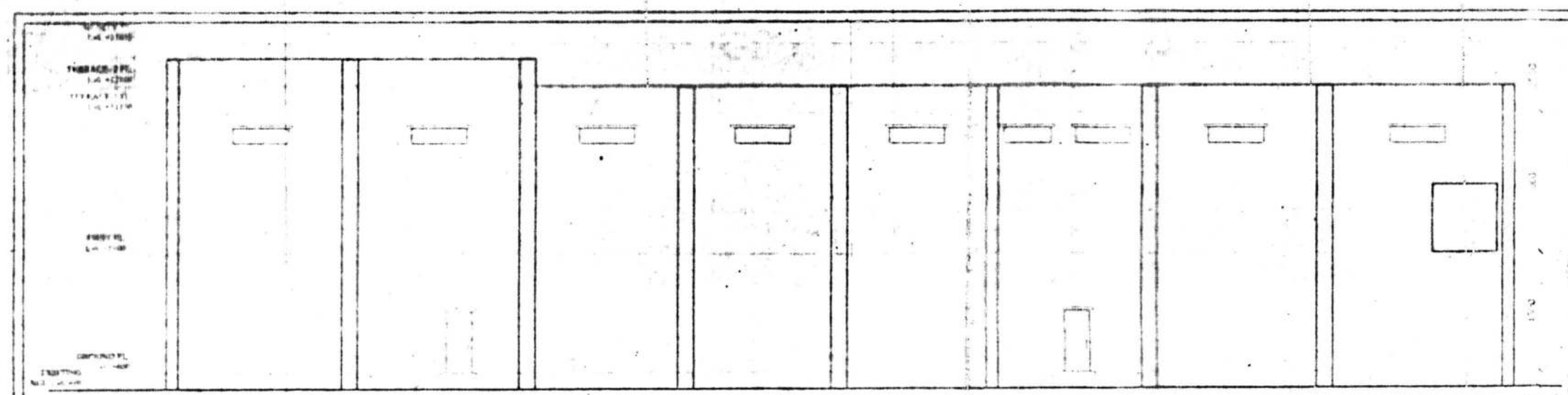
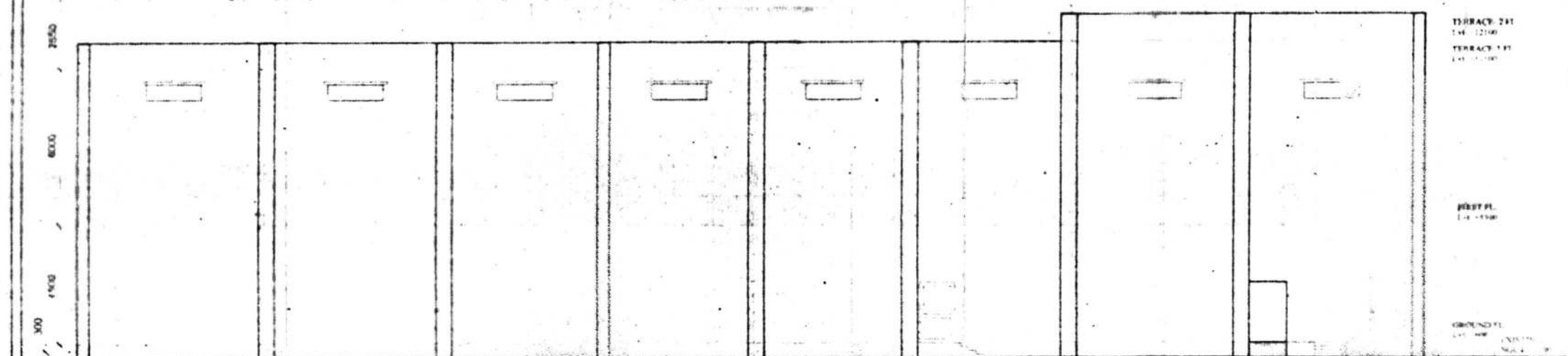
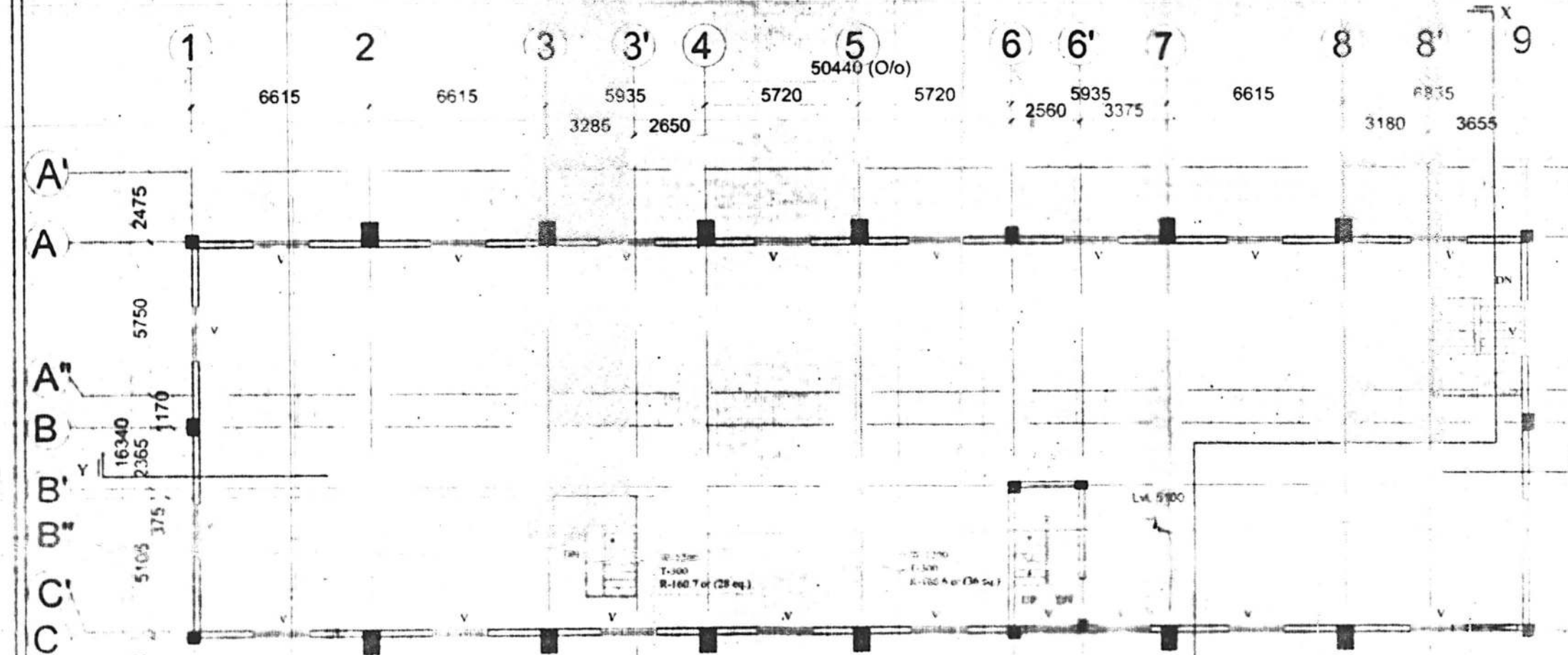




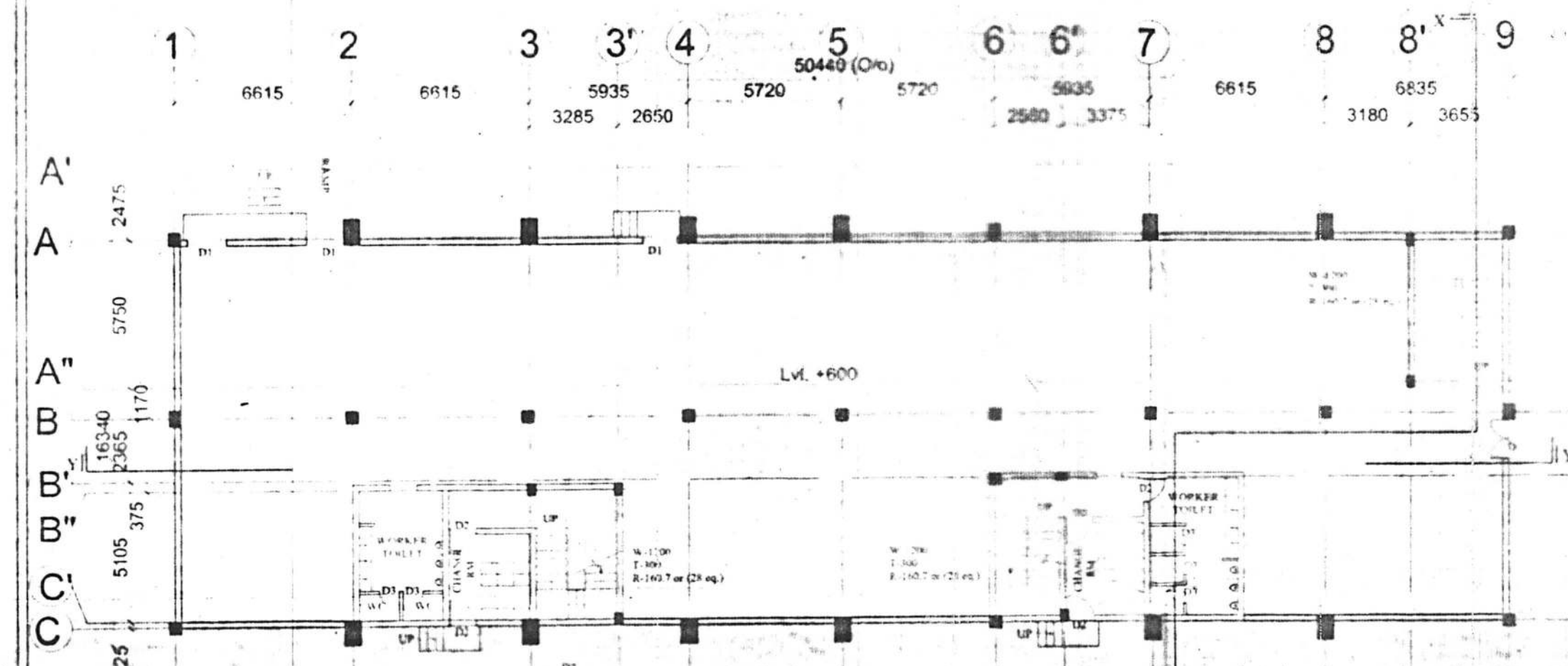
RIGHT SIDE ELEVATION



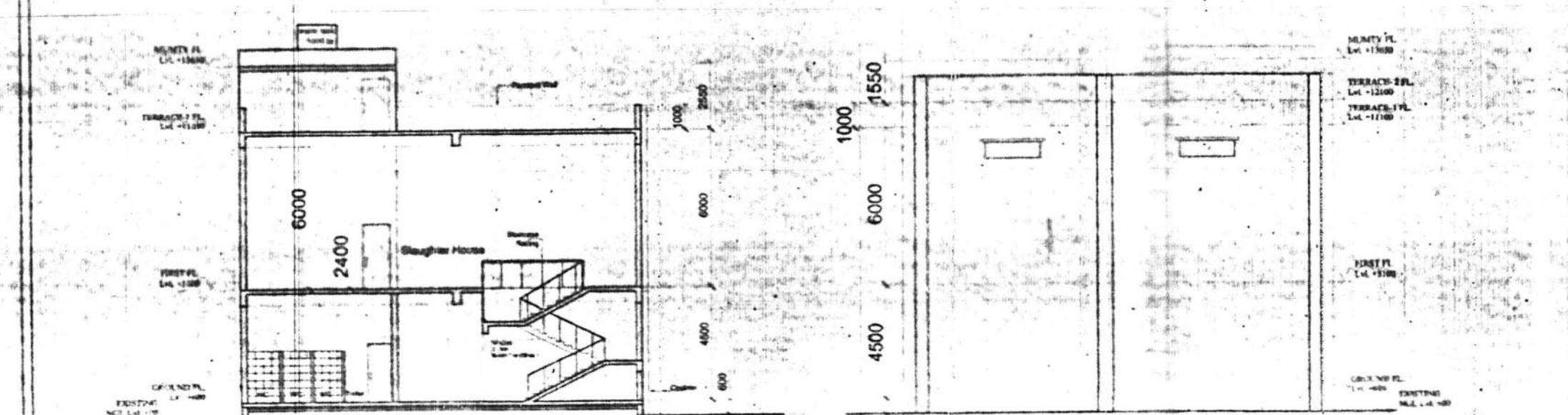
LEFT SIDE ELEVATION



FIRST FLOOR PLAN

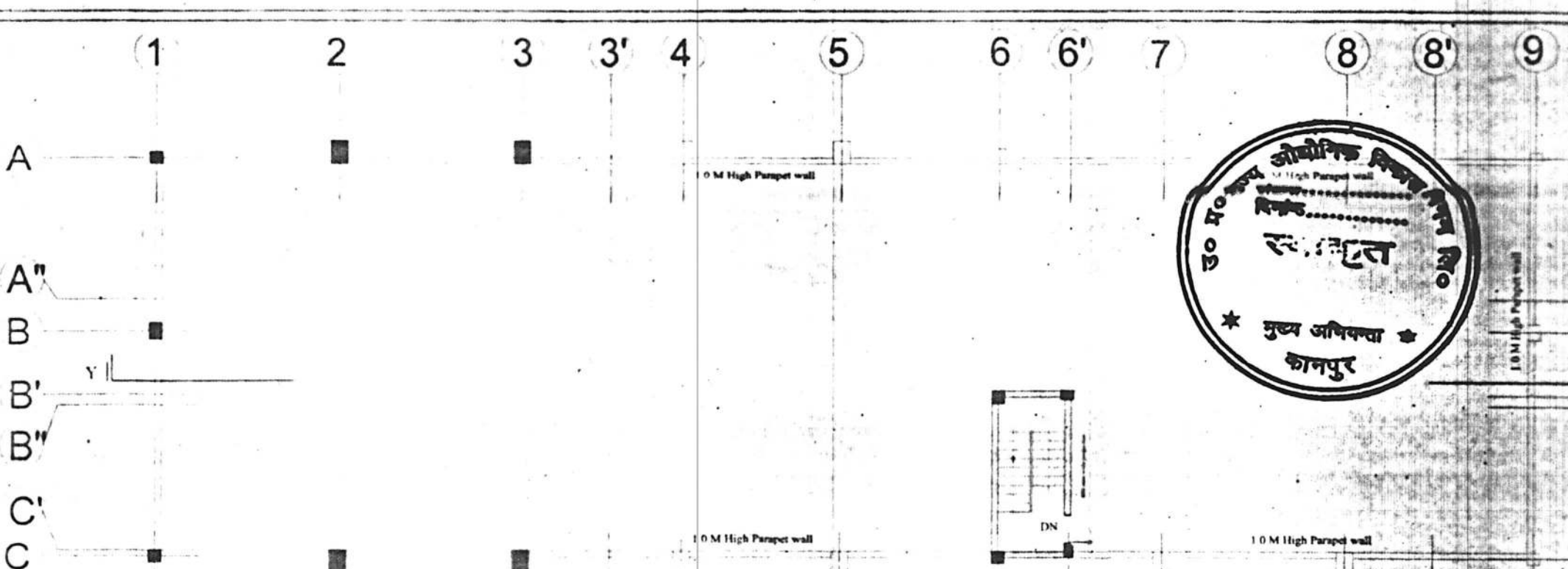


GROUND FLOOR PLAN

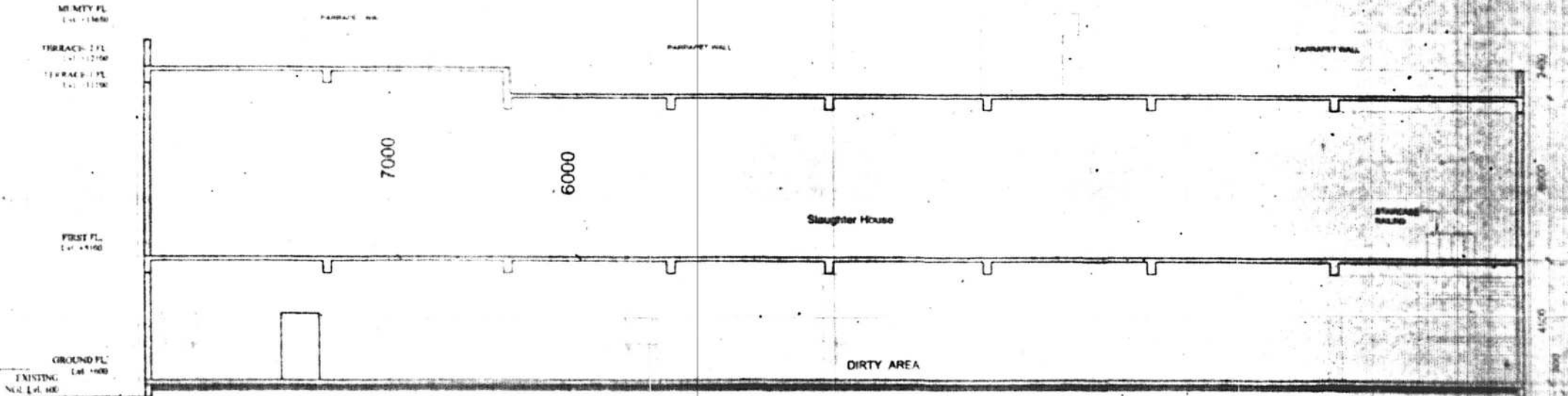


SECTION - X X'

FRONT ELEVATION

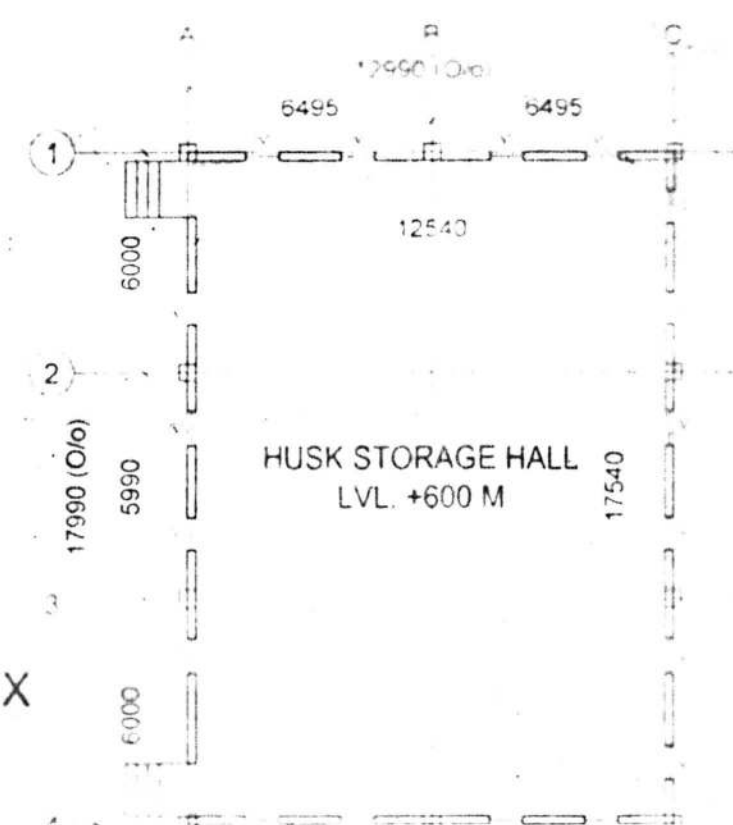


TERRACE PLAN

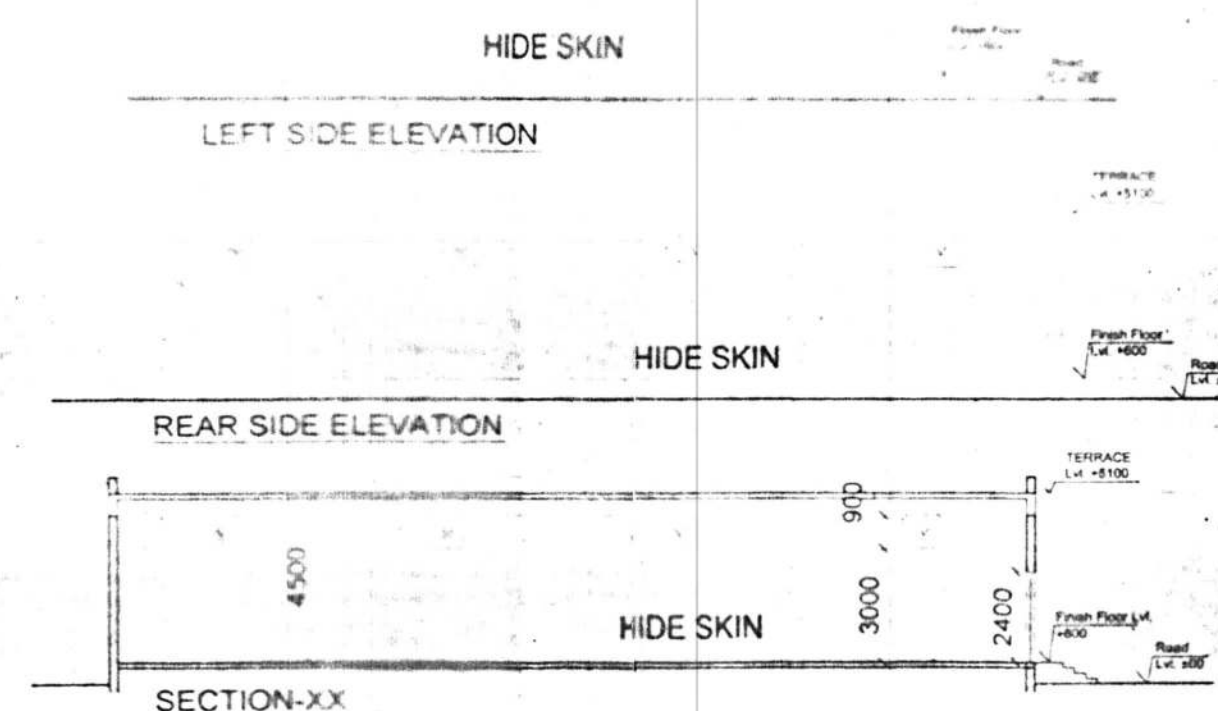


SECTION - Y Y'

SLAUGHTER HOUSE  
BLOCK-E & E1



HIDE SKIN BLOCK-A

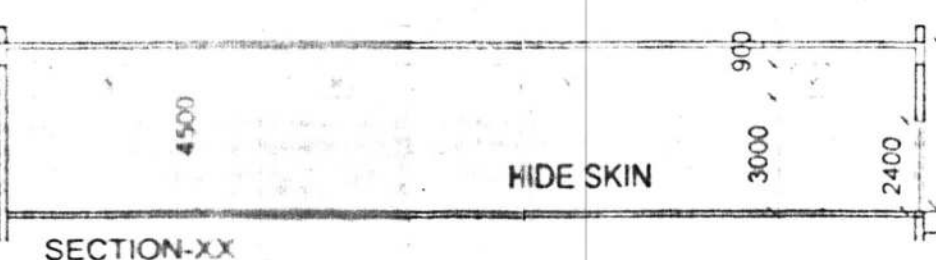


HIDE SKIN

LEFT SIDE ELEVATION

HIDE SKIN

REAR SIDE ELEVATION

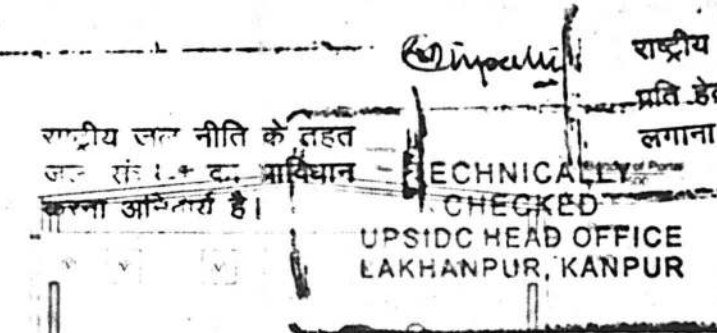


SECTION-XX



HUSK STORAGE

RIGHT SIDE ELEVATION



HUSK STORAGE

SECTION-XX

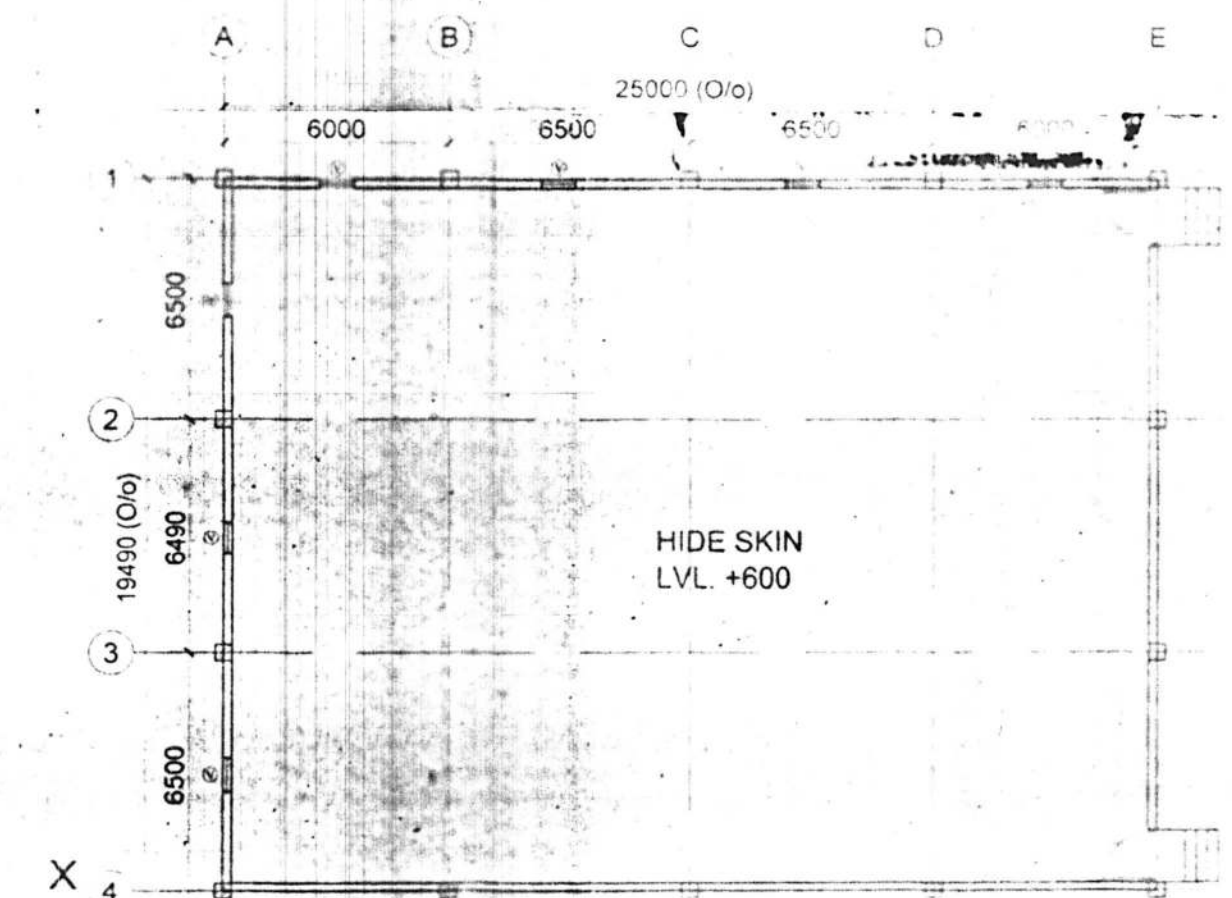


HUSK STORAGE

LEFT SIDE ELEVATION

FRONT ELEVATION

HUSK STORAGE  
BLOCK-D



HIDE SKIN

LVL. +600

CERTIFICATE :-

THIS IS TO CERTIFIED THAT THE THERE IS NO PROPERTY OR ROAD MAINTAINED BY ANY GOVT. DEPARTMENT OR BELONGING TO RAILWAY ADMINISTRATION WITH IN 30.45 MT. FROM THE SITE IN QUESTION

SPECIFICATION

|                                    |      |
|------------------------------------|------|
| R.C.C FOOTING AND BASE             | 12.4 |
| R.C.C COLUMN AND BEAM              | 12.4 |
| R.C.C SLAB LINTEL                  | 12.4 |
| 12.5 CM THICK PLASTER              | 1.5  |
| MARBLE FLOORING AND BASE LINE CONC | 13.5 |

DOORS & WINDOW SCHEDULE

|    |             |
|----|-------------|
| D  | 150 X 2.40  |
| D1 | 1.40 X 2.40 |
| D2 | 1.00 X 2.40 |
| D3 | 0.75 X 2.10 |
| V  | 2.10 X 0.50 |

SCALE - 1:200

DATE -

AREA STATEMENTS

|                                    |                 |
|------------------------------------|-----------------|
| A BLOCK AREA (25.00X19.50)         | 487.50 SQ. MT.  |
| D BLOCK AREA (18.00X23.00)         | 414.00 SQ. MT.  |
| E BLOCK GR. FR. AREA (50.44X16.34) | 824.18 SQ. MT.  |
| E1 BLOCK FIRST AREA (50.44X16.34)  | 824.18 SQ. MT.  |
| E2 TERRACE BLOCK AREA (2.93X5.96)  | 17.16 SQ. MT.   |
| TOTAL COVD. AREA                   | 2647.02 SQ. MT. |

PROPOSED & EXISTING BUILDING PLAN  
ON PLOT NO. D-05 TO D-13  
UPSIDC INDUSTRIAL AREA SITE - 2  
DISTT. - UNNAO

OWNED BY -

AL - SUPER FROZEN FOODS PVT. LTD.  
THROUGH DIRECTOR MR. ARHAM QURESHI

LEGEND

|                |   |
|----------------|---|
| YARD HYDRANT   |   |
| HOSE REEL (HR) | ● |
| SAND BASKET    |   |
| F.E            |   |

FIRE FIGHTING PROVISION

1. FIRE EXTINGUISHER AS/PER I.S. 2190.
2. HOSE REEL AS/PER I.S. 884 & 1985
3. WET RISER AS/PER I.S.
4. YARD HYDRANT @ 30 MTR B/W (IN)
5. AUTOMATIC SPRING KLER SYSTEM.
6. MANUALLY FIRE ALARM.
7. AUTOMATIC DETECTION ALARM SYSTEM.
8. UNDER GROUND TANK 50,000 LTR.
9. ONE ELECTRIC & ONE DIESEL PUMP 2280 L.P.M.
10. OVER HEAD TANK 10,000 LTR 450 L.P.M. TERRACE PUMP
11. ONE ELECTRIC JOCKEY PUMP 150 LPM
12. D.H. BOX (DELIVERY HOSE BOX)
13. PUMP CAPACITY SHALL BE BASED ON THE COVERED AREA OF THE BUILDING.

OWNER'S SIGN

For Al-Super Frozen Foods (P) Ltd.  
Managing Director/Director

ARCHITECT SIGN

GAURAV VARMA  
Chartered Engineer (MIR)  
644, Sanyal Bldg., Udaipur  
G. Varma  
Registered Architect  
CA/96/19450