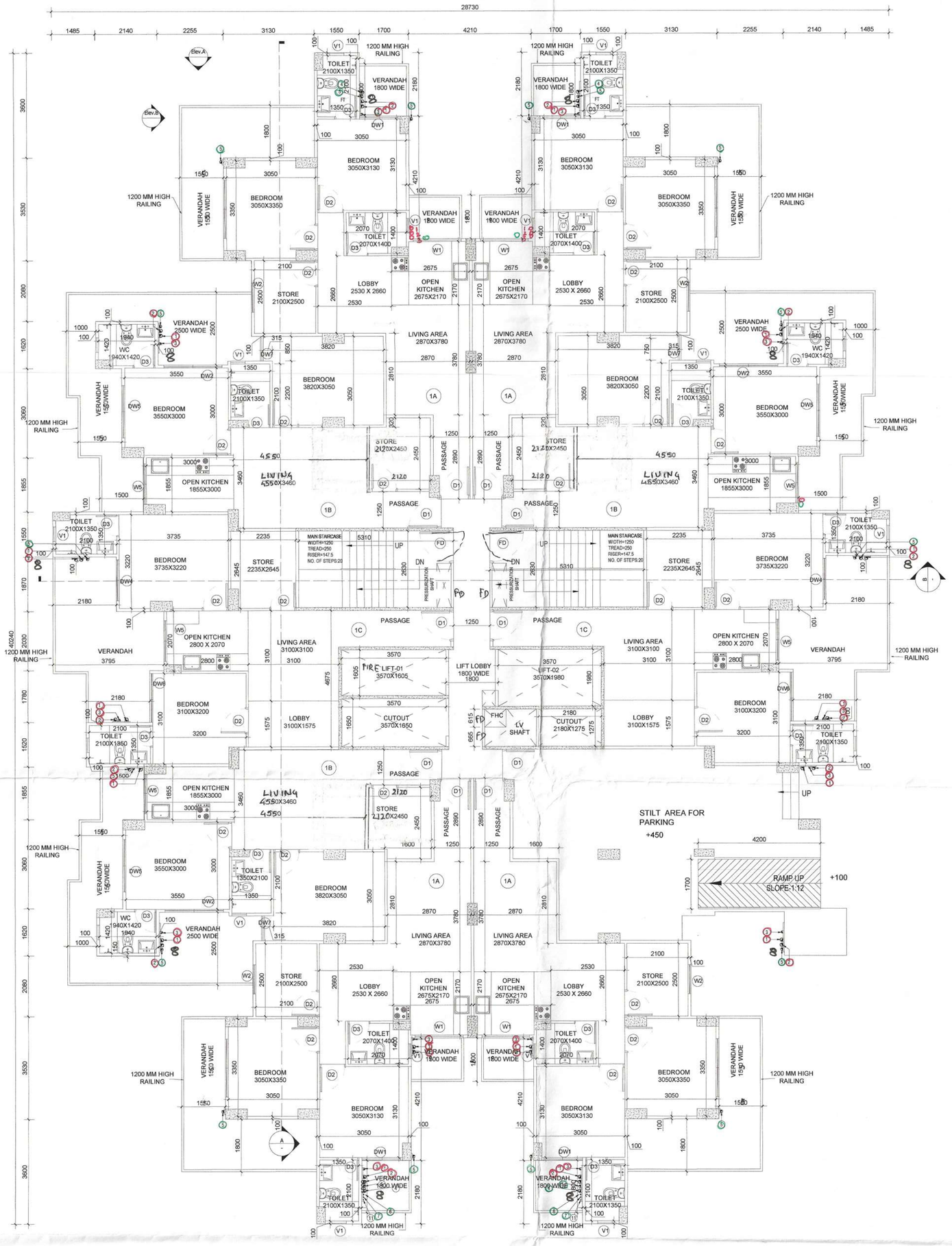
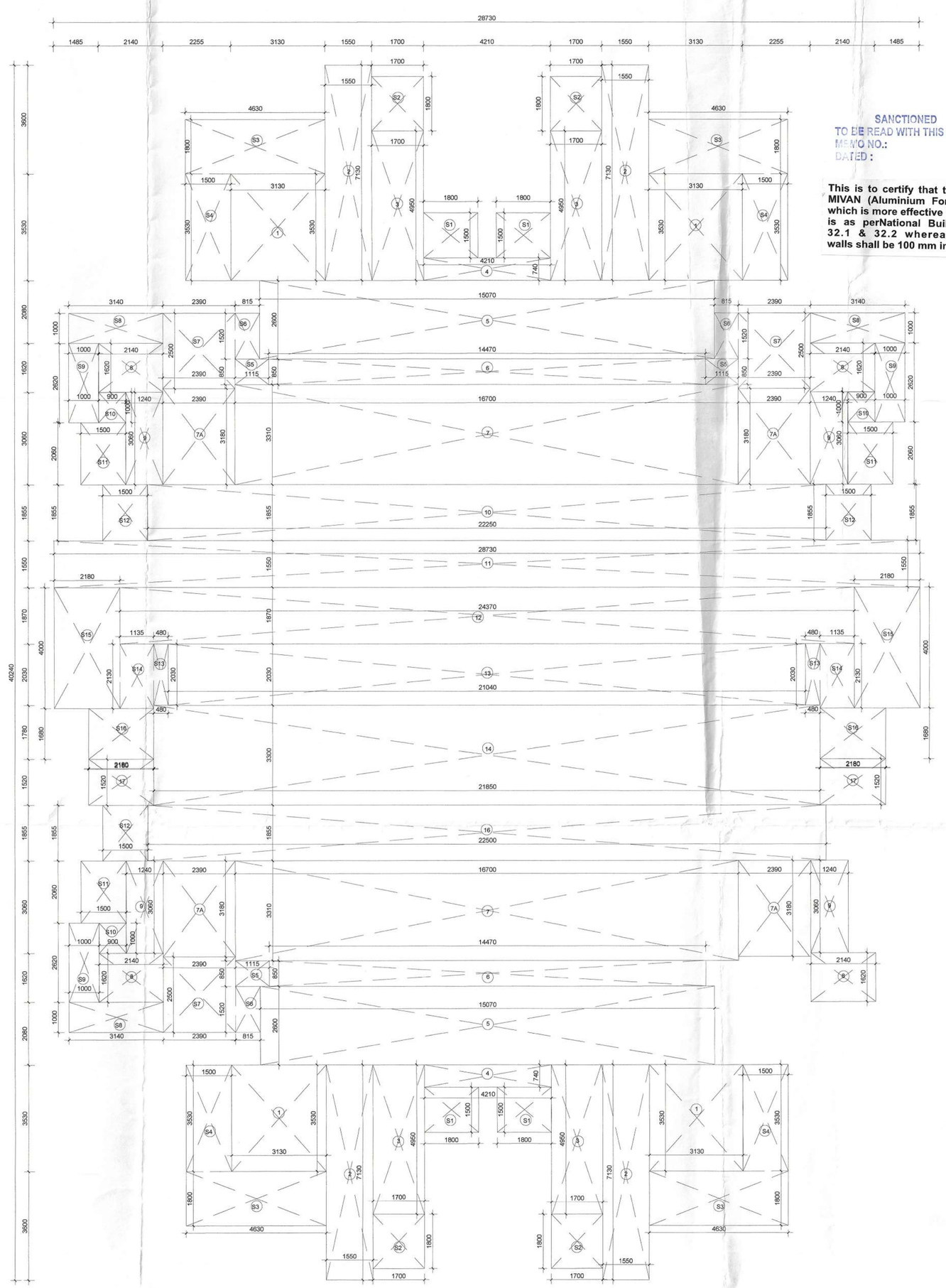


1 GROUND FLOOR PLAN - TOWER 04

TYPICAL FLOOR AREA DETAIL (A2) (1st - 20th & 22nd)					
NAME	WIDTH (MM)		HEIGHT (MM)	NO.s	AREA (SQ M)
1	3130	X	3530	4	44.196
2	1550	X	7130	4	44.206
3	1700	X	4950	4	33.660
4	4210	X	740	2	6.231
5	15070	X	2600	2	78.364
6	14470	X	850	2	24.599
7	16700	X	3310	2	110.554
7A	2390	X	3180	4	30.401
8	2140	X	1620	4	13.867
9	1240	X	3060	4	15.178
10	22250	X	1855	1	41.274
11	28730	X	1550	1	44.532
12	24370	X	1870	1	45.572
13	21040	X	2030	1	42.711
14	21850	X	3300	1	72.105
16	22500	X	1855	1	41.738
17	2180	X	1520	2	6.627
TOTAL AREA (A2)					695.813



2 GROUND COVERAGE AREA DETAIL - TOWER 04

GROUND FLOOR VERANDAH AREA DETAIL (X1)					
NAME	WIDTH (MM)		HEIGHT (MM)	NO.s	AREA (SQ M)
S1	1800	X	1500	4	10.800
S2	1700	X	1800	4	12.240
S3	4630	X	1800	4	33.336
S4	1500	X	3530	4	21.180
S5	1115	X	850	3	2.843
S6	815	X	1520	3	3.716
S7	2390	X	2500	3	17.925
S8	3140	X	1000	3	9.420
S9	1000	X	2620	3	7.860
S10	900	X	1000	3	2.700
S11	1500	X	2060	3	9.270
S12	1500	X	1855	3	8.348
S13	480	X	2030	2	1.949
S14	1135	X	2130	2	4.835
S15	2180	X	4000	2	17.440
S16	2180	X	1680	2	7.325
TOTAL VERANDAH AREA (X1)					171.187

Checked and found ok for Public Health (Internal) Service only subject to comments in in forwarding letter No. 205779 DV dt. 22/9/23

Superintending Engineer (HQ) for Chief Engineer-I HSVP, Panchkula

GROUND COVERAGE AT GROUND FLOOR LEVEL		
TYPICAL FLOOR PLATE AREA + AREA OF VERANDAH AT GROUND FLOOR LEVEL	=	867.000

SANCTIONED
TO BE READ WITH THIS OFFICE MEMO NO.:
DATED :

This is to certify that the project will be constructed on MIVAN (Aluminium Formwork) construction technology which is more effective & stable design strategy and same is as perNational Building Code IS-456:2000, Section 32.1 & 32.2 whereas Minimum Thickness of all walls shall be 100 mm in RCC.

DTP (T) MEMBER BPAC

DTP (HQ) Member Secretary B.P.A.C. | S.T.P (HQ) Member B.P.A.C | S.T.P (G) Member B.P.A.C | (Hr) Chairman B.P.A.C

Consultant Architect

ATP(HQ)

Ram Avtar Bassi JD(HQ)

AD PA ATP

★ D1 - 1HR FIRE RATED

DOOR/WINDOW SCHEDULE					
S. No.	TYPE	WIDTH (MM)	CILL (MM)	LINTEL (MM)	HEIGHT (MM)
1	D1	1050	±0.0	+2300 (BOB)	2300
2	D2	900	±0.0	+2100	2100
3	D3	750	±0.0	+2100	2100
4	DW1	1350	±0.0	+2300 (BOB)	2300
5	DW2	2000	±0.0	+2300 (BOB)	2300
6	DW4	1400	±0.0	+2300 (BOB)	2300
7	DW5	1400	±0.0	+2300 (BOB)	2300
8	DW6	1700	±0.0	+2300 (BOB)	2300
9	DW7	850	±0.0	+2300 (BOB)	2300
10	W1	1650	+1000	+2300 (BOB)	1300
11	W2	1000	+1000	+2300 (BOB)	1300
12	W3	900	+1000	+2300 (BOB)	1300
13	W4	1880	+1000	+2300 (BOB)	1300
14	W5	1400	+1000	+2300 (BOB)	1300
15	V1	500	+1200	+2100	900
16	V2	900	+1200	+2100	900
17	FD	1100	±0.0	+2300 (BOB)	2300

NOTE : D1 (1 HOUR FIRE RATED DOOR)

LEGEND

1. 110 OD SWR PVC SOIL & VENT PIPE
2. 110 OD SWR PVC WASTE & VENT PIPE
3. 110 OD SWR PVC ANTI-SYPHONIC PIPE
4. 50Ø CWS RISER TO O.H.T. FILLING TANK
5. 50Ø FWS RISER TO O.H.T. FILLING TANK
6. DOMESTIC WATER SUPPLY DN. TAKE PIPE
7. FLUSH/AND WATER SUPPLY DN. TAKE PIPE
8. 110 OD uPVC RAIN WATER PIPE(TERRACE)
9. 110 OD uPVC RAIN WATER PIPE(BALCONY)

LEGEND:-
- FIRE HOSE CABINET
- 61x 61x WATER GAS PRESSURE TYPE FIRE EXTINGUISHER
- 4.5 kg CO_2 TYPE FIRE EXTINGUISHER
- BUTTERFLY VALVE / SLUICE VALVE

NOTE:-
EACH FIRE HOSE CABINET SHALL CONSIST OF :
1 No. - GUNMETAL SINGLE headed HYDRANT VALVE (63mm).
2 Nos. - FIRE HOSES 63mm 15M LONG WITH ACCESSORIES.
1 No. - SHORT BRANCH
1 No. - FIRST AID HOSE REEL
2 Nos. - FIRE EXTINGUISHERS
1 No. - FIRE MANYE AXE.

PROJECT TITLE

PROPOSED BUILDING PLANS OF AFFORDABLE GROUP HOUSING COLONY OVER AN AREA MEASURING 9.90625 ACRES (LICENSE NO. 131 OF 2023 DATED 23.06.2023)IN REVENUE ESTATE OF VILLAGE MOHAMMADPUR GUJJAR AND SOHNA, SECTOR-35, DISTRICT GURUGRAM.
BEING DEVELOPED BY TATHASTU REALTY PRIVATE LIMITED (FORMERLY KNOWN AS SEDULOUS REALTECH PVT. LTD.)

LC -4982

OWNERS' SIGNATURE

TATHASTU REALTY PRIVATE LIMITED

ARCHITECTS' SIGNATURE

Avanika Vashisth CA/2021/01670

DRAWING TITLE

LAYOUT TOWER - 04 & 02
GROUND COVERAGE AREA
(TOWER 03, 05 & 06 IS MIRROR OF TOWER 04)
(CORE REMAINS SAME)

ARCHITECT

GANGA REALTY - DESIGN TEAM

GANGA REALTY
Vatika Tower, Golf Course Road
Gurugram, Haryana

NORTH

DATE	SEPT,2023	DWG. NO.
SCALE	1:100	S -112
DEALT	DA	
CHECKED	NKM	