|                   | RKA/DNCR//. |
|-------------------|-------------|
| Date of Receiving |             |



CASE COLLECTION FORMAT
(INDUSTRIAL PLANT SURVEY FORM)
(Version 2.1) | Date of implementation: 9.02.2011 | Date of Revision: 04.01.2018, 30.01.2020

|                      | Items  | Assigned<br>To                              | d Assigned to Date   | To be completed by date  | Submitted<br>On date                         | Grade  | HOD Engg.<br>Signature  |
|----------------------|--|---|--|--|--|--|---|
| Fil                  | le Received By   | Sail  | NA NA  | NA   |  |  | NA  |
| Su                   | ırvey  | Aunt 4                                      | aih  |  |  |  |   |
| Pr                   | eparation  |   |  |  |  |  |   |
|                      | A - Very Good, I   | 3 - Satisfacto                              | ory, C - Average,  | D - Poor, E - Ext  | tremely Poor                                 |  |   |
| OD E                 | eturned to<br>Engg.<br>pared due to<br>n   | properly fill<br>clearly don<br>Selfie/ Owr | led, □ Market su<br>e, □ Measureme<br>ner or owner repr  | urvey for rates is<br>ent is not properly                                | not properly of done, □ Photonot taken, □ C  | done, □ Ide<br>ographs no<br>Owner/ own  | Survey Form not entification is not t clearly taken,  er representative et not filled                   |
| epai                 | e File is returne<br>rer - HOD Engg.<br>ent & Signature  |   |  | preparer to colle  |  |  | on with warning to<br>on his own.   |
| omm                  | ent a Signature  |   |  | n the survey. Sur  | vey has to be                                | done again   |   |
| 1.                   | Proposal or Ref.   |   |  | n the survey. Sur  | vey has to be                                | done again   |   |
|                      |  |   |  | RAL DETAILS  | vey has to be                                | done again   |   |
| 1.                   | Proposal or Ref.   | No.   | GENER<br>Valuation Rep   | PSU  | □ NBFC                                       | □ Corp   | porate  |
| 1.  <br>2.  <br>3.   | Proposal or Ref. Type of Service   | No.   | GENER Valuation Rep Bank Company State   | port  PSU Private  | □ NBFC                                       | □ Corprect client t  |   |
| 2.                   | Proposal or Ref. Type of Service Type of custome Bank/ FI/ Organi  | No.   | GENER Valuation Rep Bank Company State   | port  PSU Private  Bank of   | □ NBFC                                       | □ Corprect client to   | porate<br>hrough Bank   |
| 1. 2. 3. 4.          | Proposal or Ref. Type of Service Type of custome Bank/ FI/ Organi Name & Address   | No.  zation  Officer/                       | Valuation Repark Company State Nam   | PSU Private  Bank of  umbai  e C   | □ NBFC e client □ Di  Fuelig  contact Number | □ Corprect client to   | porate<br>hrough Bank<br>Branch   |
| 3.                   | Proposal or Ref. Type of Service Type of custome Bank/ FI/ Organi Name & Address Case Allotment (  | No.  zation  Officer/                       | Valuation Reposition R | PSU Private  Bank of   | Ontact Number                                | Corprect client to   | porate hrough Bank Branch Email Id Hari Knishne   |
| 11. 22. 33. 44. 55.  | Proposal or Ref. Type of Service Type of custome Bank/ FI/ Organi Name & Address Case Allotment ( Fees paying part                         | No.  zation  Officer/                       | Valuation Report Name  Amount of Format  | PSU Private  Bank of  PSU Private  Crishtan  Fresh Account  ees  Advance | Ontact Number                                | corpect client to  | porate hrough Bank Branch Email Id Hari Knishne   |
| 1. 2. 3. 4. 5. 6. 7. | Proposal or Ref. Type of Service Type of custome Bank/ FI/ Organi Name & Address Case Allotment of Fees paying part Case Type Fees Details | No.  zation  Officer/                       | Valuation Repark  Company  State  Nam  An land  Case for  Amount of For  | PSU Private  Baut of  umbai  e Constant  Fresh Account  ees Advance  St. | ontact Number                                | er  ase for existing the payments of the payme | porate hrough Bank  Pranch  Email Id  Hari Knishue  sting account/ mer ent will be paid by  k □Customer |
| 1. 2. 3. 4. 5. 6. 7. | Proposal or Ref. Type of Service Type of custome Bank/ FI/ Organi Name & Address Case Allotment of Fees paying part                        | No.  zation  Officer/                       | Valuation Repark  Company  State  Nam  An land  Case for  Amount of For  | PSU Private  Bank of  PSU Private  Crishtan  Fresh Account  ees  Advance | ontact Number                                | cer ase for existing the payments of the payme | porate hrough Bank  Prauch  Email Id  Hari Knishue  sting account/ mer ent will be paid by  k □Customer |

|     | la a la la companya de la companya | CASE DETAILS  |
|-----|---|---|
| 1.  | Name of the Industry/<br>Account  | Industrial (  |
| 2.  | Type of Property  | □ Small Manufacturing Unit,   Medium Scale Industrial Unit, □ Large Scale   |
|     |   | Industrial Plant, □ Very Large Scale Industrial Plant   |
| 3.  | Owner/ Applicant Details  | Name Contact Number Email Id  |
|     |   | M15 Shalimar paints Itd   |
| 4.  | Account Name  | Same -  |
| 5.  | Plant Address   | Pletalo: A1-Az UPSIDC Fudeistrial Ar<br>Sckandrabad, Dist-Bulandslar: UP<br>Name Contact Number   |
| 6.  | Who will coordinate on site for the site survey   | Name Contact Number   |
|     |   | Mr. Utkarch Rastogi + 91-8604602440   |
| 7.  | Preferred time of survey  | Date 17/08/23 Time 1:00 pm.   |
| 8.  | Documents Received (Any one ownership document and approved site plan/ map is must)                           | <ol> <li>Ownership Documents:</li></ol>   |
| 9.  | Special Instructions if any:  | 5. No documents provided: □   |
| 10. | on Valuer firm to distort any fa  | ntioned above for the preparation of Valuation Report. I agree that I'll not put pressure acts and would not try to influence any member or official of the firm in the ill spirit or any individual or organization by any means illegitimately. |

# **IMPORTANT INSTRUCTIONS**

\*FILE PREPARER TO START PREPARING THE FILES ONLY AFTER ENSURING THE STATUS OF ALL THE BELOW POINTS IS COMPLETED. FOR ANY EXCEPTION PLEASE BRING IT INTO NOTICE OF SENIOR GENERAL MANAGER (OPERATIONS), OTHERWISE PENAL ACTION WILL BE TAKEN AGAINST THE FILE PREPARER.

| 4   | Discount and the same if you do not have manner documents  |
|-----|--|
| 1.  | Please do not accept the case if you do not have proper documents.   |
| 2.  | Understand the nature of Industry before moving for survey   |
| 3.  | Study the Plant Inventory sheet or FAR properly before moving for survey   |
| 4.  | Firstly please take & study the current applicable ownership documents of the property which needs to get surveyed.  |
| 5.  | Mark the <b>Owner/ Area/ Boundaries</b> mentioned in the ownership documents with bold florescent marker pen before moving for the survey. During site survey if any difference is found in the above fields from the ownership documents then please contact the owner immediately to know the reason for the difference. |
| 6.  | Identify the Property clearly by matching the boundaries and area mentioned in the property papers.  |
| 7.  | Check whether Building Measurement Area is given in the Map or if they have any Building Area sheet or if self-measurement has to be carried out before moving for survey.   |
| 8.  | Take Google Map location.  |
| 9.  | Take one photograph of the property along with abutting road.  |
| 10. | Take nearby photographs of the Property.   |
| 11. | Check Jurisdiction Municipal Limits & Ward Name.   |
| 12. | Fill the details in the Survey form and tick the appropriate option clearly.   |
| 13. | In case customer is found providing misleading information to you or trying to influence you by money or cash then immediately report to the Management & Bank.  |

| S.No. | CHECKLIST  | STATUS |
|-------|--|--------|
| 1.    | IS PURPOSE OF THE ASSIGNMENT UNDERSTOOD CLEARLY            |        |
| 2.    | IS WORK ORDER/ EMAIL/ CESA FORM FORMALITY COMPLETED        | 0      |
| 3.    | FOR PRIVATE CASE OR FOR FRESH CASE 50% ADVANCE IS RECEIVED |        |
| 4.    | IS DOCUMENT CHECKLIST PROVIDED TO THE CUSTOMER             |        |

| S.NO. | CHECKLIST   | STATUS |
|-------|---|--------|
| 1.    | Check nearby prominent landmark   |        |
| 2.    | DO CLEAR IDENTIFICATION OF THE PROPERTY   |        |
| 3.    | Match the boundaries of the property and its directions with the help of compass or sun direction | .0     |
| 4.    | Do sample measurement   |        |
| 5.    | CHECK IF ANY BUILDING VIOLATIONS DONE   |        |
| 6.    | Click multiple proper photographs of the property from inside-out                                 |        |
| 7.    | Take selfie with the available representative   |        |

| 8.  | Send Google Map location at maps@rkassociates.org                       |  |
|-----|---|--|
| 9.  | Check municipal jurisdiction  |  |
| 10. | Check Main road name & width and its distance from the subject property |  |
| 11. | Check Lane width on which property is located                           |  |
| 12. | Check any defects or negativity in the property                         |  |
| 13. | CONFIRM PROPERTY RATES LOCALLY  |  |
| 14. | CHECK NEARBY DEVELOPMENT  |  |

#### SPECIAL INSTRUCTIONS:

- 1. During Survey please follow the blocks mentioned in the plant layout and clearly mention the details of each block. Use separate sheet wherever space is not adequate in the form.
- 2. During survey please keep P&M inventory sheet in hand and cross check the machines from the list.
- 3. Mention type, height & area of shed of each block clearly.
- 4. Take photographs of the machines including its machine plate.
- 5. In case machine is not in running condition then test the condition of the machine by moving its lever, pulley and check oil condition.

|       | SURVEY GRADING MATRIX  |
|-------|--|
| GRADE | PARAMETERS/ CRITERIA   |
| Α     | In case all the points below are done properly, timely with full care and diligence:  1. Survey started with proper work order and knowing the source of payment             |
|       | Survey done with proper documents.   |
|       | <ol><li>Done complete homework and studied the documents properly with highlighting the main points<br/>before moving for the survey.</li></ol>                              |
|       | <ol> <li>Chosen correct survey form as per the property type.</li> <li>All fields of Survey form are properly filled.</li> </ol>   |
|       | <ul> <li>6. All site special observations and negative and positive factors are clearly mentioned.</li> <li>7. Self &amp; client signatures taken on survey form.</li> </ul> |
|       | <ol> <li>Property rates information properly taken, mentioned and verified.</li> <li>Site rough sketch plan made.</li> </ol>   |
|       | 10. Proper photographs taken. 11. Selfie with property taken.  |
|       | 12. Selfie and owner photograph with property taken.   |
| В     | In case of 3 minor mistakes in any of the above points except Point 1, 2, 3, 4, 6, 8, 10, 11, 12 but all the points are covered.   |
| С     | In case of more than 3 minor mistakes and any 1 major mistake in any of the above points and if any points are completely missing except Point 1, 2, 3, 4, 6, 8, 10, 11, 12. |
| D     | In case of 1 major mistake or missing of any 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.  |
| E     | In case of more than 1 major mistakes or missing of more than 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.   |

### Note (Survey Grading Matrix):

- For special assignments like LIE, Stock Valuation, etc. where till date survey format is not specified or released, in such cases point wise site observation report has to be submitted by the Surveyor duly signing it properly. Without signed Site Observation report, Point 4 will be considered as not done and will fall under Category E.
- 2. Similar Grading Matrix is issued for Case Collection & Report Preparation as well.

#### Note (Overall Grading Matrix):

 In case client reports any careless mistake in the report for which revision has to be done in the report then in that case Grading Matrix may be revised and Grade E will be awarded.

# **INDUSTRIAL PLANT SURVEY FORM**

(FOR INDUSTRIAL PROPERTIES ONLY)
(Version 2.0) | Date of implementation: 9.02.2011 | Date of Revision: 04.01.2018, 15.06.2019

| File No. RKA/DNCR// | Date: | 17/08 | 123 | Time: |  |
|---------------------|-------|-------|-----|-------|--|
|                     |       | 111   |     |       |  |

|    |                                | GENERAL DETAILS                        |                                       |
|----|--------------------------------|--|---------------------------------------|
| 1. | Name of the Surveyor           | Manas Upmanya, Ami                     | it & York                             |
| 2. | Property shown by              |  | Representative, $\square$ No one was  |
|    |                                | available,   Property is locked, sur   | vey could not be done from inside     |
|    |                                | Name                                   | Contact No.                           |
|    |                                | Utkarsh                                |                                       |
| 3. | Survey Type                    | Full survey (inside-out with           | approximate measurements &            |
|    |                                | photographs),   Full survey (ins       | ide-out with approximate sample       |
|    |                                | random measurements & photogra         | aphs),   Half Survey (Approximate     |
|    |                                | sample random measurements fro         | m outside & photographs),   Only      |
|    |                                | photographs taken (No measureme        | ents)                                 |
| 4. | Reason for Half survey or only | ☐ Property was locked, ☐ Posse         | essee didn't allow to inspect the     |
|    | photographs taken              | property,   NPA property so owner      | was hostile and survey couldn't be    |
|    |                                | carried out,   Under construction      | property, □ Very Large irregular      |
|    | ALD T                          | Property, practically not possible to  |                                       |
|    | NA.                            | ☐ Any other reason:                    |                                       |
|    |                                |  |                                       |
| 5. | How Property is Identified     | ☐ From schedule of the propertie       | s mentioned in the deed, From         |
|    |                                | name plate displayed on the proper     | ty, dentified by the owner/ owner     |
|    |                                | representative, □ Enquired from ne     | earby people,   Identification of the |
|    |                                | property could not be done, □ Surv     |                                       |
| 6. | Type of Industry               | ☐ Small Manufacturing Unit, ☐ Med      |                                       |
|    |                                |  |                                       |
| 7  | December 1                     | Scale Industrial Plant, □ Very Large   |                                       |
| 7. | Property Measurement           | ☐ Self-measured, ✓ Sample measured     | rement only, □ No measurement         |
| 8. | Reason for no measurement      | ☐ Property was locked/ sealed, ☐       | Owner/ possessee didn't allow it, □   |
|    | 4                              | NPA property so didn't enter the       | property,   Very Large Property,      |
|    | NA                             | practically not possible to measure to | the entire area  Any other Reason:    |
| 9. | Purpose of Valuation           | □ Value assessment of the asset for    | or creating collateral mortgage       |
|    |                                | Periodic Re-Valuation for Bank,        |                                       |
|    |                                | T GHOULD NO-VALUATION TO BAIR, I       | Distress sale for INFA AVC.,          |

|     |                                     | ☐ For DRT Recovered Gains Wealth Tax |                 |                   | purpose, □ Capital □ General Value |
|-----|-------------------------------------|--------------------------------------|-----------------|-------------------|------------------------------------|
|     |                                     | Assessment, □ Fo                     |                 |                   |                                    |
|     | 4                                   |                                      |                 | ger & arrialyarri | ation purpose,                     |
| 10  | Town of Land                        | ☐ For any other pu                   | irpose:         |                   |                                    |
| 10. | Type of Loan                        | □ Project Loan, □                    | Term Loan, □ C  | C Limit enhance   | ement,   Cash Credit               |
|     |                                     | Limit,   Industrial I                | _oan, □ Busines | s Loan, □ NA      |                                    |
| 11. | Loan Amount                         |                                      |                 |                   |                                    |
|     |                                     | OWNERSHIP D                          | ETAILS          |                   | Earl State County                  |
| 1.  | Name of the Industry                | MIS Shalim                           | 0               | 140.              |                                    |
| 2.  | Legal Owner Name/s                  | THIS STEATH                          | wi journs       | 2                 |                                    |
| 3.  | Property Purchaser Name             |                                      |                 | 2                 |                                    |
| 4.  | Plant Address under Valuation       | A.D.A. UPCI                          | OC Indust       | in I mus 1        | andows Colemband                   |
| 5.  | Present Residence Address of        | M4112 0131                           | DC INDIANA      | nou myau c        | hopolpun Sikandaraba               |
|     | the Owner/ Director                 | 1                                    |                 |                   |                                    |
| 6.  | Property constitution               | ☐ Free Hold, ☐ Lea                   | ase Hold        |                   |                                    |
|     |                                     | 0                                    |                 | 1.52.1            |                                    |
|     | Tomas and make weeks the same of    | LOCATION D                           | ETAILS          |                   | CONTROL SERVICE                    |
| 1.  | Adjoining Properties                | East                                 | West            | North             | South                              |
|     | (Match it with papers with the help | DH                                   | 0               | (11               |                                    |
|     | of compass or Sun direction and     | Other<br>Factory.                    | Road.           | Au En             | toy Road.                          |
|     | also confirm it with nearby people) | ractory.                             |                 | 1 37 1 40         | long                               |
| 2.  | Property Facing                     | □ East Facing, □                     | North Facing, I | ☐ West Facing     | , □ South Facing, □                |
|     |                                     | North-Fast Facing                    | South-Wes       | t Facing □ S      | outh-East Facing,                  |
|     |                                     |                                      |                 | it racing, 🗆 o    | outh-Last Tacing,                  |
|     |                                     | North-West Facing                    |                 |                   |                                    |
| 3.  | Landmark                            | Tel Mill                             | - (Neal         | )                 |                                    |
| 4.  | Ward Name/ No.                      | UPSIDO                               |                 | 245               |                                    |
| 5.  | Zone Name                           | Industria                            |                 |                   |                                    |
| 6.  | Main Road Name & Width              | Name                                 | Wid             |                   | ance from property                 |
|     |                                     | a.T. Road                            | 60 F            |                   | 500 M                              |
| 7.  | Approach Road Name & Width          | Internal Los                         | ad 2            | of41              |                                    |
| 8.  | Are proper road facilities          | □ Yes, □ No                          |                 |                   |                                    |
| ^   | available?                          |                                      |                 |                   | ,                                  |
| 9.  | Type of Approach Road               | ☐ Bituminous, ☐ M                    | etalled, □ Ceme | nt concrete, 🖟    | Concrete paver block,              |
|     |                                     | ☐ Brick khadania                     | □ Mud surfacing | a. □ Broken pot   | tholed metalled road,              |
|     |                                     | _ Drien madanja,                     | maa sanasing    | , a broken per    | moralist rodu,                     |
|     |                                     | - NI                                 |                 | LL - 1/-          | arrow approach road                |

towards the property

| 10. | Location characteristics  | Within well-developed notified Industrial area,   Within averagely         |
|-----|---|--|
|     |   | maintained Industrial area, □ Within un-notified Industrial area, □ Within |
|     |   | Main city, □ Within city suburbs, □ Within urban developed Area, □         |
|     |   | Within urban developing zone, □ Within urban undeveloped area, □           |
|     |   | Within urban remote area, □ Within commercial area, □ Within               |
|     |   | Institutional area,   Out of municipal limits, no civic infrastructure     |
|     |   | available, □ Within rural village area, □ In interiors, □ Within Backward  |
|     |   | area, □ Within Remote area   |
| 11. | Classification of the Locality  | □ Urban developed, 😅 Urban developing, □ Semi Urban, □ Rural, □            |
|     |   | Backward, ☑ Industrial, □ Institutional                                    |
| 12. | Location consideration  | ☑ Corner Plot, ☐ 2 side open, ☐ 3 side open, ☐ On >30' wide road, ☐        |
|     |   | Near to Metro station, □ Near to Market, □ Near to Highway, □ Entrance     |
|     |   | North-East Facing, □ Ordinary location within locality, □ Good Location    |
|     |   | within the locality,   Normal Location within the locality,   Average      |
|     |   | Location within locality, □ Poor location within the locality, □ Property  |
|     |   | towards end of the locality, □ Any other                                   |
| 13. | Is Plant part of notified   | ⊠Yes, □ No   |
|     | Industrial Area? If yes then name of Industrial area/ estate & governing authority managing it. | UPSIDC   |
| 14. | Proximity to civic amenities  | School Hospital Market Metro Railway Station Airport                       |
|     |   | ~3000 ~2 km ~ 3000 - ~ 15 km -   |
| 15. | Any new development in surrounding area   | None   |
| 16. | Jurisdiction limits   | □ Nagar Nigam, □ Nagar Panchayat, □ Gram Panchayat, □ Nagar                |
|     | -   | Palika Parishad, □ Area not within any municipal limits                    |
| 17. | Jurisdiction Development  | Name: UPSIDC   |
|     | Authority Name  | OTSIDC   |
|     |   | ☐ Area not within any development authority limits                         |
| 18. | Municipality/ Municipal   | Name:  |
|     | Corporation Name  |  |

|     |  | □ Area not within any municipal limits |
|-----|--|--|
| 19. | Surrounding land uses and adjoining/ nearby establishment details                          | Mixed (industrial & Residential)       |
| 20. | Is the location proper for the subject industry?   | Yes.                                   |
| 21. | Is it a standalone Industry in this area? is it a belt for the subject nature of Industry? | No (British Paints)                    |
| 22. | In case Industry gets closed then does the land can be used for any other purpose?         | Yy.                                    |

|     |  | PHYSICAL DETAIL  | <u>LS</u>   |   |
|-----|--|--|---|---|
| 1.  | Land Area  | As per Title deed  | As per Map  | As per site survey                                |
|     | an Per   | 41,242.80 Sqm  |   | 41,000 8qm.                                       |
|     | Over   | Area as per mortgage   | deed:   |   |
| 2.  | Any conversion to the land use   | Under Indust   | rial Auren  |   |
| 3.  | Land Type  | Solid, □ Rocky, □ Mar  |   | Land, □ Water logged                              |
| 4.  | Shape of the Land  | ☐ Square, ☐ Rectangula   | ar, 🗆 Trapezium, 🗆 Tria                             | ngular, □ Trapezoid,⊷                             |
| 5.  | Level of Land  | , □ On road level, □ Below   | w road level, □ Above r                             | oad level,   NA                                   |
| 6.  | Frontage to depth ratio  | ☐ Normal frontage, ☐ Le  | ess frontage, Large fro                             | ontage, □ NA                                      |
| 7.  | Are Boundaries matched .   | ☐ Yes, ☐ No, ☐ No relevent ☐ Boundaries not mention parcel forming multiple la | vant papers available to<br>oned in available docum | match the boundaries,<br>nents, □ Very large land |
| 8.  | Is Independent access available to the property  | Clear independent a sharing of other adjoining Access is closed due to         | ccess is available, □<br>g property, □ No clear a   | Access is available in                            |
| 9.  | Is property clearly demarcated with permanent boundaries?                                    | Yes, □ No, □ Only par  | rtially, □ Only with Tem                            | porary boundaries,                                |
| 10. | Is the property merged or colluded with any other property                                   | No-  |   |   |
| 11. | Is complete property<br>mortgaged with the Bank<br>under valuation or only portion<br>of it? | Yey.   |   |   |
| 12. | Property possessed by at the time of survey  | Owner,   Vacant,   Surveyed,   Property wa                                     |   |   |
| 13. | Current activity carried out in the property   | ☑ Industrial, □ Vacant, □  | Locked, □ Sealed □ A                                | any other use:                                    |

|     | BUILDING                                      | G/ CONSTRUCTION/ UTI   | LITY DETAILS                  |                       |               |
|-----|---|--|-------------------------------|-----------------------|---------------|
| 1.  | Construction Status                           | ☐ Built-up property in use,  | □ Under construct             | ion, 🗆 No cons        | truction      |
| 2.  | Covered Built-up Area                         | As per Title deed  | As per Map                    | As per si             | te survey     |
|     | RCC   | Sheet attacted.  |                               | 10,340                | Squa &        |
|     | Shed  |  |                               | 10,340                |               |
| 3.  | Building Type                                 | ☐ RCC Framed Structure,  | □ Load bearing Pi             |                       |               |
|     |   | Ordinary brick wall structure  | re, Shed mounted              | on Iron trusse        | es & Pillars, |
|     |   | ☐ Scrap abandoned struct   | ure                           |                       |               |
| 4.  | Appearance/ Condition of the                  | Internal -   Excellent,  | Very Good, □ Good             | d, □ Ordinary,        |               |
|     | Building                                      | Average, □ Poor □ Under  | construction, □ No            | Survey                |               |
|     |   | External -   Excellent,  | Very Good, □ Goo              | d,   Ordinary,        |               |
|     |   | Average, □ Poor □ Under  | construction                  |                       |               |
| 5.  | Maintenance of the Building                   | □ Very Good, □ Average,  | □ Poor, □ Under co            | onstruction           |               |
| 6.  | Age of Building/ Recent                       | 21 years.  |                               |                       |               |
| 7.  | Improvements done Maintenance of the Building | □ Very Good, ☑ Average,  | □ Poor                        |                       |               |
| 8.  | Any defects in the building                   | The second secon |                               |                       |               |
|     | 7 any across an and against g                 | ☐ Maintenance issues, ☐ I  |                               |                       |               |
|     |   | supply issues, □ Electricity in the building   | rissues, □ Structura<br>1 🔊 - | al issues,   Vis      | sible cracks  |
| 9.  | Any violation done in the                     | □ Construction done without  |                               | ction not as ne       | r approved    |
|     | property                                      | Map, □ Extra covered w   |                               | 5 m (4 CG)            |               |
|     |   | property, □ Encroached ac  |                               |                       | u aujacem     |
| 10. | Boundary Wall (Only for                       |  |                               |                       |               |
|     | individual property)                          | ☐ Yes, ☐ No, ☐ Common Running Mtr. Hei   |                               |                       | Finish        |
|     |   | ~900 mlgs ~6 ft  |                               |                       |               |
| 11. | Garden/ Landscaping                           | ✓Yes, □ No, □ Beautiful,   |                               |                       |               |
| 12. | Parking facilities                            | Available within the prop  |                               | ound, $\square$ In Ba | asement,      |
|     |   | ☐ Not available within the   |                               | road,   Acu           | te parking    |
| 13. | Special Comments if any                       |  | p. 52.5111                    |                       |               |

**NOTE:** Use table below to mention the individual building/ shed/ blocks details. Mentioned Type of construction (RCC/ Corrugated GI Shed Mounted on Brick Wall or Iron Pillars & Trusses/ Corrugated Colored GI Shed/ Simple GI Shed/ Simple Tin Shed), Height & Area of each block in the table below.

| S.No. | Block/ Building<br>Name | Total<br>Slabs/<br>Floors | Floor<br>wise<br>height | Year of construct ion | Type of construction | Structure<br>condition | Area in<br>Sq.ft |
|-------|-------------------------|---------------------------|-------------------------|-----------------------|----------------------|------------------------|------------------|
|       |                         |                           |                         |                       |                      | ) ac                   | red              |
|       |                         |                           |                         |                       |                      |                        |                  |
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|       |                         |                           |                         |                       |                      |                        |                  |

|       | The state of the s | PLANT DETAILS   |
|-------|--|---|
| S.No. | PARTICULARS  | DESCRIPTION   |
| 1.    | Brief History & Description of the Plant   | The plant was incepted in 2002 and bought by American paints.   |
|       |  | and bought by American paints.  |
| 2.    | Nature of Industry   | Manufacture & dispotch of paint & allies product  |
| 3.    | Plant Inception Date   | 2002  |
| 4.    | Commercial Operational Date  | 2002  |
| 5.    | No. of Production Lines  |   |
| 6.    | Date of Inception of each<br>Production Line   |   |
| 7.    | Total Block Value of the Machines (As on Year ending 31st March)   | Refer FAR   |
| 8.    | Industry benchmark cost for setting up these Plants (for eg. Per MW or Per MT)   |   |
| 9.    | Establishment Type   | ☐ Indigenous, ☐ EPC Contractor, ☐ Local Contractor  |
| 10.   | Plant Type   | ☐ Manual, ☐ Semi-Automatic, ☐ Fully Automatic, ☐ Conventional, ☐ Non-Conventional, ☐ Computerized Controlled    |
| 11.   | Plant & Machinery Purchase<br>Type   | □ First Hand, □ Second Hand  Mix.   |
| 12.   | Plant & Machinery Make   | □ Domestic branded, □ Domestic local made, □ Onsite fabrication □ Imported machines, □ Mix (Domestic + Foreign) |
| 13.   | Plant Overall Condition  | □ Newly Commissioned, □ Excellent, □ Very Good, □ Good, □ Average, □ Poor, □ Completely scrap                   |
| 14.   | Plant Status   | In Operation, □ Not Running, □ Partially running, □ Stopped For Maintenance, □ Completely shutdown              |
| 15.   | If Plant is not operational then period since it is not operational & reason for not being in operation  | NA-   |

| 16. | If Plant is not operational then does it require any money for refurbishing to restart the Plant?                 | NA   |
|-----|---|--|
| 17. | Total money spent in last one year on maintenance of machines   | ~ 65 Lakhs.  |
| 18. | Any major failure, fault, breakdown in last 3 years?  | No.  |
| 19. | Any Technology collaboration of the Plant   | No.  |
| 20. | Average Plant Capacity Utilization rate in last one month. Attach Production chart of last one week.              |  |
| 21. | Name & Function of each<br>block in the plant - Use<br>Separate Sheet If Required                                 | A- Lig plant, K- ETP.  D-Bitumin plant,  N- RDC (Dispatce),  Mintury, Sall Mills, Meetels, Fosklift,  Vaccum cleaner Industrial etc. |
| 22. | Main machines used in the Plant - Use Separate Sheet If Required  | Mintury, Sall Mills, Meetell, Fosklift,<br>Vaccum cleaner Industrial etc.  |
| 23. | Estimated net weight of the large machines and of total machines present at site - Use Separate Sheet If Required |  |
| 24. | Estimated Economic Life of the Plant/ Machines  | 10-15  |
| 25. | Age of the Plant/ Remaining Life of Machines  | 21 yrs.  |
| 26. | Record of Last Maintenance Done (Attach Copy Of Maintenance Log Book If Possible)                                 |  |
| 27. | Production Capacity In<br>Quantity & Weight For<br>Different Products/ Units                                      | Man. Cuerent. 2500 kL/month.   |
| 28. | Description Of Products<br>Manufactured   | Decorative paint  Industrial paint - (Allied products)   |
| 29. | Brand Name under which Products are sold in the Market  | Shali mor paints   |
| 30. | Raw Material Used &<br>Sources Of Primary Raw<br>Material Used  | Solvert, Regir, Entender, Binder, Additives. et  |

| 31. | No. & Type of Furnace   | - Thermie Fluid Heatre (4 Not.)  |
|-----|---|--|
| 32. | No./ Type/ Height of<br>Chimney/ Exhaust  | 34+1 (Thermopat + DG)  |
| 33. | Is Plant using obsolete technology or currently used technology in the market? Please comment.  |  |
| 34. | Whether STP is installed (Mention Type & Capacity)  | NA.  |
| 35. | Whether ETP is installed (Mention Type & Capacity)  | Ye.  |
| 36. | Fire Fighting System  | Yes.   |
| 37. | No. of Resources Working In<br>the Plant (Managerial,<br>Skilled, Unskilled)                    | N50-60 (Total - 150 to 200)  |
| 38. | Is the adequate skilled labour available in this area for the subject Industry?                 | Ye,  |
| 39. | Power Supply arrangements in the Plant (Sanctioned Load Kw and Units consumed in last 3 months) | 1 DG. 365 kV trasfoner-400 kv  |
| 40. | Auxiliary power arrangements type in the plant (Type & Capacity)                                | □DG Sets, □ Captive Power Plant  |
| 41. | HVAC System In the Plant  |  |
| 42. | Cooling System In the Plant   | 5 (Man. Go TR)   |
| 43. | Water Arrangements/ Source of water   | ☐ Jet pump, ☑ Submersible, ☐ Jal board supply, ☐ Reservoir, ☐ Any other: |
| 44. | Major issues noticed in the<br>Industry which can create<br>issues in operations                |  |

# ATTACHMENTS:

| S.No. | PARTICULARS ~   | DESCRIPTION                     |
|-------|---|---------------------------------|
| 1.    | Inventory Sheet of P&M from Fixed Asset Register (Machine Name/ Machine Type/ Capacity/ Model No./ Machine Make/ Capitalization Date/ Capitalization Value/ Current Book Value/ Machine Status (working/ not working) |                                 |
| 2.    | Flow chart / Block diagram from raw material to finished product  |                                 |
| 3.    | Plant Layout  |                                 |
| 4.    | Factories registration  |                                 |
| 5.    | Labor license   |                                 |
| 6.    | Fire NOC  |                                 |
| 7.    | Copy of last paid Electricity Bill  |                                 |
| 8.    | NOC from Pollution Control<br>Board   |                                 |
| 9.    | Environment Clearance (if applicable)   |                                 |
| 10.   | Petroleum Product Storage license (if applicable)   |                                 |
| 11.   | Explosive Product Storage license (if applicable)   |                                 |
| 12.   | Export/ Import Code (if applicable)   |                                 |
| 13.   | Any other approval or NOC as per industry   |                                 |
| 14.   | Daily Performance Report  | SINGERS FROM THE REAL PROPERTY. |
| 15.   | Production data of last one week  |                                 |
| 16.   | Plant maintenance log   |                                 |

# LAND RATES INFORMATION DETAILS

Gather information on the basis of the factors like Area location, Property location, Floor level, Block, Position, Frontage, Width of lane/ road in front of the property, Nearby development

| 1.   | Demand & Supply con<br>the Market for such pr | a very cood, a cood, a Average, a cow                    |
|------|---|--|
| 2.   | At what True rate Own                         | er Year of   |
|      | bought this Property                          | purchase   |
|      |   | Purchase Price   |
| 3.   | Minimum Rate in the le                        | ocality  |
| 4.   | Maximum Rate in the                           | ocality  |
| 5.   |   | ered during Site survey (Minimum 2 enquiries are must):  |
|      | 1. Name:                                      | Ils Ganga Properties.                                    |
|      | Contact No.                                   | 11s Ganga Proporties. 9312350855                         |
|      | Sale Purchase Rate                            | 10-15 K Per Sombs.                                       |
|      | Rental Rate                                   | 10 13 L LEI SOMEIS.                                      |
|      | Comments                                      |  |
|      |   |  |
|      |   |  |
|      | 2. Name:                                      | MIS Sangam Peroperty.                                    |
| 175  | Contact No.                                   | MIS Sangam Peroperty.  941255 03630  10-14 k for Squetr. |
|      | Sale Purchase Rate                            | 10-14 b en C. bc   |
|      | Rental Rate                                   | Te The program.  |
| 1971 | Comments                                      |  |
|      |   |  |
|      |   |  |
|      |   |  |
|      | 3. Name:                                      | 415 Chhabria Poine.                                      |
|      | 3. Name:<br>Contact No.                       | 41s Chhabria Perop.                                      |
|      |   | 99 9099 6267   |
|      | Contact No.                                   |  |
|      | Contact No. Sale Purchase Rate                | 99 9099 6267   |
|      | Contact No. Sale Purchase Rate Rental Rate    | 99 9099 6267   |
|      | Contact No. Sale Purchase Rate Rental Rate    | 99 9099 6267   |

Surveyor Name: Manos, Amit & Yash
Signature: My

Date: 17/08/22

#### CASE NO.

#### UNDERTAKING BY THE CUSTOMER

I confirm that the property is inspected in front of me and I have provided all the information true related to the property to the best of my knowledge. I understand that any false or manipulative information provided by me will be considered as cheating with the professional organization since it will lead to incorrect valuation report and I'd be solely responsible for this unlawful act and will bear the charges for the changes/ modifications which have to undergo due to the false information. I also undertake that I haven't given any cash or in kind to any member of R.K Associates to influence the Value of the Property or favor any individual or organization and the same is not accepted or asked by the member of R.K Associates. Any such act will lead to cancellation of the material prepared by R.K Associates with forfeiting of the fees and i'll be completely responsible for its repercussions and legal actions taken for it.

IMPORTANT: We have not authorized any of our Surveyor to take Cash or kind from the customers in any situation. In case Surveyor or any member of R.K Associates asks for any money or kind from you then kindly please inform on number +91-9999597597. Our Valuation process is very stringent and have multiple check points to ensure correct & error free reports to keep the lending agency risk free. In case Surveyor claims that he would be able to arbitrary effect the Valuation figures unfairly or as per your requirement & need then he is making a false claim to you and we request you to complaint such act immediately on the number provided above.

Name: Mr. Utkorch Rostogi Signature: uslosz Mobile No.: +91-8604602440

Date: 17/08/22

#### UNDERTAKING BY THE SURVEYOR

I confirm that I have carried out the Survey of the property properly as per the fair professional best practices and Valuation & Survey policy guidelines issued by the organization. I have not taken any cash or kind from the customer or given the customer any wrong or false information or have made any false claims for arbitrary providing the Property Valuation as per one's need or requirement by distorting the facts. In case at any point of time it is found that I have done any kind of fraudulent activity in this case and misled the company then I understand its legal consequences and appropriate penal action which company can take against me. Also in regard to it any monetary or reputation loss will be recovered from me by the company.

Surveyor Name: Many Amit & York

Signature: M

Date: 17 8 23

CASE NO.

#### UNDERTAKING BY THE PREPARER

I confirm that this Valuation Report is prepared as per the fair professional best practices and Valuation & Survey Policy Guidelines issued by the organization. I also confirm that without any personal interest, partiality or prejudice I have worked on the Valuation work of this case. Rates adopted for the asset is based on various facts, information collected from the site came to my knowledge during the course of the assignment and I have taken all sincere efforts to review & confirm this data/ information from all different angles using my prudent approach without any biasedness or pressure. I have prepared the report based on true facts & information as per best of my knowledge & case facts. I understand that any false information provided by me will lead to the incorrect valuation report and I'd be solely responsible for it and will bear the losses which will be put on the Company in form of monetary or reputation loss by its client or statutory bodies.

I also undertake that I did not come into any influence by the customer, Bank representative (officer or agent), colleagues, coworkers or any other person to arbitrary change the Valuation figures or facts unethically or illegitimately which may put the public money at risk which is in the form of Bank deposits.

In case at any point of time in future I am found guilty of illegitimately distorting the facts in the Valuation or any other professional services which company offers in the market on being influenced by the customer or Bank representative (officer or agent) or for whatsoever may be the reason then I'd solely responsible of any such act and I understand that the Company shall take appropriate legal action against me which may include suspension from the current roles & responsibilities or termination from the employment with immediate effect.

I also undertake that I have not taken any cash, favor or in kind from the customer for favoring any individual or organization by unfair means.

I also undertake that I'll not prepare any report on incomplete Survey form which is not properly filled as per the Company guidelines and in case I am preparing it which is creating an incorrect report then I'd be responsible for its consequences.

Preparer Name:

Signature:

Date:





## SURVEY SUMMARY SHEET

### (TO BE ENCLOSED WITH VALUATION REPORT)

(Version 1.0) | Date of implementation: 10.04.2017

Every Valuation report at R.K Associates is prepared based on the thorough survey of the property carried out by our Engineering Surveyor. This Survey Summary Sheet is for the information of Banker/ concerned interested organization. Detailed Survey Form can also be made available to the interested organization in case it is required to cross check what information our surveyor has given in site inspection report based on which Valuation report is prepared.

| 1.         | File No.                                |  |  |  |                                     |
|------------|---|--|--|--|-------------------------------------|
| 2.         | Name of the Surveyor                    | Manay, Amit &  | Yall   |  |                                     |
| 3.         | Borrower Name                           | M/c. Shalina P   | Paint Ltc  | 1.   |                                     |
| 4.         | Name of the Owner                       | 13 12 .  |  |  |                                     |
| 5.         | Property Address which has to be valued | St understal   | PSIDC, In<br>Bulandel  | dustrial A   | ilea,                               |
| 6.         | Property shown & identified by at spot  | ☐ Owner, ☐ Representative, could not be done from inside |  | vailable, 🗆 Prop   | erty is locked, survey              |
| IN SECTION |   | Name   |  | Cont   | act No.                             |
|            |   |  |  |  |                                     |
| 7.         | How Property is Identified by the       | Mr. Uthaugh Roy □ From schedule of the pro               |  | 11-8604  | 602440                              |
| -          | Surveyor                                |  |  |  |                                     |
|            | Surveyor                                | displayed on the property,                               | The second second second   |  | and the second second second second |
| CO.        |   | Enquired from nearby people                              | e, $\square$ Identification  | n of the propert   | y could not be done,                |
|            |   | ☐ Survey was not done                                    |  |  |                                     |
| 8.         | Are Boundaries matched                  | Yes, 🗆 No, 🗆 No rel                                      | evant papers av  | vailable to ma   | tch the boundaries,                 |
|            |   | ☐ Boundaries not mentioned                               | in available docu  | ments  |                                     |
| 9.         | Survey Type                             | Full survey (inside-out with                             | measurements &   | k photographs)   |                                     |
|            |   | ☐ Half Survey (Measurement                               | s from outside &   | photographs)   |                                     |
|            |   | ☐ Only photographs taken (N                              | lo measurements  |  |                                     |
| 10.        | Reason for Half survey or only          | ☐ Property was locked, ☐ Po                              |  |  | he property NPA                     |
|            | photographs taken                       | property so couldn't be survey                           |  | NA   | ine property, in this               |
| 11.        | Type of Property                        | ☐ Flat in Multistoried Apartm                            | ent,  Residenti  |  | w Rise Apartment.                   |
|            |   | Residential Builder Floor,   C                           |  |  |                                     |
|            |   | Commercial Shop, ☐ Comme                                 |  |  |                                     |
|            |   | ☐ Institutional, ☐ School Bui                            |  |  |                                     |
| 3.52       |   | Plot, ☐ Agricultural Land                                | iding, 🗆 vacant  | nesidential Flot,  | □ vacant moustrial                  |
| 12.        | Property Measurement                    | ☐ Self-measured, ☐ Sample i                              |  | NI-  |                                     |
| 13.        | Reason for no measurement               |  |  |  |                                     |
| 15.        | Reason for no measurement               | ☐ It's a flat in multi storey bu                         |  |  |                                     |
|            |   | ☐ Property was locked, ☐ C didn't enter the property, [  |  |  |                                     |
|            |   | measure the area within limite                           |  |  | ally not possible to                |
|            |   | meddare the drea within innite                           | ed time in Arry of   | nei neason.  | NA.                                 |
| 14.        | Land Area of the Property               | As per Title deed  | As per Map   | ) A  | s per site survey                   |
|            | A for out                               | U1,242, 80 San.  | 41,242.80  | Sam.   |                                     |
| 15.        | Covered Built-up Area                   | As per Title deed  | As per Map   |  | s per site survey                   |
| 2          |   | Sheet A Hacked   |  |  |                                     |
| 16.        | Property possessed by at the time of    | Owner, 🗆 Vacant, 🗆 Less                                  | ee, 🗆 Under Co   | nstruction, 🗆 C  | ouldn't be Surveyed,                |
|            | survey                                  | ☐ Property was locked, ☐ Bar                             | nk sealed, 🗆 Cou   | rt sealed  |                                     |
| 17.        | Any negative observation of the         |  | THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IN COLUMN TW | ASSESSED FOR THE PARTY OF THE P |                                     |

|     | property during survey                                     |   |
|-----|--|---|
| 18. | Is Independent access available to the property            | ☐ Clear independent access is available, ☐ Access available in sharing of other adjoining property, ☐ No clear access is available, ☐ Access is closed due to dispute |
| 19. | Is property clearly demarcated with permanent boundaries?  | Yes, □ No, □ Only with Temporary boundaries   |
| 20. | Is the property merged or colluded with any other property | No  |
| 21. | Local Information References on property rates             | Please refer attached sheet named 'Property rate Information Details.'  |

#### **Endorsement:**

#### 1. Signature of the Person who was present from the owner side to identify the property:

Undertaking: I have shown the correct property and provided the correct information about the property to the surveyor of R.K Associates to the best of my knowledge for which Valuation has to be prepared. In case I have shown wrong property or misled the valuer company in any way then I'll be solely responsible for this unlawful act.

a. Name of the Person: Mr. Utkaryh b. Relation: Employee

b. Relation: Employee
c. Signature: Worker
d. Date: 17 | 8 | 23

In case not signed then mention the reason for it: \(\simega\) No one was available, \(\simega\) Property is locked, \(\simega\) Owner/ representative refused to sign it,  $\square$  Any other reason:

### 2. Surveyor Signature who did site inspection:

Undertaking: I have inspected the property and cross verified the property details at site to the extent of a. Matching boundaries of the property, b. Sample measurement of its area, c. Physical condition, d. Property rates as per local information with what is mentioned in the property documents provided to me by the Bank/ interested organization. I have not come under influence of anyone during site inspection and have only recorded the true and factual details in the survey form which I come across during the site survey. I understand that giving any manipulative information in the survey form will lead to incorrect Valuation report which is an unlawful act and i'll be solely responsible for doing it.

a. Name of the Surveyor: Manes, Amit & Yash.

b. Signature:

c. Date: 17 | 08 | 23

|       |     |                                   |          | L   | L    |
|-------|-----|-----------------------------------|----------|-----|------|
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|       | +   | BLOCK-A1 Shed.                    | 584.36   | SNO | Bloc |
| C.    | 2-  | BLOCK-A2 N-20 14.                 | 670.88   | +   | B    |
| Sir.  | 6   | BLOCK-A3 M-20 L                   | 520.16   | 2.  | BLO  |
|       | 4-  | BLOCK-A4 N-11 M.                  | 381.16   | က်  | BLO  |
|       | 7-  | TOTAL MEZZANINE FLOO              | 2.156.56 | 4   | BLC  |
| 0.1   | 8   | BLOCK-D1 H = 20.                  | 295.12   | 5   | BLC  |
| Yorks | 6   | BLOCK-D2 H= 20                    | 62.76    | 6   | BLC  |
|       | 10- | TOTAL MEZZANINE FLOOR (Block D)   | 357.88   | 7-  | BLC  |
|       | 11- | TOTAL MEZZANINE (Block A+D)       | 2,574,44 | 8   | BLC  |
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<sup>3 - 6.85</sup> X 3.43 = 23.50SQM. 4 - 3.36 X 6.09 = 20.46SQM.

<sup>6- 21.43</sup> X 12.34 = 264.44SQM.

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|----------------------------|---------------------|----------|-----------------------------------|-----|---|--|-----------------------------|------------------------------|-----------------------------|--------------------------|--|---------------------------|----------------------------|--|----------------------------------|-------|-------|----------|--|
| •                          | SQM.                | 4.856.00 | 1                                 |     | 999.86                                    |  | 19.80                       | 41.44                        | 44.11                       | 60.80                    | 255.92   | 12.25                     | 33.00 \                    | 909.994  | 9.00                             | 38.10 | 26.16 | 7,703.55 |  |
| COVD. AREA ON GROUND FLOOR | Block no Block Size | BLOCK-A  | BLOCK-B (18.90x10.82)= CLCA 14-17 |     | BLOCK-D (50.90×19.66)- (0.91X0.91)= 11.32 | BLOCK-E (3.41x2.88)+(4.91x4.88)= 14 22.5 | BLOCK-F (3.60x5.50)= M-10.2 | BLOCK-G (5.60x7.40)= 11-70.5 | BLOCK-H (6.06x7.28)= N-23.0 | BLOCK-I (6.21x9.79)= 116 | BLOCK-J (6.40x12.34)+(12.19x12.34)+(2.74x9.68) | BLOCK-K (3.50x3.50)= H-10 | BLOCK-L (5.00x6.60)= (1.10 | BLOCK-N (34.26x22.31)+(18.73x3.50)+(3.50x22.31)= | BLOCK-0 (3.00x3.00)= ACC 11-16-5 |       | =(0   | -        |  |
| 00                         |                     |          |                                   | BLC | BLC                                       | BLC                                      | ВГО                         | BLO                          | BLO                         | BLO                      | 810  | BLO                       | BLO                        | BLO  | BLO                              | BLOG  | BLOG  | TOT/     |  |
|                            | SNO                 | +        | 2-                                | က်  | 4   | 5  | 6                           | 7                            | 8                           | 6                        | 点  | 1-                        | 12-                        | 13-  | 14-                              | 15-   | 16-   | 17-      |  |

<sup>5 - 8.84</sup> X 2.82 = 24.93SQM.

Builtuparea - 8505 Squits.

landaneg - 41242.80, Sqmtr.

# Valuation Report of the Property

65 K



# Details of the property under consideration:

Name of Owner: M/s. Shalimar Paints Ltd.

Industrial Land & Building and Plant & Machinery located on Plot Nos. A1-A2, UPSIDC Industrial Area, Sikandrabad (BSR), District - Bulandshahr, State – Uttar Pradesh – 203 205, Country - India

Longitude Latitude: 28°29'22.1"N 77°38'59.3"E

Valuation Done for:

State Bank of India

Industrial Finance Branch, Andheri

Natraj Building, 102, 1st Floor, 194, Sir M.V. Road, Western Express Highway, Andheri (East) Mumbai – 400 069 State - Maharashtra, Country - India

Vastukala Consultants (I) Pvt. Ltd. Mumbai • Delhi NCR • Aurangabad • Nanded www.vastukala.org



# Vastukala Consultants (1) Pvt. Ltd.

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MSME Reg. No.: 27222201137 • CIN: U74120MH2010PTC207869

Valuation Report Prepared For: State Bank of India / Industrial Finance Branch, Andheri / M/s. Shalimar Paints Ltd. (15860/32695) Page 2 of 65

Vastu/Mumbai/02/2020/15860/15860 09/10-75-VS

Date: 04.02.2020

# VALUATION OPINION REPORT

This is to certify that the property bearing Industrial Land & Building and Plant & Machinery located on Plot Nos. A1-A2, UPSIDC Industrial Area, Sikandrabad (BSR), District - Bulandshahr, State - Uttar Pradesh - 203 205, Country - India belongs to M/s. Shalimar Paints Ltd.

Boundaries of the property.

North

Farm land

South

Road and residential area

East

Road and Nadiya Fertilizer & Chemicals Pvt. Ltd.

West

Industrial unit and open land

Considering various parameters recorded, existing economic scenario, and the information that is available with reference to the development of neighborhood and method selected for valuation, we are of the opinion that, the property premises can be assessed and valued for banking purpose as below:

| Particulars         | Attachment    | Fair Market<br>Value (₹) | Realizable<br>Value (₹) | Distress<br>Value (₹) |
|---------------------|---------------|--------------------------|-------------------------|-----------------------|
| Land                |               | 18,55,92,600.00          | 16,70,33,340.00         | 14,84,74,080.00       |
| Structure           | Annexure - I  | 9,10,10,422.00           | 8,19,09,380.00          | 7,28,08,338.00        |
| Plant and Machinery | Annexure - II | 3,52,63,079.00           | 2,99,73,617.00          | 2,46,84,155.00        |
| TOTAL VALUE OF THE  | PROPERTY      | 31,18,66,101.00          | 27,89,16,337.00         | 24,59,66,573.00       |

The valuation of the property is based on the documents produced by the concern. Legal aspects have not been taken into considerations while preparing this valuation report

Hence certified

Think.Innovate.Create For VASTUKALA CONSULTANTS (I) PVT. LTD

Sharadkumar 2 B. Chalikwar

Director

C.M.D.

Sharadkumar B. Chalikwar

Govt. Reg. Valuer

Chartered Engineer (India)

Reg. No. (N) CCIT/1-14/52/2008-09

SBI Empanelment No.: SME/TCC/2017-18/942/178

Encl: Valuation report

Mumbai

121, 1" Floor, Ackruti Star, Central Road, MIDC. Andheri (E), Mumbai - 400 093, (M.S.), INDIA

Delhi NCR

L-306, Sispal Vihar, AWHO Society, Sohna Road, Sector - 49, Gurgaon, Haryana - 122018, INDIA

Nanded

Umang A. Patel

Govt. Reg. Valuer

Reg. No. CAT-VII-A-5062

Reg. No. IBBI/RV/04/2019/10803

28, 5.G.G.5. -Stadium Complex, Gokul Nagar, Nanded - 431 602, (M.S.), INDIA Aurangabad

ONSULTAN

Charlered Engineer (I)

Plot No. 106, N-3, CIDCO, Aurangabad - 431 005, (M.S), INDIA

+91 240 2485151





| 4. | Name of the owner(s) and his / their address (es) with Phone no. (details of share of each owner in case of joint ownership) | Industrial Land & Building and Plant & Machinery located on Plot Nos. A1-A2, UPSIDC Industrial Area, Sikandrabad (BSR), District - Bulandshahr, State - Uttar Pradesh - 203205, Country - India  Contact Person - Mr. Nalak Bhattacharyya (General Manager - Sikandrabad Plant) Contact No.: 9818311964 |
|----|--|---|
|    |  | Mr. Naveen Kumar Agrawal (Asst. General Manager – HR & Commercial) Contact No.: 9999116785 Limited Company Ownership  |
| 5. | Brief description of the property (Including Leasehold / freehold etc.)  |   |

The said property is located in the UPSIDC developed Industrial area near GT Road in Gopalpur. The plant is well laid out and is well maintained. Shalimar Paints Limited is listed in Trade India's list of verified sellers offering supreme quality of Superlac Acrylic Emulsion, Premium Acrylic Distemper, Shalimar Water Thinnable Cement Primer etc.

The original plant was constructed around 2000 by the former owner of the property. Shalimar Paints acquired the property along with plant and then developed other facilities. A new RCD building has been built in the year 2019 and put to use in August 2019.

# The composition and area statement as per Approved Plan are as under and considered for valuation:

| Particulars  | Composition                                    | Area (Sq. M.) |
|--|--|---------------|
| Production building - Ground + 1 upper floor RCC framed structure. | Ground floor with RCC slab                     | 4,448.00      |
|  | First floor with pre coated clour sheet roof.  | 1,870.00      |
| Loading shed Think Inc   | MS structure with pre coated clour sheet roof. | 196:00        |
| Explosive Room   | MS structure with                              | 33.00         |
| Meter, LT Panel Room   | MS structure                                   | 22.00         |
| Security room  | Ground floor RCC framed structure              | 32.00         |
| Weigh bridge room  | Ground floor structure                         | 6.00          |
| Cycle plant - MS structure with                                    | Ground floor                                   | 1,012.00      |
| Precoated colour GI sheet roof                                     | First floor                                    | 406.00        |
| Heating unit 1   | Ground floor MS structure                      | -14.00        |
| Heating unit 2   | Ground floor MS structure                      | 36.00         |
| Heating unit 3   | Ground floor MS structure                      | 29.00         |
| Heating unit 4   | Ground floor MS structure                      | 38.00         |
| Store shed   | Ground floor MS structure                      | 149.00        |
| Utility and Toilet block   | Ground floor RCC framed structure              | TANE 214.00   |

Valuation Report Prepared For: State Bank of India / Industrial Finance Branch, Andheri / M/s. Shalimar Paints Ltd. (15860/32695) Page 5 of 65

|      |                | ew RDC building are not provided. Hence y is at 10.6 Kms. distance from nearest   |     |  |                |  |
|------|----------------|---|-----|--|----------------|--|
| 6.   | Location of    | property  | :   |  |                |  |
|      | a)             | Plot No. / Survey No.   | :   | Plot No. A1 - A2   |                |  |
|      | b)             | Door No.  | :   | Not applicable   |                |  |
|      | c)             | T.S. No. / Village  | :   | Village Gopalpur   |                |  |
|      | d)             | Ward / Taluka   | :   |  |                |  |
|      | e)             | Mandal / District   | :   | District - Bulandshahr   | -              |  |
| 7.   | Postal addr    | ess of the property   |     | Industrial Land & Building located on Plot Nos. A1-A2, UPSIDC Industrial Area, Sikandrabad (BSR) District - Bulandshahr, State - Uttar Pradesh - 203205, Country - India |                |  |
| 8.   | City / Town    |   | :   | Sikandrabad (BSR)  |                |  |
|      | Residential    | area  | :   | No   |                |  |
|      | Commercia      | larea   | :   | No   |                |  |
|      | Industrial ar  | ea  | :   | Yes  |                |  |
| 9.   | Classification | on of the area  | :   |  |                |  |
| -    | i) High / Mid  | Idle / Poor   | :   | Middle Class   |                |  |
|      |                | emi Urban / Rural   | :   | Urban  |                |  |
| 10.  | Coming u       | nder Corporation limit / Village / Municipality   | 1   | UPSIDC Industrial Area   |                |  |
| 11.  | enactments     | vered under any State / Central Govt.<br>(e.g., Urban Land Ceiling Act) or<br>der agency area/ scheduled area /<br>area | :   | Covered under UPSIDC II  | ndustrial Area |  |
| 12.  |                | s Agricultural land, any conversion to<br>lots is contemplated  | :   | N.A.   |                |  |
| 13.  | Boundaries     | of the property   |     |  |                |  |
|      | North          |   | :   | Farm land  |                |  |
|      | South          | Think.Innovat   | (2) | Road and residential area  |                |  |
|      | East           |   | :   | Road and Nadiya Fertilizer & Chemicals Pvt. Ltd.   |                |  |
|      | West           |   | :   | Industrial unit and open la  | nd             |  |
| 14.1 | Dimensions     | of the site   |     | N. A. as the land is irregul   | ar in shape    |  |
|      |                |   |     | A  | В              |  |
|      |                |   |     | As per the Deed  | Actuals        |  |
|      | North          |   | :   | -  | - 1            |  |
|      | South          |   | :   | •  |                |  |
|      | East           |   | :   | -  | - 1            |  |
|      | West           |   | :   | -  | - 0            |  |
| 14.2 | Latitude, Lo   | ngitude & Co-ordinates  | :   | 28°29'22.1"N 77°38'59.3"   | E              |  |
| 14.3 | Extent of the  | e site  | :   | Total area of plot - 41,242  | 2.80 Sq. M     |  |

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| 10.    | 14A& 14B)   |       | (As per Lease Deed)  |  |  |
|--------|---|-------|--|--|--|
| 16     | Whether occupied by the owner / tenant? If occupied by tenant since how long? Rent received per month.  | :     | Owner occupied   |  |  |
| 11     | CHARACTERSTICS OF THE SITE  |       |  |  |  |
| 1.     | Classification of locality  |       | Middle class   |  |  |
| 2.     | Development of surrounding areas  |       | Good   |  |  |
| 3.     | Possibility of frequent flooding/ sub-merging   | ,     | No   |  |  |
| 4.     | Feasibility to the Civic amenities like School,<br>Hospital, Bus Stop, Market etc.  | :     | All available near by  |  |  |
| 5.     | Level of land with topographical conditions   | :     | Plain  |  |  |
| 6.     | Shape of land   | ;     | Irregular  |  |  |
| 7.     | Type of use to which it can be put  | :     | For industrial purpose   |  |  |
| 8.     | Any usage restriction   | :     | Industrial   |  |  |
| 9.     | Is plot in town planning approved layout?   | :     | Copy of Approved Plan No. 909 / DDF / REKHA<br>dated 25.07.2007 issued by Labour Department<br>Uttar Pradesh |  |  |
| 10.    | Corner plot or intermittent plot?   | :     | Intermittent   |  |  |
| 11.    | Road facilities   | :     | Yes  |  |  |
| 12.    | Type of road available at present   | :     | B.T. Road  |  |  |
| 13.    | Width of road – is it below 20 ft. or more than 20 ft.  | 1     | 15 ft. wide road   |  |  |
| 14.    | Is it a Land – Locked land?   | 1     | No   |  |  |
| 15.    | Water potentiality  | :     | Municipal Water supply   |  |  |
| 16.    | Underground sewerage system   | :     | Connected to Municipal sewer   |  |  |
| 17.    | Is Power supply is available in the site  | :     | Yes  |  |  |
| 18.    | Advantages of the site  | ;     | Located in developed area  |  |  |
| 19.    | Special remarks, if any like threat of acquisition of land for publics service purposes, road widening or applicability of CRZ provisions etc.(Distance from sea-cost / tidal level must be incorporated) | : / e | No Create  |  |  |
| Part - | - A (Valuation of land)   |       |  |  |  |
| 1      | Size of plot  |       | Total area of plot – 41,242.80 Sq. M.<br>(As per Lease Deed)   |  |  |
|        | North & South   | :     | •  |  |  |
|        | East & West   | :     |  |  |  |
| 2      | Total extent of the plot  | :     | Total area of plot – 41,242.80 Sq. M. (As per Lease Deed)  |  |  |
| 3      | Prevailing market rate (Along With details / reference of at least two latest deals / transactions with respect to adjacent properties in the areas)  | :     | ₹ 4,500.00 per Sq. M.  Details of recent transactions / online listings are attached with the report.        |  |  |
| 4      | Guideline rate obtained from the Register's Office (an evidence thereof to be enclosed)   | :     | ₹ 3,400.00 per Sq. M.  |  |  |

Valuation Report Prepared For: State Bank of India / Industrial Finance Branch, Andheri / M/s. Shalimar Paints Ltd. (15860/32695) Page 6 of 65