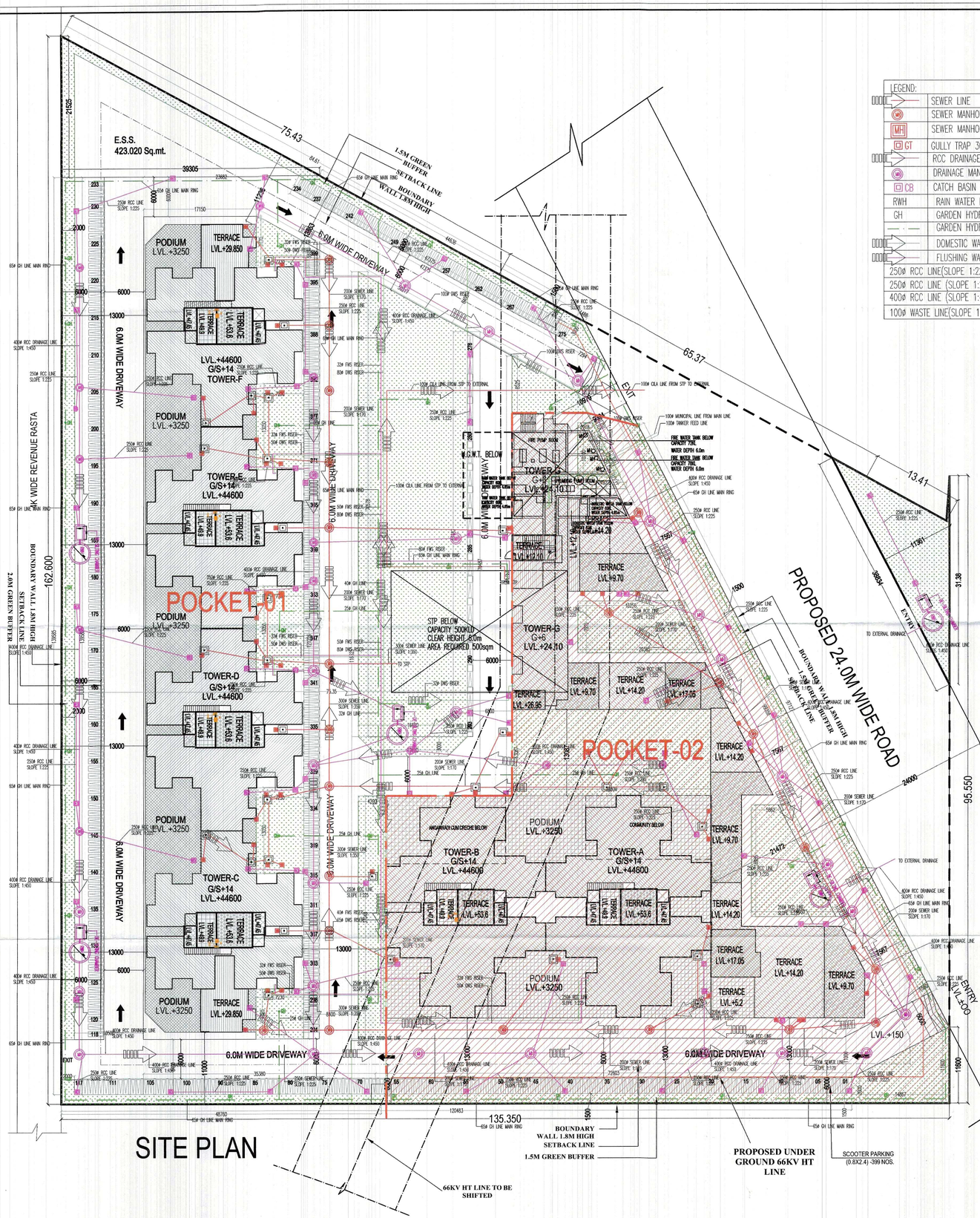


LEGEND:	
	SEWER LINE
	SEWER MANHOLE 900ø/1200ø/1500ø
MH	SEWER MANHOLE 900X800mm
GT	GULLY TRAP 300X300mm
	RCC DRAINAGE LINE
	DRAINAGE MANHOLE 900ø/1200ø/1500ø
CB	CATCH BASIN 450X450mm
RWH	RAIN WATER HARVESTING
GH	GARDEN HYDRANT
	GARDEN HYDRANT LINE
	DOMESTIC WATER SUPPLY LINE(DWS)
	FLUSHING WATER SUPPLY LINE(FWS)
250ø RCC LINE(SLOPE 1:225) FROM CATCH BASIN TO CATCH BASIN	
250ø RCC LINE (SLOPE 1:225) FROM CATCH BASIN TO DRAINAGE MANHOLE	
400ø RCC LINE (SLOPE 1:450) FROM DRAINAGE MANHOLE TO DRAINAGE MANHOLE	
100ø WASTE LINE(SLOPE 1:60) FROM GULLY TRAP TO SEWER MANHOLE	

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. .....Dt/.....

Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula

Executive Engineer (HQ) | A.T.P (HQ) Member B.P.A.C. | S.T.P (HQ) Member Sector Section) B.P.A.C. | S.T.P (G) Member B.P.A.C | (Hr) Chairman B.P.A.C

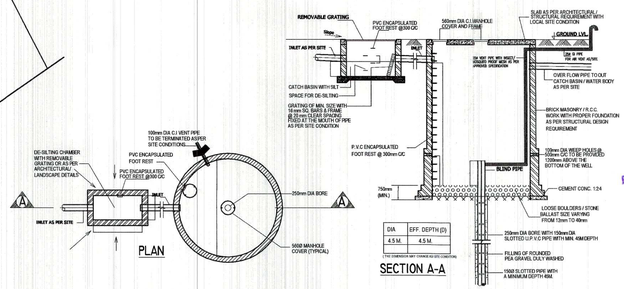
A.T.P (HQ) | Rajesh Dutt JD(HQ)

DDTP Member BPAC

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO.: 21997
DATED: 07/07/23

J.D. | P.A. | A.T.P.

POCKET-02 = TOWER A,B , G & COMMERCIAL WILL BE FREEZED UNTIL SHIFTING OF 66 KV HT LINE AS PROPOSED IN THE PLAN



NOTES :-

1. ALL SCOOTER PARKING PROPOSED ARE 0.8MT X 2.5MT IN SIZE
2. BUFFER GREEN FOR 1.5M WIDE ACCORDING TO N.G.T. GUIDELINES
3. BOUNDARY WALL & GATE AS PER STANDARD DESIGN
4. TOWER B & G WILL BE CONSTRUCTED AFTER SHIFTING OF 66 KV HT LINE AS PROPOSED IN THE PLAN

PROJECT :-

PROPOSED BUILDING PLAN FOR AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 4.25 ACRES (LICENSE NO. 32 OF 2023 DATED 14/02/2023) IN SECTOR-99A, GURUGRAM BEING DEVELOPED BY SH. JAGDISH CHANDER S/O RAM SWAROOP IN COLLABORATION WITH DISHITA INFRA PVT.LTD.

ARCHITECT :-

VIKAS AHLAWAT ARCHITECTS

ARCHITECTURE , INTERIORS , PLANNING

Unit No.303,Ninex Time Center, Suncity,Sector -54,Golf Course Road,Gurgaon
O :- 0124-4284293 M :- 0 9899158486 Mail :- ar.vikas.ahlawat@gmail.com

OWNERS SIGNATURE:- For DISHITA INFRA PVT. LTD. Authorised Signatory

ARCHITECT SIGNATURE:- Ar. VIKAS AHLAWAT CA/2013/59929

DRAWING TITLE :

SITE PLAN

DATE:-	FEB-2021	SHEET NO.
SCALE:-	1:275 (A0)	SP-002