HOMPA SHOWROOM RKA/DNCR/...../ File No. 9/01/24 Date of Receiving File Receiver Name

ASSOCIATES LDB

CASE COLLECTION FORM (Version 5.0) 2011 LL ast Revision: 30.01,2020 | Latest Revision: 31

| | Items | Assigned | to Date | con | o be apleted date | Submitted On date | Grade | HOD Engg. Signature |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|-----------------------------------|-------------------------------|-------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|
| ile Re | ceived By | | NA | | NA | | | |
| urvey | | Dhawo | 71 | | | | | |
| repar | ation | | | | | | | |
| | A - Very Good, | B - Satisfacto | ory, C - Average, | D - Poor | , E - Extre | mely Poor | | and survey for |
| | eturned to HOD unprepared du son | rates is properly represe | s not properly dor ly done, Ph entative photo no ogle Map not take | otograph ot taken, on, Sur | s not cl Owner vey sumn | early taken, / owner repre nary sheet not | ☐ Selfie sentative filled | ☐ Market survey for Measurement is not / Owner or owner signature not taken, |
| by the | se File is returne e preparer - HO . comment & ature | Survey | nor defects in the sor defects in the s | er to con | ect the m | SSITING ITTERIOR | | on with warning to own. |
| | | | GENE | RAL D | ETAILS | | | |
| 1. | Proposal/ Work | Order or | V15(20 | 029- | 24)- | P(611- | 517- | |
| | Ref. No. | | | and D.C | opetructic | on cost estima | te. 🗆 Cos | t vetting certificate |
| 2. | Type of Service | 9 | ☐ Other CE Cer | rtificates, | ☐ TEV R | eport, LIE | | |
| 3. | Type of custom | ner | Bank | □ PS | SU | □ NBFC it □ Direc | Corpo | |
| | | A STATE | Company | Khai | Doc | amotion | 1000 | anch, 12/14+ 91 |
| 4. | Bank/ FI/ Orga Name & Addre | | court, B'v | ving | Groun | d F1000 | , Mani | way boint |
| 5. | Case Allotmen | | Name | | Conta | ct Number | | Email Id - 4000 |
| 5. | Fees paying pa | | MIruna I M | nom | 9090 | | | ne1.1168@Sb |
| 6. | Case Type | | ☐ Case for | Fresh Ac | count | □ Case | | account/ customer |
| | | | Amount of Fees Advance Amount if ar | | nount if any | Fees will be paid by | | |
| 7. | Lees Details | 14,0 | poot opet | | - | | ⊈ Bar | |
| 8. | Billing Details | | Billed | To Party | Name | | (| SSTIN |
| 8. | The state of the s | 1 000 | Billed B B B | | | ralvatio | | |

phint was taken for the same

| F | | | | A | | | | |
|-----|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | (A) | N. P. C. S. | CASE DETA | ILS . | 32863 | | 8889 | (1) 图 图 |
| 1. | Type of Property | 1000 | CAR SHOWROOM | | | | | |
| 2. | Purpose of Valuation/ Assignment | ☐ Periodi | issessment of the creation of | or Bank, \square pose, \square Ca | Distress sa pital Gains | Wealth Tax po | C., | |
| 3. | Owner/ Applicant Details | | Name | Conta | act Numbe | r | Email Id | b |
| 0. | | shivch | | | | - | | 16 |
| 4. | Account Name | | Prabha | A CONTRACTOR OF THE PARTY OF TH | | no biles | | |
| 5. | Property Address | Utpan | CY NO. 2 ng Bazar cd at Mc | sami+ | Mar | - Ajanth | na ch | rishi howk, |
| 6. | Who will coordinate on | Name | | 1000 | Contact Nu | mber | | |
| | site for the site survey | Amit tiwai | | 99- | 152 993 | | | |
| 7. | Preferred time of survey | Date | 9/01/2 | | Time | 3:30 | - |) |
| 8. | Documents Received (Any one ownership document and approved site plan/ map is must) | Ownership Documents: ☐ Sale Deed, ☐ Power of Attorney, ☐ Registered Will, ☐ Relinquishment Deed, ☐ Transfer Deed, ☐ Conveyance Deed, ☐ Allotment Letter, ☐ Possession Letter Map: ☐ Cizra Map, ☐ Approved Map, ☐ Site Plan Utility Bills: ☐ Electricity Bill & payment receipt, ☐ Water Bill & payment receipt, ☐ House Tax demand & payment receipt Any Other document: ☐ CLU, ☐ TIR Report, ☐ Agreement to Sale, ☐ Old Valuation Report No documents provided: ☐ | | | | | | |
| 9. | Documents received from | Sale | deed, | ciara | Map, | APPROI | \(d | map |
| 10. | Special Instructions if any: | | 1 | | | | | |
| 11. | I agree to pay the amount in on Valuer firm to distort any vested interest and to benefit Customer Signature: | facts and w | ould not try to infl | uence any m | lember or o | fficial of the firm | Il not put | t pressure ill spirit or |

MULTI STORIED FLATS SURVEY FORM
(Version 5.0)

Date of implementation: 09.02.2017 | Date of Revision: 04.01.2018 | Latest Revision: 31.10.2020

| The state of the s | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| File No. RKA/DNCR// | Date: 9/01/24 | Time: 3:30 PM |
| File No. KNADNON | Date. | |

| - | | GENERAL DETAILS | | | | |
|------|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|--|
| N | ame of the Surveyor | Phawai | | | | |
| 2. P | roperty shown by | ☐ Owner, ☐ Representative, ☐ No locked, survey could not be done from | | | | |
| | | Name | Contact No. | | | |
| | | Amit timar | 9975299399 | | | |
| 3. | Survey Type | ☐ Half Survey (Inside-out with measurements from ☐ Only photographs taken (No measurements) | outside & photographs) surements) | | | |
| 4. | Reason for Half survey or only photographs taken | ☐ Property was locked, ☐ Possessee didn't allow to inspect the | | | | |
| 5. | How Property is Identified | name plate displayed on the propert | s mentioned in the deed, From ty, dentified by the owner, owner earby people, dentification of the ey was not done | | | |
| 6. | Property Measurement | □ Self-measured, □ Sample measu | urement only, No measurement | | | |
| 7. | Purpose of Valuation | ☐ Value assessment of the asset fo | | | | |
| | | ☐ For DRT Recovery purpose, ☐ Capital Gains Wealth Tax purpose ☐ Partition purpose, ☐ General Value Assessment | | | | |
| 8. | Type of Loan | Loan, Loan against Property, | e Over Loan, Home Improvement Construction Loan, Educational oan, Term Loan, CC Limit | | | |
| 9. | Loan Amount | A Shrashkas | | | | |

| A STREET, NEWSTREET, | OWNERSHIP DETAILS |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| . Legal Owner Name/s | MIS. Shivchandra Jakhate |
| Property Purchaser Name | - ', - |
| . Property Address under V | |
| Present Residence Addres Owner/ Purchaser | |

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| | | | RIGHT I | | | | PERSONAL PROPERTY. | Marie Land |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-------------|--------------------|------------|
| | Total State of the last of the | | N DETAILS | S and b | ST NO. | ast | We | est |
| 111 | Adjoining Properties | North | | outh | | | | r4 0F |
| | Match it with papers with the help of compass or Sun direction and also confirm it with nearby people) | Plot No- sathpula Automobile | 10, 146 | was genea | ruan Ro | tha ad | propoth | C 010 |
| + | Property Facing | ☐ East Facing, ☐ North-East Fa | □ North Facing, □ Source | ith-West F | acing, 🗆 | South-East | Facing | |
| + | Landmark | Near | H0+01 | New | 1 de | Thi do | 7269 | 14. |
| + | Ward Name/ No. | MITPL. | Ja1990 | n M | ionic | Pal | corp | mon |
| + | Zone Name | _ | - " | | - | | | |
| | Main Road Name & Width | Nam | e | Wi | dth | Distance | from p | roperty |
| | | MIPCR | oad | 201 | 7 | | KM | |
| | Approach Road Name & Width | 10000 | 2200 | Roa | 0. (F | Son+ho | RO | 90) |
| | Society | □ Ordinary, | □ Within Main city, □ Within Good Urban developed Area, □ Within developing area, □ Highly posh locality, □ Very Good, □ Good, □ Ordinary, □ In interiors, □ Remote area, □ Backward, □ Average, □ Poor | | | | | |
| | Location of the Flat | Facing Sur | □ Park Facing, □ Pool Facing, □ Road Facing, □ Entrance North-East Facing, □ Sunlight facing □ Urban developed, □ Urban developing, □ Semi Urban, □ Rural, | | | | | |
|). | Characteristics of the Locality | ☐ Urban deve | | | | | | Airport |
| 1. | Proximity to civic amenities | School | Hospital | Market | Metro | Railway S | | |
| | | 500 M | 200M | 200m | - | 31<1 | 2 | 116 |
| 2. | Any new Development in surrounding area | MP | | | | | | |
| 3. | Jurisdiction limits | ☐ Nagar Niga | | | | | | |
| | JMC | ☐ Nagar Palik | | | | | | |
| 4. | Jurisdiction Development | □ DDA, □ GI | | | | | DA, 🗆 K | (MDA, |
| | Authority Name | ☐ MDDA, ☐ | | | | | | |
| | JMC | ☐ Area not within any development authority limits | | | | | | |
| 5. | Municipal Corporation Name | □ NDMC, □ S | SDMC, ED | MC, □ GI | haziabad | Municipal C | orporati | on, |
| | JMC | ☐ Gurgaon M | | | | | | |
| | 1 | ☐ Kolkata Municipal Corporation, ☐ Dehradun Municipal Corporation, | | | | | | |
| | 1/ Talgano | ☐ Area not within any municipal limits, ☐ Any other Municipal Corporation/ | | | | | | |
| | JMC (Ja19901 Monicipal corporation) | ☐ Area not wi | thin any mun | icipal limit | s, 🗆 Any | other Munic | cipal Co | rporation/ |

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| | | PHYSICAL DETAILS | | | |
|-----|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | outside Dank up Alea | Covered Area, Floor Area, Super Area, Carpet Area | | | |
| | (Tick one on the basis of which valuation is to be calculated) | As per Title deed | | | |
| 2 | Are Boundaries matched | □Yes, □ No | | | |
| 3. | to the property? | □ etear independent access is available, □ Access available in sharing of other adjoining property, □ No clear access is available, □ Access is closed due to dispute | | | |
| 4. | Is the property merged or colluded with any other property | MP | | | |
| 5. | Construction Status | ☐ Built-up property in use, ☐ Under construction, ☐ Construction not started | | | |
| 6. | Total Number of Floors in the Building | G. F + 1st Floor half Mc 2202 | | | |
| 7. | Floor on which Flat is situated | | | | |
| 8. | Type of Flat | | | | |
| 9. | Age of Building/ Recent Improvements done | | | | |
| 10. | Type of Group Housing Society | ☐ High End, ☐ Normal, ☐ Affordable Group Housing | | | |
| 11. | Appearance/ Condition of the Building | Internal - ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Ordinary, ☐ Average, ☐ Poor ☐ Under construction, ☐ No construction, ☐ No Survey External - ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Ordinary, ☐ Average, ☐ Poor ☐ Under construction, ☐ No construction | | | |
| 12. | Maintenance of the Building | □-Very Good, □ Average, □ Poor | | | |
| 13. | Fixed Wooden Work | ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Simple, ☐ Ordinary, ☐ Average, ☐ Below Average, ☐ No wooden work, ☐ No survey | | | |
| 14. | Interior decoration | ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Simple, ☐ Ordinary, ☐ Average, ☐ Below Average, ☐ No wooden work, ☐ No Survey | | | |
| 15. | Any defects in the Group Housing Society | | | | |
| 16. | Any violation done in the flat | | | | |
| 17. | Utilities/ Facilities in the Group Housing Society | ☐ Lifts, ☐ Garden, ☐ Landscaping, ☐ Swimming Pool, ☐ Gym, ☐ Club House, ☐ Walk Trails, ☐ Kids play zone, ☐ 198% Power Backup | | | |
| 18. | Property currently possessed by | □ Owner, □ Vacant, □ Lessee, □ Under Construction, □ Couldn' be Surveyed, □ Property was locked, □ Bank sealed, □ Coulsealed | | | |

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| | overed Built-up Area | PHYSICAL DETAILS | | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | Coveres san ap Area | Covered Area, Floor Area, Super Area, Carpet Area | | |
| 1 | (Tick one on the basis of which valuation is to be calculated) | As per Title deed As per Map As per site survey | | |
| 2. | Are Boundaries matched | ☐ Yes, ☐ No | | |
| 3. | Is Independent access available to the property? | □ elear independent access is available, □ Access available in sharing of other adjoining property, □ No clear access is available, □ Access is closed due to dispute | | |
| 4. | Is the property merged or colluded with any other property | MP | | |
| 5. | Construction Status | ■Built-up property in use, □ Under construction, □ Construction not started | | |
| 6. | Total Number of Floors in the Building | G. F + 15+ Floor half Mc2202 | | |
| 7. | Floor on which Flat is situated | | | |
| 8. | Type of Flat | | | |
| 9. | Age of Building/ Recent Improvements done | | | |
| 10. | Type of Group Housing Society | ☐ High End, ☐ Normal, ☐ Affordable Group Housing | | |
| 11. | Appearance/ Condition of the Building | Internal - ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Ordinary, ☐ Average, ☐ Poor ☐ Under construction, ☐ No construction, ☐ No Survey | | |
| | | External - Excellent, Very Good, Good, Ordinary, Average, Poor Under construction, No construction | | |
| 12. | Maintenance of the Building | ☐ Very Good, ☐ Average, ☐ Poor | | |
| 13. | Fixed Wooden Work | ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Simple, ☐ Ordinary, ☐ Average, ☐ Below Average, ☐ No wooden work, ☐ No survey | | |
| 14. | Interior decoration | ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Simple, ☐ Ordinary, ☐ Average, ☐ Below Average, ☐ No wooden work, ☐ No Survey | | |
| 15. | Any defects in the Group Housing Society | | | |
| 16. | Any violation done in the flat | | | |
| 17. | Utilities/ Facilities in the Group Housing Society Lifts, Garden, Landscaping, Swimming Pool, Gym, Club House, Walk Trails, Kids play zone, Backup | | | |
| 8. | Property currently possessed by | □ Owner, □ Vacant, □ Lessee, □ Under Construction, □ Couldn't be Surveyed, □ Property was locked, □ Bank sealed, □ Court sealed | | |

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| | To a | ☐ Office, ☐ Vacant, ☐ Locked, ☐ Any other use: | | | | |
|----|---------------------------------------------|------------------------------------------------------------|-----------------------|--|--|--|
| | Special Comments if any | | | | | |
| 1 | MARKETABIL | ITY/ SELABILITY/ UTLITY DE | TAILS | | | |
| | Reputation/ class of developer | □-Very Good, □ Good, □ Aver | age, Low, Poor | | | |
| 2 | Reputation of society | ■Very Good, ☐ Good, ☐ Aver | age, 🗆 Low, 🗆 Poor | | | |
| 3. | Any issues in marketability of the | ⊒Yes, □ No | | | | |
| | property? | Reason in case of No: Location, Surrounding, | | | | |
| | | ☐ Legal aspects, ☐ Demand, ☐ | | | | |
| 1. | How is Demand & Supply condition | Demand Very Good, Good, Average, Low, Poor | | | | |
| | in the Market of such properties? | Supply | | | | |
| 5. | Is property easily sellable & | ☐Yes, ☐ No | | | | |
| | marketable? | Comments: | A STATE OF A STATE OF | | | |
| | | | | | | |
| 5. | How is the current utility of the property? | ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Average, ☐ Low, ☐ Poor | | | | |
| 7. | At what True rate Owner bought | Year of purchase | 2000 | | | |
| 7 | this Property? | Purchase Price | 37,00000 /- | | | |

| | particulars | Subject Property | Transaction already h | Comparab | le Z Comparable s |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|------------|----------------------|
| | Name (source of information) | NA | lan | d R9+ | 65 |
| | Contact No. | NA | 75706655 | 1788 | 9822061676 |
| | Type of source of information (Seller/ Property dealer/ nearby people) | NA | Property deale | | property deale |
| | Rates/ Price informed | NA | 3200-3500/ | 19.E | 3500-3800/59 |
| | Rates Type (Sale/ Buy) | NA | 5010 | MADY | Sale. |
| | Area/ Size of the Flat | EAC AL | 2000 59.1 | 7 | 6000 59.M |
| | Legal Status (clear, negative, weak)/ No. of owners | | clea | 1 | clear |
| | Location/ surrounding/ neighborhood comparison with the subject property (Similar, Lower, Better, Highly Better than the | Base Case | similar m | TIPC | Jimilan MIPC Areq |
| | subject Property) Distance from the subject Property | 0 | 2 KM | | 560 M |
| 0. | Society comparison (Similar, Lower, Better, Highly Better than the | 37.8.15 | simila | The second | Sim:10 |
| 1. | subject society) Other factors (Corner, 2 side open, North- East facing, Park facing, Legal/ Financial encumbrance, etc.) | | Road Foring | | Road Facing. |
| 12. | Any other details/ Discussion held | NA | MP | | MD |
| | | er eye | 1044 | | |
| 13. | Present expected Sale Value of the overall property? | | | | |

1 and Arca: 2304,55 59.m

AS pa 900918 conth = 2600 S9.m

As per Approved Map = 2304.55 sq.m

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ramble miscroppingute; Basement 9.5mx31.75m- to,401 RCC h: 2.3m Ground Floa 7. Mx7,70m * 7mx 31.75m - total Ra + Prp dadding h= 5m *31.75m x 4.30m - +0+01 RM h.3m Messonine floc \$ 31.75m × 4.23m . h: 2.5m 1 12mx 4.79m - h = 2.5m RM + sheld Prog 32mx 19m h=7m - 58' x 20' = 1160 59.A

Enclosure: 6

SURVEY SUMMARY SHEET (TO BE ENCLOSED WITH VALUATION REPORT)

(Version 1.0) | Date of implementation: 10.04.2017

Every Valuation report at R.K Associates is prepared based on the thorough survey of the property carried out by our Engineering Surveyor. This Survey Summary Sheet is for the information of Banker/ concerned interested organization. Detailed Survey Form can also be made available to the interested organization in case it is required to cross check what information our surveyor has given in site inspection report based on which Valuation report is prepared.

| 1. | File No. | | | | | |
|-----|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|--|--|
| 2. | Name of the Surveyor | Dhawai | | | | |
| 3. | Borrower Name | Jakhate | | | | |
| 4. | Name of the Owner | | | | | |
| 5. | Property Address which has to be valued | 50 VRY NIG 2612/2 | | | | |
| 6. | Property shown & identified by at spot | Owner, Representati | | ailable, Property is locked, survey | | |
| | | Amit tiwa- | 9 | Contact No. 975299399 | | |
| 7. | How Property is Identified by the Surveyor | displayed on the property | y, 🗆 Identified by the | in the deed, From name plate owner/ owner representative, of the property could not be done, | | |
| 8. | Are Boundaries matched | ☐ Yes, ☐ No, ☐ No ☐ Boundaries not mention | | nilable to match the boundaries, nents | | |
| 9. | Survey Type | ☐ Full survey (inside-out with measurements & photographs) ☐ Half Survey (Measurements from outside & photographs) ☐ Only photographs taken (No measurements) | | | | |
| 10. | Reason for Half survey or only photographs taken | ☐ Property was locked, ☐ Possessee didn't allow to inspect the property, ☐ NPA property so couldn't be surveyed completely | | | | |
| 11. | Type of Property | ☐ Flat in Multistoried Apartment, ☐ Residential House, ☐ Low Rise Apartment, ☐ Residential Builder Floor, ☐ Commercial Land & Building, ☐ Commercial Office, ☐ Commercial Shop, ☐ Commercial Floor, ☐ Shopping Mall, ☐ Hotel, ☐ Industrial, ☐ Institutional, ☐ School Building, ☐ Vacant Residential Plot, ☐ Vacant Industrial Plot, ☐ Agricultural Land | | | | |
| 12. | Property Measurement | ☐ Self-measured, ☐ Sam | ple measurement, | No measurement | | |
| 13. | Reason for no measurement | ☐ It's a flat in multi storey building so measurement not required ☐ Property was locked, ☐ Owner/ possessee didn't allow it, ☐ NPA property so didn't enter the property, ☐ Very Large Property, practically not possible to measure the area within limited time ☐ Any other Reason: | | | | |
| 14. | Land Area of the Property | As per Title deed 2304.55 Sq.r | As per Map | | | |
| 15. | Covered Built-up Area | As per Title deed | As per Map | As per site survey | | |
| 16. | Property possessed by at the time of survey | □ Øwner, □ Vacant, □ L □ Property was locked, □ | | struction, Couldn't be Surveyed | | |
| 17. | Any negative observation of the | | | | | |

1

| n during survey | |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| dependent access available to | ☐ Clear independent access is available, ☐ Access available in sharing of other adjoining property, ☐ No clear access is available, ☐ Access is closed due to dispute |
| s property clearly demarcated with | ☐ Yes, ☐ No, ☐ Only with Temporary boundaries |
| is the property merged or colluded with any other property | MA |
| Local Information References on property rates | Please refer attached sheet named 'Property rate Information Details.' |

Endorsement:

1. Signature of the Person who was present from the owner side to identify the property:

Undertaking: I have shown the correct property and provided the correct information about the property to the surveyor of R.K Associates to the best of my knowledge for which Valuation has to be prepared. In case I have shown wrong property or misled the valuer company in any way then I'll be solely responsible for this unlawful act.

| a. | Name | of the | Person: |
|----|------|--------|---------|
| | | | |

b. Relation:

c. Signature:

d. Date:

In case not signed then mention the reason for it:

No one was available,
Property is locked,
Owner/ representative refused to sign it,

Any other reason:

2. Surveyor Signature who did site inspection:

Undertaking: I have inspected the property and cross verified the property details at site to the extent of a. Matching boundaries of the property, b. Sample measurement of its area, c. Physical condition, d. Property rates as per local information with what is mentioned in the property documents provided to me by the Bank/ interested organization. I have not come under influence of anyone during site inspection and have only recorded the true and factual details in the survey form which I come across during the site survey. I understand that giving any manipulative information in the survey form will lead to incorrect Valuation report which is an unlawful act and i'll be solely responsible for doing it.

a. Name of the Surveyor: Dhawal

b. Signature:

c. Date: