

GROUND.FL. PLAN

|       |       |              |       |       |
|-------|-------|--------------|-------|-------|
| Slope | Slope | Vally Gutter | Slope | Slope |
| Slope | Slope |              | Slope | Slope |
| Slope | Slope |              | Slope | Slope |
| Slope | Slope | Vally Gutter | Slope | Slope |
| Slope | Slope |              | Slope | Slope |
| Slope | Slope |              | Slope | Slope |
| Slope | Slope | Vally Gutter | Slope | Slope |

**SHEET NO. 4 OF 10**

8230

39700

28598

7.0 M WIDE CORRIDOR

HALL

TECHNICALLY CHECKED

USIDC HEAD OFFICE  
LAKHANPUR KANPUR

राष्ट्रीय जल संयंत्रों में जल उपकरणों का निर्माण

HALL

GROUND FLOOR PLAN

8230

39700

29596

TERRACE

HALL

HALL

217

ON

UP

FIRST FLOOR PLAN

295'5"

82'0"

TERRACE BELOW

397'0"

TERRACE

ON

TERRACE FLOOR PLAN

Floor plan of the second floor. The plan shows a large central hall (6000 sq ft) and a smaller room (8230 sq ft) labeled 'OFFICE'. The total area is 39700 sq ft. The plan also shows a 'HALL' area and a 'PARKING' area.

**CERTIFICATE :-**  
THIS IS TO CERTIFIED THAT THE THERE IS  
NO PROPERTY OR ROAD MAINTAINED BY  
ANY GOVT DEPARTMENT OR BELONGING  
TO RAILWAY ADMINISTRATION WITH IN  
30.48 MT. FROM THE SITE IN QUESTION.

| SPECIFICATION                      |      |
|------------------------------------|------|
| R.C.C FOOTING AND BASE             | 1.24 |
| R.C.C COLUMN AND BEAM              | 1.24 |
| R.C.C SLAB LINTEL                  | 1.24 |
| BRICK WORK                         | 1.6  |
| 12 MM THICK PLASTER                | 1.5  |
| MARBLE FLOORING AND BASE LINE CONC | 1.36 |

| DOORS & WINDOW SCHEDULE |             |
|-------------------------|-------------|
| D                       | 1.50 X 2.40 |
| D1                      | 1.40 X 2.40 |
| D2                      | 1.00 X 2.40 |
| D3                      | 0.75 X 2.10 |
| V                       | 2.10 X 0.60 |

|         |         |   |
|---------|---------|---|
| SCALE - | 1 : 170 | N |
|---------|---------|---|

DATE -

| AREA STATEMENTS |                              |               |
|-----------------|------------------------------|---------------|
|                 | J BLOCK AREA (39 70 X 21 70) | 861 50 SQ MT  |
|                 | B BLOCK AREA (50 00X40 00)   | 2000 00 SQ MT |
|                 | TOTAL COVD AREA              | 2861 50 SQ MT |

PROPOSED & EXISTING BUILDING PLAN  
ON PLOT NO. D-06 TO D-10  
UPSIDC INDUSTRIAL AREA SITE - 2  
DISTT. - UNNAO

OWNED BY :-  
AL - SUPER FROZEN FOODS PVT. LTD  
THROUGH DIRECTOR MR. ARHAM QURESHI

| LEGEND         |   |
|----------------|---|
| YARD HYDRANT   |   |
| HOSE REEL (HR) | ● |
| SAND BASKET    |   |
| F E            |   |

**FIRE FIGHTING PROVISION**

1. FIRE EXTINGUISHER AS/PER I S 2190
2. HOSE REEL AS/PER I S 884 & 1985
3. WET RISER AS/PER I S
4. YARD HYDRANT @ 30 MTR B/W (IN)
5. AUTOMATIC SPRING KLER SYSTEM.
6. MANUALLY FIRE ALARM.
7. AUTOMATIC DETECTION ALARM SYSTEM
8. UNDER GROUND TANK 50,000 LTR.
9. ONE ELECTRIC & ONE DIESEL PUMP 2260 L.P.M
10. OVER HEAD TANK 10,000 LTR 450 L.P.M  
TERRACE PUMP
11. ONE ELECTRIC JOCKEY PUMP 180 LPM.
12. D.H. BOX (DELIVERY HOSE BOX)
13. PUMP CAPACITY SHALL BE BASED ON THE  
COVERED AREA OF THE BUILDING.

|                                                                                     |                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>OWNER'S SIGN</p>                                                                 | <p>ARCHITECT SIGN</p>                                                                                                                                                                                               |
| <p>For All-Super Frozen Foods (P) Ltd.</p> <p><i>MSD</i></p> <p><i>Director</i></p> | <p><i>[Signature]</i></p> <p><b>W. KUMAR</b></p> <p>Chartered Engineer (MIE)</p> <p>64, Sagar Enclave, D.H.</p> <p><i>[Signature]</i></p> <p><b>GAURAV VARMA</b></p> <p>Registered Architect</p> <p>CA/96/19450</p> |