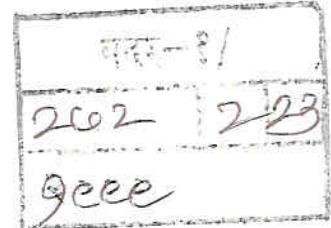


# 1-229-144276

...2/-

successors and assigns) of the ONE PART AND JYOTI STRUCTURES LIMITED also a Company registered under the Companies Act, 1956 and having its registered office at Keshava, 7th Floor, Bandra-Kurla Complex, Bandra (East), Mumbai - 400 051 hereinafter referred to as "the Purchaser" (which expression shall unless it be repugnant to the context or meaning thereof include its successors and assigns) of the OTHER PART :

W H E R E A S :



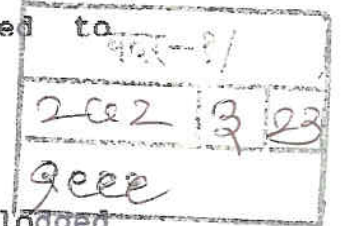
- (a) The Vendor has purchased by a Deed of Conveyance dated 9th September, 1997 registered at the Bandra Sub-Registry under Serial No.2817 of 1997 (1) from SHRI KISHANDAS BULCHAND (2) CHATURBHUI BULCHAND (3) RAJESH LAKHIMCHAND (4) MRENA ARJANDAS and (5) RAJ JATDEVNDAS an immovable property being land admeasuring 3778 Sq. yds (i.e. 3159 sq. mtrs) situate lying and being at Village Oshiwara in Brihan Mumbai, being part of Survey No.41 being Plot No.B-6, CTS No.612 (hereinafter referred to as "the said land") particularly described in the First Schedule hereunder written.
- (b) The Vendor has constructed on the said land a Building consisting of Basement, Ground and Six Upper floors (hereinafter referred to as "the said Building").
- (c) The said land and the said Building are hereinafter collectively referred to as "the said property".

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*J. V. V. V.*

(d) The said building is constructed by the Vendor in accordance with the building plans approved by Brihan Mumbai Mahanagar Palika (BMC) vide IOD No.CE/5690/WS/AK.

(e) The said Building has non residential units i.e. storage place in the basement and office units on the ground to the 6th floor (herein referred to as "the Apartment/Units").



(f) By Declaration dated 28th December, 1998 (lodged for registration with the Sub-Registrar of Assurances at Randra under Serial No.1/1292 of 1998 on 29th December, 1998) the Vendor has submitted the said Property i.e. the said Building and the said piece of land to the provisions of the Maharashtra Apartment Ownership Act 1970 (Act XV of 1971) (herein referred to as "the said Act") and true copy thereof has been duly filed with the Registrar of Co-operative Society.



(g) As contained in the Memorandum of Understanding dated 27th March, 1995 the Vendor agreed to sell to the Purchaser an aggregate area of 19,500 Sq.ft. approximately in the said Building for the total consideration of Rs.4,87,50,000/-.

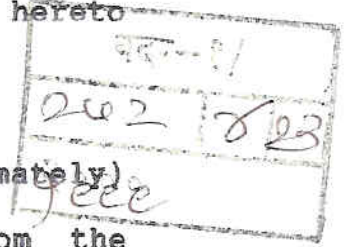
(h) The said Memorandum of Understanding is approved by the Appropriate Authority under Chapter XX-C of the Income Tax Act 1961 vide No Objection

*[Handwritten signature]*

...4/-



Certificate No.AA/BOM/CERTS/18150/95-96 dated 29th May, 1995. A xerox copy whereof is hereto annexed as Annexure "A".



- (i) The said area of 19,500 sq.ft. (approximately) agreed to be purchased by the Purchaser from the Vendor under said Memorandum of Understanding is now ascertained to be 18,800 sq.ft. and by mutual consent of the Vendor and the Purchaser the same is agreed to be located respectively on the 5th floor and the 6th floor, and the total consideration to be paid to the Vendor for the said office units alongwith the five open car parks in the compound is Rs.5,92,20,000/- (Rupees Five Crores Ninety Two Lakhs Twenty Thousand only).



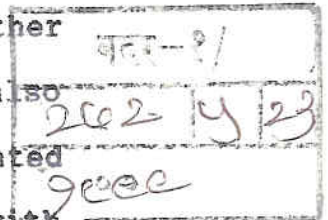
As specified in the said Declaration the units on the 5th floor and the 6th floor of the said Building are designated as office unit Type 3 and the said two units respectively on the 5th floor and the 6th floor are respectively numbered Unit No.FI-8 and Unit No. SI-9.

- (k) This Deed of Apartment relates to Office Unit No.SI-9 admeasuring 9400 Sq.ft. (873.60 Sq.mtrs) or thereabouts alongwith two open car parks in the compound and the purchase price payable by the Purchaser to the Vendor in respect of the same is apportioned at Rs.2,96,10,000/- (Rupees Two Crores Ninety Six Lakhs Ten Thousand only).
- (l) The Vendor acknowledges that prior to the execution hereof the Vendor has received from the Purchaser the said sum of Rs.2,96,10,000/-(Rupees Two Crores Ninety Six Lakhs Ten Thousand only).

*[Handwritten signature]*

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(m) By a separate Deed of Apartment of even date the Vendor is to convey to the Purchaser the other apartment being Office unit No.FI-8 also admeasuring 9400 Sq.ft. (873.60 Sq.mtrs.) located on the fifth floor of the said Building alongwith three open car parks in the compound for the price of Rs.2,96,10,000/-(Rupees Two Crores Ninety Six Lakhs Ten Thousand only).



(n) The Purchaser has now requested the Vendor to execute this Deed of Apartment in favour of the Purchaser in respect of the said Office Unit (Apartment) No.SI-9 alongwith two open car parks in the compound which the Vendor has agreed to do in the manner hereinafter appearing.

(o) This Deed of Apartment is being executed pursuant to and for the purpose of the Maharashtra Apartment Ownership Act, 1970.

(p) The Purchaser has agreed to bear and pay the stamp and registration charges of this Deed of Apartment.

1. NOW THIS DEED WITNESSTH THAT in pursuance of the said Agreement and in consideration of the sum of Rs.2,96,10,000/-(Rupees Two Crores Ninety Six Lakhs Ten Thousand only) paid by the purchaser to the Vendor as aforesaid being the full consideration money payable by the Purchaser in respect of the Office Unit hereinafter mentioned alongwith two open car parks in the compound (the payment and receipt whereof the Vendor doth hereby admits and acknowledges and of and from the same and every part thereof for ever acquit release and discharge to the Purchaser) the Vendor doth

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hereby grant, convey, assure, transfer all that the Office Unit No.SI-9 on the Sixth Floor of the said Building, "Valecha Chambers" constructed on the piece of the land described in the First Schedule hereunder written and containing by admeasuring 9400 Sq.ft. (873.60 Sq.mtrs) (hereinafter referred to as "the said Unit") being Office Unit type 3 as specified in the Declaration dated 28.12.98 and delineated on the Plan (with architect's certificate of the Sixth floor of the said Building annexed to the said Declaration) as also as annexed hereto as Annexure 'B' and containing by admeasurement 9400 Sq.ft. (i.e.873.60 Sq.mtrs) alongwith two open car parks in the compound, together with :

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- (a) 14.60% of undivided interest appurtenant to the said unit in the common areas facilities of the said piece of land described in the First Schedule hereunder written and the said Building;
- and
- (b) 100% of undivided interest in the restricted common areas and facilities as the same are specified in the said Declaration.

Together with all the appurtenances belonging to or in any wise appertaining to or with the same or any part thereof now or at any time heretofore usually held, used occupied or enjoyed or reputed or know as part or member thereof or be appurtenant thereto (hereinafter referred to as "the said premises") and particularly described in the Second Schedule hereunder written and all the estate right title interest use, inheritance property possession, benefit, claim and demand whatsoever both at law and equity of the Vendor into

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out of or upon the said premises or any part thereof TO HAVE AND TO HOLD the said premises hereby granted, sold, conveyed, assured or intended so to be with their and every of their rights, members and appurtenant unto and the use and benefit of the Purchaser forever to be held as heritable and transferable immovable property within the meaning of the law for the time being in force subject to the provisions of this Deed, the Maharashtra Apartment Ownership Act, 1970, the said Declaration and Exhibit "F" attached thereto, being the Bye-laws of the, "Valecha Chambers" Unit Owners Condominium and all the rules, regulations and agreement lawfully made and/or entered into and/or that may be entered into pursuant to the provisions of the aforesaid Act, Declaration and Bye-laws and also subject to the payment of all rents, taxes, assessments, rates, duties now chargeable upon the same or which may hereafter become payable in respect thereof to the Government of Maharashtra, the Brihan Mumbai Mahanagar Palika and other concerned Authorities. AND the Vendor doth hereby for itself, its successors and assigns covenant with the Purchaser that notwithstanding any act, deed, matter or thing whatsoever by the Vendor or by any person or persons lawfully or equitably claiming by from through under or in trust for it made done committed omitted or knowingly or willingly suffered to the contrary, the Vendor now has in itself good right, free and marketable title, full power and absolute authority to grant, convey and assure the said premises, hereby granted, conveyed and assured or intended so to be unto

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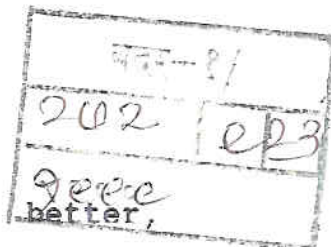
|        |     |
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| 9000   |     |

and to the use of the Purchaser in the manner aforesaid and that it shall be lawful for the purchaser from time to time and at all times hereafter peaceably and quietly to hold, enter upon, occupy, possess and enjoy the said premises hereby granted with the appurtenances and have all rights, title, and interest, absolute ownership and benefits in the said Premises and receive the rents issues and profits thereof and of every part thereof to and for its own use and benefit without any Suit, lawful eviction, interruption claim and demand whatsoever from or by the Vendor or by any person or persons lawfully or equitably claiming or to claim by from under or in trust for it AND that free and clear and freely and clearly and absolutely acquitted, exonerated, released and forever discharged or otherwise by the Vendor well and sufficiently saved, defended, kept harmless and indemnified of from and against all former and other estates, titles, charges and encumbrances whatsoever had, made executed, occasioned or suffered by the Vendor or by any other person or persons lawfully or equitably claiming or to claim by from under or in trust for it AND FURTHER that the Vendor and all persons having lawfully or equitably claiming any estate right, title or interest at law or in equity in the said premises hereby granted, conveyed assured or intended so to be or any part thereof by from under or in trust for them shall and will from time and at all times hereafter at the request and cost of the Purchaser do and execute or cause to be done and executed all such further and other lawful and reasonable acts, deeds, things matters, conveyances and

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assurances in the law whatsoever for the further and more perfectly and absolutely granting, conveying assuring and transferring the said premises and every part thereof hereby granted, conveyed and assured, transferred or expressed so to be unto and to the use of the Purchaser in the manner mentioned in this Deed by the Purchaser its successors or assigns or their Counsel in law shall be reasonably required AND the Purchaser for itself its successors and assigns and for all the present and future owners of the said Premises doth hereby covenant with the Vendor and/or other Co-owners of the Units in the said Building that the Purchaser shall abide by the By-laws of the said Condominium and shall bear and pay the proportionate expenses required of it to be paid as its share of expenses as required by the Association of Purchasers being "Valecha Chambers Condominium."

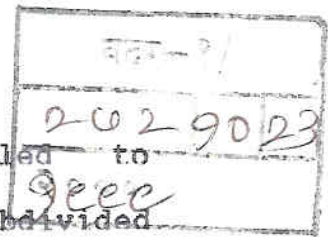
2. AND THIS DEED FURTHER WITNESSETH THAT in pursuance of the said Agreement and in consideration of the premises it is hereby agreed by and between the parties hereto as under :

- (a) The Vendor shall always be entitled to sub-divide one or more units comprised on the ground floor, the first floor, the Second floor, the third floor and the fourth floor of the said building into two or more units and in view thereof the Vendor shall also be entitled to make such structural changes therein as may be required for the purpose of appropriately sub-dividing such unit or units and in the event of such sub-

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division the Vendor shall be entitled to distribute proportionately amongst the subdivided units the percentage share of such units so sub-divided in the common areas and facilities and in the limited common areas and facilities of the said Building and also to appropriately renumber the sub-divided units (i.e. the units formed on the sub-division of the concerned unit).



(b) The Vendor shall also be entitled to sell and dispose of on ownership basis such sub-divided units as aforesaid.

(c) The Vendor shall also be entitled to construct maximum of four additional floors on the said building by utilising the Floor Space Index (FSI) of other properties as may be available by way of Transfer of Development Rights (TDR) (such FSI is herein referred to as TDR - FSI) as per the provisions of the Development Control Regulations as also as may be permitted by the Brihanmumbai Mahanagar Palika (BMC) and all other Concerned Authorities and also in the event of the increase in the FSI of the area in which the said Building is located.

(d) In view of the above the Vendor shall also be entitled to execute amendments to the said declaration for (1) redistribution/reallotting amongst the sub-divided units the percentages of shares of the units so sub-divided in the common areas and facilities and limited common areas and

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facilities of the said building and reallothing/allotting amongst all the units in the said building (including in the additional units created on the construction of additional floors) the percentage of the shares in the common areas and facilities and in the limited common areas and facilities of the said Building.

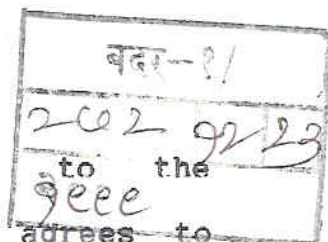
- (e) As the said Declaration dated 28th December, 1998 made by the Vendor for submitting the said piece of land described in the First Schedule hereunder written and in the building thereon to the provisions of the said Act will have to be amended in the event of the Vendor sub-dividing one or more units in the said Building and/or constructing additional floors on the said Building the Purchaser doth hereby irrevocably agrees and covenants with the Vendor that the Purchaser will agree to such amendments as may be found by the Vendor necessary to be made from time to time to the said Declaration including variations/revision/redistribution in the percentage share in the common areas and facilities and in the limited common areas and facilities appurtenant to the units so sub-divided as also variations in the proportionate share in the common areas and facilities and limited common areas and facilities pertaining to all the units in the said building (including the units as may be created on the construction of additional floors in the said building).



*[Handwritten signature]*  
*V. Gov*

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(f) In order to carry out amendments to the Declaration as aforesaid the Purchaser agrees to execute such Deed or Deeds of Amendment to the Declaration (together with the annexure thereto) as may from time to time be desired by the Vendor.

3. AND THIS DEED FURTHER WITNESSTH that in pursuance of the said Agreement and in consideration of the premises the Purchaser doth hereby irrevocably nominates, constitutes and appoints the Vendor to be its true and lawful Attorney for and on behalf of and in the name of the Purchaser to execute any Deed or Deeds of Amendment to the said Declaration as deemed necessary from time to time by the Vendor and also to execute such other Deeds or Documents for the purposes referred to in sub-clause (a), (b), (c), (d), (e) and (f) of the foregoing clause Number 2.

AND GENERALLY TO do all such acts, deeds and things as shall be deemed expedient by the Vendor for the aforesaid purposes and the Purchaser doth hereby agrees TO RATIFY AND CONFIRM all such acts, Deeds, things as shall lawfully be done by the Vendor pursuant to this Power of Attorney and that for the better doing performing and executing of the matters and things aforesaid the Purchaser doth hereby further grant unto the Vendor full power and absolute authority to substitute and appoint in its place and stead on such terms as it shall think fit one or more Attorney or Attorneys to exercise any or all of the powers and authorities conferred upon the Vendor as aforesaid and

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to revoke any such appointment from time to time and to substitute or appoint any other or others in the place of such Attorney or Attorneys as the Vendor shall from time to time think fit.

4. Purchaser shall have absolute right to deal with and/or to transfer Unit No. SI-9 alongwith two open car parks in the compound and the percentage of undivided share in the common areas and facilities appurtenant to the said office unit by way of sale, mortgage, lease, hire, exchange or in any manner whatsoever, to the same extent and subject to the same rights, privileges, obligations, liabilities and obligations as herein contained and such transfer shall always be subject to the rights of the Vendor to sub-divide one or more units on the ground floor, the first floor, the second floor, the third floor and the fourth floor of the said Building and also to construct additional floors on the said building as hereinabove mentioned and the Transferee shall always be deemed to have appointed the Vendor as its constituted attorney for the purposes specified in sub-clause (a) (b) (c) (d) (e) and (f) of clause 2 of this Deed, with powers and authorities as specified in clause 3 of the Deed.

5. The Vendor has obtained from Office of the Joint Commissioner of Income Tax, Special Range-53, Aayakar Bhavan, M. K. Road, Mumbai, Income Tax Clearance Certificate under Section 230 A of the Income Tax Act, 1961, hereto annexed as Annexure 'C' is the copy of the said Income Tax Certificate.

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THE FIRST SCHEDULE REFERRED TO

All that the Building known as Valecha Chambers consisting of Basement, Ground and six upper floors constructed and all that piece or parcel of land or ground admeasuring 3778 Sq.Yds (i.e. 3159 Sq. mtrs) bearing Survey No.41 (part), CTS No.612 with a building of basement ground and six upper floors standing thereon situate lying and being at Oshiwara in the registration district and sub-district of Mumbai City and Suburban and bounded as follows :

West : Partly by Plot No.5  
East : Partly by Plot No.4  
North : by Plot No.7  
South : 30" wide Nala and beyond that  
90" wide D.P. Road.

THE SECOND SCHEDULE ABOVE REFERRED TO

Description of the premises (unit under sale)

All that the Office Unit No.SI-9 being office Unit Type No.3 as specified in the said Declaration dated 28th December, 1998 and admeasuring 9400 Sq.ft (873.60 Sq.mtrs) located on the sixth floor of the Building Valecha Chambers constructed on the Plot of land described in the First Schedule hereinabove written alongwith two open car parks in the compound.

IN WITNESS WHEREOF the Parties have hereunto set and subscribed their respective hands the day and year first hereinabove written.

...15/-

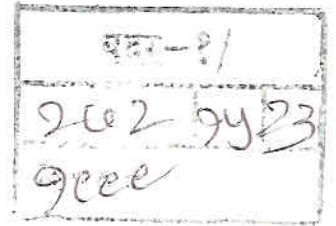
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Valecha

SIGNED SEALED AND DELIVERED by }  
the withinnamed VENDOR VALECHA }  
ENGINEERING LIMITED through }  
Mr.V. P. Valecha, Director of }  
the Company, pursuant to the }  
Resolution passed at the meeting }  
of the Board of Directors of the }  
Company held on 22nd December, }  
1998 in the presence of ..... }  
Kavita Valecha, Company Secretary }

Kavita Valecha



For Valecha Engineering Limited

Valecha

Director

Jm l.

SIGNED SEALED AND DELIVERED by }  
the withinnamed Purchaser JYOTI }  
STRUCTURES LIMITED through Mr. }  
K. R. Thakur, Managing Director }  
of the Company, pursuant to the }  
Resolution passed at the }  
meeting of the Board of }  
Directors of the Company held }  
on 31st October, 1998 in the }  
presence of Mr. Suhas Kulkarni, }  
G.M.(F). & Company Secretary. }

Suhas Kulkarni

For Jyoti Structures Ltd.

Jm l.

Managing Director

No. A. A./ Bom. /Certs /18150/95-96

Office of the  
Appropriate Authority  
(I. T. Deptt.) A Wing,  
3rd Floor, Mittal Court,  
Nariman Point, Bombay-400021

Dated the 29 MAY 1995

Proceedings No. 18150/95-96 Appropriate Authority/Bombay

Name(s) of Transferor(s)

M/s. Valecha Engineering Limited,  
'Keshava', 6th floor, Bandra-Kurla Complex,  
Bandra (East), Bombay-400 051.

Name(s) of Transferee(s)

M/s. Jyoti Structures Limited,  
'Keshava', 7th floor, Bandra-Kurla Complex,  
Bandra (East), Bombay-400 051.

Description & Location of  
Immovable property

Part of the building to be constructed on  
Plot No. B-4, CST 612, DP Road, Oshivara,  
Bombay.

Apparent consideration

Rs. 4, 87, 50, 000/-

Date of Agreement

27-3-1995 (Memorandum of Understanding)

Date of Certificate

29 MAY 1995

## CERTIFICATE UNDER SECTION 269 UL (3) OF THE I.T. ACT 1961

Whereas a Statement in Form 37-I in respect of the transfer of the immovable property described above and duly signed by/on behalf of the Transferor(s) and by/on behalf of the Transferee(s) was furnished to the Appropriate Authority on

31.3.1995

And whereas the Apparent consideration set forth in the said Form 37-I and in the agreement dated 27-3-1995 for the transfer of the said property is Rs.

4, 87, 50, 000/-

And whereas the Appropriate Authority has not made an order u/s. 269 UD (1) for the purchase by the Central Government of the said property.

Now, therefore the Appropriate Authority hereby certifies that it has no objection to the transfer of the said property more fully described in the schedule appearing below by the said transferor to the transferee for an apparent consideration of Rs.

4, 87, 50, 000/-

This no objection certificate is issued without prejudice to any income tax proceedings pending or contemplated under any other provisions of the Income Tax Act, 1961.

Sd/-

(U.V. SHANU PURI)  
Chief Engineer

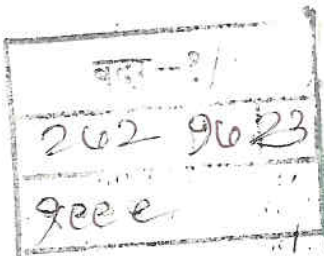
Sd/-

(JOGINDER PALL)  
Commissioner of  
Income-Tax

Sd/-

(S.M.L. AGARWALLA)  
Commissioner of  
Income-Tax

MEMBERS, APPROPRIATE AUTHORITY, BOMBAY.



## SCHEDULE

2221 YAMRE S. ALL THAT piece or parcel of land or ground  
admeasuring 3778 square yards i.e. 3159 square metres,  
situate lying and being at Village Oshiwara in Greater Bombay  
and forming part of Survey No.41 being Plot No.B-6, C.T.S.No.612  
and, in the Registration District and sub-district of Bombay  
City and Bombay Suburban.



Authorised to issue on behalf of Appropriate Authority, Bombay.



(M. B. BHAMRE)  
Asstt. Commissioner of Income-tax,  
Greater Bombay,  
Appropriate Authority, Bombay.

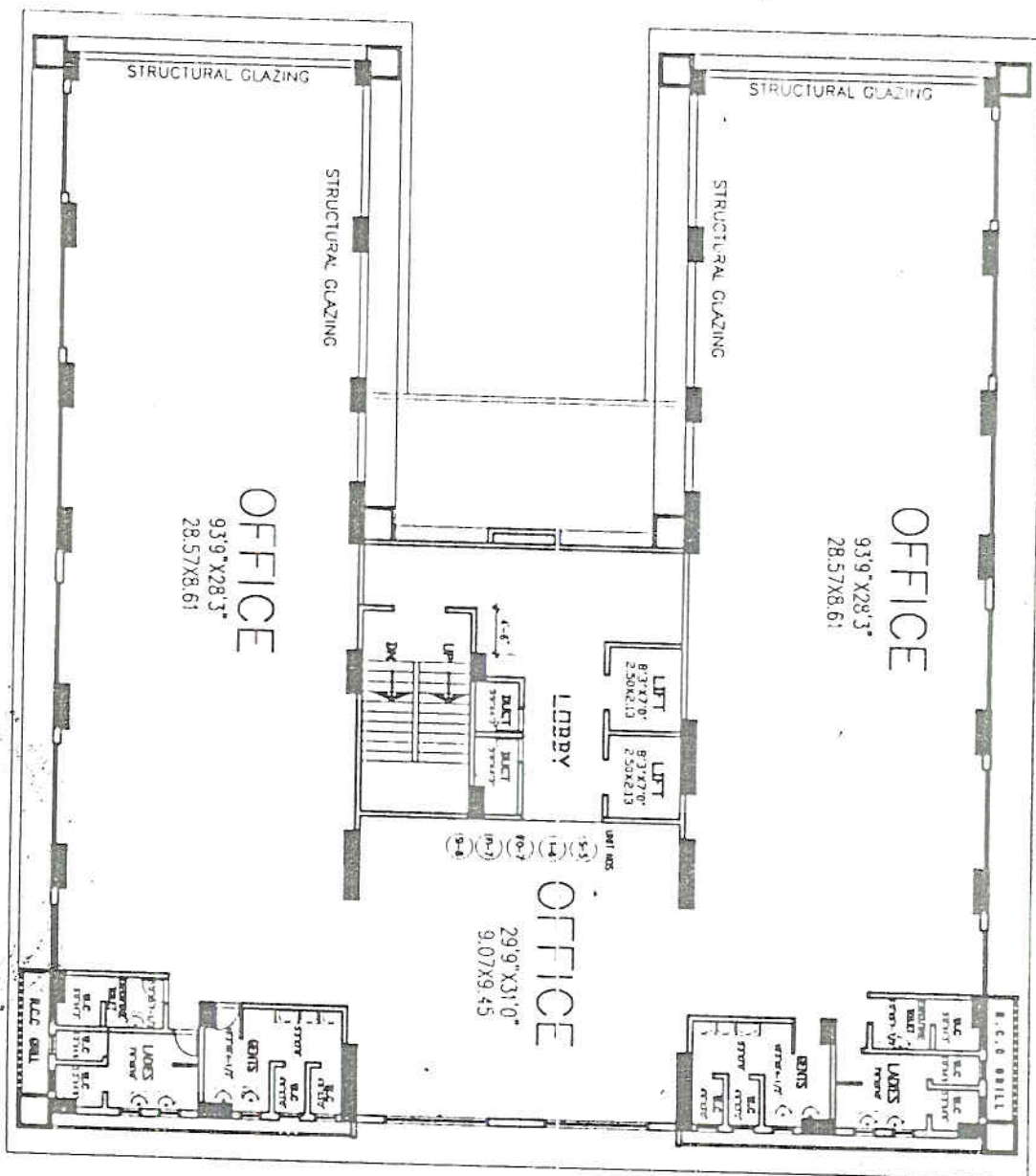
Copy to :

1. Transferor(s).
2. Transferee(s).
3. Guard-file
4. The DI (Inv.) Survey Unit-1, Bombay under CIB Code No. 201.
5. The Sub-Registrar of Assurances, Old Customs House, Bombay.

P.E.-94/1/10,000

vsn.



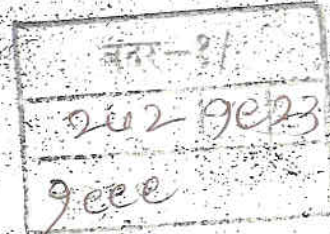
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Office of the  
Jt. Commissioner of Income-tax,  
Special Range-53, Aayakar  
Bhavan, M.K. Road,  
MUMBAI

Dated: 21/01/99

To,  
The Sub-Registrar  
Bandra, Mumbai - 400051.



Sir,

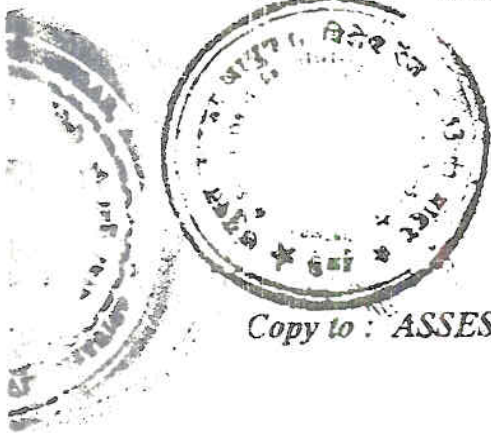
Sub: CERTIFICATE U/S.230A(1) OF THE I.T. ACT, 1961 -  
REGISTRATION OF DOCUMENTS -  
M/S. VALECHA ENGINEERING LIMITED

\*\*\*\*\*

I am forwarding herewith certificate under section 230A(1) of the I.T. ACT, 1961, in the case of M/S. Valecha Engineering alongwith copies of documents, which are to be registered.

2. This certificate is valid upto 20/1/2000.

3. Kindly acknowledge receipt.



Copy to : ASSESSEE ✓

*(Signature)*  
Jt. Commissioner of Income-tax,  
SPECIAL RANGE-53, MUMBAI

(PATANJALI)  
Jt. CIT Spl. Range-53,  
MUMBAI

Jt.C.I.T., SPL.RG.53, MUMBAI

*(Handwritten signature)*





आ.-(एच) १२८-२५,००,०००-७-९३.  
 व.क्र.मु. (२०,००,०००)-११-८३ सीडी ५ एच १३५  
 शा.प. वित्त विभाग, क्र. संकीर्ण-१०८३/प्रक्र ८६/कोपा-४,  
 दिनांक २२ सप्टेंबर १९८३.

सर्वता. २६-म.  
 Gen.26-M.

चुपचाक को: नि. ६  
 [ नियम ११२ परा ]  
 चलन क्रमांक

या टिक्राणच्या कोपागारात / उपकोपागारात भरण्यात आलेल्या रोख रकमेचे चलन  
 भारतीय स्टेट बँकेमध्ये / भारतीय रिझर्व बँकेमध्ये

| भरणा करणाऱ्याने भरवण्याचे   | विभागीय अधिकार्याने मिळा कोपागारातने भरवण्याचे                                     | कोपागारात/उपकोपागारात/भारतीय रिझर्व बँकेने/ भारतीय स्टेट बँकेने/इतर स्टेट बँकेने भरवण्याचे   |
|---|--|--|
| जिव्यावतीने रकम भरण्यात आली आहे त्या व्यक्तीचे नाव/पदनाम आणि पत्ता<br><b>Jyoti Structures Pvt. Keshava, Bonda Kurla, Compier, Bonda (E) Mumbai - 400051</b> | लेखाचे वर्गीकरण<br><b>विषय २०</b><br><b>प्रयत्निशीर्षः</b><br><b>उपयुक्तशीर्षः</b> | रकम मिळाली.<br><b>२०१७० /</b><br><b>रुपये (आकड्यात)</b><br><b>रुपये (अक्षरी) Twenty Thousand one Hundred and seventy only</b>  |
| भरणा करण्यासंबंधीच्या प्राधिकारपत्राचा तपशील आणि भरणा करण्याचा उद्देश<br><b>२००००</b><br><b>११०</b><br><b>६०</b>  | गोपनीयते :<br><b>संगणकीय संकेतार्थः</b><br><b>वर्तमान दिनांक व पत्राची को</b>      | कोपागारात/उपकोपागारात/भारतीय रिझर्व बँकेने/ भारतीय स्टेट बँकेने/इतर स्टेट बँकेने भरवण्याचे.<br><b>RECEIVED Payment Rs. 20,170/-</b><br><b>28 JAN 1999</b><br><b>For STATE BANK OF INDIA</b><br><b>मुख्य व्यवस्थापक/प्रबंधक B. B. Manjunath</b><br><b>बॉम्बे (पुर्ण), भारत Bandra B. B.</b> |
| भरणा केलेली रकम रुपये <b>२०१७०</b><br><b>Twenty thousand one hundred and seventy only</b><br><b>(अक्षरी) रुपये</b>  | वर्तमान दिनांक व पत्राची को<br><b>28.1.99</b><br><b>28 JAN 1999</b>                |  |
| भरणा करणाऱ्याची स्वाक्षरी <b>Vaishali Lodhikar</b><br><b>दिनांक २६.१.९९</b>   | स्वाक्षरी<br><b>महेश सुदाम विनोदक अंबेरी</b>                                       |  |

\* येथे कोपागारात/उपकोपागारात भरवण्याचे अर्हण करणारे अधिकारी/अधिकार्याचा स्वतःचिह्न ठरववा. [ मू. मागे परा ]

वर्त-१/  
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भारण्याच्या रकमेचा तपशील

पृथ्वी

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2002 19 23  
2002 19 23

| क्रिमल           | संख्या | रकम<br>रुपये             | धनदेश        |
|------------------|--------|--------------------------|--------------|
| नोटा             | 100    | 200                      | 20,000       |
|                  | 50     | 3                        | 150          |
|                  | 10     | 2                        | 20           |
| नाणी             |        |                          |              |
|                  | एकूण   | 20,150                   |              |
| धनदेशाचा क्रमांक | दिनांक | आवृत्तित वैक व तिवी शाखा | रकम<br>रुपये |
|                  |        |                          |              |
|                  | एकूण   | ...                      |              |

- विभागाचे नाव भारतांना ज्याच्याकरिता रकम जमा करावयाची असेल त्या विभागाचे नाव लिहावे.
- अर्थतकल्पीय अंदाजातील लेखाच्या दर्जाकरणाने संदर्भित, लेखांचे प्रधानशीर्ष, उपप्रधानशीर्ष व गौण-शीर्ष या वाचतत्या तपशील स्पष्टपणे, ठळकपणे व पूर्णपणे नमूद करावा. शक्यतेवर रक्ती शिक्का वापरावा.
- भारण्याच्या रकमेच्या प्राधिकाताविषयीचा तपशील भारण्याच्या रकमेच्या उद्देशाविषयीच्या वर्णनावरोवरच स्पष्ट शब्दांना नमूद करावा.
- सार्वजनिक बांधकाम व वन विभागांच्या संस्थांतील भारण्याच्या रकमांच्या वावतीत ज्या विभागाच्या संस्थांत तो भारणा असेल त्या विभागाचे नाव चलनाच्या शिरोभागी (ठळक) मोठ्या अक्षरांत लाल शाईने लिहावे. दासाटी शक्यतेवर रक्ती शिक्काच वापरावा.  

Yash Ashwari Ltd  
Kashanada, Bandhakur  
Lampire, Bandhakar  
Mumbadi-51  
Tel-6312516.

१. संस्कृत का अर्थ  
 २. संस्कृत का अर्थ  
 ३. संस्कृत का अर्थ  
 ४. संस्कृत का अर्थ  
 ५. संस्कृत का अर्थ  
 ६. संस्कृत का अर्थ  
 ७. संस्कृत का अर्थ  
 ८. संस्कृत का अर्थ  
 ९. संस्कृत का अर्थ  
 १०. संस्कृत का अर्थ

JYOTI STRUCTURES LTD.

- 9) 2nd meeting held on 10th Nov. 2019. 11  
 1st meeting held on 10th Nov. 2019. 11  
 1st meeting held on 10th Nov. 2019. 11

3000 Hz

9) Vaginalles → Anal.

Handwritten signature: *Handwritten signature*

Handwritten text: *Handwritten text, possibly a signature or name, written in a cursive script.*

१. संविधान का अर्थ है -  
 २. संविधान का अर्थ है -  
 ३. संविधान का अर्थ है -

Vaishali Bhatnagar

सह दुपयन निबंधक जीवनी

A Killins

18 20/9/2020

सदरील दस्तागिल आयकर पत्राण व दस्तूर. क्र. १/२०१९/८८  
 पाहिशा ओह सदरील दस्ताचे आयकर पत्राण पडताळून  
 पाहिशा असता बरोबर असल्याचे आढळून आले.

|        |      |
|--------|------|
| क्र-१/ |      |
| २०२    | २३२३ |
| १८८८   |      |

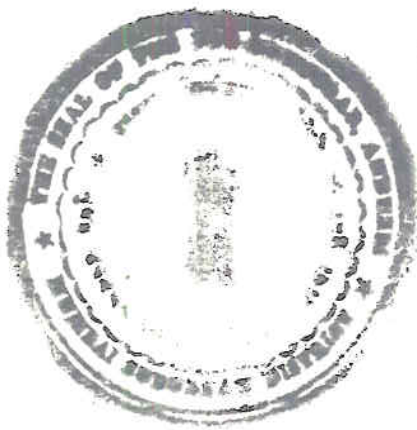
सह. मुख्य निबंधक अंधेरी  
 मुंबई उपनगर जिल्हा.

दि ०२/०८/२०००

सदरील दस्तागिल उ० आय प्रमाण पत्रा क्र. No. A. A. / ८००० / (८८८८)  
 १८१००१९५-९६ दि बलाय एम अशी मी घेतल्या इजिनि अशिंग  
 लि. तर्फे मुख्य निबंधक कार्यालयाने सादर करवायाने घाला. व  
 पडताळून पाहिशा असता बरोबर असल्याचे आढळून आले.

दि ०२/०८/२०००

सह. मुख्य निबंधक अंधेरी  
 मुंबई उपनगर जिल्हा.



क्र-१/२०२१/८८.  
 पुस्तक क्रमांक १ क्रमांक १८  
 नोंदना.  
 दिनांक २८/०८/२०००.

सह. मुख्य निबंधक अंधेरी  
 मुंबई उपनगर जिल्हा.



KNO-12 OFFICE P/37I  
 STP  
 हा. रकम - 39,76,2000  
 कु. र. 39,76,200  
 ने. की. 20000  
 110  
 60  
20176

DATED THIS 25<sup>th</sup> DAY OF January, 1900

VALECHA ENGINEERING LIMITED .... VENI.

AND

JYOTI STRUCTURES LIMITED .... PURCHASER

र-?/202/ee

24/9/ee  
 25/8/2000.

#### DEED OF APARTMENT

Apartment Unit No.SI-9 on the Sixth Floor of the Building Valecha Chambers

M/s. KIRIT N. DAMANIA & CO.,  
 ADVOCATES & SOLICITORS,  
 1113, 11th Floor, Raheja Centre,  
 Free Press Journal Road,  
 Nariman Point, Mumbai - 400 021.