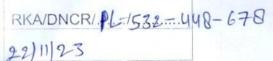
File No.

Date of Receiving



CASE COLLECTION FORMAT (INDUSTRIAL PLANT SURVEY FORM)

(Version 2.1) | Date of implementation: 9.02.2011 | Date of Revision: 04.01.2018, 30.01.2020

| | Items | Assigned To | d Assigned to Date | To be completed by date | Submitted On date | Grade | HOD Engg. Signature |
|------------------------|-----------------------------------------|----------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------|
| File | Received By | Sylhoush | NA | NA | | | NA |
| Surv | rey | Virbal & A | mot 25/11/23 | | | | |
| rep | paration | | | | | | |
| | A Very Good | B - Satisfacto | ory, C - Average, | D - Poor, E - | Extremely Poo | r | |
| | Returned to HC g. unprepared o on | is no clea | oroperly filled, ot clearly done, rly taken, Sel | Market survey ☐ Measureme fie/ Owner of sentative sign | for rates is not ent is not proper owner repres | properly erly done sentative | perly, □ Survey Form done, □ Identification e, □ Photographs not photo not taken, □ gle Map not taken, □ |
| 1 | Proposal or Re | | ajor defects in the | e survey. Sur | | one agai | n. |
| 2. | | SOUT CONSERVE | mail | | | | |
| | Type of Servic | | Waluation Rep | port | | | |
| 3. • | Type of custon | ner | Bank | □PS | U 🗆 NB | FC [| Corporate |
| | | | □ Company | The same of the sa | The state of the s | | lient through Bank |
| 4. | Bank/ Fi/ Orga Name & Addre | | Indjanba | ML SAI | n Bowel | Cha | noligenh. |
| 5. | Case Allotmen | it Officer/ | Nam | e | Contact Nur | nber | Email Id |
| | Fees paying pa | arty Details | yath Anon | el | 70155206 | 77 | ishent shureleya allacha |
| 6. | Case Type | | ☐ Case for | Fresh Accou | int U | | or existing account/ |
| 7. | Fees Details | | Amount of F | ees A | dvance Amour | | Payment will be paid |
| | | | 10000/- | - | | 1 | Dank Customer |
| 8. | Billing Details | | Rilled To F | Party Name | | | GSTIN |

| 130 | | | CASE DETA | ILS | | TAICE NA | | |
|-----|------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--|
| 1. | Name of the Industry/ Account | MIC | Frinces Cale | 1 charge | R | | | |
| 2. | Type of Property | | nall Manufacturing U | // | | Industrial U | nit. Large Scale | |
| | | TALANCE SAME | | | | | | |
| - 0 | O / A - I'm - A Detaile | indus | strial Plant, Very L | The state of the s | | The second secon | Email Id | |
| 3. | Owner/ Applicant Details | - | | | | | | |
| | | | MIS Friend Cold Storage. word Mo. 9, village - Salodi Tehsid Sammala | | | | | |
| 4. | Account Name | | MIS Frie | nd Cold | St | orage. | | |
| 5. | Plant Address | wo | udhicuna pr | 141114 - Sa | dod | 7ehsi | Sampala | |
| 6. | Who will coordinate on site | | Name | | | Contact | Number | |
| | for the site survey | | | | | | | |
| | | ME | A | | MP | A | | |
| 7. | Preferred time of survey | Date | | | Time | | | |
| | . reserved time or currey | DX. | 28/11/23 | | | 10,0 | 10 p.m. | |
| 8. | Documents Received (Any | 1. C | wnership Documer | nts: 🗆 Sale De | eed, 🗆 | Power of | Attorney, \square Will | |
| | one ownership document and approved site plan/ map is must) | R | elinquishment Deed | ☐ Transfer De | ed. 🗆 | Conveyance | e Deed. | |
| | | | | | | | | |
| | | 500 | llotment Letter, □ P | | i, LA | greement to | Sell, Wortgage | |
| | | D | eed, Indenture of | Mortgage | | | | |
| | | | | | | | | |
| | | 2. N | lap: 🗆 Cizra Map, 🗆 | Sanctioned Ma | p, 🗆 Si | te Plan | | |
| | | | | | | | | |
| | | 3. P | roject Approval Doc | uments: 🗆 Fact | tory Re | gistration, [| Memorandum of | |
| | | U | nderstanding with | the State G | Sovt., | Industri | al Entrepreneurs | |
| | | N | lemorandum, Env | ironment Cleara | ance [| Fire NOC | | |
| | | | omorandam, = zm | nonmone order o | | | | |
| | | 4. A | ny Other document | ☐ TIR Report, | 100 | Valuation | Report, Plant & | |
| | | | Machinery Inventory Sheet, Fixed Asset Register, Building Area | | | | | |
| | | | | | | | | |
| | | | Statement, □ CLU Document, □ Detailed Project Report, □ Invoices of the Major Equipment's, □ Daily Performance Report, □ TEV Report, □ LIE | | | | | |
| | | N | lajor Equipment's, | Daily Perform | ance F | Report, 🗆 T | EV Report, □ LIE | |
| | | R | eport, Production | data of last one | e week | , Plant m | aintenance log, 🗆 | |
| | | C | opy of last paid Elec | tricity Bill, 🗆 Co | py of n | nunicipal tax | receipt | |
| | | | Any other: | | | | | |
| | | | * OF ********************************** | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | 5. N | o documents provid | ed: 🗆 | | | | |
| 9. | Special Instructions if any: | | | | | | | |
| | | 2 | | | | | | |
| | | | | | | | | |
| | | | | | | | 1.01 | |
| 10. | Lagree to pay the amount men | | | | | | | |
| | on Valuer firm to distort any favested interest and to benefit a | | | | | | rm in the III spirit or | |
| | vested interest and to benefit a | arry irid | vidual of organization | by any means me | gumat | ory. | | |
| | Customos Signaturas | | | | | | | |

IMPORTANT INSTRUCTIONS

*FILE PREPARER TO START PREPARING THE FILES ONLY AFTER ENSURING THE STATUS OF ALL THE BELOW POINTS IS COMPLETED. FOR ANY EXCEPTION PLEASE BRING IT INTO NOTICE OF SENIOR GENERAL MANAGER (OPERATIONS), OTHERWISE PENAL ACTION WILL BE TAKEN AGAINST THE FILE PREPARER.

| 1. | Please do not accept the case if you do not have proper documents. | | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| 2. | Understand the nature of Industry before moving for survey | | | | | | |
| 3. | Study the Plant Inventory sheet or FAR properly before moving for survey | | | | | | |
| 4. | Firstly please take & study the current applicable ownership documents of the property which needs to get surveyed. | | | | | | |
| 5. | Mark the Owner/ Area/ Boundaries mentioned in the ownership documents with bold florescent marker pen before moving for the survey. During site survey if any difference is found in the above fields from the ownership documents then please contact the owner immediately to know the reason for the difference. | | | | | | |
| 6. | Identify the Property clearly by matching the boundaries and area mentioned in the property papers. | | | | | | |
| 7. | Check whether Building Measurement Area is given in the Map or if they have any Building Area sheet or if self-measurement has to be carried out before moving for survey. | | | | | | |
| 8. | Take Google Map location. | | | | | | |
| 9. | Take one photograph of the property along with abutting road. | | | | | | |
| 10. | Take nearby photographs of the Property. | | | | | | |
| 11. | Check Jurisdiction Municipal Limits & Ward Name. | | | | | | |
| 12. | Fill the details in the Survey form and tick the appropriate option clearly. | | | | | | |
| 13. | In case customer is found providing misleading information to you or trying to influence you by money or cash then immediately report to the Management 8 Bank. | | | | | | |

| S.No. | CHECKLIST | STATUS |
|-------|------------------------------------------------------------|--------|
| 1. | IS PURPOSE OF THE ASSIGNMENT UNDERSTOOD CLEARLY | |
| 2. | IS WORK ORDER/ EMAIL/ CESA FORM FORMALITY COMPLETED | |
| 3. | FOR PRIVATE CASE OR FOR FRESH CASE 50% ADVANCE IS RECEIVED | X |
| 4. | IS DOCUMENT CHECKLIST PROVIDED TO THE CUSTOMER | X |

| S.NO. | CHECKLIST | STATUS |
|-------|---------------------------------------------------------------------------------------------------|--------|
| 1. | Check nearby prominent landmark | |
| 2. | DO CLEAR IDENTIFICATION OF THE PROPERTY | |
| 3. | Match the boundaries of the property and its directions with the help of compass or sun direction | |
| 4. | Do sample measurement | |
| 5. | CHECK IF ANY BUILDING VIOLATIONS DONE | ×□ |
| 6. | Click multiple proper photographs of the property from inside-out | |
| 7. | Take selfie with the available representative | 1 |

| Send Google Map location at maps@rkassociates.org | X |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check municipal jurisdiction | |
| Check Main road name & width and its distance from the subject property | 2 |
| Check Lane width on which property is located | - |
| Check any defects or negativity in the property | |
| CONFIRM PROPERTY RATES LOCALLY | X |
| CHECK NEARBY DEVELOPMENT | |
| | Check municipal jurisdiction Check Main road name & width and its distance from the subject property Check Lane width on which property is located Check any defects or negativity in the property CONFIRM PROPERTY RATES LOCALLY |

SPECIAL INSTRUCTIONS:

- 1. During Survey please follow the blocks mentioned in the plant layout and clearly mention the details of each block. Use separate sheet wherever space is not adequate in the form.
- 2. During survey please keep P&M inventory sheet in hand and cross check the machines from the list.
- 3. Mention type, height & area of shed of each block clearly.
- 4. Take photographs of the machines including its machine plate.
- 5. In case machine is not in running condition then test the condition of the machine by moving its lever, pulley and check oil condition.

| | SURVEY GRADING MATRIX | | | | |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| GRADE | PARAMETERS/ CRITERIA | | | | |
| А | In case all the points below are done properly, timely with full care and diligence: | | | | |
| | Survey started with proper work order and knowing the source of payment. Survey done with proper documents. Done complete homework and studied the documents properly with highlighting the main points before moving for the survey. Chosen correct survey form as per the property type. All fields of Survey form are properly filled. All site special observations and negative and positive factors are clearly mentioned. Self & client signatures taken on survey form. Property rates information properly taken, mentioned and verified. Site rough sketch plan made. Proper photographs taken. Selfie with property taken. Selfie and owner photograph with property taken. | | | | |
| В | In case of 3 minor mistakes in any of the above points except Point 1, 2, 3, 4, 6, 8, 10, 11, 12 but all the points are covered. | | | | |
| C | In case of more than 3 minor mistakes and any 1 major mistake in any of the above points and if any points are completely missing except Point 1, 2, 3, 4, 6, 8, 10, 11, 12. | | | | |
| D | In case of 1 major mistake or missing of any 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12. | | | | |
| E | In case of more than 1 major mistakes or missing of more than 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12. | | | | |

Note (Survey Grading Matrix):

- For special assignments like LIE, Stock Valuation, etc. where till date survey format is not specified or released, in such cases point wise site observation report has to be submitted by the Surveyor duly signing it properly. Without signed Site Observation report, Point 4 will be considered as not done and will fall under Category E.
- 2. Similar Grading Matrix is issued for Case Collection & Report Preparation as well.

Note (Overall Grading Matrix):

 In case client reports any careless mistake in the report for which revision has to be done in the report then in that case Grading Matrix may be revised and Grade E will be awarded.

INDUSTRIAL PLANT SURVEY FORM
(FOR INDUSTRIAL PROPERTIES ONLY)
(Version 2.0) | Date of implementation: 9.02.2011 | Date of Revision: 04.01.2018, 15.06.2019

| File No. RKA/DNCR//. | Date: 25 /11/23 | Time: | |
|----------------------|-----------------|-------|--|
| | | | |

| | CALLED HIS CONTRACTOR | GENERAL DETAILS | | | | | |
|-----|--------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|--|--|--|--|
| 1. | Name of the Surveyor | violed Singh & An | it Taisvel | | | | |
| 2. | Property shown by | Owner/ Director, Company | Representative, No one was | | | | |
| | | available, Property is locked, survey could not be done from inside | | | | | |
| | | Name | Contact No. | | | | |
| | | Harprut Singh | + 88472477 45 | | | | |
| 3. | Survey Type | ☐ Full survey (inside-out with | approximate measurements & | | | | |
| | | photographs), Full survey (ins | side-out with approximate sample | | | | |
| | | random measurements & photogra | aphs), Half Survey (Approximate | | | | |
| | | sample random measurements fro | m outside & photographs), Only | | | | |
| | | photographs taken (No measureme | ents) | | | | |
| 4. | Reason for Half survey or only photographs taken | y Property was locked, Possessee didn't allow to inspect the | | | | | |
| | priotographs taken | property, NPA property so owner was hostile and survey couldn't be | | | | | |
| | | carried out, □ Under construction property, □ Very Large irregular | | | | | |
| | | Property, practically not possible to | measure the entire area, | | | | |
| | | ☐ Any other reason: | | | | | |
| 5. | How Property is Identified | ☐ From schedule of the propertie | s mentioned in the deed, □ From | | | | |
| | | name plate displayed on the proper | ty, to Identified by the owner/ owner | | | | |
| | | 7.00 1.00 1.00 | earby people, Identification of the | | | | |
| | | property could not be done, □ Surv | | | | | |
| 6. | Type of Industry | Small Manufacturing Unit, Med | | | | | |
| | | | | | | | |
| 7. | Property Measurement | | Scale Industrial Plant & Cold Skraft | | | | |
| 8. | Reason for no measurement | Self-measured, Sample measured | | | | | |
| 3.2 | | | Owner/ possessee didn't allow it, | | | | |
| | | | property, Very Large Property, | | | | |
| | | practically not possible to measure to | he entire area □ Any other Reason: | | | | |
| 9. | Purpose of Valuation | □ Value assessment of the asset for | or creating collateral mortgage | | | | |
| | | □ Periodic Re-Valuation for Bank, ¿ | Distress sale for NPA A/c., | | | | |
| | | | | | | | |

| | | Gains Wealth Ta | overy purpose, □ Fart ax purpose, □ Part For company merg purpose: | ition purpo | ose, 🗆 G | eneral Value |
|-----|---------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. | N PA property | | □ Term Loan, □ Co al Loan, □ Busines | | | ent, □ Cash Credit |
| 11. | Loan Amount | | | | | |
| | | | | | | |
| | | OWNERSHIP | DETAILS | | 1-100 Feb | |
| 1. | Name of the Industry | I BUILD | Friend Cale | d St | maje | |
| 2. | Legal Owner Name/s | | leased Singh | | 1 | |
| 3. | Property Purchaser Name | 11311 | argh | | | |
| 4. | Plant Address under Valuation | Daniel No a | 1/10000 5-1 | and To | 4.10 C. | |
| 5. | Present Residence Address of | War 110. 9 2 | Village - Sal | oud, le | nsix-xa | nowna, ludhian |
| | the Owner/ Director | | - | | | |
| 6. | Property constitution | ☐ Free Hold, ☐ L | ease Hold (N | A, se | nce | 88 M) |
| | | 1004701 | | DESCRIPTION OF THE PARTY. | GENELECTION . | |
| 1. | Adjoining Properties | LOCATION East | West | No | rth | South |
| | (Match it with papers with the help | | | | | ^ |
| | of compass or Sun direction and also confirm it with nearby people) | Road | Other's Prop. | Facho | 2 | Mgn cultural |
| 2. | Property Facing | □ East Facing. | □ North Facing, □ | West Fa | acino. 🗆 | South Facing (|
| | | , domig, | _ rio, iii r doi.ig, | | 1011191 | oodii raanig, D |
| | | North-East Facin | ng, South-West | Facing, | □ South | n-East Facing, |
| | | North-West Facin | ng | | | |
| 3. | Landmark | Khanna F | illing Stat | ٠. | | |
| 4. | Ward Name/ No. | | . // | (on· | | |
| 5. | Zone Name | wa | 1d 0 No-9 | | | |
| 6. | Main Road Name & Width | Name | Widt | h | Distanc | e from property |
| | | 0 0 1 0 | 1 00 | er. | | |
| 7. | Approach Road Name & Width | Samuala Ro | | | ~ | 1 km |
| 8. | Are proper road facilities | | e food o | 12 | | |
| | available? | eYes, □ No | _ | | | |
| 9. | Type of Approach Road | Bituminous, 🗆 | Metalled, □ Cemer | nt concrete | e, 🗆 Con | crete paver block, |
| | | ☐ Brick khadania | i, Mud surfacing | . □ Broke | n pothol | ed metalled road |
| | | | ,aa aanaanig | , _ one | Polition | out in the individual |
| | | ☐ No proper app | proach road availa | ble, 🗆 Ve | ery narro | w approach road |
| | | towards the prop | erty | | | |

| 10. | Location characteristics | □ Within | ☐ Within well-developed notified Industrial area, ☐ Within averagely | | | | | | |
|-----|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|-------------|------------------------|------------|--|--|
| | | maintaine | d Industrial a | area, □ Wit | hin un-no | tified Industrial area | , □ Within | | |
| | | Main city, □ Within city suburbs, □ Within urban developed Area, | | | | | | | |
| | | Within urb | oan develop | ing zone, | □ Within | urban undeveloped | d area, □ | | |
| | | Within ur | ban remote | area, 🗆 | Within | commercial area, | □ Within | | |
| | | Institution | al area, 🗆 | Out of m | unicipal li | mits, no civic infra | astructure | | |
| | | available, | Within ru | ral village a | area, 🗆 In | interiors, Within | Backward | | |
| | | area, □ W | ithin Remot | e area | | | | | |
| 11. | Classification of the Locality | □ Urban o | developed, | □ Urban d | eveloping | , □ Semi Urban. □ | Rural, 🗆 | | |
| | | Backward, □ Industrial, □ Institutional | | | | | | | |
| 12. | Location consideration | Corner | Plot, □ 2 sid | de open, \square | 3 side or | oen, ☐ On >30' wid | e road, □ | | |
| | | Near to Metro station, ☐ Near to Market, ☐ Near to Highway, ☐ Entrance | | | | | | | |
| | | North-East Facing, □ Ordinary location within locality, □ Good Location | | | | | | | |
| | | within the | locality, | Normal Lo | ocation wi | thin the locality, | Average | | |
| | | Location within locality, □ Poor location within the locality, □ Property | | | | | | | |
| | | towards en | nd of the loc | ality, 🗆 An | y other . | | | | |
| 13. | Is Plant part of notified Industrial Area? If yes then | □ Yes, □ | No | | | | | | |
| | name of Industrial area/ estate & governing authority managing it. | | - | | | | | | |
| 14. | Proximity to civic amenities | School | Hospital | Market | Metro | Railway Station | Airport | | |
| | | ~ 1 km | ~ 3km | - 21am | ~ | - | _ | | |
| 15. | Any new development in surrounding area | | | | | | | | |
| 16. | Jurisdiction limits | □ Nagar Nigam, □ Nagar Panchayat, □ Gram Panchayat, □ Nagar Palika Parishad, □ Area not within any municipal limits | | | | | | | |
| 17. | Jurisdiction Development Authority Name | Name: Samuala Gran Panchagat | | | | | | | |
| | | □ Area no | t within any | developme | ent authori | ity limits | | | |
| 18. | Municipality/ Municipal | Name: | | | | | | | |
| | Corporation Name | | | | | | | | |

| | | Area not within any municipal limits | |
|-----|--------------------------------------------------------------------------------------------|--------------------------------------|--|
| 19. | Surrounding land uses and adjoining/ nearby establishment details | Agricultural Loud. | |
| 20. | Is the location proper for the subject industry? | yes. | |
| 21. | Is it a standalone Industry in this area? is it a belt for the subject nature of Industry? | No. | |
| 22. | In case Industry gets closed then does the land can be used for any other purpose? | 481. | |

| S.No. | PARTICULARS | PLANT DETAILS DESCRIPTION | |
|-------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| 1. | Brief History & Description of | | |
| | the Plant | Cold storage of 6 Chambus | |
| | | Cold Stronge of 6 Chambers having \$700 MT. Capacity started on 2016 | |
| 2. | Nature of Industry | Cold Storage. | |
| 3. | Plant Inception Date | 2016 | |
| 4. | Commercial Operational Date | 2016 | |
| | | | |
| 5. | No. of Production Lines | 6 Ohomber | |
| 6. | Date of Inception of each Production Line | 9010 | |
| 7. | Total Block Value of the Machines (As on Year ending 31st March) | | |
| 8. | Industry benchmark cost for setting up these Plants (for eg. Per MW or Per MT) | - | |
| 9. | Establishment Type | ☐ Indigenous, ☑ EPC Contractor, ☐ Local Contractor | |
| 10. | Plant Type | □ Manual □ Semi-Automatic, □ Fully Automatic, □ Conventional, □ Non-Conventional, □ Computerized Controlled | |

| | 11. | Plant & Machinery Purchase Type | □ First Hand, □ Second Hand | |
|----------------------------|-----|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| | 12. | Plant & Machinery Make | Domestic branded, □ Domestic local made, □ Onsite fabrication □ Imported machines, □ Mix (Domestic + Foreign) | |
| | 13. | Plant Overall Condition | □ Newly Commissioned, □ Excellent, □ Very Good, □ Good, ✔ Average, □ Poor, □ Completely scrap | |
| | 14. | Plant Status | ☐ In Operation, ☑ Not Running, ☐ Partially running, ☐ Stopped For Maintenance, ☐ Completely shutdown | |
| | 15. | If Plant is not operational then period since it is not operational & reason for not being in operation | oct 2023 | |
| 0 | 16. | If Plant is not operational then does it require any money for refurbishing to restart the Plant? | NPA property | |
| | 17. | Total money spent in last one year on maintenance of machines | ~ 50 K | |
| 10 Any major failure fault | | | Not Knowh. | |
| | 19 | Any Technology collaboration of the Plant | | |
| | 20. | Average Plant Capacity Utilization rate in last one month. Attach Production chart of last one week. | \$ 700 MT | |
| | 21. | Name & Function of each block in the plant - Use Separate Sheet If Required | _ | |
| | 22. | Main machines used in the Plant - Use Separate Sheet If Required | Comprusor, Conclenson. | |
| | 23. | Estimated net weight of the large machines and of total machines present at site - Use Separate Sheet If Required | | |
| - | 24. | Estimated Economic Life of the Plant/ Machines | ~ 25 Years. | |
| | 25. | Age of the Plant/ Remaining Life of Machines | 25 Years. | |

| 26 | Record of Last Maintenance Done (Attach Copy Of Maintenance Log Book If Possible) | Mot Provided. |
|-----|------------------------------------------------------------------------------------------------|------------------------------|
| 27. | Production Capacity In Quantity & Weight For Different Products/ Units | 5 700 Mt (Storye capacity) |
| 28. | Description Of Products Manufactured | Fourta & Vegetable Storage |
| 29. | Brand Name under which Products are sold in the Market | _ |
| 30. | Raw Material Used & Sources Of Primary Raw Material Used | |
| 31. | No. & Type of Furnace | |
| 32. | No./ Type/ Height of Chimney/ Exhaust | |
| 33. | Is Plant using obsolete technology or currently used technology in the market? Please comment. | |
| 34. | Whether STP is installed (Mention Type & Capacity) | |
| 35. | Whether ETP is installed (Mention Type & Capacity) | |
| 36. | Fire Fighting System | |
| 37. | No. of Resources Working In the Plant (Managerial, Skilled, Unskilled) | 2 (At the time of sorney) |
| 38. | Is the adequate skilled labour available in this area for the subject Industry? | yei. |
| 39. | Power Supply arrangements in the Plant (Sanctioned Load Kw and Units | grow the Punjab baard. |
| 40. | Auxiliary power arrangements type in the plant (Type & Capacity) | DG Sets, Captive Power Plant |

| 41 | FIVAC System In the Plant | —————————————————————————————————————— |
|-----|----------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 42 | Cooling System In the Plant | Hef. |
| 43. | Water Arrangements/ Source of water | ☐ Jet pump ☐ Submersible, ☐ Jal board supply, ☐ Reservoir, ☐ Any other: |
| 44. | Major issues noticed in the Industry which can create issues in operations | |

ATTACHMENTS:

| S. No. | PARTICULARS | DESCRIPTION |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1. | Inventory Sheet of P&M from Fixed Asset Register (Machine Name/ Machine Type/ Capacity/ Model No./ Machine Make/ Capitalization Date/ | |
| | Capitalization Value/ Current Book Value/ Machine Status (working/ not working) | |
| 2. | Flow chart / Block diagram from raw material to finished product | - |
| 3. | Plant Layout | _ |
| 4. | Factories registration | _ |
| 5. | Labor license | |
| 6. | Fire NOC | - |
| 7. | Copy of last paid Electricity Bill | |
| 8. | NOC from Pollution Control Board | - 123 |
| 9. | Environment Clearance (if applicable) | - |
| 10. | Petroleum Product Storage license (if applicable) | |
| 11. | Explosive Product Storage license (if applicable) | _ |
| 12. | Export/ Import Code (if applicable) | _ |
| 13. | Any other approval or NOC as per industry | |
| 14. | Daily Performance Report | _ |
| 15. | Production data of last one week | _ |
| 16. | Plant maintenance log | _ |

CASE NO.

UNDERTAKING BY THE CUSTOMER

I confirm that the property is inspected in front of me and I have provided all the information true related to the property to the best of my knowledge. I understand that any false or manipulative information provided by me will be considered as cheating with the professional organization since it will lead to incorrect valuation report and i'd be solely responsible for this unlawful act and will bear the charges for the changes/ modifications which have to undergo due to the false information. I also undertake that I haven't given any cash or in kind to any member of R.K. Associates to influence the Value of the Property or favor any individual or organization and the same is not accepted or asked by the member of R.K. Associates. Any such act will lead to cancellation of the material prepared by R.K. Associates with forfeiting of the fees and i'll be completely responsible for its repercussions and legal actions taken for it.

IMPORTANT: We have not authorized any of our Surveyor to take Cash or kind from the customers in any situation. In case Surveyor or any member of R.K Associates asks for any money or kind from you then kindly please inform on number +91-9999597597. Our Valuation process is very stringent and have multiple check points to ensure correct & error free reports to keep the lending agency risk free. In case Surveyor claims that he would be able to arbitrary effect the Valuation figures unfairly or as per your requirement & need then he is making a false claim to you and we request you to complaint such act immediately on the number provided above.

Name:

Signature:

Harpreet Ligh

Mobile No.: Date:

UNDERTAKING BY THE SURVEYOR

I confirm that I have carried out the Survey of the property properly as per the fair professional best practices and Valuation & Survey policy guidelines issued by the organization. I have not taken any cash or kind from the customer or given the customer any wrong or false information or have made any false claims for arbitrary providing the Property Valuation as per one's need or requirement by distorting the facts. In case at any point of time it is found that I have done any kind of fraudulent activity in this case and misled the company then I understand its legal consequences and appropriate penal action which company can take against me. Also in regard to it any monetary or reputation loss will be recovered from me by the company.

And biswal / right singh

Surveyor Name:

Signature:

Date:

CASE NO.

UNDERTAKING BY THE PREPARER

I confirm that this Valuation Report is prepared as per the fair professional best practices and Valuation & Survey Policy Guidelines issued by the organization. I also confirm that without any personal interest, partiality or prejudice I have worked on the Valuation work of this case. Rates adopted for the asset is based on various facts, information collected from the site came to my knowledge during the course of the assignment and I have taken all sincere efforts to review & confirm this data/ information from all different angles using my prudent approach without any biasedness or pressure. I have prepared the report based on true facts & information as per best of my knowledge & case facts. I understand that any false information provided by me will lead to the incorrect valuation report and I'd be solely responsible for it and will bear the losses which will be put on the Company in form of monetary or reputation loss by its client or statutory bodies.

I also undertake that I did not come into any influence by the customer, Bank representative (officer or agent), colleagues, coworkers or any other person to arbitrary change the Valuation figures or facts unethically or illegitimately which may put the public money at risk which is in the form of Bank deposits.

In case at any point of time in future I am found guilty of illegitimately distorting the facts in the Valuation or any other professional services which company offers in the market on being influenced by the customer or Bank representative (officer or agent) or for whatsoever may be the reason then I'd solely responsible of any such act and I understand that the Company shall take appropriate legal action against me which may include suspension from the current roles & responsibilities or termination from the employment with immediate effect.

I also undertake that I have not taken any cash, favor or in kind from the customer for favoring any individual or organization by unfair means.

I also undertake that I'll not prepare any report on incomplete Survey form which is not properly filled as per the Company guidelines and in case I am preparing it which is creating an incorrect report then I'd be responsible for its consequences.

Preparer Name:

Signature:

Date:



Enclosure: 6

SURVEY SUMMARY SHEET

(TO BE ENCLOSED WITH VALUATION REPORT)

(Version 1.0) | Date of implementation: 10.04.2017

Every Valuation report at R.K Associates is prepared based on the thorough survey of the property carried out by our Engineering Surveyor. This Survey Summary Sheet is for the information of Banker/ concerned interested organization. Detailed Survey Form can also be made available to the interested organization in case it is required to cross check what information our surveyor has given in site inspection report based on which Valuation report is prepared.

| 1. | File No. | US 202324 PLS32 - 448-678. | | |
|-----|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------|
| 2. | Name of the Surveyor | Ulahad Singh & Amit Daiswel. | | |
| 3. | Borrower Name | Mr. Harpreet stugh. | | |
| 4. | Name of the Owner | | | |
| 5. | Property Address which has to be valued | word No 9, Village - Salouel Tehahl - santana, Ludhian | | |
| 6. | Property shown & identified by at spot | Owner, Representative, No one was available, Property is locked, surve could not be done from inside | | |
| | | Name | | Contact No. |
| | | Mr. Harpred Sky | n | |
| 7. | How Property is Identified by the Surveyor | ☐ From schedule of the proper displayed on the property, ☐ ☐ Enquired from nearby people, ☐ ☐ Survey was not done | ties mentioned in t | ner/ owner representative, |
| 8. | Are Boundaries matched | ☐ Yes, ☐ No, ☐ No relevant papers available to match the boundaries, ☐ Boundaries not mentioned in available documents | | |
| 9. | Survey Type | ☐ Full survey (inside-out with measurements & photographs) ☐ Half Survey (Measurements from outside & photographs) ☐ Only photographs taken (No measurements) | | |
| 10. | Reason for Half survey or only photographs taken | ☐ Property was locked, ☐ Possessee didn't allow to inspect the property, ☐ NPA property so couldn't be surveyed completely | | |
| 11. | Type of Property | ☐ Flat in Multistoried Apartment, ☐ Residential House, ☐ Low Rise Apartment, ☐ Residential Builder Floor, ☐ Commercial Land & Building, ☐ Commercial Office, ☐ Commercial Shop, ☐ Commercial Floor, ☐ Shopping Mall, ☐ Hotel, ☐ Industrial, ☐ Institutional, ☐ School Building, ☐ Vacant Residential Plot, ☐ Vacant Industrial Plot, ☐ Agricultural Land | | |
| 12. | Property Measurement | ☐ Self-measured, ☐ Sample measurement, ☐ No measurement | | |
| 13. | Reason for no measurement | ☐ It's a flat in multi storey building so measurement not required ☐ Property was locked, ☐ Owner/ possessee didn't allow it, ☐ NPA property so didn't enter the property, ☐ Very Large Property, practically not possible to measure the area within limited time ☐ Any other Reason: | | |
| 14. | Land Area of the Property | As per Title deed | As per Map | As per site survey |
| 15. | Covered Built-up Area | As per Title deed | As per Map | As per site survey |
| 16. | Property possessed by at the time of survey | Owner, Vacant, Lessee, Property was locked, Bank se | Under Constructi | on Couldn't be Surveyed, |
| 17. | Any negative observation of the | , (Series) = Sum Se | - Source Scarc | |

| | property during survey | |
|-----|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 18. | Is Independent access available to the property | Clear independent access is available, ☐ Access available in sharing of other adjoining property, ☐ No clear access is available, ☐ Access is closed due to dispute |
| 19. | Is property clearly demarcated with permanent boundaries? | ✓ Yes, ☐ No, ☐ Only with Temporary boundaries |
| 20. | Is the property merged or colluded with any other property | No. |
| 21. | Local Information References on property rates | Please refer attached sheet named 'Property rate Information Details.' |

Endorsement:

Signature of the Person who was present from the owner side to identify the property:

Undertaking: I have shown the correct property and provided the correct information about the property to the surveyor of R.K Associates to the best of my knowledge for which Valuation has to be prepared. In case I have shown wrong property or misled the valuer company in any way then I'll be solely responsible for this unlawful act.

Name of the Person:

Parpret Ligh

Signature:

Date:

In case not signed then mention the reason for it:

No one was available,
Property is locked,
Owner/ representative refused to sign it,
Any other reason:

Surveyor Signature who did site inspection:

Undertaking: I have inspected the property and cross verified the property details at site to the extent of a. Matching boundaries of the property, b. Sample measurement of its area, c. Physical condition, d. Property rates as per local information with what is mentioned in the property documents provided to me by the Bank/ interested organization. I have not come under influence of anyone during site inspection and have only recorded the true and factual details in the survey form which I come across during the site survey. I understand that giving any manipulative information in the survey form will lead to incorrect Valuation report which is an unlawful act and i'll be solely responsible for doing it.

Name of the Surveyor:

Signature:

Date:

Anit paiswell violal sings.