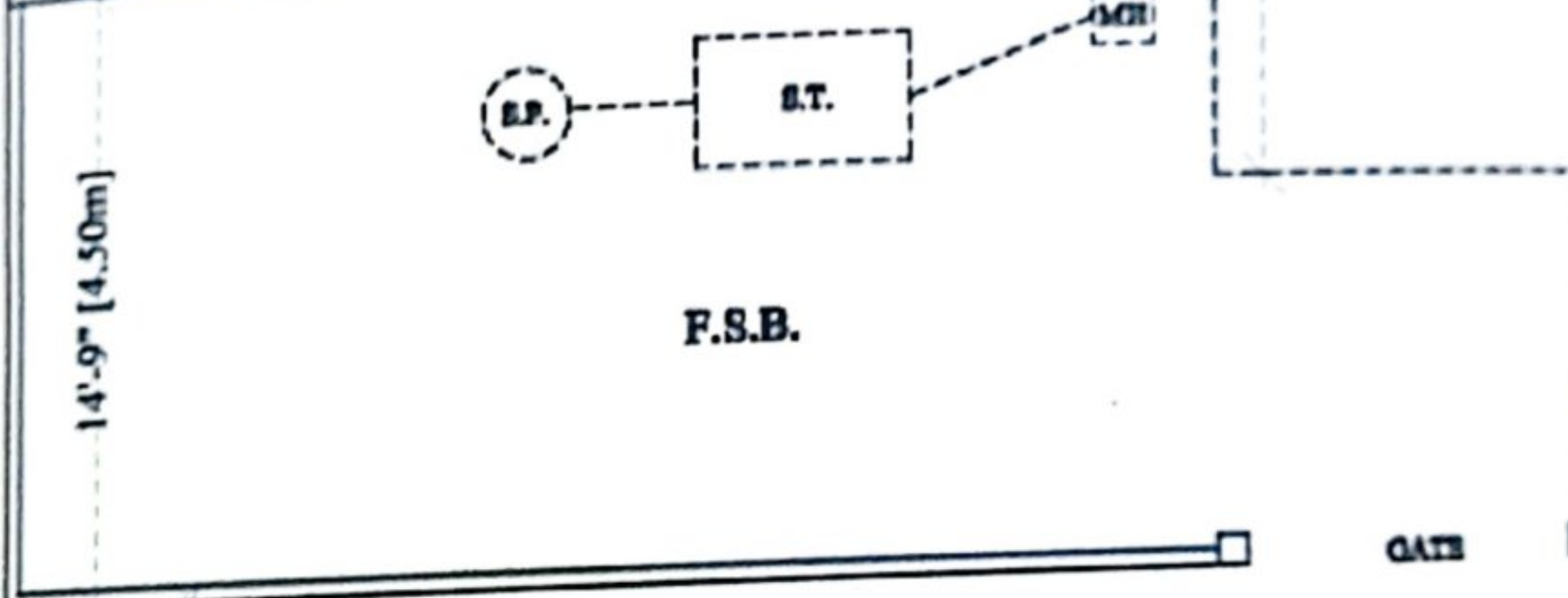
LAND OF SELLER

LAND OF OTHER

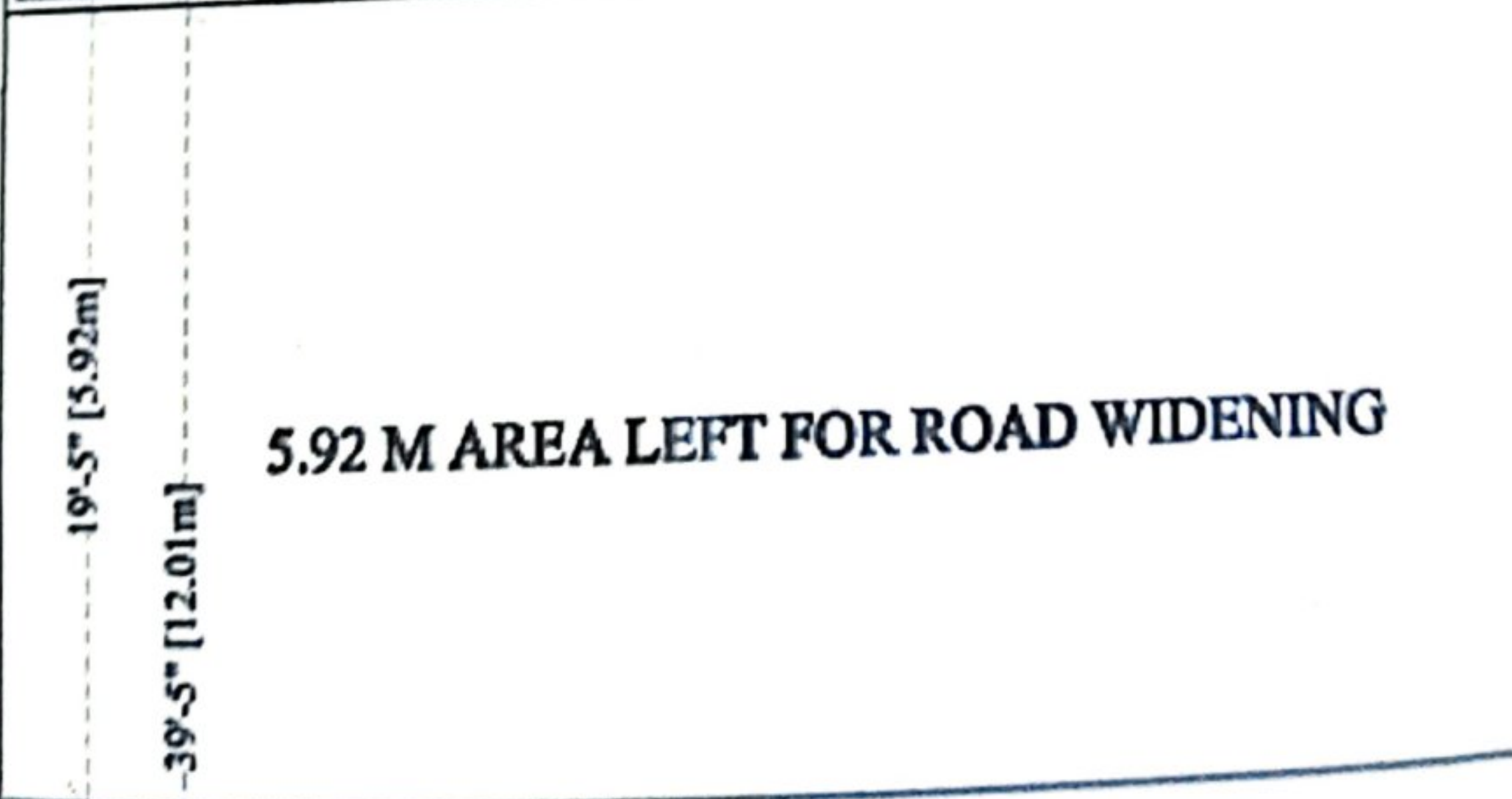
40'-0" [12.19m]



F.S.B.



5.92 M AREA LEFT FOR ROAD WIDENING



40'-0" [12.19m]

20'-0" [6.10m]

ROAD 40'-0" (12.20 M) WIDE