

REPORT FORMAT: V-L2 (Medium - SBI) | Version: 12.0\_Nov.2022

CASE NO.VIS (2023-24)-PL242-205-305

Dated: 21.08.2023

# FIXED ASSETS VALUATION REPORT

OF

|                    |                            |
|--------------------|----------------------------|
| NATURE OF ASSETS   | LAND & BUILDING            |
| CATEGORY OF ASSETS | COMMERCIAL                 |
| TYPE OF ASSETS     | COMMERCIAL LAND & BUILDING |

SITUATED AT

HOUSE NO – 13, GANDHI GRAM, KANPUR NAGAR, UTTAR PRADESH

■ Corporate Valuers

■ Business/ Enterprise/ Equity Valuations

■ Lender's Independent Engineers (LIE)

■ Techno Economic Viability Consultants (TEV)

■ Agency for Specialized Account Monitoring (ASM)

■ Project Techno-Financial Advisors

■ Chartered Engineers

■ Industry/ Trade Rehabilitation Consultants

■ NPA Management

■ Panel Valuer & Techno Economic Consultants for PSU Banks

REPORT PREPARED FOR

STATE BANK OF INDIA, OVERSEAS BRANCH, KANPUR

*Important - In case of any query/ issue or escalation you may please contact Incident Manager  
at [valuers@rkassociates.org](mailto:valuers@rkassociates.org). We will appreciate your feedback in order to improve our services.*

*NOTE: As per RBI & Bank's Guidelines please provide your feedback on the report within 15 days of its submission  
after which report will be considered to be correct.*

*Valuation Terms of Services & Valuer's Important Remarks are available at [www.rkassociates.org](http://www.rkassociates.org) for reference.*

CORPORATE OFFICE:

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FILE NO : VIS (2023-24)-PL242-205-305

Page 1 of 43



## VALUATION ASSESSMENT M/s. MKU LIMITED.

### PART A

### SNAPSHOT OF THE ASSET/ PROPERTY UNDER VALUATION



HOUSE NO – 13, GANDHI GRAM, KANPUR NAGAR, UTTAR PRADESH

*Dr.*

*(Signature)*



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

#### PART B

#### SBI FORMAT OF OPINION REPORT ON VALUATION

|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| <b>Name &amp; Address of Branch</b>        | State Bank of India, Overseas Branch, Kanpur |
| <b>Name of Customer (s)/ Borrower Unit</b> | M/s. MKU Private Limited.                    |
| <b>Work Order No. &amp; Date</b>           | Dated 1 <sup>st</sup> August, 2022           |

| S.NO.            | CONTENTS                              | DESCRIPTION                                                                                                                                                                   |      |                         |                |                  |  |                |
|------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|----------------|------------------|--|----------------|
| <b>1.</b>        | <b>INTRODUCTION</b>                   |                                                                                                                                                                               |      |                         |                |                  |  |                |
| a.               | Name of Property Owner                | Joint owner ship between Mr. Anurag Gupta S/o late Gopal Krishna Gupta(2/3 <sup>rd</sup> part) and Smt. Kiran Gupta w/o Late shri Gopal Krishna Gupta(1/3 <sup>rd</sup> part) |      |                         |                |                  |  |                |
|                  | Address & Phone Number of the Owner   | Address: House No-13, Gandhi Gram, Kanpur Nagar, Uttar Pradesh                                                                                                                |      |                         |                |                  |  |                |
| b.               | Purpose of the Valuation              | Periodic Re-valuation of the mortgaged property.                                                                                                                              |      |                         |                |                  |  |                |
| c.               | Date of Inspection of the Property    | 11 <sup>th</sup> August 2023                                                                                                                                                  |      |                         |                |                  |  |                |
|                  | Property Shown By                     | <table> <tr> <th>Name</th><th>Relationship with Owner</th><th>Contact Number</th></tr> <tr> <td>Mr. Rajesh Gupta</td><td></td><td>+91-9935069555</td></tr> </table>           | Name | Relationship with Owner | Contact Number | Mr. Rajesh Gupta |  | +91-9935069555 |
| Name             | Relationship with Owner               | Contact Number                                                                                                                                                                |      |                         |                |                  |  |                |
| Mr. Rajesh Gupta |                                       | +91-9935069555                                                                                                                                                                |      |                         |                |                  |  |                |
| d.               | Date of Valuation Report              | 22 <sup>nd</sup> August 2023                                                                                                                                                  |      |                         |                |                  |  |                |
| e.               | Name of the Developer of the Property | Owners themselves                                                                                                                                                             |      |                         |                |                  |  |                |
|                  | Type of Developer                     | Property built by owner's themselves                                                                                                                                          |      |                         |                |                  |  |                |

#### 2. PHYSICAL CHARACTERISTICS OF THE PROPERTY

##### BRIEF DESCRIPTION OF THE PROPERTY UNDER VALUATION

This opinion on Valuation report is prepared for the property situated at the aforesaid address. The subject property is having collective area of 1463.175 sq. mtr. under the joint ownership between Mr. Anurag Gupta s/o late Gopal Krishna Gupta 2/3<sup>rd</sup> part and Mrs. Kiran Gupta w/o Late gopal Krishna Gupta 1/3<sup>rd</sup> part as mentioned in the Title Search Report.

The subject property comprised of GF+FF+SF building which is partly used as commercial as well as residential purpose. The total covered area of the building is 2162.5 sq. mtr as mentioned in the architect map and the same has been considered for the valuation. As per site measurement also this is more or less similar.

The subject property is a corner trapezoidal shaped plot and open to 3 sides. It is located adjacent to Gandhi Gram road (20 ft) on side and 250 meter away from G.T. road. All the basic and civic amenities are available within the close proximity of the subject property.

In case of discrepancy in the address mentioned in the property documents and the property shown to us at the site due to change in zoning or administrative level at the site or client misled the valuer by providing the fabricated document, the valuation should be considered of the property shown to us at the site of which the photographs are also attached. Our responsibility will be only related to the valuation of the property shown to us on the site and not regarding matching from the documents or searching the property from our own. In case required, Bank may further engage district administration/ tehsil level to verify the identification of the property if it is the same matching with the document pledged.

Valuation is conducted of the property as shown on the site by the Bank/ customer of which photographs is also attached with the report and same is to be considered in this report irrespective of any details taken from any documents which might have been updated, changed or incorrect.

|           |                                           |                      |
|-----------|-------------------------------------------|----------------------|
| <b>a.</b> | <b>Location attribute of the property</b> |                      |
| i.        | Nearby Landmark                           | M. Kashiram Hospital |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

| ii.              | Postal Address of the Property                                                                                                                                                 | House No – 13, Gandhi Gram, Kanpur Nagar, Uttar Pradesh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                    |      |                         |                |                  |     |                |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------|------|-------------------------|----------------|------------------|-----|----------------|
| iii.             | Type of Land                                                                                                                                                                   | Solid Land/ on road level                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                    |      |                         |                |                  |     |                |
| iv.              | Independent access/ approach to the property                                                                                                                                   | Clear independent access is available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                    |      |                         |                |                  |     |                |
| v.               | Google Map Location of the Property with a neighborhood layout map                                                                                                             | Enclosed with the Report<br>Coordinates or URL: 26°24'53.9"N 80°22'43.6"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                    |      |                         |                |                  |     |                |
| vi.              | Details of the roads abutting the property                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                    |      |                         |                |                  |     |                |
|                  | (a) Main Road Name & Width                                                                                                                                                     | G. T. road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Approx. 100 ft. wide               |                                    |      |                         |                |                  |     |                |
|                  | (b) Front Road Name & width                                                                                                                                                    | Gandhi Gram Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Approx. 20 ft. wide                |                                    |      |                         |                |                  |     |                |
|                  | (c) Type of Approach Road                                                                                                                                                      | Bituminous Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                    |      |                         |                |                  |     |                |
|                  | (d) Distance from the Main Road                                                                                                                                                | On road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                    |      |                         |                |                  |     |                |
| vii.             | Description of adjoining property                                                                                                                                              | All adjacent properties are used for residential purpose but nearby properties in the same locality are also used for commercial activities.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                    |                                    |      |                         |                |                  |     |                |
| viii.            | Plot No. / Survey No.                                                                                                                                                          | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                    |      |                         |                |                  |     |                |
| ix.              | Zone/ Block                                                                                                                                                                    | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ---                                |                                    |      |                         |                |                  |     |                |
| x.               | Sub registrar                                                                                                                                                                  | ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                    |      |                         |                |                  |     |                |
| xi.              | District                                                                                                                                                                       | Kanpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                    |      |                         |                |                  |     |                |
| xii.             | Any other aspect                                                                                                                                                               | Getting cizra map or coordination with revenue officers for site identification is not covered in this Valuation services.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                    |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | <b>Documents Requested</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Documents Provided</b>          | <b>Documents Reference No.</b>     |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | Total <b>05</b> documents requested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Total <b>04</b> documents provided | Total <b>04</b> documents provided |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | Property Title document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Gift Deed                          | Dated-: 17/02/2018                 |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | Copy of TIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title Search Report                | Dated-: 30/06/2023                 |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | Property Tax Receipt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Property Tax Receipt               | Dated-: 20/06/2023                 |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | Last Electricity Bill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Last Electricity Bill              | Dated-: 07/08/2023                 |      |                         |                |                  |     |                |
|                  |                                                                                                                                                                                | Approved Map                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ---                                | ---                                |      |                         |                |                  |     |                |
|                  | (a) List of documents produced for perusal ( <i>Documents has been referred only for reference purpose as provided. Authenticity to be ascertained by legal practitioner</i> ) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                    |                                    |      |                         |                |                  |     |                |
|                  | (b) Documents provided by                                                                                                                                                      | <b>Bank</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 33%;">Name</th> <th style="width: 33%;">Relationship with Owner</th> <th style="width: 33%;">Contact Number</th> </tr> <tr> <td>Mr. Mayank Singh</td> <td>---</td> <td>+91-9526486828</td> </tr> </table>                                                                                                                                                                                                                                              |                                    |                                    | Name | Relationship with Owner | Contact Number | Mr. Mayank Singh | --- | +91-9526486828 |
| Name             | Relationship with Owner                                                                                                                                                        | Contact Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                    |      |                         |                |                  |     |                |
| Mr. Mayank Singh | ---                                                                                                                                                                            | +91-9526486828                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                    |                                    |      |                         |                |                  |     |                |
|                  | (c) Identification procedure followed of the property                                                                                                                          | <input type="checkbox"/> Identified by the owner<br><input checked="" type="checkbox"/> Identified by owner's representative<br><input checked="" type="checkbox"/> Done from the name plate displayed on the property<br><input checked="" type="checkbox"/> Cross checked from boundaries or address of the property mentioned in the deed<br><input checked="" type="checkbox"/> Enquired from local residents/ public<br><input type="checkbox"/> Identification of the property could not be done properly<br><input type="checkbox"/> Survey was not done |                                    |                                    |      |                         |                |                  |     |                |
|                  | (d) Type of Survey                                                                                                                                                             | Full survey (inside-out with approximate measurements & photographs).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                    |                                    |      |                         |                |                  |     |                |
|                  | (e) Is property clearly demarcated by permanent/ temporary boundary on site                                                                                                    | Yes demarcated properly                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                    |      |                         |                |                  |     |                |





## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                                    |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------|-------------------------------------|
| (f) Is the property merged or colluded with any other property                                                                                                                                                                                                                                                                                                                                   | No. It is an independent single bounded property<br>-----       |                                                    |                                     |
| (g) City Categorization                                                                                                                                                                                                                                                                                                                                                                          | Scale-B City                                                    | Urban developing                                   |                                     |
| (h) Characteristics of the locality                                                                                                                                                                                                                                                                                                                                                              | Good                                                            | Within urban developed area                        |                                     |
| (i) Property location classification                                                                                                                                                                                                                                                                                                                                                             | Road Facing                                                     | Corner Plot                                        | Near to Highway                     |
| (j) Property Facing                                                                                                                                                                                                                                                                                                                                                                              | North Facing                                                    |                                                    |                                     |
| <b>b. Area description of the Property</b><br><i>Also please refer to Part-B Area description of the property. Area measurements considered in the Valuation Report is adopted from relevant approved documents or actual site measurement whichever is less, unless otherwise mentioned. Verification of the area measurement of the property is done only based on sample random checking.</i> | <b>Land</b>                                                     | <b>Construction</b>                                |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 | Built-up Area                                      |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | 1,463.175 sq. mtr                                               | 2,162.5 Sq.m.                                      |                                     |
| <b>c. Boundaries schedule of the Property</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                    |                                     |
| i. Are Boundaries matched                                                                                                                                                                                                                                                                                                                                                                        | Yes from the available documents                                |                                                    |                                     |
| ii.                                                                                                                                                                                                                                                                                                                                                                                              | <b>Directions</b>                                               | <b>As per Sale Deed/TIR</b>                        | <b>Actual found at Site</b>         |
|                                                                                                                                                                                                                                                                                                                                                                                                  | East                                                            | 30 Feet Road                                       | Road                                |
|                                                                                                                                                                                                                                                                                                                                                                                                  | West                                                            | House No - 12                                      | Parking Lot after that House no. 12 |
|                                                                                                                                                                                                                                                                                                                                                                                                  | North                                                           | 60 Feet Road                                       | Road                                |
|                                                                                                                                                                                                                                                                                                                                                                                                  | South                                                           | 30 Feet Road                                       | Road                                |
| <b>3. TOWN PLANNING/ ZONING PARAMETERS</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                 |                                                    |                                     |
| a.                                                                                                                                                                                                                                                                                                                                                                                               | Master Plan provisions related to property in terms of Land use | Mixed Area                                         |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | i. Any conversion of land use done                              | No information available                           |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | ii. Current activity done in the property                       | Used for Commercial as well as Residential purpose |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | iii. Is property usage as per applicable zoning                 | Yes                                                |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | iv. Any notification on change of zoning regulation             | No                                                 |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | v. Street Notification                                          | Mixed use                                          |                                     |
| b.                                                                                                                                                                                                                                                                                                                                                                                               | Provision of Building by-laws as applicable                     | <b>PERMITTED</b>                                   | <b>CONSUMED</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | i. FAR/FSI                                                      | ---                                                | ---                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                  | ii. Ground coverage                                             | ----                                               | ---                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                  | iii. Number of floors                                           | -----                                              | G + 2                               |
|                                                                                                                                                                                                                                                                                                                                                                                                  | iv. Height restrictions                                         | ---                                                | ---                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                  | v. Front/ Back/Side Setback                                     | No information available                           | No information provided             |
|                                                                                                                                                                                                                                                                                                                                                                                                  | vi. Status of Completion/ Occupational certificate              | No releveant document provided                     | No releveant document provided      |
| c.                                                                                                                                                                                                                                                                                                                                                                                               | Comment on unauthorized construction if any                     | Cannot comment as approved map not provided.       |                                     |
| d.                                                                                                                                                                                                                                                                                                                                                                                               | Comment on Transferability of developmental rights              | Free hold, complete transferable rights            |                                     |
| e.                                                                                                                                                                                                                                                                                                                                                                                               | i. Planning Area/ Zone                                          | Kanpur Municipal Corporation                       |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | ii. Master Plan Currently in Force                              | Kanpur Master Plan 2021                            |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                  | iii. Municipal Limits                                           | Kanpur Municipal Corporation                       |                                     |
| f.                                                                                                                                                                                                                                                                                                                                                                                               | Developmental controls/ Authority                               | Kanpur Development Authority                       |                                     |
| g.                                                                                                                                                                                                                                                                                                                                                                                               | Zoning regulations                                              | ---                                                |                                     |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

|    |                                                                                                                                     |                                                                                                                                                                               |                          |                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|
| h. | Comment on the surrounding land uses & adjoining properties in terms of uses                                                        | All adjacent properties are used for residential purpose and nearby properties are used for commercial purpose.                                                               |                          |                     |
| i. | Comment of Demolition proceedings if any                                                                                            | Not in our knowledge                                                                                                                                                          |                          |                     |
| i. | Comment on Compounding/ Regularization proceedings                                                                                  | Not in our knowledge                                                                                                                                                          |                          |                     |
| j. | Any other aspect                                                                                                                    | ---                                                                                                                                                                           |                          |                     |
|    | i. Any information on encroachment                                                                                                  | No                                                                                                                                                                            |                          |                     |
|    | ii. Is the area part of unauthorized area/ colony                                                                                   | No (As per general information available)                                                                                                                                     |                          |                     |
| 4. | DOCUMENT DETAILS AND LEGAL ASPECTS OF THE PROPERTY                                                                                  |                                                                                                                                                                               |                          |                     |
| a. | Ownership documents provided                                                                                                        | Gift Deed                                                                                                                                                                     | Last Electricity Bill    | Title Search report |
| b. | Names of the Legal Owner/s                                                                                                          | Joint owner ship between Mr. Anurag Gupta S/o late Gopal Krishna Gupta(2/3 <sup>rd</sup> part) and Smt. Kiran Gupta w/o Late shri Gopal Krishna Gupta(1/3 <sup>rd</sup> part) |                          |                     |
| c. | Constitution of the Property                                                                                                        | Free hold, complete transferable rights                                                                                                                                       |                          |                     |
| d. | Agreement of easement if any                                                                                                        | Not required                                                                                                                                                                  |                          |                     |
| e. | Notice of acquisition if any and area under acquisition                                                                             | No such information came in front of us and couldn't be found on public domain                                                                                                |                          |                     |
| f. | Notification of road widening if any and area under acquisition                                                                     | No such information came in front of us and couldn't be found on public domain                                                                                                |                          |                     |
| g. | Heritage restrictions, if any                                                                                                       | No                                                                                                                                                                            |                          |                     |
| h. | Comment on Transferability of the property ownership                                                                                | Free hold, complete transferable rights                                                                                                                                       |                          |                     |
| i. | Comment on existing mortgages/ charges/ encumbrances on the property, if any                                                        | Yes                                                                                                                                                                           |                          |                     |
| j. | Comment on whether the owners of the property have issued any guarantee ( <i>personal or corporate</i> ) as the case may be         | Not Known to us                                                                                                                                                               | NA                       |                     |
| k. | Building plan sanction:                                                                                                             |                                                                                                                                                                               |                          |                     |
|    | i. Is Building Plan sanctioned                                                                                                      | Cannot comment since no approved map provided to us on our request,(only Architect map provided to us)                                                                        |                          |                     |
|    | ii. Authority approving the plan                                                                                                    | ---                                                                                                                                                                           |                          |                     |
|    | iii. Any violation from the approved Building Plan                                                                                  | Cannot comment since no approved map provided to us on our request,(only Architect map provided to us)                                                                        |                          |                     |
|    | iv. Details of alterations/ deviations/ illegal construction/ encroachment noticed in the structure from the original approved plan | <input type="checkbox"/> Permissible Alterations                                                                                                                              |                          |                     |
|    |                                                                                                                                     | <input type="checkbox"/> Not permitted alteration                                                                                                                             |                          |                     |
| l. | Whether Property is Agricultural Land if yes, any conversion is contemplated                                                        | No not an agricultural property                                                                                                                                               |                          |                     |
| m. | Whether the property SARFAESI complaint                                                                                             | Yes                                                                                                                                                                           |                          |                     |
| n. | i. Information regarding municipal taxes ( <i>property tax, water tax, electricity bill</i> )                                       | Property Tax                                                                                                                                                                  | Dated-20-06-2023         |                     |
|    |                                                                                                                                     | Water Tax                                                                                                                                                                     | No information available |                     |
|    |                                                                                                                                     | Electricity Bill                                                                                                                                                              | Dated-07-08-2023         |                     |
|    | ii. Observation on Dispute or Dues if any in payment of bills/ taxes                                                                | No such information came to knowledge on site                                                                                                                                 |                          |                     |
|    | iii. Is property tax been paid for this property                                                                                    | No relevant document provided                                                                                                                                                 |                          |                     |
|    | iv. Property or Tax Id No.                                                                                                          | NA                                                                                                                                                                            |                          |                     |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

|    |                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| o. | Whether entire piece of land on which the unit is set up / property is situated has been mortgaged or to be mortgaged | No, only portion out of the entire property. As mentioned in the gift deed that Anurag Gupta has clear ownership of 2/3 <sup>rd</sup> part of entire land.                                                                                                                                                                                                                                                                                                                                |
| p. | Qualification in TIR/Mitigation suggested if any                                                                      | Can't comment since not a legal expert                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| q. | Any other aspect                                                                                                      | Legal aspects, Title verification, Verification of authenticity of documents from originals or cross checking from any Govt. deptt. of the property is not covered under this valuation and have to be taken care by legal expert/ Advocate.<br><br>Wherever any details are mentioned in the report in relation to any legal aspect of the property such as name of the owner, leases, etc. is only for illustration purpose and this should not be construed as a professional opinion. |
| i. | Property presently occupied/ possessed by                                                                             | Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

\*NOTE: Please see point 6 of Enclosure: VIII – Valuer's Important Remarks

|                                                                           |                                                                                                                                                                                                                                               |                          |
|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>5. ECONOMIC ASPECTS OF THE PROPERTY</b>                                |                                                                                                                                                                                                                                               |                          |
| a.                                                                        | Reasonable letting value/ Expected market monthly rental                                                                                                                                                                                      | NA                       |
| b.                                                                        | Is property presently on rent                                                                                                                                                                                                                 | No                       |
| i.                                                                        | Number of tenants                                                                                                                                                                                                                             | NA                       |
| ii.                                                                       | Since how long lease is in place                                                                                                                                                                                                              | NA                       |
| iii.                                                                      | Status of tenancy right                                                                                                                                                                                                                       | NA                       |
| iv.                                                                       | Amount of monthly rent received                                                                                                                                                                                                               | NA                       |
| c.                                                                        | Taxes and other outgoing                                                                                                                                                                                                                      | Property Tax Available   |
| d.                                                                        | Property Insurance details                                                                                                                                                                                                                    | No information available |
| e.                                                                        | Monthly maintenance charges payable                                                                                                                                                                                                           | No information available |
| f.                                                                        | Security charges, etc.                                                                                                                                                                                                                        | No information available |
| g.                                                                        | Any other aspect                                                                                                                                                                                                                              | NA                       |
| <b>6. SOCIO - CULTURAL ASPECTS OF THE PROPERTY</b>                        |                                                                                                                                                                                                                                               |                          |
| a.                                                                        | Descriptive account of the location of the property in terms of Social structure of the area in terms of population, social stratification, regional origin, age groups, economic levels, location of slums/squatter settlements nearby, etc. | Medium Income Group      |
| b.                                                                        | Whether property belongs to social infrastructure like hospital, school, old age homes etc.                                                                                                                                                   | No                       |
| <b>7. FUNCTIONAL AND UTILITARIAN SERVICES, FACILITIES &amp; AMENITIES</b> |                                                                                                                                                                                                                                               |                          |
| a.                                                                        | Description of the functionality & utility of the property in terms of:                                                                                                                                                                       |                          |
| i.                                                                        | Space allocation                                                                                                                                                                                                                              | Yes                      |
| ii.                                                                       | Storage spaces                                                                                                                                                                                                                                | Yes                      |
| iii.                                                                      | Utility of spaces provided within the building                                                                                                                                                                                                | Yes                      |
| iv.                                                                       | Car parking facilities                                                                                                                                                                                                                        | Yes                      |
| v.                                                                        | Balconies                                                                                                                                                                                                                                     | yes                      |
| b.                                                                        | Any other aspect                                                                                                                                                                                                                              |                          |
| i.                                                                        | Drainage arrangements                                                                                                                                                                                                                         | Yes                      |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

|                                                                         |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|-------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|----------------------------|-----------------|--------|---------|
|                                                                         | ii.   | Water Treatment Plant                                                              | No                                                           |                                                                   |                            |                 |        |         |
|                                                                         | iii.  | Power Supply arrangements                                                          | Permanent                                                    | Yes                                                               |                            |                 |        |         |
|                                                                         |       |                                                                                    | Auxiliary                                                    | Yes, D.G sets                                                     |                            |                 |        |         |
|                                                                         | iv.   | HVAC system                                                                        | Yes                                                          |                                                                   |                            |                 |        |         |
|                                                                         | v.    | Security provisions                                                                | Yes/ Private security guards                                 |                                                                   |                            |                 |        |         |
|                                                                         | vi.   | Lift/ Elevators                                                                    | Yes                                                          |                                                                   |                            |                 |        |         |
|                                                                         | vii.  | Compound wall/ Main Gate                                                           | Yes                                                          |                                                                   |                            |                 |        |         |
|                                                                         | viii. | Whether gated society                                                              | No                                                           |                                                                   |                            |                 |        |         |
| Internal development                                                    |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|                                                                         |       | Garden/ Park/ Land scaping                                                         | Water bodies                                                 | Internal roads                                                    | Pavements                  | Boundary Wall   |        |         |
|                                                                         |       | Yes                                                                                | No                                                           | No                                                                | Yes                        | Yes             |        |         |
| <b>8. INFRASTRUCTURE AVAILABILITY</b>                                   |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
| a. Description of Aqua Infrastructure availability in terms of:         |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|                                                                         | i.    | Water Supply                                                                       | Yes from municipal connection                                |                                                                   |                            |                 |        |         |
|                                                                         | ii.   | Sewerage/ sanitation system                                                        | Underground                                                  |                                                                   |                            |                 |        |         |
|                                                                         | iii.  | Storm water drainage                                                               | Yes                                                          |                                                                   |                            |                 |        |         |
| b. Description of other Physical Infrastructure facilities in terms of: |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|                                                                         | i.    | Solid waste management                                                             | Yes, by the local Authority                                  |                                                                   |                            |                 |        |         |
|                                                                         | ii.   | Electricity                                                                        | Yes                                                          |                                                                   |                            |                 |        |         |
|                                                                         | iii.  | Road and Public Transport connectivity                                             | Yes                                                          |                                                                   |                            |                 |        |         |
|                                                                         | iv.   | Availability of other public utilities nearby                                      | Transport, Market, Hospital etc. available in close vicinity |                                                                   |                            |                 |        |         |
| c. Proximity & availability of civic amenities & social infrastructure  |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|                                                                         |       | School                                                                             | Hospital                                                     | Market                                                            | Bus Stop                   | Railway Station | Metro  | Airport |
|                                                                         |       | ~ 2 KM                                                                             | ~ 1 KM                                                       | ~ 500 meter                                                       | ~ 500 Meter                | ~ 2 KM          | ~ 6 KM | ~ 3 KM  |
|                                                                         |       | Availability of recreation facilities (parks, open spaces etc.)                    |                                                              |                                                                   | Yes                        |                 |        |         |
| <b>9. MARKETABILITY ASPECTS OF THE PROPERTY</b>                         |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
| a. Marketability of the property in terms of                            |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|                                                                         | i.    | Location attribute of the subject property                                         |                                                              | Good                                                              |                            |                 |        |         |
|                                                                         | ii.   | Scarcity                                                                           |                                                              | Similar kind of properties are not easily available in this area. |                            |                 |        |         |
|                                                                         | iii.  | Demand and supply of the kind of the subject property in the locality              |                                                              | Good demand of such properties in the market.                     |                            |                 |        |         |
|                                                                         | iv.   | Comparable Sale Prices in the locality                                             |                                                              | Please refer to Part D: Procedure of Valuation Assessment         |                            |                 |        |         |
|                                                                         | b.    | Any other aspect which has relevance on the value or marketability of the property |                                                              | It is a corner plot and open to 3 sides.                          |                            |                 |        |         |
|                                                                         | i.    | Any New Development in surrounding area                                            |                                                              | No                                                                |                            | NA              |        |         |
|                                                                         | ii.   | Any negativity/ defect/ disadvantages in the property/ location                    |                                                              | ---                                                               |                            | NA              |        |         |
| <b>10. ENGINEERING AND TECHNOLOGY ASPECTS OF THE PROPERTY</b>           |       |                                                                                    |                                                              |                                                                   |                            |                 |        |         |
|                                                                         | a.    | Type of construction                                                               |                                                              | Structure                                                         | Slab                       | Walls           |        |         |
|                                                                         |       |                                                                                    |                                                              | RCC Framed structure                                              | Reinforced Cement Concrete | Brick walls     |        |         |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|---------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| b.                        | Material & Technology used                                                                                             | Material Used                                                                                                                                                                       | Technology used                                              |
|                           |                                                                                                                        | Grade B Material                                                                                                                                                                    | RCC Framed structure                                         |
| c.                        | Specifications                                                                                                         |                                                                                                                                                                                     |                                                              |
|                           | i. Roof                                                                                                                | Floors/ Blocks                                                                                                                                                                      | Type of Roof                                                 |
|                           |                                                                                                                        | RCC                                                                                                                                                                                 | RCC                                                          |
|                           | ii. Floor height                                                                                                       | ~10'                                                                                                                                                                                |                                                              |
|                           | iii. Type of flooring                                                                                                  | Vitrified tiles, Granite                                                                                                                                                            |                                                              |
|                           | iv. Doors/ Windows                                                                                                     | Aluminum flushed doors & windows                                                                                                                                                    |                                                              |
|                           | v. Class of construction/ Appearance/ Condition of structures                                                          | Internal - Class B construction (Good)                                                                                                                                              |                                                              |
|                           |                                                                                                                        | External - Class B construction (Good)                                                                                                                                              |                                                              |
|                           | vi. Interior Finishing & Design                                                                                        | Ordinary regular architecture, High class finishing, Simple Plastered Walls                                                                                                         |                                                              |
|                           | vii. Exterior Finishing & Design                                                                                       | Ordinary regular architecture, High class finishing, Simple Plastered Walls                                                                                                         |                                                              |
|                           | viii. Interior decoration/ Special architectural or decorative feature                                                 | Simple plain looking structure.                                                                                                                                                     |                                                              |
|                           | ix. Class of electrical fittings                                                                                       | Internal / Normal quality fittings used                                                                                                                                             |                                                              |
|                           | x. Class of sanitary & water supply fittings                                                                           | Internal / Normal quality fittings used                                                                                                                                             |                                                              |
| d.                        | Maintenance issues                                                                                                     | No maintenance issue, structure is maintained properly                                                                                                                              |                                                              |
| e.                        | Age of building/ Year of construction                                                                                  | Approx. 25 years                                                                                                                                                                    | Around year-1998                                             |
| f.                        | Total life of the structure/ Remaining life expected                                                                   | Approx. 65-70 years                                                                                                                                                                 | Approx. 40-45 years subject to proper and timely maintenance |
| g.                        | Extent of deterioration in the structure                                                                               | No deterioration came into notice through visual observation                                                                                                                        |                                                              |
| h.                        | Structural safety                                                                                                      | Structure built on RCC technique so it can be assumed as structurally stable. However no structural stability certificate is available                                              |                                                              |
| i.                        | Protection against natural disasters viz. earthquakes etc.                                                             | Since this is a RCC structure so should be able to withstand moderate intensity earthquakes. Comments are been made only based on visual observation and not any technical testing. |                                                              |
| j.                        | Visible damage in the building if any                                                                                  | No visible damages in the structure                                                                                                                                                 |                                                              |
| k.                        | System of air conditioning                                                                                             | Partially covered with window/ split ACs                                                                                                                                            |                                                              |
| l.                        | Provision of firefighting                                                                                              | Fire Extinguishers available                                                                                                                                                        |                                                              |
| m.                        | Copies of the plan and elevation of the building to be included                                                        | Only architect Map was provided by the owner/ client. Sanctioned Building Plan not available.                                                                                       |                                                              |
| 11. ENVIRONMENTAL FACTORS |                                                                                                                        |                                                                                                                                                                                     |                                                              |
| a.                        | Use of environment friendly building materials like fly ash brick, other Green building techniques if any              | No, regular building techniques of RCC and burnt clay bricks are used                                                                                                               |                                                              |
| b.                        | Provision of rainwater harvesting                                                                                      | No                                                                                                                                                                                  |                                                              |
| c.                        | Use of solar heating and lighting systems, etc.                                                                        | No                                                                                                                                                                                  |                                                              |
| d.                        | Presence of environmental pollution in the vicinity of the property in terms of industries, heavy traffic, etc. if any | Yes, regular vehicular pollution present                                                                                                                                            |                                                              |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>12.</b> | <b>ARCHITECTURAL AND AESTHETIC QUALITY OF THE PROPERTY</b>                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a.         | Descriptive account on whether the building is modern, old fashioned, etc., plain looking or with decorative elements, heritage value if applicable, presence of landscape elements, etc. | Modern structure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>13.</b> | <b>VALUATION</b>                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| a.         | Methodology of Valuation – Procedures adopted for arriving at the Valuation                                                                                                               | Please refer to <b>Part D: Procedure of Valuation Assessment</b> of the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| b.         | Prevailing Market Rate/ Price trend of the Property in the locality/ city from property search sites                                                                                      | Please refer to <b>Part D: Procedure of Valuation Assessment</b> of the report and the screenshot annexure in the report, if available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| c.         | Guideline Rate obtained from Registrar's office/ State Govt. gazette/ Income Tax Notification                                                                                             | Please refer to <b>Point 3 of Part D: Procedure of Valuation Assessment</b> of the report and the screenshot annexure in the report, if available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| d.         | <b>Summary of Valuation</b>                                                                                                                                                               | For detailed Valuation calculation please refer to <b>Part D: Procedure of Valuation Assessment</b> of the report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|            | <b>i. Guideline Value</b>                                                                                                                                                                 | <b>Rs.5,60,26,880/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | <b>1. Land</b>                                                                                                                                                                            | <b>Rs.2,57,51,880/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | <b>2. Building</b>                                                                                                                                                                        | <b>Rs.3,02,75,000/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | <b>ii. Indicative Prospective Estimated Fair Market Value</b>                                                                                                                             | <b>Rs.7,69,00,000/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | <b>iii. Expected Estimated Realizable Value</b>                                                                                                                                           | <b>Rs.6,53,65,000/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | <b>iv. Expected Forced/ Distress Sale Value</b>                                                                                                                                           | <b>Rs.5,76,75,000/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|            | <b>v. Valuation of structure for Insurance purpose</b>                                                                                                                                    | <b>Rs.2,75,00,000/-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| e.         | i. Justification for more than 20% difference in Market & Circle Rate                                                                                                                     | Circle rates are determined by the District administration as per their own theoretical internal policy for fixing the minimum valuation of the property for property registration tax collection purpose and Market rates are adopted based on prevailing market dynamics found as per the discrete market enquiries which is explained clearly in Valuation assessment factors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | ii. Details of last two transactions in the locality/ area to be provided, if available                                                                                                   | No authentic last two transactions details could be known. However prospective transaction details as per information available on public domain and gathered during site survey is mentioned in <b>Part D: Procedure of Valuation Assessment</b> of the report and the screenshots of the references are annexed in the report for reference.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>14.</b> | <b>Declaration</b>                                                                                                                                                                        | <p>a. The information provided by us is true and correct to the best of our knowledge and belief.</p> <p>b. The analysis and conclusions are limited by the reported assumptions, limiting conditions, remarks.</p> <p>c. Firm have read the Handbook on Policy, Standards and Procedures for Real Estate Valuation by Banks and HFIs in India, 2009 issued by IBA and NHB, fully understood the provisions of the same and followed the provisions of the same to the best of our ability and this report is in conformity to the Standards of Reporting enshrined in the above Handbook as much as practically possible in the limited time available.</p> <p>d. Procedures and standards adopted in carrying out the valuation and is mentioned in Part-D of the report which may have certain departures to the said IBA and IVS standards in order to provide better, just &amp; fair valuation.</p> |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            |                                                                                                                                                                             | <p>e. No employee or member of R.K Associates has any direct/ indirect interest in the property.</p> <p>f. Our authorized surveyor <b>Sachin Pandey</b> has visited the subject property on <b>11/8/2023</b> in the presence of the owner's representative with the permission of owner.</p> <p>g. Firm is an approved Valuer of the Bank.</p> <p>h. We have not been depanelled or removed from any Bank/Financial Institution/Government Organization at any point of time in the past.</p> <p>i. We have submitted the Valuation Report directly to the Bank.</p> |
| <b>15.</b> | <b>ENCLOSED DOCUMENTS</b>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| a.         | Layout plan sketch of the area in which the property is located with latitude and longitude                                                                                 | Google Map enclosed with coordinates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| b.         | Building Plan                                                                                                                                                               | Only architect Map was provided by the owner/ client. Sanctioned Building Plan not available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| c.         | Floor Plan                                                                                                                                                                  | Only architect Map was provided by the owner/ client. Sanctioned Building Plan not available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| d.         | Photograph of the property (including geo-stamping with date) and owner (in case of housing loans, if borrower is available) including a "Selfie" of the Valuer at the site | Enclosed with the report along with other property photographs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| e.         | Certified copy of the approved / sanctioned plan wherever applicable from the concerned office                                                                              | Only architect Map was provided by the owner/ client. Sanctioned Building Plan not available.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| f.         | Google Map location of the property                                                                                                                                         | Enclosed with the Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| g.         | Price trend of the property in the locality/city from property search sites viz Magickbricks.com, 99Acres.com, Makaan.com etc.                                              | No specific price trends available for this location on property search sites or public domain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| h.         | Any other relevant documents/extracts<br>(All enclosures & annexures to remain integral part & parcel of the main report)                                                   | <p>i. Part C: Area Description of the Property</p> <p>ii. Part D: Procedure of Valuation Assessment</p> <p>iii. Google Map</p> <p>iv. References on price trend of the similar related properties available on public domain, if available</p> <p>v. Photographs of the property</p> <p>vi. Copy of Circle Rate</p> <p>vii. Important property documents exhibit</p> <p>viii. Annexure: VI - Declaration-Cum-Undertaking</p> <p>ix. Annexure: VII - Model Code of Conduct for Valuers</p> <p>x. Part E: Valuer's Important Remarks</p>                               |
| i.         | <b>Total Number of Pages in the Report with enclosures</b>                                                                                                                  | <b>47</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



## VALUATION ASSESSMENT

M/s. MKU LIMITED.

ENCLOSURE: I

| PART C | AREA DESCRIPTION OF THE PROPERTY |
|--------|----------------------------------|
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|    |                                                                 |                                                                                                                                                                                                                                                                                     |                               |
|----|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. | Land Area considered for Valuation                              | 1750 Sq. yds.                                                                                                                                                                                                                                                                       |                               |
|    | Area adopted on the basis of                                    | Property documents & site survey both                                                                                                                                                                                                                                               |                               |
|    | Remarks & observations, if any                                  | The subject property is having collective area of 1463.175 sq. mtr under the joint ownership Mr. Anurag Gupta s/o late Gopal Krishna Gupta 2/3 <sup>rd</sup> part and Mrs. Kiran Gupta w/o Late gopal Krishna Gupta 1/3 <sup>rd</sup> part as mentioned in the Title Search Report. |                               |
| 2. | Constructed Area considered for Valuation (As per IS 3861-1966) | Covered Area                                                                                                                                                                                                                                                                        | 2162.5 Sq.m./23,277.15 Sq.ft. |
|    | Area adopted on the basis of                                    | Property documents & site survey both                                                                                                                                                                                                                                               |                               |
|    | Remarks & observations, if any                                  | The approved map is not provided but the total covered area of the building mentioned in the architect map is 2,162.5 sq. mtr which is considered in this assessment.                                                                                                               |                               |

**Note:**

1. Area measurements considered in the Valuation Report pertaining to Land & Building is adopted from relevant approved documents or actual site measurement whichever is less. All area measurements are on approximate basis only.
2. Verification of the area measurement of the property is done based on sample random checking only.
3. Area of the large land parcels of more than 2500 sq.mtr or of uneven shape, is taken as per property documents verified with digital survey through google which has been relied upon.
4. Drawing Map, design & detailed estimation of the property/ building is out of scope of the Valuation services.





**ENCLOSURE: II**

**PART D**

**PROCEDURE OF VALUATION ASSESSMENT**

| 1.    | GENERAL INFORMATION                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                                     |                                 |
|-------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------|---------------------------------|
| i.    | Important Dates                                                                        | <b>Date of Appointment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Date of Inspection of the Property</b> | <b>Date of Valuation Assessment</b> | <b>Date of Valuation Report</b> |
|       |                                                                                        | 1 August 2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11 August 2023                            | 22 August 2022                      | 22 August 2022                  |
| ii.   | Client                                                                                 | State Bank of India, Overseas Branch, Kanpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                     |                                 |
| iii.  | Intended User                                                                          | State Bank of India, Overseas Branch, Kanpur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                     |                                 |
| iv.   | Intended Use                                                                           | To know the general idea on the market valuation trend of the property as per free market transaction. This report is not intended to cover any other internal mechanism, criteria, considerations of any organization as per their own need, use & purpose.                                                                                                                                                                                                                                                                                                    |                                           |                                     |                                 |
| v.    | Purpose of Valuation                                                                   | For Periodic Re-valuation of the mortgaged property                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                     |                                 |
| vi.   | Scope of the Assessment                                                                | Non binding opinion on the assessment of Plain Physical Asset Valuation of the property identified to us by the owner or through his representative.                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                     |                                 |
| vii.  | Restrictions                                                                           | This report should not be referred for any other purpose, by any other user and for any other date other then as specified above. This report is not a certification of ownership or survey number/ property number/ Khasra number which are merely referred from the copy of the documents provided to us.                                                                                                                                                                                                                                                     |                                           |                                     |                                 |
| viii. | Manner in which the proper is identified                                               | <input type="checkbox"/> Identified by the owner<br><input checked="" type="checkbox"/> Identified by owner's representative<br><input checked="" type="checkbox"/> Done from the name plate displayed on the property<br><input checked="" type="checkbox"/> Cross checked from boundaries or address of the property mentioned in the deed<br><input checked="" type="checkbox"/> Enquired from local residents/ public<br><input type="checkbox"/> Identification of the property could not be done properly<br><input type="checkbox"/> Survey was not done |                                           |                                     |                                 |
| ix.   | Is property number/ survey number displayed on the property for proper identification? | Yes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |                                     |                                 |
| x.    | Type of Survey conducted                                                               | Full survey (inside-out with approximate measurements & photographs).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                     |                                 |

| 2.   |                                                                                  | ASSESSMENT FACTORS                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |                                  |
|------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------|
| i.   | Valuation Standards considered                                                   | Mix of standards such as IVS and others issued by Indian authorities & institutions and improvised by the RKA internal research team as and where it is felt necessary to derive at a reasonable, logical & scientific approach. In this regard proper basis, approach, working, definitions considered is defined below which may have certain departures to IVS. |                                                                                               |                                  |
| ii.  | Nature of the Valuation                                                          | Fixed Assets Valuation                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                  |
| iii. | Nature/ Category/ Type/ Classification of Asset under Valuation                  | Nature                                                                                                                                                                                                                                                                                                                                                             | Category                                                                                      | Type                             |
|      |                                                                                  | LAND & BUILDING                                                                                                                                                                                                                                                                                                                                                    | COMMERCIAL                                                                                    | COMMERCIAL LAND & BUILDING       |
|      |                                                                                  | Classification                                                                                                                                                                                                                                                                                                                                                     | Income/ Revenue Generating Asset                                                              |                                  |
| iv.  | Type of Valuation ( <i>Basis of Valuation as per IVS</i> )                       | Primary Basis                                                                                                                                                                                                                                                                                                                                                      | Market Value & Govt. Guideline Value                                                          |                                  |
|      |                                                                                  | Secondary Basis                                                                                                                                                                                                                                                                                                                                                    | On-going concern basis                                                                        |                                  |
| v.   | Present market state of the Asset assumed ( <i>Premise of Value as per IVS</i> ) | Under Normal Marketable State                                                                                                                                                                                                                                                                                                                                      |                                                                                               |                                  |
|      |                                                                                  | Reason: Asset under free market transaction state                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                  |
| vi.  | Property Use factor                                                              | Current/ Existing Use                                                                                                                                                                                                                                                                                                                                              | Highest & Best Use<br>( <i>in consonance to surrounding use, zoning and statutory norms</i> ) | Considered for Valuation purpose |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                                                                                  | Mixed Use (Residential cum Commercial)                                                                                                                                                                                                                                                                                                                                                                                           | Mixed Use (Residential cum Commercial)                                     | Mixed Use (Residential cum Commercial)                                                                               |
| vii.   | Legality Aspect Factor                                                                                                                                                           | Assumed to be fine as per copy of the documents & information produced to us.<br>However Legal aspects of the property of any nature are out-of-scope of the Valuation Services. In terms of the legality, we have only gone by the documents provided to us in good faith.<br>Verification of authenticity of documents from originals or cross checking from any Govt. deptt. have to be taken care by Legal expert/ Advocate. |                                                                            |                                                                                                                      |
| viii.  | Class/ Category of the locality                                                                                                                                                  | Mixed Income Group                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                      |
| ix.    | Property Physical Factors                                                                                                                                                        | Shape<br>Trapezoidal                                                                                                                                                                                                                                                                                                                                                                                                             | Size<br>Large                                                              | Layout<br>Normal Layout                                                                                              |
| x.     | Property Location Category Factor                                                                                                                                                | City Categorization<br>Scale-B City<br>Urban developing                                                                                                                                                                                                                                                                                                                                                                          | Locality Characteristics<br>Good<br>Normal<br>Within urban developing zone | Property location characteristics<br>On Wide Road<br>Corner Plot<br>3 Side Open<br>Floor Level<br>Ground + 2         |
|        |                                                                                                                                                                                  | Property Facing<br>North Facing                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                                      |
| xi.    | Physical Infrastructure availability factors of the locality                                                                                                                     | Water Supply<br><br>Yes from municipal connection                                                                                                                                                                                                                                                                                                                                                                                | Sewerage/ sanitation system<br><br>Underground                             | Electricity<br><br>Yes<br>Road and Public Transport connectivity<br><br>Easily available                             |
|        |                                                                                                                                                                                  | Availability of other public utilities nearby<br>Transport, Market, Hospital etc. are available in close vicinity                                                                                                                                                                                                                                                                                                                |                                                                            | Availability of communication facilities<br>Major Telecommunication Service Provider & ISP connections are available |
| xii.   | Social structure of the area (in terms of population, social stratification, regional origin, age groups, economic levels, location of slums/ squatter settlements nearby, etc.) | Medium Income Group                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                                      |
| xiii.  | Neighbourhood amenities                                                                                                                                                          | Good                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                      |
| xiv.   | Any New Development in surrounding area                                                                                                                                          | None                                                                                                                                                                                                                                                                                                                                                                                                                             | ---                                                                        |                                                                                                                      |
| xv.    | Any specific advantage in the property                                                                                                                                           | The subject property is a corner and 3 sided open plot.                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                      |
| xvi.   | Any specific drawback in the property                                                                                                                                            | The subject property is under joint ownership.                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                      |
| xvii.  | Property overall usability/ utility Factor                                                                                                                                       | Good                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                                                                                      |
| xviii. | Do property has any alternate use?                                                                                                                                               | Yes, for any commercial purpose                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                                                                                      |
| xix.   | Is property clearly demarcated by permanent/ temporary boundary on site                                                                                                          | Demarcated with permanent boundary                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                      |
| xx.    | Is the property merged or colluded with any other property                                                                                                                       | No                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                      |
|        |                                                                                                                                                                                  | Comments: ---                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                                                                                      |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

| xxi.                              | Is independent access available to the property                                                                                                                                                                  | Clear independent access is available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| xxii.                             | Is property clearly possessable upon sale                                                                                                                                                                        | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| xxiii.                            | Best Sale procedure to realize maximum Value (in respect to Present market state or premise of the Asset as per point (iv) above)                                                                                | <b>Fair Market Value</b><br>Free market transaction at arm's length wherein the parties, after full market survey each acted knowledgeably, prudently and without any compulsion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| xxiv.                             | Hypothetical Sale transaction method assumed for the computation of valuation                                                                                                                                    | <b>Fair Market Value</b><br>Free market transaction at arm's length wherein the parties, after full market survey each acted knowledgeably, prudently and without any compulsion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| xxv.                              | Approach & Method of Valuation Used                                                                                                                                                                              | <b>Land</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: center;">Approach of Valuation</th> <th style="text-align: center;">Method of Valuation</th> </tr> <tr> <td style="text-align: center;">Mixture of Market &amp; Cost Approach</td> <td style="text-align: center;">Market Comparable Sales Method &amp;</td> </tr> <tr> <td style="text-align: center;">Cost Approach</td> <td style="text-align: center;">Depreciated Replacement Cost Method</td> </tr> </table> | Approach of Valuation | Method of Valuation                                                                                                                                  | Mixture of Market & Cost Approach                                                                                                                                                                                                                                                                                                                              | Market Comparable Sales Method & | Cost Approach                                                                                                                                        | Depreciated Replacement Cost Method                                                                                                                                                                                                                                                                                                                      |
| Approach of Valuation             | Method of Valuation                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| Mixture of Market & Cost Approach | Market Comparable Sales Method &                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| Cost Approach                     | Depreciated Replacement Cost Method                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| xxvi.                             | Type of Source of Information                                                                                                                                                                                    | Level 3 Input (Tertiary)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| xxvii.                            | <b>Market Comparable</b><br>References on prevailing market Rate/ Price trend of the property and Details of the sources from where the information is gathered (from property search sites & local information) | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; text-align: center;">1.</td> <td style="width: 60%;"> Name:<br/>Contact No.:<br/>Nature of reference:<br/>Size of the Property:<br/>Location:<br/>Rates/ Price informed:<br/>Any other details/ Discussion held: </td> <td style="width: 35%;"> Mr. Vivek yadav<br/>+91-9559677908<br/>Property Consultant<br/>500 sq. yds<br/>Gandhi Gram<br/>Around Rs. 30,000/- - Rs. 40,000/- per sq.yds.<br/>As per the discussion with the property dealer of the subject locality we came to know that there is availability of land in Gandhi Gram. Some small plots are available for sale within the abovementioned range. </td> </tr> <tr> <td style="text-align: center;">2.</td> <td> Name:<br/>Contact No.:<br/>Nature of reference:<br/>Size of the Property:<br/>Location:<br/>Rates/ Price informed:<br/>Any other details/ Discussion held: </td> <td> Mr. Shyam<br/>+91-8299698384<br/>Property Consultant<br/>500 sq. yds<br/>Gandhi Gram<br/>Around Rs. 30,000/- - Rs. 40,000/- per sq. yds<br/>As per the discussion with the property dealer of the subject locality we came to know that there is availability of land in Gandhi Gram. Some small plots are available for sale within the abovementioned range. </td> </tr> </table> <p><b>NOTE: The given information above can be independently verified to know its authenticity.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1.                    | Name:<br>Contact No.:<br>Nature of reference:<br>Size of the Property:<br>Location:<br>Rates/ Price informed:<br>Any other details/ Discussion held: | Mr. Vivek yadav<br>+91-9559677908<br>Property Consultant<br>500 sq. yds<br>Gandhi Gram<br>Around Rs. 30,000/- - Rs. 40,000/- per sq.yds.<br>As per the discussion with the property dealer of the subject locality we came to know that there is availability of land in Gandhi Gram. Some small plots are available for sale within the abovementioned range. | 2.                               | Name:<br>Contact No.:<br>Nature of reference:<br>Size of the Property:<br>Location:<br>Rates/ Price informed:<br>Any other details/ Discussion held: | Mr. Shyam<br>+91-8299698384<br>Property Consultant<br>500 sq. yds<br>Gandhi Gram<br>Around Rs. 30,000/- - Rs. 40,000/- per sq. yds<br>As per the discussion with the property dealer of the subject locality we came to know that there is availability of land in Gandhi Gram. Some small plots are available for sale within the abovementioned range. |
| 1.                                | Name:<br>Contact No.:<br>Nature of reference:<br>Size of the Property:<br>Location:<br>Rates/ Price informed:<br>Any other details/ Discussion held:                                                             | Mr. Vivek yadav<br>+91-9559677908<br>Property Consultant<br>500 sq. yds<br>Gandhi Gram<br>Around Rs. 30,000/- - Rs. 40,000/- per sq.yds.<br>As per the discussion with the property dealer of the subject locality we came to know that there is availability of land in Gandhi Gram. Some small plots are available for sale within the abovementioned range.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| 2.                                | Name:<br>Contact No.:<br>Nature of reference:<br>Size of the Property:<br>Location:<br>Rates/ Price informed:<br>Any other details/ Discussion held:                                                             | Mr. Shyam<br>+91-8299698384<br>Property Consultant<br>500 sq. yds<br>Gandhi Gram<br>Around Rs. 30,000/- - Rs. 40,000/- per sq. yds<br>As per the discussion with the property dealer of the subject locality we came to know that there is availability of land in Gandhi Gram. Some small plots are available for sale within the abovementioned range.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |
| xxviii.                           | Adopted Rates Justification                                                                                                                                                                                      | As per our discussion with the property dealers and habitants of the subject location we have gathered the following information:-<br>1. There is availability of plots (having similar size as our subject property).<br>2. Rates for plots having size around 500 sq yds. in Gandhi Gram will be available within the range of Rs. 30,000/- -Rs. 40,000/- per sq.yds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                |                                  |                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                          |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Based on the above information and keeping in mind the availability of plots in subject locality as our subject property is a corner plot and open from 3 sides, we are of the view to adopt a rate of <b>Rs. 38,000/- per sq.yds.</b> for the purpose of this valuation assessment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |
|         | <b>NOTE:</b> We have taken due care to take the information from reliable sources. The given information above can be independently verified from the provided numbers to know its authenticity. However due to the nature of the information most of the market information came to knowledge is only through verbal discussion with market participants which we have to rely upon where generally there is no written record.<br>Related postings for similar properties on sale are also annexed with the Report wherever available. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
| xxix.   | <b>Other Market Factors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
|         | Current Market condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Normal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Remarks:</b> ---                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Adjustments (-/+):</b> 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
|         | Comment on Property Salability Outlook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Easily sellable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Adjustments (-/+):</b> 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
|         | Comment on Demand & Supply in the Market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Demand</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Supply</b> |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Good                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Low           |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Remarks:</b> Good demand of such properties in the market                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Adjustments (-/+):</b> 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| xxx.    | Any other special consideration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Reason:</b> The plot size is approximately 3 times larger than the references available                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Adjustments (-/+):</b> -20%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |
| xxxi.   | Any other aspect which has relevance on the value or marketability of the property                                                                                                                                                                                                                                                                                                                                                                                                                                                       | NA<br><br>Valuation of the same asset/ property can fetch different values under different circumstances & situations such as arm's length transaction Vs lien sale, distress sale, etc. Market value may change with change in market conditions due to political, socio-economic or local factors. It may appreciate or it may devalue. All such risks should be taken into consideration while taking any decision based on this report.<br><br>For eg. Valuation of a running/ operational shop/ hotel/ factory will fetch better value and in case of closed shop/ hotel/ factory it will fetch considerably lower value. Similarly, an asset sold directly by an owner in the open market through free market arm's length transaction then it will fetch better value and if the same asset/ property is sold by any financier or court decree or Govt. enforcement agency due to any kind of encumbrance on it then it will fetch lower value. Hence before financing, Lender/ FI should take into consideration all such future risks while financing.<br><br>This Valuation report is prepared based on the facts of the property & market situation on the date of the survey. It is a well-known fact that the market value of any asset varies with time & socio-economic conditions prevailing in the region/ country. In future property market may go down, property conditions may change or may go worse, property reputation may differ, property vicinity conditions may go down or become worse, property market may change due to impact of Govt. policies or effect of domestic/ world economy, usability prospects of the property may change, etc. Hence before financing, Banker/ FI should take into consideration all such future risk while financing. |               |
|         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Adjustments (-/+):</b> 0%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |
| xxxii.  | Final adjusted & weighted Rates considered for the subject property                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rs. 30,400/- per sq. yds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
| xxxiii. | Considered Rates Justification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | As per the thorough property & market factors analysis as described above, the considered estimated market rates appears to be reasonable in our opinion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

#### xxxiv. Basis of computation & working

- Valuation of the asset is done as found & identified by the client/ owner/ owner representative to our engineers on site during site inspection unless otherwise mentioned in the report.
- Analysis and conclusions adopted in the report are limited to the reported assumptions, conditions and information came to our knowledge during the course of the work and based on the Standard Operating Procedures, Best Practices, Caveats, Limitations, Conditions, Remarks, Important Notes, Valuation TOR and definition of different nature of values.
- For knowing comparable market rates, significant discreet local enquiries have been made by us representing hypothetically as buyer or seller for the similar type of properties in the subject location. Based on this information and various factors of the property, a rate has been judiciously taken considering the factors of the subject property, market scenario and weighted adjusted comparison with the comparable properties unless otherwise stated.
- References regarding the prevailing market comparable rates are based on the verbal/ informal/ secondary/ tertiary information collected by our team from the local people/ property consultants/ recent deals/ demand-supply/ internet postings. This third-party information is relied upon as available or can be fetched within the limited time & resources of the assignment during market survey in the subject location. No written record is generally available for such market information and analysis has to be derived mostly based on the verbal information.
- Market Rates are rationally adopted based on the facts of the property which came to our knowledge during the course of the assessment considering many factors like nature of the property, size, location, approach, market situation and trends and comparative analysis with the similar assets. During comparative analysis, valuation metrics is prepared and necessary adjustments are made on the subject asset.
- The suggested indicative value is based on the prevailing market rates that came to our knowledge during secondary & tertiary market research and is not split into formal & informal payment arrangements. In Indian real estate sector most of the deals takes place includes both formal & informal payment components. Deals in complete formal payment component may realize relatively less value on transaction due to inherent added tax, stamp registration liabilities on the buyer.
- Secondary/ Tertiary costs related to asset transaction like Stamp Duty, Registration charges, Brokerage, Commission, Bank interest, Selling cost, Marketing cost, etc. pertaining to the sale/ purchase of this property are not considered while assessing the indicative estimated Market Value.
- This report includes both, Govt. Guideline Value and Indicative Estimated Prospective Market Value as described above. As per the current market practice, in most of the cases, formal transaction takes place for an amount less than the actual transaction amount and rest of the payment is normally done informally.
- Area measurements considered in the Valuation Report pertaining to asset/ property is adopted from relevant approved documents or sample site measurement whichever is less unless otherwise mentioned. All area measurements are on approximate basis only.
- Verification of the area measurement of the property is done based on sample random checking only.
- Area of the large land parcels of more than 2500 sq.mtr or of uneven shape in which there can be practical difficulty in sample measurement, is taken as per property documents which has been relied upon unless otherwise stated.
- Drawing, Map, design & detailed estimation of the property/ building is out of scope of the Valuation services.
- Construction rates are adopted based on the present market replacement cost of construction and calculating applicable depreciation & deterioration factor as per its age, existing condition & specifications based on visual observation only of the structure. No structural, physical tests have been carried out in respect of it. No responsibility is assumed for latent defects of any nature whatsoever, which may affect value, or for any expertise required to disclose such conditions.
- Construction rates are adopted based on the plinth area rates prevailing in the market for the structure as a whole and not based on item wise estimation or Bills of Quantity method unless otherwise stated.
- The condition assessment and the estimation of the residual economic life of the structure are only based on the visual observations and appearance found during the site survey. We have not carried out any structural design or stability study; nor carried out any physical tests to assess structural integrity & strength.
- Any kind of unpaid statutory, utilities, lease, interest or any other pecuniary dues on the asset or on its owners has not been factored in the Valuation.
- This Valuation is conducted based on the macro analysis of the asset/ property considering it in totality and not based on the micro, component or item wise analysis. Analysis done is a general assessment and is



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

*neither investigative in nature nor an audit activity.*

- *Valuation is done for the asset found on as-is-where basis which owner/ owner representative/ client/ bank has shown to us on site of which some reference has been taken from the information/ data given in the copy of documents provided to us which have been relied upon in good faith and we have assumed that it to be true and correct.*
- *The ownership, address in the report is only for illustration purpose which is taken from the documents provided to us. In case of any update in information, change of zoning, delimitation activity or inaccuracy in the documents or incorrect/ fabricated/ out-of-date documents provided to us or for any other reason beyond our control then we shall not be held responsible for it.*

#### xxxv. **ASSUMPTIONS**

- a. *Documents/ Information/ Data provided by the client/ property owner or his representative both written & verbally is true, complete, and correct without any fabrication and has been relied upon in good faith.*
- b. *Local verbal enquiries during micro market research came to our knowledge taken on record are assumed to be true & correct.*
- c. *The assets and interests valued are assumed to be free and clear of any liens or encumbrances unless stated otherwise. No hidden or apparent conditions regarding the subject assets or their ownership are assumed to exist. No opinion of title is rendered in this report and a good title is assumed unless stated otherwise.*
- d. *If this valuation is for the Bank then it is assumed that the valuation has been asked only after satisfying the authenticity of the documents given to us and the legal verification has been already taken and cleared by the competent Advocate before requesting for the Valuation report. I/ We assume no responsibility for the legal matters including, but not limited to, legal or title concerns.*
- e. *Payment condition during transaction of the subject property in the Valuation has been considered on all cash bases which includes both formal & informal payment components as per market trend.*
- f. *Sale transaction method of the asset is assumed as Free market transaction without any compulsion unless otherwise mentioned while assessing Indicative & Estimated Fair Prospective Market Value of the asset unless otherwise stated.*
- g. *If this Valuation Report is prepared for the Flat/ dwelling unit situated in a Group Housing Society or Integrated Township then approvals, maps of the complete group housing society/ township is out of scope of this report. This valuation report is prepared for the specific unit based on the assumption that complete Group Housing Society/ Integrated Township is approved and complied with all relevant laws and the subject unit is also approved within the Group Housing Society/ Township.*

#### xxxvi. **SPECIAL ASSUMPTIONS**

**None**

#### xxxvii. **LIMITATIONS**

**None**

| 3. VALUATION OF LAND |                                                                         |                                         |                                                      |
|----------------------|-------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------|
|                      | Particulars                                                             | Govt. Circle/ Guideline Value           | Indicative & Estimated Prospective Fair Market Value |
| a.                   | Prevailing Rate range                                                   | Rs.17,600/- per sq.mtr                  | Rs.30,000/- to Rs. 40,000/- per sq.yds               |
| b.                   | Rate adopted considering all characteristics of the property            | Rs.17,600/- per sq.mtr                  | Rs.30,400/- per sq.yds                               |
| c.                   | Total Land Area considered (documents vs site survey whichever is less) | 1,749.94 sq.yds. / 1,463.175 sq.mtr.    | 1,749.94 sq.yds. / 1,463.175 sq.mtr.                 |
| d.                   | <b>Total Value of land (A)</b>                                          | 1463.175 Sq.m. x Rs.17,600/- per sq.mtr | 1,749.94 sq.yds. x Rs.30,400/- per sq.yds            |
|                      |                                                                         | <b>Rs. 2,57,51,880/-</b>                | <b>Rs. 5,31,98,176/-</b>                             |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

#### 4. VALUATION COMPUTATION OF BUILDING & CIVIL WORKS

| BUILT-UP VALUATION OF M/S. MKU PRIVATE LIMITED                                                                  |               |                      |                 |                   |                 |                      |                   |                                  |               |                                   |                                      |                    |                                            |
|-----------------------------------------------------------------------------------------------------------------|---------------|----------------------|-----------------|-------------------|-----------------|----------------------|-------------------|----------------------------------|---------------|-----------------------------------|--------------------------------------|--------------------|--------------------------------------------|
| Sr. No.                                                                                                         | Floor         | Type of Structure    | Area (in sq.ft) | Area (in sq.mtr.) | Height (in ft.) | Year of Construction | Year of Valuation | Total Economical Life (in years) | Salvage value | Built-up Area Rate (in per sq.ft) | Gross Current Replacement Cost (INR) | Depreciation (INR) | Depreciated Replacement Market Value (INR) |
| 1                                                                                                               | Ground+ FF+SF | RCC Framed Structure | 23,277          | 2,162.50          | 10              | 1998                 | 2023              | 70                               | 10%           | ₹ 1,500                           | ₹ 34,915,401                         | ₹ 11,222,807       | ₹ 23,692,593                               |
| TOTAL                                                                                                           |               |                      | 23,277          |                   |                 |                      |                   |                                  |               |                                   | ₹ 34,915,401                         | ₹ 11,222,807       | ₹ 23,692,593.28                            |
| Remarks:                                                                                                        |               |                      |                 |                   |                 |                      |                   |                                  |               |                                   |                                      |                    |                                            |
| 1. All the details pertaining to the building area statement such as area, floor, etc has been taken from deed. |               |                      |                 |                   |                 |                      |                   |                                  |               |                                   |                                      |                    |                                            |
| 2. All the structure that has been taken in the area statement belonging to M/s MKU Private Limited.            |               |                      |                 |                   |                 |                      |                   |                                  |               |                                   |                                      |                    |                                            |
| 3. The valuation is done by considering the depreciated replacement cost approach.                              |               |                      |                 |                   |                 |                      |                   |                                  |               |                                   |                                      |                    |                                            |

| 5. VALUATION OF ADDITIONAL AESTHETIC/ INTERIOR WORKS IN THE PROPERTY |                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                               |
|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------|
| S.No.                                                                | Particulars                                                                                                                                                                                                                                                                                                                                                                                                       | Specifications | Depreciated Replacement Value |
| a.                                                                   | Add extra for Architectural aesthetic developments, improvements<br>(add lump sum cost)                                                                                                                                                                                                                                                                                                                           | ----           | ----                          |
| b.                                                                   | Add extra for fittings & fixtures<br>(Doors, windows, wood work, cupboards, modular kitchen, electrical/ sanitary fittings)                                                                                                                                                                                                                                                                                       | ----           | ----                          |
| c.                                                                   | Add extra for services<br>(Water, Electricity, Sewerage, Main gate, Boundary, Lift, Auxiliary power, AC, HVAC, Firefighting etc.)                                                                                                                                                                                                                                                                                 | ----           | ----                          |
| d.                                                                   | Add extra for internal & external development<br>(Internal roads, Landscaping, Pavements, Street lights, Green area development, External area landscaping, Land development, Approach road, etc.)                                                                                                                                                                                                                | ----           | ----                          |
| e.                                                                   | Depreciated Replacement Value (B)                                                                                                                                                                                                                                                                                                                                                                                 | Rs.NA/-        | ----                          |
| f.                                                                   | <b>Note:</b> <ul style="list-style-type: none"> <li>Value for Additional Building &amp; Site Aesthetic Works is considered only if it is having exclusive/ super fine work specification above ordinary/ normal work. Ordinary/ normal work value is already covered under basic rates above.</li> <li>Value of common facilities of society are not included in the valuation of Flat/ Built-up unit.</li> </ul> |                |                               |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

| 6. CONSOLIDATED VALUATION ASSESSMENT OF THE ASSET |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                      |
|---------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|
| S.No.                                             | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Govt. Circle/ Guideline Value | Indicative & Estimated Prospective Fair Market Value |
| 1.                                                | Land Value (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Rs. 2,57,51,880/-             | Rs. 5,31,98,176/-                                    |
| 2.                                                | Total <b>BUILDING &amp; CIVIL WORKS</b> (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rs. 3,02,75,000/-             | Rs. 2,36,92,593/-                                    |
| 3.                                                | Additional Aesthetic Works Value (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ---                           | ----                                                 |
| 4.                                                | <b>Total Add (A+B+C)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rs. 5,60,26,880/-             | Rs. 7,68,90,769/-                                    |
| 5.                                                | Additional Premium if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ---                           | ---                                                  |
|                                                   | Details/ Justification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ---                           | ---                                                  |
| 6.                                                | Deductions charged if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ---                           | ---                                                  |
|                                                   | Details/ Justification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ---                           | ---                                                  |
| 7.                                                | <b>Total Indicative &amp; Estimated Prospective Fair Market Value</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ---                           | Rs. 7,68,90,769/-                                    |
| 8.                                                | <b>Rounded Off</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ---                           | Rs. 7,69,00,000/-                                    |
| 9.                                                | <b>Indicative &amp; Estimated Prospective Fair Market Value in words</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ---                           | <b>Rupees Seven Crore Sixty Nine Lakh Only/-</b>     |
| 10.                                               | <b>Expected Realizable Value (@ ~15% less)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ---                           | Rs. 6,53,65,000/-                                    |
| 11.                                               | <b>Expected Distress Sale Value (@ ~25% less)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ---                           | Rs. 5,76,75,000/-                                    |
| 12.                                               | <b>Percentage difference between Circle Rate and Fair Market Value</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | More Than 20%                 |                                                      |
| 13.                                               | <b>Concluding Comments/ Disclosures if any</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                      |
|                                                   | <p>a. We are independent of client/ company and do not have any direct/ indirect interest in the property.</p> <p>b. This valuation has been conducted by R.K Associates Valuers &amp; Techno Engineering Consultants (P) Ltd. and its team of experts.</p> <p>c. This Valuation is done for the property found on as-is-where basis as shown on the site by the Bank/ customer of which photographs is also attached with the report.</p> <p>d. Reference of the property is also taken from the copies of the documents/ information which interested organization or customer could provide to us out of the standard checklist of documents sought from them and further based on our assumptions and limiting conditions. All such information provided to us has been relied upon in good faith and we have assumed that it is true and correct. However, we do not vouch the absolute correctness of the property identification, exact address, physical conditions, etc. based on the documents provided to us since property shown to us may differ on site Vs as mentioned in the documents or incorrect/ fabricated documents may have been provided to us.</p> <p>e. Legal aspects for eg. investigation of title, ownership rights, lien, charge, mortgage, lease, verification of documents from originals or from any Govt. department, etc. has to be taken care by legal experts/ Advocates and same has not been done at our end.</p> <p>f. The valuation of an asset is an estimate of the worth of that asset which is arrived at by the Valuer in his expert opinion after factoring in multiple parameters and externalities. This may not be the actual price of that asset and the market may discover a different price for that asset.</p> <p>g. This report only contains opinion based on technical &amp; market information which came to our knowledge during the course of the assignment. It doesn't contain any recommendations.</p> <p>h. This report is prepared following our Standard Operating Procedures &amp; Best Practices and will be subject to Limitations, Conditions, Valuer's Remarks, Important Notes, Valuation TOS and basis of computation &amp; working as described above.</p> |                               |                                                      |





## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

- i. The use of this report will become valid only after payment of full fees as per the Payment Terms. Using this report or any part content created in this report without payment of charges will be seen as misuse and unauthorized use of the report.

#### 14. IMPORTANT KEY DEFINITIONS

**Fair Value** suggested by the competent Valuer is that prospective estimated amount in his expert & prudent opinion of the subject asset/ property without any prejudice after he has carefully & exhaustively evaluated the facts & information came in front of him or which he could reasonably collect during the course of the assessment related to the subject asset on an as-is, where-is basis in its existing conditions, with all its existing advantages & disadvantages and its potential possibilities which is just & equitable at which the subject asset/ property should be exchanged between a willing buyer and willing seller at an arm's length transaction in an open & unrestricted market, in an orderly transaction after proper marketing, wherein the parties, each acted knowledgeably, prudently without any compulsion on the date of the Valuation.

Fair Value without using the term "Market" in it describes that the value suggested by the Valuer may not mandatorily follow or may not be in complete consonance to the established Market in his expert opinion. It may or may not follow market dynamics. But if the suggested value by the valuer is not within the prevailing Market range or is assessed for an asset is located in an un-established Market then the valuer will give reasonable justification & reasoning that for what reasons the value suggested by him doesn't follow the prevailing market dynamics.

**Fair Market Value** suggested by the competent Valuer is that prospective estimated amount in his expert & prudent opinion of the subject asset/ property without any prejudice in consonance to the Market dynamics after he has carefully & exhaustively evaluated the facts & information came in front of him or which he could reasonably collect during the course of assessment related to the subject asset on an as-is, where-is basis in its existing conditions, with all its existing advantages & disadvantages and its potential possibilities which is just & equitable at which the subject asset/ property should be exchanged between a willing buyer and willing seller at an arm's length transaction in an open & unrestricted market, in an orderly transaction after proper marketing, wherein the parties, each acted knowledgeably, prudently without any compulsion on the date of the Valuation. Here the words "in consonance to the established Market" means that the Valuer will give opinion within the realms & dynamics of the prevailing market rates after exhaustively doing the micro market research. However due to the element of "Fair" in it, valuer will always look for the factors if the value should be better than the market realms which is just & equitable backed by strong justification and reasoning.

**Market Value** suggested by the competent Valuer is that prospective estimated amount which is average price of the similar comparable assets prevailing in an open & established market during the near period of the date of valuation at which the subject asset/ property should be exchanged between a willing buyer and willing seller on an as-is, where-is basis in its existing conditions, with all its existing advantages & disadvantages and its potential possibilities at an arm's length transaction in an open, established & unrestricted market, in an orderly transaction, wherein the parties, each acted without any compulsion on the date of the Valuation. Using the term "Market Value" without "Fair" omits the elements of proper marketing, acting knowledgeably & prudently.

Market and market participants can be sentimental, inclined towards the transaction without the element of complete knowledge & prudence about facts or due diligence of the asset therefore "each acted knowledgeably, prudently" has been removed from the market Value definition.

**Realizable Value** is that minimum prospective estimated value of the asset/ property which it may be able to fetch at the time of actual property transaction factoring in the element of discount due to the prospects of deep negotiations between the buyer & seller when the parties in-principally find Fair Market Value reasonable and sits together to close the deal and the transaction across the table. Discount percentage on the Fair Market Value due to negotiation will depend on the nature, size, various salability prospects of the subject asset, the needs of the buyer & the seller and kind of payment terms. In some of the cases Realizable and Fair Market Value may also be equal.

**Distress Sale Value\*** is that value when the property is attached with any process such as mortgaged financing, financial or operational dues which is under any stress condition or situation and the stakeholders are under process of finding resolution towards it to save the property from being attached to a formal recovery process. In this type of sale, minimum fetch value assessed will always be less than the estimated Fair Market Value where the discount of percentage will depend upon various circumstances and factors such as nature, size, salability prospects of the property and kind of encumbrance on the property. In this type of sale, negotiation power of the buyer is always more than the seller and eagerness & pressure of selling the property will be more on the seller than the buyer.

**Liquidation Value** is the amount that would be realized when an asset or group of assets are sold due to any compulsion or constraints such as in a recovery process guided by statute, law or legal process, clearance sale or any such condition or situation thereof where the pressure of selling the asset/ property is very high to realize whatever maximum amount can be from the sale of the assets in a limited time for clearance of dues or due to closure of business. In other words, this kind of value is also called as forced sale value.



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

**Difference between Cost, Price & Value:** Generally, these words are used and understood synonymously. However, in reality each of these has a completely different meaning, premise and also having different definitions in professional & legal terms. Therefore, it is our professional responsibility to describe the definitions of these words to avoid ambiguity & confusion in the minds of the user of this report.

The **Cost** of an asset represents the actual amount spend in the construction/ actual creation of the asset.

The **Price** is the amount paid for the procurement of the same asset.

The **Value** is defined as the present worth of future rights in the property/ asset and is a hypothetical or notional price that buyers and sellers are most likely to conclude for a good or service. Value is not a fact, but an estimate of the likely price to be paid for a good or service at a given time in accordance with a particular definition of value.

Therefore, in actual for the same asset/ property, cost, price & value remain different since these terms have different usage & meaning.

#### 15. Enclosures with the Report:

- Enclosure: III- Google Map
- Enclosure: IV- References on price trend of the similar related properties available on public domain, if available
- Enclosure: V- Photographs of the property
- Enclosure: VI- Copy of Circle Rate
- Enclosure: VII- Important property documents exhibit
- Enclosure: VIII- SBI Annexure: VI - Declaration-Cum-Undertaking
- Enclosure: IX- SBI Annexure: VII - Model Code of Conduct for Valuers
- Enclosure: X- Part E: Valuer's Important Remarks

### IMPORTANT NOTES

**DEFECT LIABILITY PERIOD** - In case of any query/ issue or escalation you may please contact Incident Manager by writing at [valuers@rkassociates.org](mailto:valuers@rkassociates.org). We try our level best to ensure maximum accuracy in the Calculations done, Rates adopted and various other data points & information mentioned in the report but still can't rule out typing, human errors, assessment or any other mistakes. In case you find any mistake, variation, discrepancy or inaccuracy in any data point mentioned in the report, please help us by bringing all such points into our notice in writing at [valuers@rkassociates.org](mailto:valuers@rkassociates.org) within 30 days of the report delivery, to get these rectified timely, failing which R.K Associates shouldn't be held responsible for any inaccuracy in any manner. Also, if we do not hear back anything from you within 30 days, we will assume that the report is correct in all respect and no further claim of any sort will be entertained thereafter. We would welcome and appreciate your feedback & suggestions in order to improve our services.

Our **DATA RETENTION POLICY** is of **THREE YEARS**. After this period we remove all the concerned records related to the assignment from our repository. No clarification or query can be answered after this period due to unavailability of the data.

**COPYRIGHT FORMAT** - This report is prepared on the copyright format of R.K Associates to serve our clients in the best possible way. Legally no one can copy or distribute this format without prior approval from R.K Associates. It is meant only for the organization as mentioned on the cover page of this report. Distribution or use of this format or any content of this report wholly or partially other than R.K Associates will be seen as unlawful act and necessary legal action can be taken against the defaulters.

#### IF REPORT IS USED FOR BANK/ FIs

**NOTE:** As per IBA Guidelines in case the valuation report submitted by the valuer is not in order, the banks / FIs shall bring the same to the notice of the valuer within 15 days of submission for rectification and resubmission. In case no such communication is received, it shall be presumed that the valuation report has been accepted.

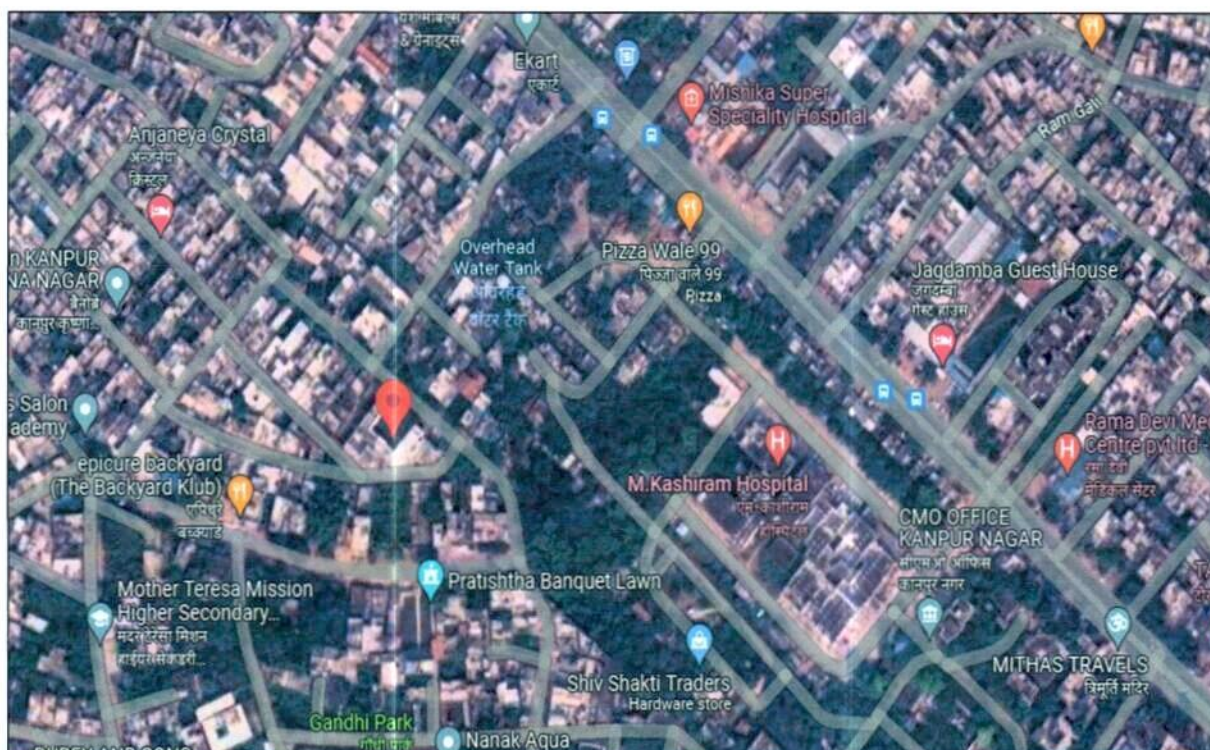
At our end we have not verified the authenticity of any documents provided to us. Bank is advised to verify the genuineness of the property documents before taking any credit decision.  
Valuation Terms of Services & Valuer's Important Remarks are available at [www.rkassociates.org](http://www.rkassociates.org) for reference.

| SURVEY ANALYST | VALUATION ENGINEER                                                                  | L1/ L2 REVIEWER                                                                       |
|----------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| Sachin Pandey  | Deepak Kumar Singh                                                                  | Rajani Gupta                                                                          |
|                |  |  |



## VALUATION ASSESSMENT M/s. MKU LIMITED.

### ENCLOSURE: III – GOOGLE MAP LOCATION





**ENCLOSURE: IV - REFERENCES ON PRICE TREND OF THE SIMILAR RELATED  
PROPERTIES AVAILABLE ON PUBLIC DOMAIN**

Home » Commercial property for sale in Kanpur » Commercial land for sale in Kanpur » Commercial land for sale in Daheli Sujanpur

Posted on Aug 03, 2023

**₹2 Cr** @ 5,555 per sq.ft. Commercial Land/Inst. Land for Sale  
in Daheli Sujanpur, Kanpur (U.P.)  
Estimated EMI ₹ 1,59,741

**RERA STATUS** NOT AVAILABLE Website: <http://up-rera.in/projects>

**Overview** Owner Details

**Property (00)**

**Dimensions**  
Plot area 3600 sq.ft. ✓  
(334.45 sq.m.)  
l x b : 128.00 ft. (39.01 mt.) x 28.00 ft. (8.53 mt.)

**Address**  
Daheli Sujanpur, Kanpur

**Corner Property**  
Yes

**No. of Open Sides**  
2

**Price**  
₹ 2 Crore  
@ 5,555 per sq.ft. (Negotiable)

**Facing**  
North

**Authority approved**  
Yes

**Possession**  
Immediate

Photos not shared by advertiser

**Request Photos**

Home » Commercial property for sale in Kanpur » Commercial land for sale in Kanpur » Commercial land for sale in Daheli Sujanpur

Posted on Aug 03, 2023

**₹3 Cr** @ 8,333 per sq.ft. Commercial Land/Inst. Land for Sale  
in Daheli Sujanpur, Kanpur (U.P.)  
Estimated EMI ₹ 2,39,611

**RERA STATUS** NOT AVAILABLE Website: <http://up-rera.in/projects>

**Overview** Owner Details Recommendations

**Property (00)**

**Dimensions**  
Plot area 3600 sq.ft. ✓  
(334.45 sq.m.)  
l x b : 128.00 ft. (39.01 mt.) x 28.00 ft. (8.53 mt.)

**Address**  
Daheli Sujanpur, Kanpur

**Corner Property**  
Yes

**No. of Open Sides**  
2

**Price**  
₹ 3 Crore  
@ 8,333 per sq.ft. (Negotiable)

**Facing**  
North

**Authority approved**  
Yes

**Possession**  
Immediate

Photos not shared by advertiser

**Request Photos**





## VALUATION ASSESSMENT M/s. MKU LIMITED.

### ENCLOSURE: V – PHOTOGRAPHS OF THE PROPERTY



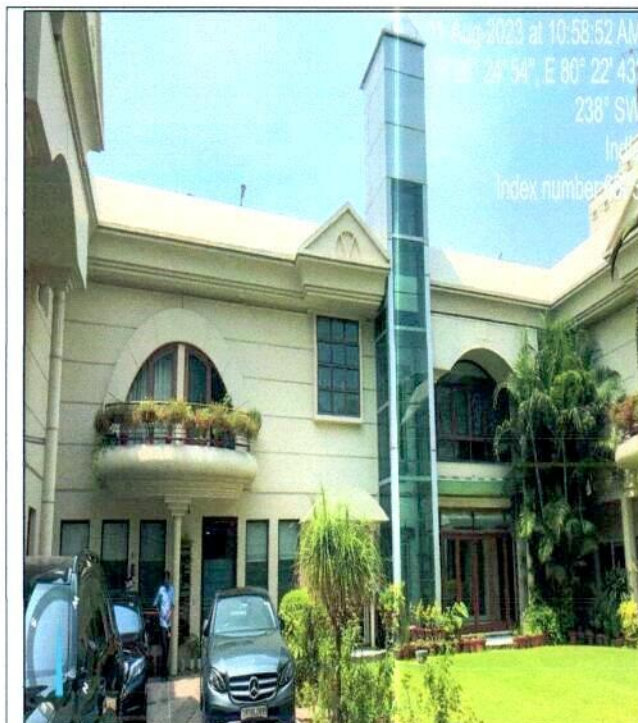


## VALUATION ASSESSMENT M/s. MKU LIMITED.





## VALUATION ASSESSMENT M/s. MKU LIMITED.





## VALUATION ASSESSMENT

M/s. MKU LIMITED.

### ENCLOSURE: VI – COPY OF CIRCLE RATE

| क्रम संख्या एवं रोड सेगमेंट का नाम (कहाँ से कहाँ तक)                       | मोहल्ले या राजस्व ग्राम का नाम | प्रारूप-1 में आयोजित वी कोड / चक संख्या |              | अक्षयक भूमि की दर | एकल दुकान / वाणिज्यिक अडिथान की सम्पत्ति की भूमि दरे प्रति वर्ग मी० |          |          |
|----------------------------------------------------------------------------|--------------------------------|-----------------------------------------|--------------|-------------------|---------------------------------------------------------------------|----------|----------|
|                                                                            |                                | वीकोड                                   | चक सं०       |                   | दुकान                                                               | कार्यालय | गोदाम    |
| 1                                                                          | 2                              | 3                                       | 4            | 5                 | 6                                                                   | 7        | 8        |
| 7- लात बगला रोड कैप्ट से हरजेन्द्र नगर चौक तक                              | 1-ओमपुरवा ✓                    | 0096                                    |              | ✓14000 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 2-जगपुरवा ✓                    | 0097                                    |              | ✓11000 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 3-हरजेन्द्र नगर ✓              | 114                                     |              | ✓37900 ✓          | ✓80000 ✓                                                            | ✓63500 ✓ | ✓63500 ✓ |
|                                                                            | 4-घन्टा नगर ✓                  | 0098                                    |              | ✓12000 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 5-पोखपुर ✓                     | 0099                                    |              | ✓14300 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 6-गजपुरवा ✓                    | 1100                                    |              | ✓22000 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
| 8-150 फिट रोड जाजगज कैप्टी एरिया<br>9-अशफाबाद रोड- पुरानी धुनी से इट्टे तक | 1-सीतला बाजार ✓                | 0103                                    |              | ✓14300 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 2-मकू शहीद का मटवा ✓           | 0108                                    |              | ✓13200 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 3-छोटीपुवा ✓                   | 0106                                    |              | ✓12200 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 4-सारी मार्केट ✓               | 0104                                    |              | ✓14300 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 5-मकूम नगर ✓                   | 0109                                    |              | ✓13200 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 6-अशफाबाद ✓                    | 0107                                    |              | ✓13200 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
| 10-विरहाना                                                                 | 1-विरहाना रोड ✓                | 0058                                    | 58.59        | ✓66500 ✓          | ✓120000 ✓                                                           | ✓90500 ✓ | ✓90500 ✓ |
|                                                                            | 2-नकागज ✓                      | 0055                                    | 52.58, 54.55 | ✓66500 ✓          | ✓120000 ✓                                                           | ✓90500 ✓ | ✓90500 ✓ |
|                                                                            | 3-जनरलगज ✓                     | 0051                                    | 48.49        | ✓66500 ✓          | ✓120000 ✓                                                           | ✓90500 ✓ | ✓90500 ✓ |
| 11-हरबश मोहाल रोड - नदीवा चौक से घंटाघर व एक्सप्रेस रोड तक                 | 1-कैनाल पट्टी ✓                | 0059                                    | 58.59        | ✓66500 ✓          | ✓120000 ✓                                                           | ✓90500 ✓ | ✓90500 ✓ |
|                                                                            | 2-दातनगडी ✓                    | 0060                                    | 60           | ✓48400 ✓          | ✓120000 ✓                                                           | ✓90500 ✓ | ✓90500 ✓ |
|                                                                            | 3-सोकमन मोहाल ✓                | 0068                                    | 68           | ✓42300 ✓          | ✓107500 ✓                                                           | ✓75500 ✓ | ✓75500 ✓ |
|                                                                            | 4-दीलतगज ✓                     | 0067                                    | 67           | ✓42300 ✓          | ✓107500 ✓                                                           | ✓75500 ✓ | ✓75500 ✓ |
|                                                                            | 5-सुतरखाना ✓                   | 0071                                    | 71.72        | ✓42300 ✓          | ✓120000 ✓                                                           | ✓90500 ✓ | ✓90500 ✓ |
| 12-1-जी०टी० रोड-सामादेवी चौक से ग्राम काना की सीमा तक                      | 1-घकेरी ✓                      | 1121                                    |              | ✓17600 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |
|                                                                            | 2-रुना ✓                       | 1309                                    |              | ✓17600 ✓          | ✓55000 ✓                                                            | ✓40500 ✓ | ✓40500 ✓ |

सहायक निदेशक निबन्धन  
कानपुर नगर।

अपर जिलाधिकारी (वि/रा)  
कानपुर नगर।

जिलाधिकारी  
कानपुर नगर।

| तीन मजिला तक गैर वाणिज्यिक भवन (आवासीय एवं औद्योगिक आस्थान) की निर्माण दरें। |                                   |                          |                                                                        |                                                                          |
|------------------------------------------------------------------------------|-----------------------------------|--------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------|
| क्र०सं०                                                                      | निर्माण के श्रेणी छत के आधार पर   | निर्माण की अधिवर्धता आयु | प्रथम श्रेणी के निर्माण की दर कबड एरिया के अनुसार प्रति रुपये वर्गमीटर | द्वितीय श्रेणी के निर्माण की दर कबड एरिया के अनुसार प्रति रुपये वर्गमीटर |
| 1.                                                                           | 2                                 | 3                        | 4                                                                      | 5                                                                        |
| 1.                                                                           | आर०सी०सी०                         | 80 वर्ष                  | 14000                                                                  | 13000                                                                    |
| 2.                                                                           | आर०बी०सी०                         | 60 वर्ष                  | 12000                                                                  | 11000                                                                    |
| 3.                                                                           | कडी, गडर, पटिया, डॉट              | 50 वर्ष                  | 7000                                                                   | 7000                                                                     |
| 4.                                                                           | टिन भोड, एस्बेस्टस भोड, फाइबर भोड | 50 वर्ष                  | 7000                                                                   | 7000                                                                     |
| 5.                                                                           | कच्चा खपरैल                       | 30 वर्ष                  | 6000                                                                   | 6000                                                                     |

35- एकल दुकान एवं वाणिज्यिक निर्माण की न्यूनतम दर 20000/- रुपये प्रति वर्गमीटर देय होगी।

(देवेन्द्र सिंह)  
ह० सहायक महानिरीक्षक निबन्धन  
कानपुर नगर।

(संजय चौहान)  
ह० अपर जिलाधिकारी (वि०/रा०)  
कानपुर नगर।

(सुरेन्द्र सिंह)  
ह० जिलाधिकारी  
कानपुर नगर।



**ENCLOSURE VII: IMPORTANT PROPERTY DOCUMENTS EXHIBIT**

24/2

WITNESSES: SUDHAKAR CHAKRABARTY  
Registration No. 10000000000000000000  
10000000000000000000  
10000000000000000000

**INDIA NON JUDICIAL**  
**Government of Uttar Pradesh**

**e-Stamp**

सत्यमेव जयते

|                           |                                                                         |
|---------------------------|-------------------------------------------------------------------------|
| Certificate No.           | : IN-UP041798414049200                                                  |
| Certificate Issued Date   | : 17-Feb-2018 11:47 AM                                                  |
| Account Reference         | : SHCIL (FI)/upshcil01/ KANPUR/ UP-KNP                                  |
| Unique Doc. Reference     | : SUBIN-UPUPSHCIL0106028850417227Q                                      |
| Purchased by              | : ANURAG GUPTA SON OF LATE GOPAL KRISHNA GUPTA                          |
| Description of Document   | : Article 33 Gift                                                       |
| Property Description      | : 2/3 PART OF HOUSE NO- 13, GANDHI GRAM, KANPUR NAGAR                   |
| Consideration Price (Rs.) | : 33,36,100                                                             |
| First Party               | : SUPRIYA GUPTA WIFE OF ANURAG GUPTA                                    |
| Second Party              | : ANURAG GUPTA SON OF LATE GOPAL KRISHNA GUPTA                          |
| Stamp Duty Paid By        | : ANURAG GUPTA SON OF LATE GOPAL KRISHNA GUPTA                          |
| Stamp Duty Amount(Rs.)    | : 33,36,100<br>(Thirty Three Lakh Thirty Six Thousand One Hundred only) |

Please write or type below this line




**0005788281**

Stamp Duty Paid



**VALUATION ASSESSMENT**  
**M/s. MKU LIMITED.**

**PRAMOD KUMAR DUBEY**  
**SOLICITOR & ADVOCATE**  
OFFICE -54/5 NAYAGANJ KANPUR  
NAGAR-208001



CHAMBER :- BEHIND C.J. M. COURT  
COMPOUND KANPUR NAGAR-  
208001  
RESIDENCE :- 127/611 JUHI  
BARA DEVI  
KANPUR NAGAR-206014

Legal Opinion -/NEC- MKU LIMITED-

To,  
THE CHIEF MANAGER,  
BANK OF BARODA  
I.B.B. BRANCH THE MALL  
DISTRICT :- KANPUR NAGAR.

Dated: - 30/06/2023

**Title Search Report-MKU LIMITED COMPANY**

Sub:-Title opinion report certifying Non -Encumbrance in respect of Premises No. 13, Gandhi Gram, District-Kanpur Nagar, built over Plot No. 7 forming part of Arajil No. 4 situated in Daheli Sujapur District- Kanpur Nagar, admeasuring 1750 Sq. yards owned by Mr. ANURAG GUPTA adult S/o Late Gopal Krishna Gupta & Mrs. KIRAN GUPTA W/o Late Gopal Krishna Gupta both R/o House No. 13, Gandhi Gram, District- Kanpur Nagar.

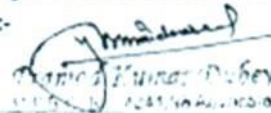
Dear Sir

I refer to your verbal discussion held with under signed regarding the captioned subject and requiring me to furnish non encumbrance and title search report and certify and submit the Title Cum- opinion report about the clear and marketable title to the above property, which is already existing mortgaged in order to secure the credit facilities granted by the Bank to MKU Public Limited Company (Borrower).

In continuation of my earlier legal opinion and search report, I have further conducted a thorough title documents with due-diligence pertaining to Premises No. 13, Gandhi Gram, District-Kanpur Nagar, built over Plot No. 7 forming part of Arajil No. 4 situated in Daheli Sujapur District-Kanpur Nagar, admeasuring 1750 Sq. yards (herein after referred to as the "Said property") and made a legal report with due diligence thereon, and the details of the property have been more specifically described in point No. 1 of this report.

1. Description and area of the property proposed to be mortgaged. Specific number(S) and address of property along with boundaries and measurements.

Premises No. 13, Gandhi Gram, District-Kanpur Nagar, built over Plot No. 7 forming part of Arajil No. 4 situated in Daheli Sujapur District- Kanpur Nagar, admeasuring 1750 Sq. yards, Boundaries of the premises as per registered Sale Deed dated 19/08/1955 and Gift Deed dated 17/02/2018 as under :-

  
PRAMOD KUMAR DUBEY  
SOLICITOR & ADVOCATE

From the Desk of PRAMOD KUMAR DUBEY, ADVOCATE  
Mobile No. 9936343588, 8429445193, e-mail: [advocatepkd@gmail.com](mailto:advocatepkd@gmail.com)

Page 1



## VALUATION ASSESSMENT M/s. MKU LIMITED.

2

### श्री गणेशाय नमः

कार्यालय : श्रीमान उपनिबन्धक, जोन-3, कानपुर नगर

1. प्रस्तुत दिनांक : 17.02.2018 ईसवी
2. निष्पादन दिनांक : 17.02.2018 ईसवी
3. प्रस्तुतकर्ता का नाम व पता : श्रीमती सुप्रिया गुप्ता, पत्नी श्री अनुराग गुप्ता, निवासिनी भवन संख्या 13, गौधी ग्राम, कानपुर नगर।
4. लेखपत्र का प्रकार : दानपत्र
5. प्रतिफल राशि : शून्य
6. सरकारी मूल्य : रुपया 4,76,58,000/-
7. दानदाता का नाम व पता : श्रीमती सुप्रिया गुप्ता, पत्नी श्री अनुराग गुप्ता, निवासिनी भवन संख्या 13, गौधी ग्राम, कानपुर नगर।  
PAN : ABUPG 0547 M  
मोबाइल : 9005094916  
आधार : 9432 1449 1770
8. दानग्रहीता का नाम व पता : अनुराग गुप्ता, पुत्र स्व० गोपाल कृष्ण गुप्ता, निवासी भवन संख्या 13, गौधी ग्राम, कानपुर नगर।  
PAN : AEQPG 2425 P  
मोबाइल : 9935991199.  
आधार : 4011 2715 8166

*Su. Pr. Gupta*  


*Anurag Gupta*  






3

दान की गयी सम्पत्ति का विवरण

1. स्थान : गौधी ग्राम, कानपुर नगर।
2. भवन संख्या : भवन संख्या 13, गौधी ग्राम, कानपुर नगर।
3. भवन की भूमि का कुल क्षेत्रफल : 1463.175 वर्गमीटर, जिसमें से 2/3 अविभाजित भाग तदनुसार क्षेत्रफल 975.45 वर्गमीटर दान किया जा रहा है।
4. कार्यालय प्रयोग की भूमि का क्षेत्रफल = 1027.50 वर्गमीटर का 2/3 भाग.
5. आवासीय प्रयोग की भूमि का क्षेत्रफल = 435.68 वर्गमीटर का 2/3 भाग.
6. कार्यालय निर्माण का क्षेत्रफल = 1474.88 वर्गमीटर का 2/3 भाग.
7. आवासीय निर्माण का क्षेत्रफल = 687.62 वर्गमीटर का 2/3 भाग.
8. निर्माण का प्रकार : आर.सी.सी., प्रथम-श्रेणी.
9. निर्माण की आयु : लगभग 20 वर्ष पुराना
10. तलों की संख्या : तीन, (भूमितल + दो तल)
11. सीमा में सड़क की चौड़ाई : 18.28 मीटर यानी 60 फिट चौड़ी रोड

*S. Prasad*

*[Signature]*

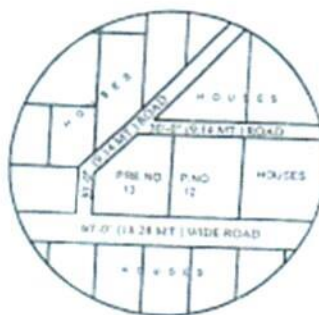




**VALUATION ASSESSMENT**  
**M/s. MKU LIMITED.**

SITE PLAN OF PREMISES NO. - 13,  
SITUATED AT GANDHI GRAM,  
BHULTOVER PVT. PLOT NO.- 13, ON  
PART OF ARAZI NO.- 4, DAHELI SUJANPUR,  
KANPUR NAGAR.

LAND AREA - 1750.04 SQ. YDS. OR 141,175 SQ. MT.  
GROUND FLOOR OFFICE COV. AREA - 1027.50 SQ. MT.  
GROUND FLOOR RESIDENTIAL OPEN LAND AREA - 435.68 SQ. MT.  
FIRST FLOOR OFFICE COV. AREA - 447.38 SQ. MT.  
FIRST FLOOR RESIDENTIAL COV. AREA - 589.12 SQ. MT.  
SECOND FLOOR RESIDENTIAL COV. AREA - 107.58 SQ. MT.



**SIGNATURE OF SELLER**

SIGNATURE OF PURCHASER

XVI-II-XVIII



## VALUATION ASSESSMENT M/s. MKU LIMITED.

\*\*\*\*\*

**KANPUR ELECTRICITY SUPPLY COMPANY LIMITED**

**ELECTRICITY BILL - CONSUMER**

Bill Number : \*03523080700031\*

Dispatch Dt: 03/08/2023

SS-Code: 13- Gandhi Gram Kanpur,

Dt.Code: KANPUR

\*\*\*\*\*

AccNo SC 9999916/85381 Meter No KE536673 Meter Make SUCUPI

Sup. Volt(KV) 400.0 Met. Volt(KV) 400.0

Security-Amt 220000.00 Bill Basis MW

Contract Demand 100.00 KV Billable Demand 127.40

HP-2 & 4 SLOT Upn and Including 11 KV

| Line No    | Present                   | Past          | Difference    | M.F.     | Assessed Units | Relief Units  |
|------------|---------------------------|---------------|---------------|----------|----------------|---------------|
|            | Import/Export             | Import/Export | Import/Export |          | Import/Export  | Import/Export |
| 1          | 751271.00                 | 0.0079552.00  | 0.006719.00   | 0.002.00 | 13438.00       | 0.003438.00   |
| 100-1      | KVAh 138514.00            | 0.00137963.00 | 0.001751.00   | 0.002.00 | 0.00           | 0.003502.00   |
| 100-2      | KVAh 393885.00            | 0.00390506.00 | 0.003279.00   | 0.002.00 | 0.00           | 0.006558.00   |
| 100-3      | KVAh 197357.00            | 0.00195686.00 | 0.001671.00   | 0.002.00 | 0.00           | 0.003342.00   |
| 100-4      | KVAh 106282.00            | 0.00105334.00 | 0.00448.00    | 0.002.00 | 0.00           | 0.00856.00    |
| KVAh Total | 836340.00                 | 0.00829191.00 | 0.007149.00   | 0.002.00 | 0.00           | 0.0014298.00  |
| Cumulative | 5071.30                   | 5007.60       | 63.70         | 2.00     |                | 127.40        |
| Unit-Type  | Current Max Demand(KVA)   |               | 5071.30       | 2.00     |                | 127.40        |
| Process    | Last mnt's Max Demand     |               |               |          |                | 0.94          |
| Connection | Last month's Energy(KV-h) |               |               |          |                |               |
| Date:      |                           |               |               |          |                |               |







प्रपत्र सं० १०  
(नियम १४ देखें)

**कानपुर नगर निगम**

चेको की अभिस्वीकृति

दिनांक 20/06/2023

कानपुर नगर निगम

मदराशि 72779/-

रु० XXX पैसे

विल सं० XXX

दिनांक XXX

Smt. Kiran Gupta w/o Late Gopal Krishan Gupta  
etc. H.No-13 - Gandhi Gram

G-TAX 2023-2024

के मध्ये

Bank of Baroda mall Road, Kanpur  
बैंक का

दिनांक 14/06/2023 का Rs. Seventy two thousand  
seven hundred seventy nine only. 034344.  
रु० का चेक संख्या

प्राप्त हुआ।

*From Jai Ram*  
दिया गया

नगर आयुक्त

टिप्पणी- इसे नगर निगम के देयों के भुगतान के निमित्त दी गई  
धनराशि की रसीद नहीं समझा जाना चाहिए। चक भुन जाने के  
पश्चात यथाविषय रसीद भेजी जायेगी।



### ENCLOSURE VIII: ANNEXURE: VI - DECLARATION-CUM-UNDERTAKING

- a Persons worked on this report are citizen of India.
- b No employee or member of R.K Associates has any direct/ indirect interest in the property or become so interested at any time during a period of three years prior to our appointment as valuer or three years after the valuation of assets was conducted by us.
- c The information furnished in our valuation report dated 21/8/2023 is true and correct to the best of our knowledge and belief and we have made an impartial and true valuation of the property.
- d Our authorized Engineer/ surveyor Mr. Sachin Pandey have personally inspected the property on 11/8/2023 the work is not subcontracted to any other valuation firm and is carried out by us.
- e We have not been depanelled/ delisted by any other bank and in case any such depanelment by other banks during my empanelment with you, we will inform you within 3 days of such depanelment.
- f We have not been removed/ dismissed from service/employment earlier.
- g We have not been convicted of any offence and sentenced to a term of imprisonment.
- h Company is not found guilty of misconduct in professional capacity.
- i Persons worked on this report are not declared to be unsound mind.
- j Company is not undischarged bankrupt or has not applied to be adjudicated as a bankrupt.
- k Company is not an undischarged insolvent.
- l No penalty is levied under section 271J of Income-tax Act, 1961 (43 of 1961) and time limit for filing appeal before Commissioner of Income tax (Appeals) or Income-tax Appellate Tribunal, as the case may be has expired, or such penalty has been confirmed by Income-tax Appellate Tribunal, and five years have not elapsed after levy of such penalty.
- m Company is not been convicted of an offence connected with any proceeding under the Income Tax Act 1961, Wealth Tax Act 1957 or Gift Tax Act 1958 and
- n Our PAN Card number/ GST number as applicable is **AAHCR0845G/ 09AAHCR0845G1ZP**.
- o We undertake to keep you informed of any events or happenings which would make us ineligible for empanelment as a valuer.
- p We have not concealed or suppressed any material information, facts and records and we have made a complete and full disclosure.
- q We have read the Handbook on Policy, Standards and procedure for Real Estate Valuation, 2009 of the IBA and has tried to apply the "Standards" enshrined for valuation in the Part-B of the above handbook to the best of our ability as much as practically possible in the limited time available.
- r We have read the International Valuation Standards (IVS) and the report submitted to the Bank for the respective asset class and has tried to apply the "Standards" as enshrined for valuation in the IVS in "General Standards" and "Asset Standards" as applicable to the best of our ability as much as practically possible in the limited time available.
- s Procedures and standards adopted in carrying out the valuation and is mentioned in Part-D of the report which may have certain departures to the said IBA and IVS standards in order to provide better, just & fair valuation.
- t We abide by the Model Code of Conduct for empanelment of valuer in the Bank.
- u The authorized Engineers of the company who has worked on the assignment has signed this valuation report.
- v The work is taken on the instructions of the Bank.
- w Further, we hereby provide the following information.

| S. No. | Particulars                                      | Valuer comment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | Background information of the asset being valued | The property located at aforesaid address having total land area as 1463.175 sq. mtr. under the joint ownership between Mr. Anurag Gupta s/o late Gopal Krishna Gupta 2/3 <sup>rd</sup> part and Mrs. Kiran Gupta w/o Late gopal Krishna Gupta 1/3 <sup>rd</sup> part as mentioned in the Title Search Report. The subject property comprised of GF+FF+SF building which is partly used as commercial as well as residential purpose. The total covered area of the building is 2162.5 sq. mtr as mentioned in the architect map as found on as-is-where basis which owner/ owner representative/ client/ bank has shown/ |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|-----|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                   | identified to us on the site physically unless otherwise mentioned in the report of which some reference has been taken from the information/ data given in the copy of documents provided to us and informed verbally or in writing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.  | Purpose of valuation and appointing authority                                     | Please refer to Part-D of the Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.  | Identity of the experts involved in the valuation                                 | <b>Survey Analyst:</b> Er. Sachin Pandey<br><b>Valuation Engineer:</b> Er. Deepak Kumar Singh<br><b>L1/ L2 Reviewer:</b> Er. Rajani Gupta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.  | Disclosure of valuer interest or conflict, if any                                 | No relationship with the borrower and no conflict of interest.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 5.  | Date of appointment, valuation date and date of report                            | <b>Date of Appointment:</b> 1/8/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     |                                                                                   | <b>Date of Survey:</b> 11/8/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     |                                                                                   | <b>Valuation Date:</b> 21/8/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|     |                                                                                   | <b>Date of Report:</b> 21/8/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6.  | Inspections and/ or investigations undertaken                                     | Yes, by our authorized Survey Engineer Sachin Pandey on 10/8/2022. Property was shown and identified by <b>Mr. Rajesh Gupta</b> (☎-9935069555)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 7.  | Nature and sources of the information used or relied upon                         | Please refer to Part-D of the Report. Level 3 Input (Tertiary) has been relied upon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8.  | Procedures adopted in carrying out the valuation and valuation standards followed | Please refer to Part-D of the Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.  | Restrictions on use of the report, if any                                         | <p>Value varies with the Purpose/ Date/ Market &amp; Asset Condition &amp; Situation prevailing in the market. We recommend not to refer the indicative &amp; estimated prospective Value of the asset given in this report if any of these points are different from the one mentioned aforesaid in the Report.</p> <p>This report has been prepared for the purposes stated in the report and should not be relied upon for any other purpose. Our client is the only authorized user of this report and is restricted for the purpose indicated in this report. I/we do not take any responsibility for the unauthorized use of this report. During the course of the assignment, we have relied upon various information, data, documents in good faith provided by Bank/ client both verbally and in writing. If at any point of time in future it comes to knowledge that the information given to us is untrue, fabricated, misrepresented then the use of this report at very moment will become null &amp; void.</p> <p>This report only contains general assessment &amp; opinion on the indicative, estimated Market Value of the property for which Bank has asked to conduct the Valuation for the asset as found on as-is-where basis which owner/ owner representative/ client/ bank has shown/ identified to us on the site unless otherwise mentioned in the report of which some reference has been taken from the information/ data given in the copy of documents provided to us and informed verbally or in writing which has been relied upon in good faith. It doesn't contain any other recommendations of any sort including but not limited to express of any opinion on the suitability or otherwise of entering into any transaction with the borrower.</p> <p>This report is not a certification of ownership or survey number/ property number/ Khasra number which are merely referred from the copy of the documents provided to us.</p> |
| 10. | Major factors that were taken into account during the valuation                   | Please refer to Part A, B & C of the Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11. | Major factors that were not taken into account during the valuation                                                                                                                                       | Please refer to Part A, B & C of the Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12. | Caveats, limitations and disclaimers to the extent they explain or elucidate the limitations faced by valuer, which shall not be for the purpose of limiting his responsibility for the valuation report. | <p>Please refer to Part E of the Report and Valuer's Important Remarks enclosed herewith or otherwise caveats, limitations and disclaimers are as per standard Insolvency &amp; Bankruptcy Board of India guidelines dated: 1.09.2020 for the matters not under scope of valuation such as legal, ownership, verification of the documents from originals or govt. departments, reliance on the documents/ details provided by the client which is assumed to be complete, accurate &amp; correct, engaging revenue deptt. officials for identification of the property or getting cizra map from the deptt. or acting as a Licensed surveyor, no liability assumed for the information collected from third party sources used in the report.</p> <p>Limitations: Reliance on market facts is done majorly on verbal enquiries where written records are not available. Opaque &amp; intransparent Indian real estate market where actual transaction and recorded transaction amount differs. No property number displayed on the property and have to rely on the property shown by the customer with due diligence as much practically possible.</p> <p>Standard Caveats, limitations and disclaimers as per IBBI and used in the report are uploaded on <a href="http://www.rkassociates.org/xxxxxxx">www.rkassociates.org/xxxxxxx</a>.</p> |

**Date: 21/8/2023**

**Place: Noida**

**Signature**

**(Authorized Person of R.K Associates Valuers & Techno Engg. Consultants (P) Ltd.)**



## ENCLOSURE IX: ANNEXURE: VII - MODEL CODE OF CONDUCT FOR VALUERS

### Integrity and Fairness

1. A valuer shall, in the conduct of his/its business, follow high standards of integrity and fairness in all his/its dealings with his/its clients and other valuers.
2. A valuer shall maintain integrity by being honest, straightforward, and forthright in all professional relationships.
3. A valuer shall endeavor to ensure that he/it provides true and adequate information and shall not misrepresent any facts or situations.
4. A valuer shall refrain from being involved in any action that would bring disrepute to the profession.
5. A valuer shall keep public interest foremost while delivering his services.

### Professional Competence and Due Care

6. A valuer shall render at all times high standards of service, exercise due diligence, ensure proper care and exercise independent professional judgment.
7. A valuer shall carry out professional services in accordance with the relevant technical and professional standards that may be specified from time to time.
8. A valuer shall continuously maintain professional knowledge and skill to provide competent professional service based on up-to-date developments in practice, prevailing regulations/guidelines and techniques.
9. In the preparation of a valuation report, the valuer shall not disclaim liability for his/its expertise or deny his/its duty of care, except to the extent that the assumptions are based on statements of fact provided by the company or its auditors or consultants or information available in public domain and not generated by the valuer.
10. A valuer shall not carry out any instruction of the client in so far as they are incompatible with the requirements of integrity, objectivity and independence.
11. A valuer shall clearly state to his client the services that he would be competent to provide and the services for which he would be relying on other valuers or professionals or for which the client can have a separate arrangement with other valuers.

### Independence and Disclosure of Interest

12. A valuer shall act with objectivity in his/its professional dealings by ensuring that his/its decisions are made without the presence of any bias, conflict of interest, coercion, or undue influence of any party, whether directly connected to the valuation assignment or not.
13. A valuer shall not take up an assignment if he/it or any of his/its relatives or associates is not independent in terms of association to the company.
14. A valuer shall maintain complete independence in his/its professional relationships and shall conduct the valuation independent of external influences.
15. A valuer shall wherever necessary disclose to the clients, possible sources of conflicts of duties and interests, while providing unbiased services.
16. A valuer shall not deal in securities of any subject company after any time when he/it first becomes aware of the possibility of his/its association with the valuation, and in accordance with the Securities and Exchange Board of India (Prohibition of Insider Trading) Regulations, 2015 or till the time the valuation report becomes public, whichever is earlier.
17. A valuer shall not indulge in "mandate snatching or offering" convenience valuations" in order to cater to a company or client's needs.
18. As an independent valuer, the valuer shall not charge success fee.
19. In any fairness opinion or independent expert opinion submitted by a valuer, if there has been a prior engagement in an unconnected transaction, the valuer shall declare the association with the company during the last five years.

### Confidentiality

20. A valuer shall not use or divulge to other clients or any other party any confidential information about the subject company, which has come to his/its knowledge without proper and specific authority or unless there is a legal or professional right or duty to disclose.



**Information Management**

21. A valuer shall ensure that he/ it maintains written contemporaneous records for any decision taken, the reasons for taking the decision, and the information and evidence in support of such decision. This shall be maintained so as to sufficiently enable a reasonable person to take a view on the appropriateness of his/its decisions and actions.
22. A valuer shall appear, co-operate and be available for inspections and investigations carried out by the authority, any person authorised by the authority, the registered valuers organization with which he/it is registered or any other statutory regulatory body.
23. A valuer shall provide all information and records as may be required by the authority, the Tribunal, Appellate Tribunal, the registered valuers organization with which he/it is registered, or any other statutory regulatory body.
24. A valuer while respecting the confidentiality of information acquired during the course of performing professional services, shall maintain proper working papers for a period of three years or such longer period as required in its contract for a specific valuation, for production before a regulatory authority or for a peer review. In the event of a pending case before the Tribunal or Appellate Tribunal, the record shall be maintained till the disposal of the case.

**Gifts and hospitality.**

25. A valuer or his/its relative shall not accept gifts or hospitality which undermines or affects his independence as a valuer.  
Explanation: For the purposes of this code the term 'relative' shall have the same meaning as defined in clause (77) of Section 2 of the Companies Act, 2013 (18 of 2013).
26. A valuer shall not offer gifts or hospitality or a financial or any other advantage to a public servant or any other person with a view to obtain or retain work for himself/ itself, or to obtain or retain an advantage in the conduct of profession for himself/ itself.

**Remuneration and Costs.**

27. A valuer shall provide services for remuneration which is charged in a transparent manner, is a reasonable reflection of the work necessarily and properly undertaken, and is not inconsistent with the applicable rules.
28. A valuer shall not accept any fees or charges other than those which are disclosed in a written contract with the person to whom he would be rendering service.

**Occupation, employability and restrictions.**

29. A valuer shall refrain from accepting too many assignments, if he/it is unlikely to be able to devote adequate time to each of his/ its assignments.
30. A valuer shall not conduct business which in the opinion of the authority or the registered valuer organisation discredits the profession.

**Miscellaneous**

31. A valuer shall refrain from undertaking to review the work of another valuer of the same client except under written orders from the bank or housing finance institutions and with knowledge of the concerned valuer.
32. A valuer shall follow this code as amended or revised from time to time

Signature of the Authorized Person: \_\_\_\_\_

Name of the Valuation company: R.K Associates Valuers & Techno Engg. Consultants (P) Ltd.

Address of the Valuer: D-39, Sector-2, Noida-201301

Date: 21/8/2023

Place: Noida





**ENCLOSURE: X**

**PART E**

**VALUER'S IMPORTANT REMARKS**

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Valuation is done for the asset found on as-is-where basis which owner/ owner representative/ client/ bank has shown/ identified to us on the site unless otherwise mentioned in the report of which some reference has been taken from the information/ data given in the copy of documents provided to us and informed verbally or in writing out of the standard checklist of documents sought from the client & its customer which they could provide within the reasonable expected time out of the standard checklist of documents sought from them and further based on certain assumptions and limiting conditions. The information, facts, documents, data which has become primary basis of the report has been supplied by the client which has been relied upon in good faith and is not generated by the Valuer. |
| 2.  | The client/ owner and its management/ representatives warranted to us that the information they have supplied was complete, accurate and true and correct to the best of their knowledge. All such information provided to us either verbally, in writing or through documents has been relied upon in good faith and we have assumed that it is true & correct without any fabrication or misrepresentation. I/We shall not be held liable for any loss, damages, cost or expenses arising from fraudulent acts, misrepresentations, or willful default on part of the owner, company, its directors, employee, representative or agents.                                                                                                                                                                                    |
| 3.  | Legal aspects for eg. Investigation of title, ownership rights, lien, charge, mortgage, lease, sanctioned maps, verification of documents provided to us such as title documents, Map, etc. from any concerned Govt. office etc. have to be taken care by legal expert/ Advocate and same is not done at our end. It is assumed that the concerned Lender/ Financial Institution has asked for the valuation of that property after satisfying the authenticity of the documents given to us for which the legal verification has been already taken and cleared by the competent Advocate before requesting for the Valuation report. I/ We assume no responsibility for the legal matters including, but not limited to, legal or title concerns.                                                                           |
| 4.  | In the course of the valuation, we were provided with both written and verbal information. We have however, evaluated the information provided to us through broad inquiry, analysis and review but have not carried out a due diligence or audit of the information provided for the purpose of this engagement. Our conclusions are based on the assumptions and other information provided to us by the client during the course of the assessment.                                                                                                                                                                                                                                                                                                                                                                        |
| 5.  | Getting cizra map or coordination with revenue officers for site identification is a separate activity and is not part of the Valuation services and same has not been done in this report unless otherwise stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.  | Wherever any details are mentioned in the report in relation to any legal aspect of the property such as name of the owner, leases, etc. is only for illustration purpose and should not be construed as a professional opinion. Legal aspects are out of scope of this report. Details mentioned related to legal aspect are only based on the copy of the documents provided to us and whatever we can interpret as a non-legally trained person. This should be cross validated with a legal expert. We do not vouch any responsibility regarding the same.                                                                                                                                                                                                                                                                |
| 7.  | We have made certain assumptions in relation to facts, conditions & situations affecting the subject of, or approach to this exercise that has not been verified as part of the engagement rather, treated as "a supposition taken to be true". If any of these assumptions prove to be incorrect then our estimate on value will need to be reviewed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8.  | This is just an opinion report based on technical & market information having general assessment & opinion on the indicative, estimated Market Value of the property for which Bank has asked to conduct the Valuation. It doesn't contain any other recommendations of any sort including but not limited to express of any opinion on the suitability or otherwise of entering into any transaction with the borrower.                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.  | We have relied on the data from third party, external sources & information available on public domain to conclude the valuation. These sources are believed to be reliable and therefore, we assume no liability for the truth or accuracy of any data, opinions or estimates furnished by others that have been used in this analysis. Where we have relied on the data, opinions or estimates from external sources, reasonable care has been taken to ensure that such data is extracted from authentic sources, however we still can't vouch its authenticity, correctness, or accuracy.                                                                                                                                                                                                                                 |
| 10. | Analysis and conclusions adopted in the report are limited to the reported assumptions, conditions and information came to our knowledge during the course of the work and based on the Standard Operating Procedures, Best Practices, Caveats, Limitations, Conditions, Remarks, Important Notes, Valuation TOR and definition of different nature of values.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 11. | Value varies with the Purpose/ Date/ Asset Condition & situation/ Market condition, demand & supply, asset utility prevailing on a particular date/ Mode of sale. The indicative & estimated prospective Value of the asset given in this report is restricted only for the purpose and other points mentioned above prevailing on a particular date as mentioned in the report. If any of these points are different from the one mentioned aforesaid in the Report then this report should not be referred.                                                                                                                                                                                                                                                                                                                 |
| 12. | Our report is meant ONLY for the purpose mentioned in the report and should not be used for any other purpose. The Report should not be copied or reproduced for any purpose other than the purpose for which it is prepared for. I/we do not take any responsibility for the unauthorized use of this report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13. | We owe responsibility only to the authority/client that has appointed us as per the scope of work mentioned in the report. We will not be liable for any losses, claims, damages or liabilities arising out of the actions taken, omissions or advice given by any other person. In no event shall we be liable for any loss, damages, cost or expenses arising in any way from fraudulent acts, misrepresentations or willful default on part of the client or companies, their directors, employees or agents.                                                                                                                                                                                                                                                                                                              |
| 14. | This report is having limited scope as per its fields & format to provide only the general basic idea of the value of the property prevailing in the market based on the site inspection and documents/ data/ information provided by the client. The suggested indicative prospective estimated value should be considered only if transaction is happened as free market transaction.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 15. | The sale of the subject property is assumed to be on an all cash basis. Financial arrangements would affect the price at which the property may sell for if placed on the market.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 16. | The actual realizable value that is likely to be fetched upon sale of the asset under consideration shall entirely depend on the demand and supply of the same in the market at the time of sale.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

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|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17. | While our work has involved an analysis & computation of valuation, it does not include detailed estimation, design/ technical/ engineering/ financial/ structural/ environmental/ architectural/ compliance survey/ safety audit & works in accordance with generally accepted standards of audit & other such works. The report in this work is not investigative in nature. It is mere an opinion on the likely estimated valuation based on the facts & details presented to us by the client and third party market information came in front of us within the limited time of this assignment, which may vary from situation to situation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 18. | Where a sketched plan is attached to this report, it does not purport to represent accurate architectural plans. Sketch plans and photographs are provided as general illustrations only.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 19. | Documents, information, data including title deeds provided to us during the course of this assessment by the client is reviewed only upto the extent required in relation to the scope of the work. No document has been reviewed beyond the scope of the work. These are not reviewed in terms of legal rights for which we do not have expertise. Wherever any information mentioned in this report is mentioned from the documents like owners name, etc., it is only for illustration purpose and may not necessary represent accuracy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 20. | The report assumes that the borrower/company/business/asset complies fully with relevant laws and regulations applicable in its area of operations and usage unless otherwise stated, and that the companies/business/assets is managed in a competent and responsible manner. Further, as specifically stated to the contrary, this report has given no consideration to matters of a legal nature, including issues of legal title and compliance with relevant laws, and litigations and other contingent liabilities that are not recorded/reflected in the documents/ details/ information/ data provided to us.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 21. | This valuation report is not a qualification for accuracy of land boundaries, schedule (in physical terms), dimensions & identification. For this land/ property survey report can be sought from a qualified private or Govt. surveyor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 22. | This Valuation report is prepared based on the facts of the property on the date of the survey. Due to possible changes in market forces, socio-economic conditions, property conditions and circumstances, this valuation report can only be regarded as relevant as at the valuation date. Hence before financing, Banker/ FI should take into consideration all such future risk and should loan conservatively to keep the advanced money safe in case of the downward trend of the property value.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 23. | Valuation of the same asset/ property can fetch different values under different circumstances & situations. For eg. Valuation of a running/ operational shop/ hotel/ factory will fetch better value and in case of closed shop/ hotel/ factory it will have considerable lower value. Similarly, an asset sold directly by an owner in the open market through free market transaction then it will fetch better value and if the same asset/ property is sold by any financier due to encumbrance on it, will fetch lower value. Hence before financing, Lender/ FI should take into consideration all such future risks while financing and take decision accordingly.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 24. | Valuation is done for the property identified to us by the owner/ owner representative. At our end we have just visually matched the land boundaries, schedule (in physical terms) & dimensions of the property with reference to the documents produced for perusal. Method by which identification of the property is carried out is also mentioned in the report clearly. Responsibility of identifying the correct property to the Valuer/ its authorized surveyor is solely of the client/ owner for which Valuation has to be carried out. It is requested from the Bank to cross check from their own records/ information if this is the same property for which Valuation has to be carried out to ensure that owner has not misled the Valuer company or misrepresented the property due to any vested interest. Where there is a doubt about the precision position of the boundaries, schedule, dimensions of site & structures, it is recommended that a Licensed Surveyor be contacted.                                                                                                                                                                                 |
| 25. | In India more than 70% of the geographical area is lying under rural/ remote/ non municipal/ unplanned area where the subject property is surrounded by vacant lands having no physical demarcation or having any display of property survey or municipal number / name plate on the property clearly. Even in old locations of towns, small cities & districts where property number is either not assigned or not displayed on the properties clearly and also due to the presence of multiple/ parallel departments due to which ownership/ rights/ illegal possession/ encroachment issues are rampant across India and due to these limitations at many occasions it becomes tough to identify the property with 100% surety from the available documents, information & site whereabouts and thus chances of error, misrepresentation by the borrower and margin of chances of error always persists in such cases. To avoid any such chances of error it is advised to the Bank to engage municipal/ revenue department officials to get the confirmation of the property to ensure that the property shown to Valuer/ Banker is the same as for which documents are provided. |
| 26. | If this Valuation Report is prepared for the Flat/ dwelling unit situated in a Group Housing Society or Integrated Township then approvals, maps of the complete group housing society/ township is out of scope of this report and this report will be made for the specific unit based on the assumption that complete Group Housing Society/ Integrated Township and the subject unit must be approved in all respect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 27. | Due to fragmented & frequent change in building/ urban planning laws/ guidelines from time to time, different laws/ guidelines between regions/ states and no strict enforceability of Building Bye-Laws in India specially in non-metro and scale b & c cities & Industrial areas, property owners many times extend or make changes in the covered area/ layout from the approved/ applicable limits. There are also situations where properties are decades old when there was no formal Building Bye-Laws applicable the time when the construction must have been done. Due to such discrete/ unplanned development in many regions sometimes it becomes tough for the Valuer to determine the exact lawful situation on ground. Unless otherwise mentioned in the report, the covered area present on the site as per site survey will be considered in the Valuation.                                                                                                                                                                                                                                                                                                          |
| 28. | Area of the large land parcels of more than 2500 sq.mtr or of uneven shape in which there can be practical difficulty in sample measurement, is taken as per property documents which has been relied upon unless otherwise stated.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 29. | Drawing Map, design & detailed estimation of the property/ building is out of scope of the Valuation services.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 30. | Valuation is a subjective field and opinion may differ from consultant to consultant. To check the right opinion, it is important to evaluate the methodology adopted and various data point/ information/ factors/ assumption considered by the consultant which became the basis for the Valuation report before reaching to any conclusion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 31. | Although every scientific method has been employed in systematically arriving at the value, there is, therefore, no indisputable single value and the estimate of the value is normally expressed as falling within a likely range.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 32. | Value analysis of any asset cannot be regarded as an exact science and the conclusions arrived at in many cases will, of necessity, be subjective and dependent on the exercise of individual judgment. Given the same set of facts and using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |



## VALUATION ASSESSMENT

### M/s. MKU LIMITED.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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|     | same assumptions, expert opinions may differ due to the number of separate judgment decisions, which have to be made. Therefore, there can be no standard formula to establish an indisputable exchange ratio. In the event of a transaction, the actual transaction value achieved may be higher or lower than our indicative analysis of value depending upon the circumstances of the transaction. The knowledge, negotiability and motivations of the buyers and sellers, demand & supply prevailing in the market and the applicability of a discount or premium for control will also affect actual price achieved. Accordingly, our indicative analysis of value will not necessarily be the price at which any agreement proceeds. The final transaction price is something on which the parties themselves have to agree. However, our Valuation analysis can definitely help the stakeholders to take informed and wise decision about the Value of the asset and can help in facilitating the arm's length transaction. |
| 33. | This Valuation is conducted based on the macro analysis of the asset/ property considering it in totality and not based on the micro, component, or item wise analysis. Analysis done is a general assessment and is not investigative in nature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 34. | This report is prepared on the RKA V-L1 (Basic) Valuation format as per the client requirement and scope of work. This report is having limited scope as per its fields & format to provide only the general estimated & indicative basic idea of the value of the property prevailing in the market based on the information provided by the client. No detailed analysis, audit or verification has been carried out of the subject property. There may be matters, other than those noted in this report, which might be relevant in the context of the transaction and which a wider scope might uncover.                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 35. | This is just an opinion report and doesn't hold any binding on anyone. It is requested from the concerned Client/ Bank/ Financial Institution which is using this report for mortgaging the property that they should consider all the different associated relevant & related factors & risks before taking any business decision based on the content of this report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 36. | All Pages of the report including annexures are signed and stamped from our office. In case any paper in the report is without stamp & signature then this should not be considered a valid paper issued from this office.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 37. | As per IBA Guidelines & Bank Policy, in case the valuation report submitted by the valuer is not in order, the banks / FIs shall bring the same to the notice of the valuer within 15 days of submission for rectification and resubmission. In case no such communication is received, it shall be presumed that the valuation report has been accepted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 38. | <b>Defect Liability Period is 15 DAYS.</b> We request the concerned authorized reader of this report to check the contents, data, information, and calculations in the report within this period and intimate us in writing at <a href="mailto:valuers@rkassociates.org">valuers@rkassociates.org</a> within 15 days of report delivery, if any corrections are required or in case of any other concern with the contents or opinion mentioned in the report. If no intimation is received within 15 (Fifteen) days in writing from the date of issuance of the report, then it shall be considered that the report is complete in all respect and has been accepted by the client up to their satisfaction & use and further to which R.K Associates shall not be held responsible in any manner. After this period no concern/ complaint/ proceedings in connection with the Valuation Services will be entertained due to possible change in situation and condition of the property.                                          |
| 39. | Though adequate care has been taken while preparing this report as per its scope, but still we can't rule out typing, human errors, over sightedness of any information or any other mistakes. Therefore, the concerned organization is advised to satisfy themselves that the report is complete & satisfactory in all respect. Intimation regarding any discrepancy shall be brought into our notice immediately. If no intimation is received within 15 (Fifteen) days in writing from the date of issuance of the report, to rectify these timely, then it shall be considered that the report is complete in all respect and has been accepted by the client upto their satisfaction & use and further to which R.K Associates shall not be held responsible in any manner.                                                                                                                                                                                                                                                   |
| 40. | Our Data retention policy is of <b>THREE YEAR</b> . After this period we remove all the concerned records related to the assignment from our repository. No clarification or query can be answered after this period due to unavailability of the data.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 41. | This Valuation report is governed by our (1) Internal Policies, Processes & Standard Operating Procedures, (2) R.K Associates Quality Policy, (3) Valuation & Survey Best Practices Guidelines formulated by management of R.K Associates, (4) Information input given to us by the customer and (4) Information/ Data/ Facts given to us by our field/ office technical team. Management of R.K Associates never gives acceptance to any unethical or unprofessional practice which may affect fair, correct & impartial assessment and which is against any prevailing law. In case of any indication of any negligence, default, incorrect, misleading, misrepresentation or distortion of facts in the report then we request the user of this report to immediately or at least within the defect liability period to bring all such act into notice of R.K Associates management so that corrective measures can be taken instantly.                                                                                         |
| 42. | R.K Associates never releases any report doing alterations or modifications by pen. In case any information/ figure of this report is found altered with pen then this report will automatically become null & void.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 43. | We are fully aware that based on the opinion of value expressed in this report, we may be required to give testimony or attend court / judicial proceedings with regard to the subject assets, although it is out of scope of the assignment, unless specific arrangements to do so have been made in advance, or as otherwise required by law. In such event, the party seeking our evidence in the proceedings shall bear the cost/professional fee of attending court / judicial proceedings and my / our tendering evidence before such authority shall be under the applicable laws.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 44. | The final copy of the report shall be considered valid only if it is in hard copy on the company's original letter head with proper stamp and sign on it of the authorized official upon payment of the agreed fees. User shall not use the content of the report for the purpose it is prepared for only on draft report, scanned copy, email copy of the report and without payment of the agreed fees. In such a case the report shall be considered as unauthorized and misused.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

