ENE GAILES

|      | DETAI            | L OF CO  | VERED ARE  | A               | AREA IN     |
|------|------------------|----------|------------|-----------------|-------------|
| S.NO | NAME OF BUIL     | DING     | BLOCK      | SIZE            | SQM         |
| 1    | GROUND FLOOR AN  | REA      | 1          | 100             | 505.60 SQ.M |
|      | INDUS. BUILDING  | (EXIST.) | BLOCK - AT | 110 5234        | 363.6 SQ.M  |
|      | INDUS, BUILDING  | (PROP.)  | BLOCK - B  | (18.00(20.20)   | 6.78 SQ.M   |
|      | TOILET           | (EXIST.) | BLOCK - A2 | (1.4765.20)     | 25.44 SQ.M  |
| _    | GUARD ROOM       | (EXIST.) | BLOCK - G1 | (5.30:4.80)     | 13.69 SQ.M  |
| _    | VCB ROOM         | (EXIST.) | BLOCK - G2 | (3.70×3.70)     | 915.09 SQ.M |
| _    |                  |          |            | TOTAL           | V13.07      |
| 11   | FIRST FLOOR AREA |          |            | 201             | 414.30 SQ.M |
|      | INDUS, BUILDING  | (EXIST.) | (A1)-A3    | 505.6 - (91.30) | 363.6 SQ.M  |
| _    | INDUS. BUILDING  | (PROP.)  | BLOCK - B  | (18.00x20.2)    | 300.1       |
| m    | SECOND FLOOR A   | REA      |            | 22.21           | 363.6 SQ.A  |
|      | INDUS. BUILDING  | (PROP.)  | BLOCK - B  | (18.00x20.2)    | 2056.59 SQ. |
| -    |                  |          |            | TOTAL           | 2000.       |

#### **AREA STATEMENT**

TOTAL AREA OF LAND = 2100.0 S.mt

PERMISSIBLE GROUND COVERAGE = 55% = 1155.0 S.mt

PERMISSIBLE FLOOR AREA RATIO (F.A.R) = 1.6 = 3360.0 S.mt

PROPOSED COVERED AREA ON GROUND = 915.09 S.mt = 43.57 %

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 S.mt PROPOSED F.A.R = 2056.59/ 2100.0 = 0.979

#### PARKING AREA CALCULATION

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 S.mf — (a) REQUIRED AREA FOR PARKING =  $\frac{9 \times 0.5}{80} = \frac{2056.59 \times 0.5}{80} = 12.85$ say 13 E.C.S , Here 1 e.c.s = 18 sam hence total area required for parking = 13 x 18 = 234.0 sq.m PROVIDED AREA FOR PARKING =  $\frac{P1 + P2}{117.18 + 78.57 + 59.80} = \frac{255.55 \text{ s.mt}}{117.18 + 78.57 + 59.80}$ 

## LOADING UNLOADING AREA CALCULATION

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 S.mt — (a) REQUIRED AREA FOR L/UNLOADING =  $\frac{a}{1000} = \frac{2056.59-200}{1000} = 1.85$ say 2 E.C.S , Here 1 e.c.s = 18 sqm hence total area required for L/UNLOADING = 2 x 18 = 36.0 sq.m PROVIDED AREA FOR L'UNLOADING = UL1+UL2 = 46.0 S.mt

## RAIN WATER HARVESTING CALCULATION

PROPOSED COVERED AREA ON GROUND FLOOR = 915.09 S.mt — (a) REQUIRED R.W.H TANK CAPACITY = (  $\frac{0.225}{50}$  x 5) +20  $= (\frac{915.09-225}{50} \times 5) + 20 = 89.00 \text{ cum}$ 

PROVIDED = RWH (i) = 112.0 C.mt

## GREEN AREA CALCULATION

TOTAL AREA OF LAND = 2100.0 S.mf PROPOSED COVERED AREA ON GROUND = 915.09 S.mt OPEN AREA ON GROUND = 2100 -915.09 = 1184.91 S.mt NO OF TREES REQUIRED =  $\frac{1184.91}{80}$  = 14.81 say 15 NO OF TREES PROVIDED = 27

= 945.0 S.mt TOTAL SET BACK AREA REQUIRED GREEN AREA IN SET BACK = TOTAL SET BACK AREA X 25 % = 945 X  $\frac{23}{100}$  = 236.25 S.mt

PROVIDED -:

= GR 1+ GR 2+ GR 3+ GR 4 = 15.80+ 73.85+146.18 = 265.73 SQ.M

#### ELECTRICAL LOAD REQUIREMENT

= 200 KVA

E.T.P. NOT REQUIRED

|       |      |       |        |      | OPENII   | 10 50 | HEDL   | JLE   |
|-------|------|-------|--------|------|----------|-------|--------|-------|
|       |      | 5 &   | WIND   | ows  | OPENII   | NG SY | DESCRI | PTION |
|       | OOR  | WIDTH | HEIGHT | CILL | LOCATION |       |        |       |
| 3.110 | TYPE | 1.0   | 2.10   |      |          |       |        |       |
| 01    | D1   | 1.20  | 2.10   |      |          |       |        |       |
| 03    | D2   | 0.75  | 2.10   | -    |          |       |        |       |
| 04    | D3   | 1.80  | 1.50   | -    |          |       |        |       |
| 05    | W    | 2.50  | 1.50   | -    | -        |       |        |       |
| 06    | WI   | 2.50  | -      | -    | +        |       |        |       |
| 08    | V    | 1.5   | 0.40   | I F  | GEND     |       |        |       |

| SETBACK LINE V.P (RAIN WATER PIPELINE) |                   |
|--|-------------------|
| S.W.P<br>WATER SUPPLY LINE             |                   |
| FIRE FIGHTING LINE                     | FIRE HOSE REEL    |
|  | FIRE HYDRANT      |
| FR ()                                  | FIRE EXTINGUISHER |
| 1601 /                                 | SEPTIC TANK       |
| S.T.<br>S.P                            | SOAK PIT          |

PROJECT:-

ADDITION ALTERATION INDUSTRIAL BUILDING FOR M/S. VIVA PACK PVT.LTD., PLOT NO. C-18, DEV BHOOMI INDUSTRIAL ESTATE, BANTAKHEDI, HARIDWAR, UTTRAKHAND

## A+I ARCHITECTS, PROJECT MANAGEMENT CONSULTANTS

Ganga Angan Apartments, Dadubag, Kankhal Haridwar , INDIA

Phone: +91-81-26530434,+91-87-91353585

E-mail:archmunawwar@gmail.com, ar.idsharma@gmail.com

#### SUBMISSION DRAWING

DRG. NO.: VP/AR/SUB/101

SITE PLAN & FLOOR PLAN DETAIL TITLE :

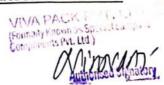
1:200 SCALE:

SHEET: 1 0F 1

#### SIGNATURE OF ARCHITECT



#### SIGNATURE OF OWNER



SEPTIC TANK & SOAK PIT DETAILS

|      | DETAI  | L OF CO  | VERED ARE       | A               | AREA IN      |
|------|--|----------|-----------------|-----------------|--------------|
| S.NO | NAME OF BUIL   | DING     | BLOCK<br>MARKED | SIZE            | SQM          |
| 1    | GROUND FLOOR AF  | REA      |                 |                 | 505.60 SQ.M  |
|      | INDUS. BUILDING  | (EXIST.) | BLOCK - AT      | (18.52x27.30)   | 363.6 SQ.M   |
|      | INDUS, BUILDING  | (PROP.)  | BLOCK - B       | (18.00x20.20)   | 6.76 SQ.M    |
|      | TOILET   | (EXIST.) | BLOCK - A2      | (1.30x5.20)     | 25.44 SQ.M   |
|      | GUARD ROOM   | (EXIST.) | BLOCK - G1      | (5.30x4.80)     |              |
| _    | VCB ROOM   | (EXIST.) | BLOCK - G2      | (3.70x3.70)     | 13.69 SQ.M   |
|      | TEBROOM  | (Exion)  |                 | TOTAL           | 915.09 SQ.M  |
| 11   | FIRST FLOOR AREA   | <b>\</b> |                 | -               | 414.30 SQ.M  |
| -    | INDUS. BUILDING  | (EXIST.) | (A1)-A3         | 505.6 - (91.30) | 363.6 SQ.M   |
|      | INDUS, BUILDING  | (PROP.)  | BLOCK - B       | (18.00x20.2)    | 363.6 30     |
| 111  | SECOND FLOOR A   | REA      |                 |                 |              |
| - "  | INDUS. BUILDING  | (PROP.)  | BLOCK - B       | (18.00×20.2)    | 363.6 SQ.M   |
|      | ii i C C C i | 11.00    |                 | TOTAL           | 2056.59 SQ.N |

#### **AREA STATEMENT**

TOTAL AREA OF LAND = 2100.0 S.mt

PERMISSIBLE GROUND COVERAGE = 55% = 1155.0 S.mt

PERMISSIBLE FLOOR AREA RATIO (F.A.R) = 1.6 = 3360.0 S.mt

PROPOSED COVERED AREA ON GROUND = 915.09 S.mt = 43.57 %

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 S.mt

PROPOSED F.A.R = 2056.59/ 2100.0 = 0.979

#### PARKING AREA CALCULATION

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 s.mt — (a)

REQUIRED AREA FOR PARKING =  $\frac{\text{g.x.0.5}}{80} = \frac{2056.59 \text{ x.0.5}}{80} = 12.85$ say 13 E.C.S., Here 1 e.c.s = 18 sam
hence total area required for parking = 13 x 18 = 234.0 sq.m

PROVIDED AREA FOR PARKING =  $\frac{\textbf{P1 + P2}}{117.18 + 78.57 + 59.80} = \frac{255.55}{117.18 + 78.57 + 59.80} = \frac{\textbf{P255.55}}{117.18 + 78.57 + 59.80} = \frac{\textbf{P255.55}}{117.1$ 

## LOADING UNLOADING AREA CALCULATION

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 s.mt — (a)

REQUIRED AREA FOR L/UNLOADING =  $\frac{\alpha}{1000} = \frac{2056.59 \cdot 200}{1000} = 1.85$ say 2 E.C.S., Here 1 e.c.s = 18 sqm

hence total area required for L/UNLOADING =  $2 \times 18 = 36.0 \text{ s.mt}$ PROVIDED AREA FOR L/UNLOADING =  $\frac{\alpha}{1000} = \frac{18 = 36.0 \text{ s.mt}}{1000} = \frac{1000 \text{ s.mt}}{1000} = \frac{10000 \text{ s.mt}}{1000} = \frac{10000 \text{ s.mt}}{1000} = \frac{10000 \text{ s.mt}}{$ 

#### RAIN WATER HARVESTING CALCULATION

PROPOSED COVERED AREA ON GROUND FLOOR = 915.09 S.mt — (a)

REQUIRED R.W.H TANK CAPACITY =  $(\frac{32.225}{50} \times 5) + 20$ =  $(\frac{915.09-225}{50} \times 5) + 20 = \frac{89.00 \text{ cum}}{50}$ 

PROVIDED = RWH (i) = 112.0 C.mt

#### GREEN AREA CALCULATION

TOTAL AREA OF LAND = 2100.0 S.mt
PROPOSED COVERED AREA ON GROUND = 915.09 S.mt
OPEN AREA ON GROUND = 2100 -915.09 = 1184.91 S.mt
NO OF TREES REQUIRED = \frac{1184.91}{M.91} = 14.81 say 15
NO OF TREES PROVIDED = 27

TOTAL SET BACK AREA = 945.0 S.mt

REQUIRED GREEN AREA IN SET BACK = TOTAL SET BACK AREA X 25 %

= 945 X 27 = 236.25 S.mt

PROVIDED -:

= GR 1+ GR 2+ GR 3+ GR 4 = 15.80+ 73.85+146.18 = 265.73 SQ.M

#### ELECTRICAL LOAD REQUIREMENT

= 200 KVA

E.T.P. NOT REQUIRED

|      |      |       |        |      |          | 5 50  | HEDULE      |
|------|------|-------|--------|------|----------|-------|-------------|
|      | 2006 | 25 &  | WIND   | OWS  | OPENIN   | 1G 50 | DESCRIPTION |
| -    | PUTE | WIDTH | HEIGHT | CILL | LOCATION |       |             |
| .NO. | TYPE | 1.0   | 2.10   | -    |          |       |             |
| 01   | D    | 1.20  | 2.10   | -    |          | -     |             |
| 02   | DI   | 0.75  | 2.10   | -    |          | -     |             |
| 03   | D2   | _     | 2.10   | -    |          |       |             |
| 04   | D3   | 1.80  |        |      |          |       |             |
| 05   | w    | 1.5   | 1.50   |      |          |       |             |
| 06   | WI   | 2.50  | 1.50   | -    |          |       |             |
| 07   | W1   | 2.50  | -      | -    | -        | -     |             |
| 08   | V    | 1.5   | 0.40   | -    | -110     |       |             |

|   | EC | <br>A I | 7 |
|---|----|---------|---|
| • | -  | <br>IM  |   |
|   |    |         |   |

| SETBACK LINE                |                   |
|-----------------------------|-------------------|
| R.W.P (RAIN WATER PIPELINE) |                   |
| S.W.P                       |                   |
| WATER SUPPLY LINE           |                   |
| FIRE FIGHTING LINE          |                   |
| FHR S                       | FIRE HOSE REEL    |
| FH ( )                      | FIRE HYDRANT      |
| FEC() $\oplus$              | FIRE EXTINGUISHER |
| S.T.                        | SEPTIC TANK       |
| S.P                         | SOAK PIT          |
|                             |                   |

#### PROJECT:-

ADDITION ALTERATION INDUSTRIAL BUILDING FOR M/S. VIVA PACK PVT.LTD., PLOT NO. C-18, DEV BHOOMI INDUSTRIAL ESTATE, BANTAKHEDI, HARIDWAR,UTTRAKHAND

## A+I ARCHITECTS, PROJECT MANAGEMENT CONSULTANTS

Ganga Angan Apartments,Dadubag,Kankhal Haridwar , INDIA Phone : +91-81-26530434,+91-87-91353585

E-mail:archmunawwar@gmail.com, ar.idsharma@gmail.com

#### SUBMISSION DRAWING

DRG. NO.: VP/AR/SUB/101

TITLE: SITE PLAN & FLOOR PLAN DETAIL

SCALE: 1:200

SHEET: 1 OF 1

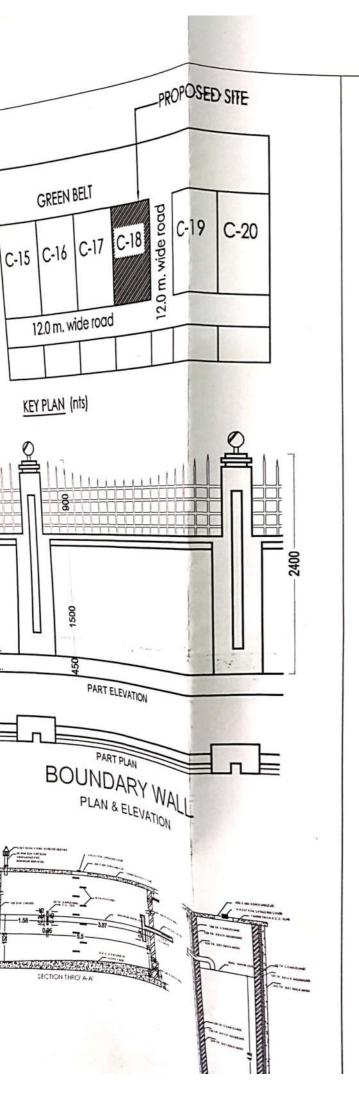
#### SIGNATURE OF ARCHITECT



#### SIGNATURE OF OWNER

(Formally Known as Special Language Compared is Pvt. Ud.)

Authorized Signatury



This approval map No. ACP D 1396 28 7 201649 is approved with the conditions mentioned in the Letter

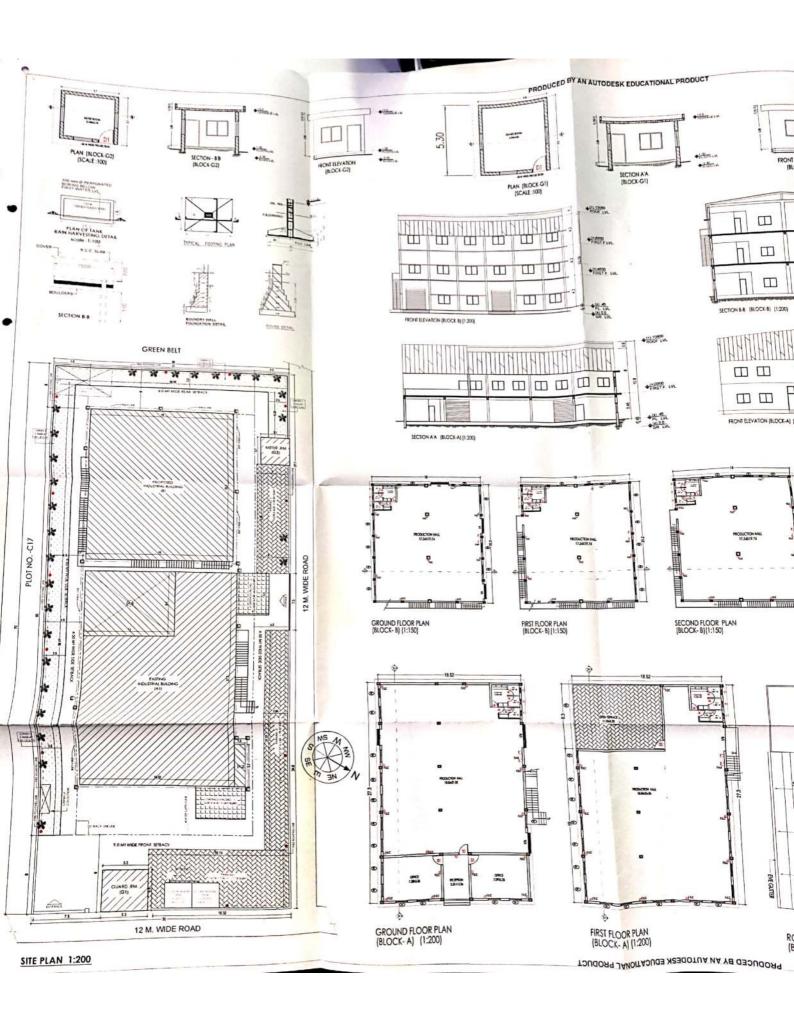
No. 16.16 / S.J.D.A. 116.—17

Date 18 (2) 11.6 attached here with

CHIEF EXECUTIVE OFFICER

Recommended for Sanction

11.81





|      | DETAI                   | L OF CO   | VERED ARE       | A               | - 101        |
|------|-------------------------|-----------|-----------------|-----------------|--------------|
| ОИ.2 | NAME OF BUIL            |           | BLOCK<br>MARKED | SIZE            | AREA IN      |
| 1    | GROUND FLOOR AF         | REA       | THE WILL        |                 | 505.60 SQ.M  |
|      | INDUS. BUILDING         | (EXIST.)  | BLOCK - AT      | (18.52x27.30)   | 363.6 SQ.M   |
|      | INDUS, BUILDING         | (PROP.)   | BLOCK - B       | (18.00x20.20)   | 6.76 SQ.M    |
|      | TOILET                  | (EXIST.)  | BLOCK - A2      | (1.30x5.20)     |              |
|      | GUARD ROOM              | (EXIST.)  | BLOCK - G1      | (5.30x4.80)     | 25.44 SQ.M   |
|      | VCB ROOM                | (EXIST.)  | BLOCK - G2      | (3.70x3.70)     | 13.69 SQ.M   |
|      |                         | ( and the | THE CALL OF     | TOTAL           | 915.09 SQ.M  |
| 11   | FIRST FLOOR AREA        |           |                 |                 | 414.30 SQ.M  |
|      | INDUS. BUILDING         | (EXIST.)  | (A1)-A3         | 505.6 - (91.30) | 363.6 SQ.M   |
|      | INDUS. BUILDING         | (PROP.)   | BLOCK - B       | (18.00x20.2)    | 363.6 30     |
| 111  | SECOND FLOOR A          | REA       |                 |                 | 1011         |
|      | INDUS, BUILDING         | (PROP.)   | BLOCK - B       | (18.00x20.2)    | 363.6 SQ.M   |
|      | in to doi: boiled in to | (1.1.0.1) | DECON D         | TOTAL           | 2056.59 SQ.N |

#### **AREA STATEMENT**

TOTAL AREA OF LAND = 2100.0 S.mt

PERMISSIBLE GROUND COVERAGE = 55% = 1155.0 S.mt

PERMISSIBLE FLOOR AREA RATIO (F.A.R) = 1.6 = 3360.0 S.mt

PROPOSED COVERED AREA ON GROUND = 915.09 S.mt = 43.57 %

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 S.mt

PROPOSED F.A.R = 2056.59/ 2100.0 = 0.979

#### PARKING AREA CALCULATION

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 s.mt — (a)

REQUIRED AREA FOR PARKING =  $\frac{\text{a} \times 0.5}{80} = \frac{2056.59 \times 0.5}{80} = 12.85$ say 13 E.C.S, Here 1 e.c.s = 18 sqm

hence total area required for parking =  $13 \times 18 = 234.0 \text{ sq.m}$ PROVIDED AREA FOR PARKING =  $\frac{\textbf{P1} + \textbf{P2}}{117.18 + 78.57 + 59.80} = \frac{255.55}{117.18 + 78.57 + 59.80$ 

#### LOADING UNLOADING AREA CALCULATION

PROPOSED COVERED AREA ON ALL FLOORS = 2056.59 s.mt — (a) REQUIRED AREA FOR L/UNLOADING =  $\frac{a}{1000} = \frac{2056.59 \cdot 200}{1000} = 1.85$  say 2 E.C.S., Here 1 e.c.s = 18 sqm hence total area required for L/UNLOADING =  $2 \times 18 = 36.0 \text{ sq.m}$  PROVIDED AREA FOR L/UNLOADING =  $\frac{a}{1000} = \frac{46.0 \text{ s.mt}}{1000} = \frac{46.0 \text{ s.mt}}{1000}$ 

# RAIN WATER HARVESTING CALCULATION

PROPOSED COVERED AREA ON GROUND FLOOR = 915.09 S.mt — (a)

REQUIRED R.W.H TANK CAPACITY =  $(\frac{0.225}{50} \times 5) + 20$ =  $(\frac{915.09-225}{50} \times 5) + 20 = 89.00 \text{ cum}$ 

PROVIDED = RWH (i) = 112.0 C.mt

#### GREEN AREA CALCULATION

TOTAL AREA OF LAND = 2100.0 S.mt
PROPOSED COVERED AREA ON GROUND = 915.09 S.mt
OPEN AREA ON GROUND = 2100 - 915.09 = 1184.91 S.mt
NO OF TREES REQUIRED = \frac{1184.91}{80} = 14.81 say 15
NO OF TREES PROVIDED = 27

TOTAL SET BACK AREA = 945.0 S.mt

REQUIRED GREEN AREA IN SET BACK = TOTAL SET BACK AREA X 25 %

= 945 X (25) = 236.25 S.mt

PROVIDED -:

= GR 1+ GR 2+ GR 3+ GR 4 = 15.80+ 73.85+146.18 = 265.73 SQ.M

## ELECTRICAL LOAD REQUIREMENT

= 200 KVA

E.T.P. NOT REQUIRED

|       |      |       |        | _    | ==NINI  | SCH        | HEDULE      |  |
|-------|------|-------|--------|------|---------|------------|-------------|--|
|       | DOOF | 25 &  | WIND   | OWS  | OPENING | , <u>J</u> | DESCRIPTION |  |
| - 110 | TYPE | WIDTH | HEIGHT | CILL | LOOP    |            |             |  |
| 5.NO. | _    | 1.0   | 2.10   | -    |         |            |             |  |
| 01    | D    | 1.20  | 2.10   | -    |         |            |             |  |
| 02    | DI   | 0.75  | 2.10   | -    |         | -          |             |  |
| 03    | D2   | 1.80  | 2.10   | -    |         | -+         |             |  |
| 04    | D3   | 1,5   | 1.50   | -    |         | -+         |             |  |
| 05    | W    | 2.50  | 1.50   | _    |         | -+         |             |  |
| 06    | W1   |       | 1.00   | -    |         |            |             |  |
| 07    | W1   | 2.50  | 0.40   | -    |         |            |             |  |
| 08    | ٧    | 1.5   | 0.40   |      | 110     |            |             |  |

#### LEGEND

| SETBACK LINE                |                   |
|-----------------------------|-------------------|
| R.W.P (RAIN WATER PIPELINE) |                   |
| S.W.P                       |                   |
| WATER SUPPLY LINE           |                   |
| FIRE FIGHTING LINE          | FIRE HOSE REEL    |
| FHR 🔀                       |                   |
| FH ( )                      | FIRE HYDRANT      |
| FEC() $\oplus$              | FIRE EXTINGUISHER |
| 120( )                      | SEPTIC TANK       |
| S.T.                        | SOAK PIT          |
| S.P                         | JOHNETH           |

PROJECT:-

ADDITION ALTERATION INDUSTRIAL BUILDING FOR M/S. VIVA PACK PVT.LTD., PLOT NO. C-18, DEV BHOOMI INDUSTRIAL

ESTATE, BANTAKHEDI, HARIDWAR,UTTRAKHAND

## A+I ARCHITECTS, PROJECT MANAGEMENT CONSULTANTS

Ganga Angan Apartments, Dadubag, Kankhal

Haridwar , INDIA

Phone: +91-81-26530434,+91-87-91353585

E-mail:archmunawwar@gmail.com, ar.idsharma@gmail.com

#### SUBMISSION DRAWING

DRG. NO.: VP/AR/SUB/101

TITLE: SITE PLAN & FLOOR PLAN DETAIL

SCALE: 1:200

SHEET: 1 OF 1

#### SIGNATURE OF ARCHITECT



#### SIGNATURE OF OWNER

VIVA PACK P. 1. L. 1. (Formarly Known as Special Lamps of Components Pvt. Ltd.)



# STATE INDUSTRIAL DEVELOPMENT AUTHORITY OF UTTARAKHAND

Fifth Floor Pentagon Mall, Sector -12 Integrated Industrial Estate, SHDCUL Haridwar Uttarakhand Tele. fax. + 91 1334235010 Website:- www.sidcul.com

## Approval Letter

M/s Viva Pack Pvt. Ltd, Plot no-C-18, Dev Bhoomi, Industrial Estate, Bantakhedi, Roorkee, Haridwar

Sub: Approval of the building plan unit situated at Plot no- C-18, Dev Bhoomi Industrial Estate, Bantakhedi Roorkee, Haridwar.

This is in reference to your application for getting building permit on dated 06/10/16 for Plot No C-18, Dev Bhoomi Industrial Estate, Bantakhedi Roorkee, Haridwar, Uttarakhand. The Plot area is 2100.00 Sqmt. The drawings are approved with the following conditions:-

- This sanctioned plan is valid for 1 year from the date of approval, after the expiry of this period no construction is allowed.
- The use of building will be as per the approved drawings only. If any change in the use of the building is made the entire construction will be considered unauthorized.
- A copy of the approved drawings should be available at site for inspection during construction.
- No building material shall be stacked on the road or service lane and provision for disposal of garbage, contaminated water has to be made by the owner himself.
- If any encroachment is found on the SIIDCUL or Govt / Semi Govt. land, the approval will be considered cancelled.
- The building can be used only after obtaining the occupancy certificate from SIDA within the stipulated time period.
- Permission to be obtained from the concerned department for cutting of any tree falling within the proposed area for construction.
- Even after seeking permission/approval from SIDA, if it is found that the permission / approval was sought on the basis of forged documents/false information, the CEO, SIDA can reject the approved plan and any construction on site will be considered unauthorized.
- 9. Earthquake safety measures are to be taken during construction as per National Building Code of India.
- Construction at site should be in accordance with these sanction drawings. Violation of which the approval
  will termed cancelled.
- 11. Permission from other concern department is also be sought before start the commercial production.
- 12. As per state Govt. policy, at least70% employment will have to be provided to the permanent resident of Uttarakhand.
- 13. NOC fire to be obtained from concerned department before start of commercial production.

CHIEF EXECUTIVE OFFICER

कार्यालय मुख्य ईमेल–cfohdr.ukfs@gmail.com

अग्निशमन

अधिकारी

जनपद हरिद्वार। फोन नं0–01334–265700

पत्रांकः न-6/सीएफओ-आर/19

दिनांकः नवम्बर १ १ , 2019 ।

स्वामी / प्रबन्धक मैसर्स विवापैक प्राoलिo, सी—18, देवभूमि इण्डस्ट्रीयल इस्टेट, पुहाना इकबालपुर रोड़ बन्ताखेड़ी रूड़की, जनपद हरिद्वार ।

विषय:

अग्निशमन सुरक्षा सम्बन्धी अनापत्ति प्रमाण पत्र के Annual Clearnace के सम्बन्ध में।

कृपया आपके आवदेन यूनिक नम्बर:-51841965, दिनांकः 13.11.2019 जो कि Uttarakhand Fire and Emergency Services के वेब पेज पर प्राप्त हुआ है, के अनुसार अग्निशमन सुरक्षा व्यवस्था का निरीक्षण किया गया। निरीक्षण के दौरान अग्निशमन सुरक्षा व्यवस्था अग्निजोखिम के अनुरूप संतोषजनक पायी गयी। समस्त अग्निशमन यन्त्र कार्यशील दशा में है।

निर्देशित किया जाता है कि अग्निशमन उपकरणों को सदैव कार्यशील दशा में रखेंगे। प्रत्येक वर्ष इस कार्यालय से अग्निशमन यन्त्रों का परीक्षण कराकर अग्निशमन अनापित प्रमाण पत्र नवीनीकृत कराया जाना अनिवार्य होगा। प्रमाण पत्र नवीनीकृत नहीं कराये जाने की दशा में यह अनापित प्रमाण पत्र स्वतः ही निरस्त समझा जाएगा।

अतः आपके संस्थान के प्राथमिक अग्निशमन सुरक्षा सम्बन्धी अनाप<mark>त्ति प्रमाण पत्र दिनांकः</mark> 29 नवम्बर 2019 से 28 नवम्बर 2020 तक इस आधार पर प्रदान किया <mark>जाता है कि निम्न शर्तो का पालन किया</mark> जाये।

1. सभी बाहर निकलने या बचाव के रास्ते तथा सीढ़ियां प्रत्येक दशा में अवरोध मुक्त रखी जाये।

2. आपके संस्थान के सभी कर्मचारियों को उपलब्ध अग्निशमन यन्त्रों का तथा सुरक्षित निष्क्रमण (Evacuation) प्रक्रिया का ज्ञान होना आवश्यक होगा।

3. सभी अग्निशमन यन्त्रों को कार्यशील दशा में रखने की जिम्मेदारी प्रबन्धन की होगी। अग्निशमन यन्त्रों की स्थापना का अर्थ यह नहीं लगाया जाए कि अग्निकाण्ड की घटना नहीं हो सकती है, अतः प्रबन्धन को अग्निनिरोधक उपाय सदैव करते रहना चाहिए।

4. भवन / संस्थान में विद्युत यन्त्रों की स्थापना, वेंटीलेशन, स्ट्रक्चर, स्टेबिलिटी, सैट बैक एरिया व निर्माण, Land Use Change में बदलाव आदि का सत्यापन सम्बन्धित अधिकारी से कराया जाए।

5. संस्थान के विस्तार/अतिरिक्त निर्माण करने से पूर्व इस कर्यालय से अनापत्ति प्रमाण पत्र प्राप्त करना अनिवार्य है।

6. अग्निशमन अनापत्ति प्रमाण पत्र का प्रत्येक वर्ष नवीनीकरण केवल ऑनलाइन माध्यम से ही किया जाना अनिवार्य होगा अन्य किसी माध्यम से प्राप्त किया गया अग्निशमन अनापत्ति प्रमाण पत्र मान्य नहीं होगा।

7. इस अनापत्ति प्रमाण पत्र का उपयोग अवैध निर्माण को नियमित करने के लिए नहीं किया जा सकता।

(नरेन्द्र सिंह कुँवर) मुख्य अग्निशमन अधिकारी जनपद हरिद्वार।

प्रतिलिपिः प्रभारी फायर स्टेशन रूड़की को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।



#### **HEAD OFFICE**

# Uttarakhand Environment Protection and Pollution Control Board 29/20, Nemi Road, Dalanwala, Dehra Dun (Uttarakhand)

Phone: 0135-2658086, Fax:2718092. Web: www.ueppcb.uk.gov.in, E-mail: msukpcb@yahoo.com

UEPPCB/HO/Con/S-209/2017/ 460

Date: 27.06.2017

REGD. POST

To,

M/s Viva Pack Pvt. Ltd.,

(Formerly-M/s Special Lamps and Components Pvt. Ltd.),

Plot No. C-18, Dev Bhumi Industrial Estate,

Bentakhedi, Roorkee,

Distt - Haridwar.

Consolidated Consent to Operate and Authorisation hereinafter referred to as the CCA (Consolidated Consent & authorization) (Renewal) under Section-25 of the "Water (Prevention & Control of Pollution) Act, 1974" and under Section-21 of the "Air (Prevention & Control of Pollution) Act, 1981" and Authorization under "Rule-6(2)" of the "Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016" notified under "Environment (Protection) Act, 1986" as applicable (to be referred hereinafter as Water Act, Air Act and HW Rules respectively).

PCB ID - 12520 Inward ID - 65833 CCA (Renewal) Consent No. 37205/9 8 Date :- 13.04.2017

CCA is hereby granted to M/s Viva Pack Pvt. Ltd located at Plot No. C-18, Dev BhumiIndustrial Estate, Bentakhedi, Roorkee, Distt – Haridwar subject to the provisions of the Water Act, Air Act and Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the orders that may be made further and subject to following terms and conditions:

1. This CCA is granted for a period from 13.04.2017 to 31.03.2022 and valid for manufacturing of following products with Capital Investment/Net Assets Values ₹ 13.27Crs:-

| S. No. | Last CCA o                                  | r CTE                   | Present CCA (                         | Renewal)                |
|--------|---|-------------------------|---------------------------------------|-------------------------|
|        | Product                                     | Quantity<br>(Per Month) | Product                               | Quantity<br>(Per Month) |
| 1      | PET/HDPE/LDPE<br>& Other Plastic<br>Bottles | 200 MT                  | PET/HDPE/LDPE & Other Plastic Bottles | 200 MT                  |

- 2. Specific Conditions under Water Act :-
  - (i) The daily quantity of effluent discharge (KLD) :-

|                | Last CCA or CTE | Present CCA (Renewal) |  |
|----------------|-----------------|-----------------------|--|
| Trade Effluent | Nil             | Nil                   |  |
| Sewage         | 0.5             | 0.5                   |  |

- (ii) Trade Effluent Treatment and Disposal :- Nil -
- (iii) Sewage Treatment and Disposal: The applicant shall provide comprehensive Septic tank/Soak pits as is required with reference to influent quantity and quality.
- 3. Conditions under Air Act :-
  - (i) The applicant shall use following fuel and install a comprehensive control system consisting of control equipment as is required with reference to generation of emissions and operate and maintain the same continuously so as to achieve the level of pollutants to the following standards: