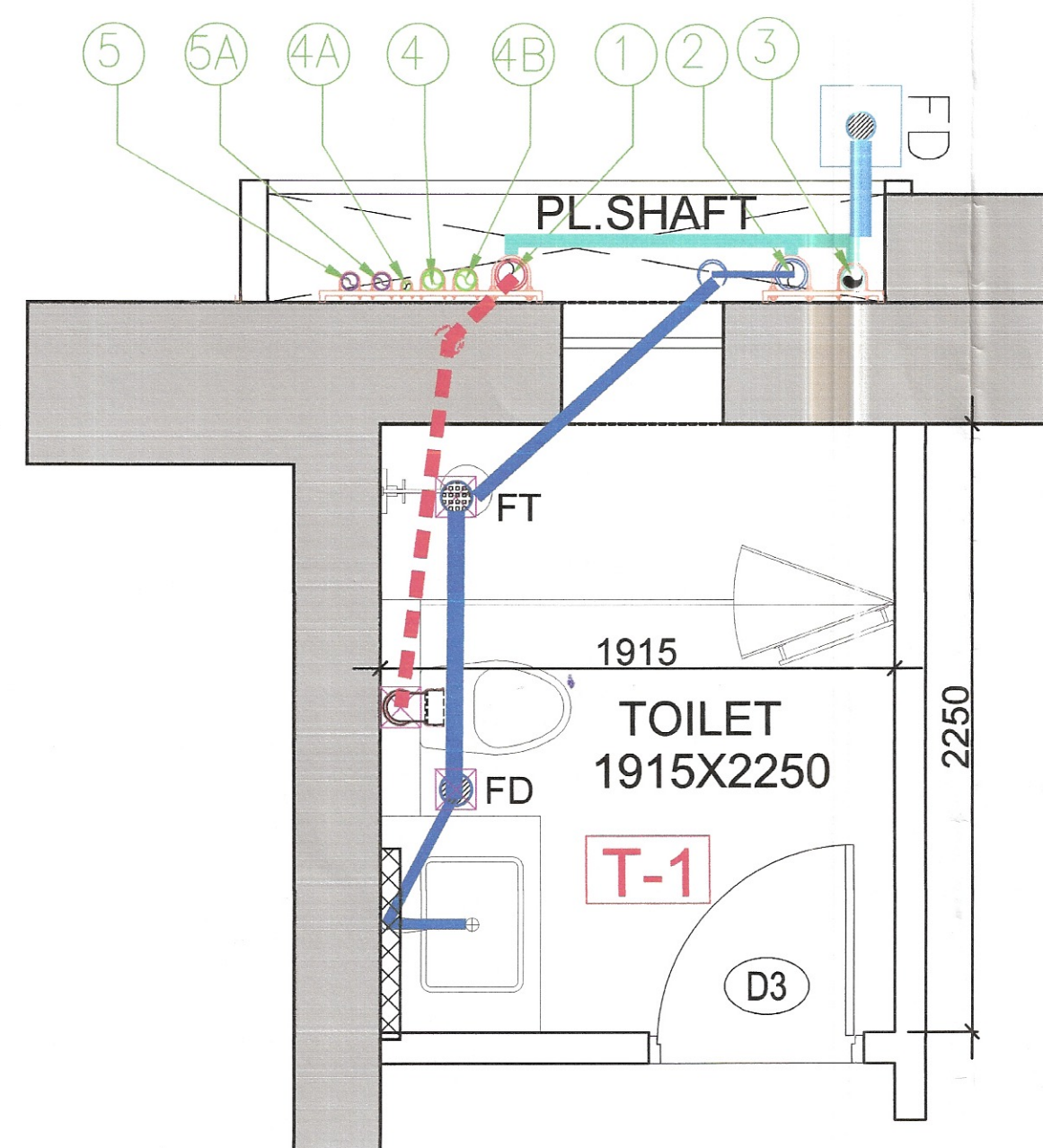
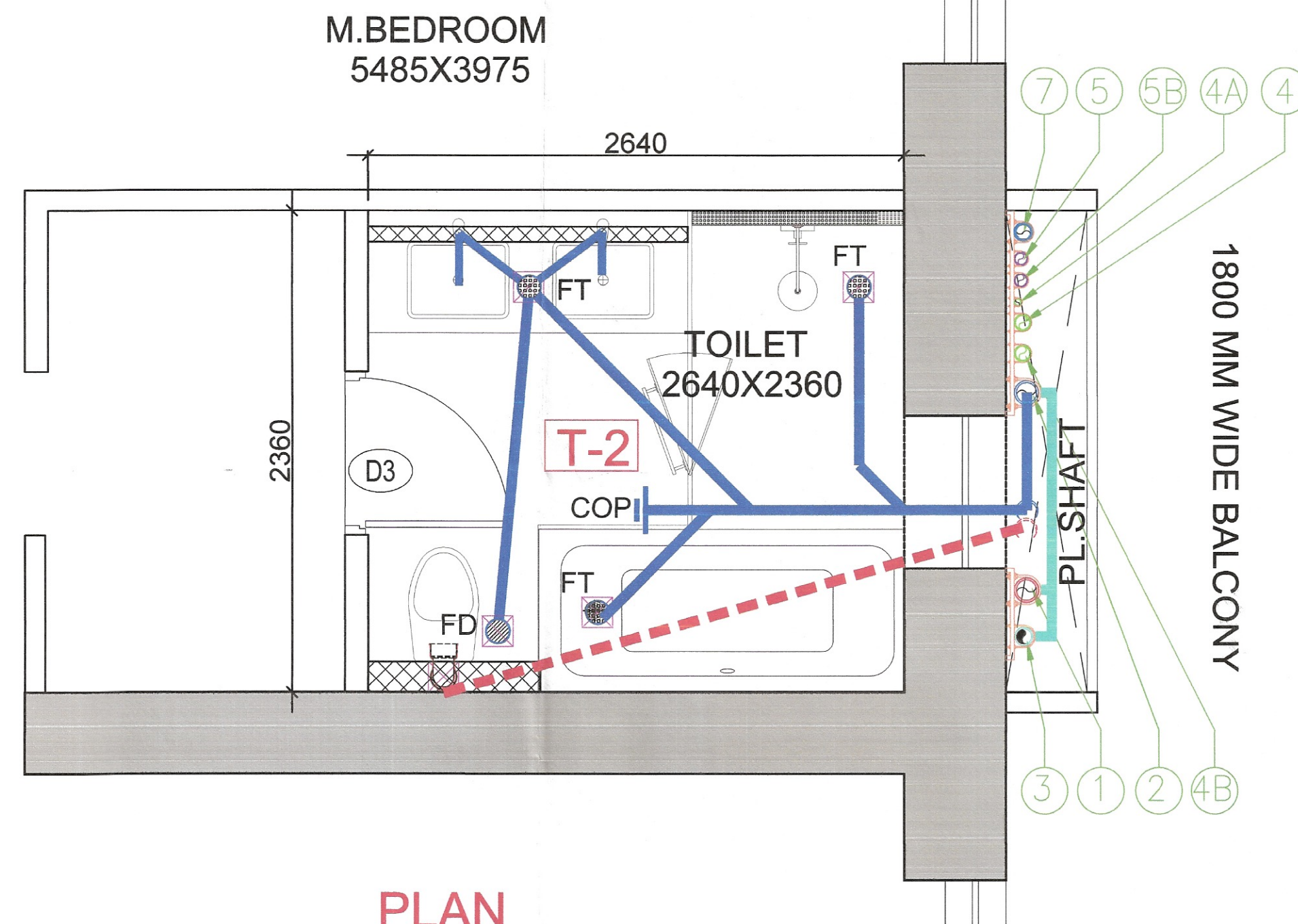
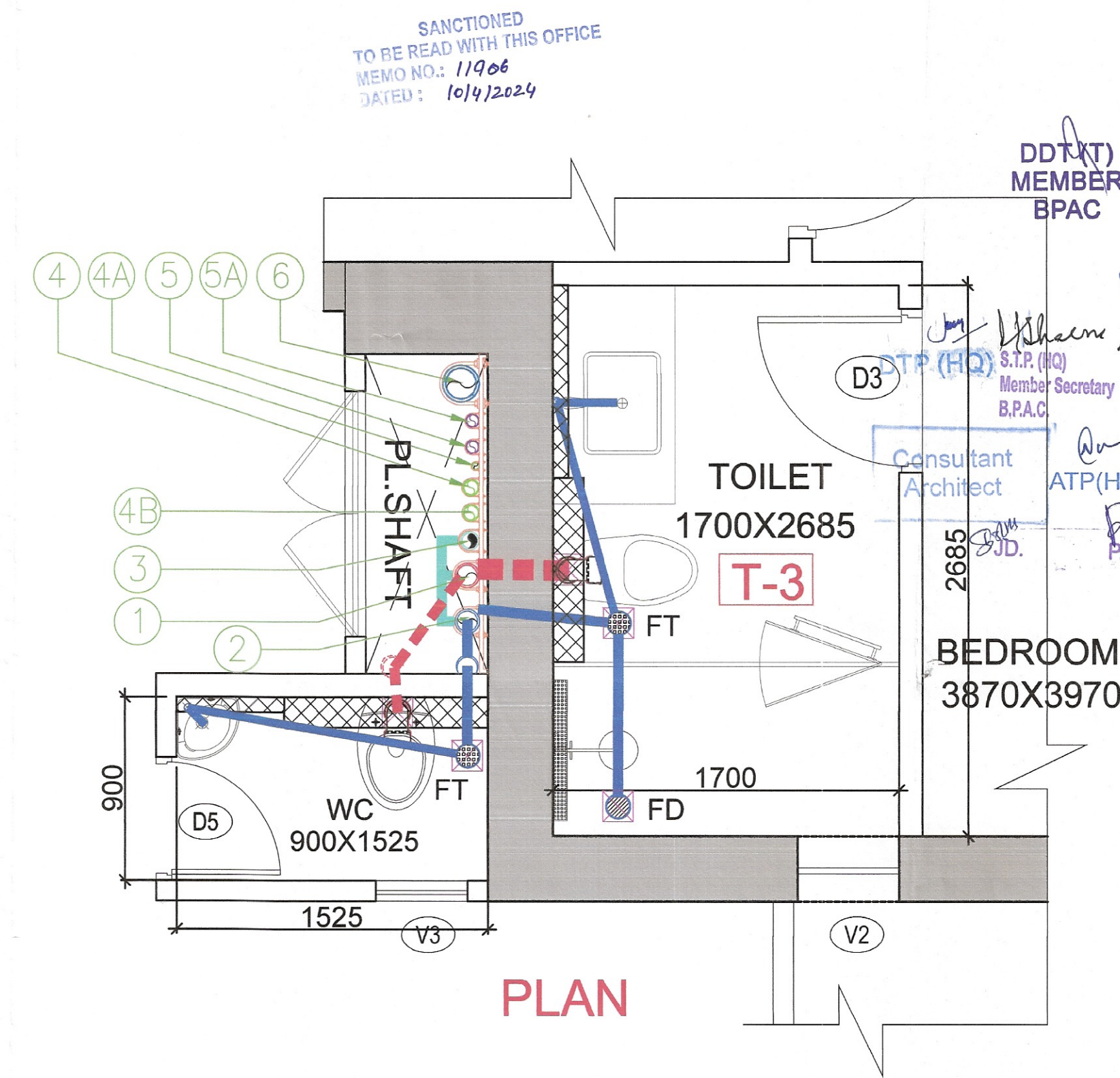




PLAN



PLAN



PLAN

Note:-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. FOR SOIL WASTE SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NIC-2016.
4. ALL LIFTS & COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NIC REQUIREMENT.
5. ALL DIMENSIONS ARE IN MM.
Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 1.3.7.7.5.....DU.24.11.24

NOTE :- ALL LIFT WELLS & BASEMENTS SHALL BE MECHANICALLY VENTILATED.

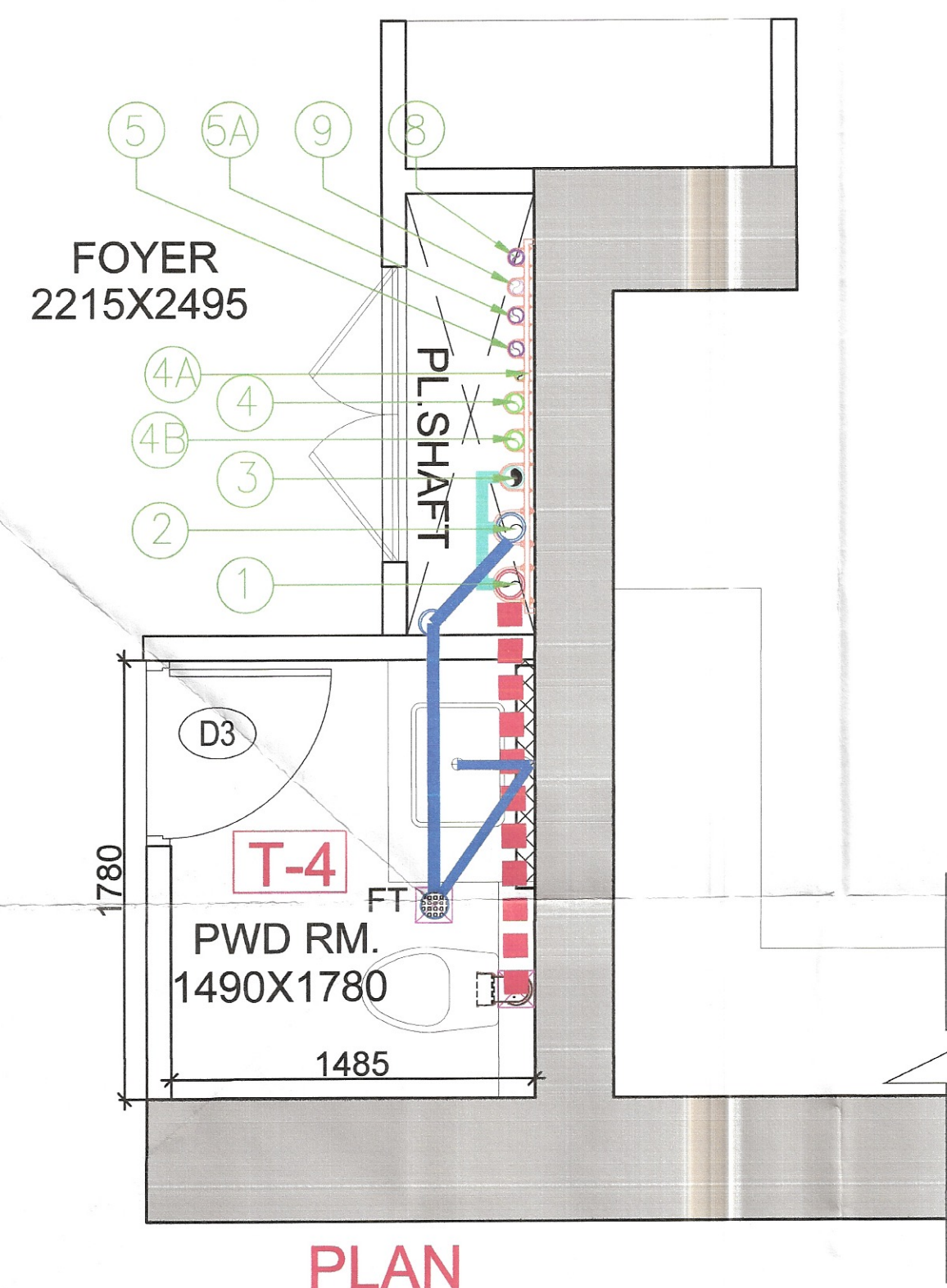
Superintending Engineer (HQ) for Chief Engineer-I HSPV, Panchajala

DDT (T) MEMBER BPAC

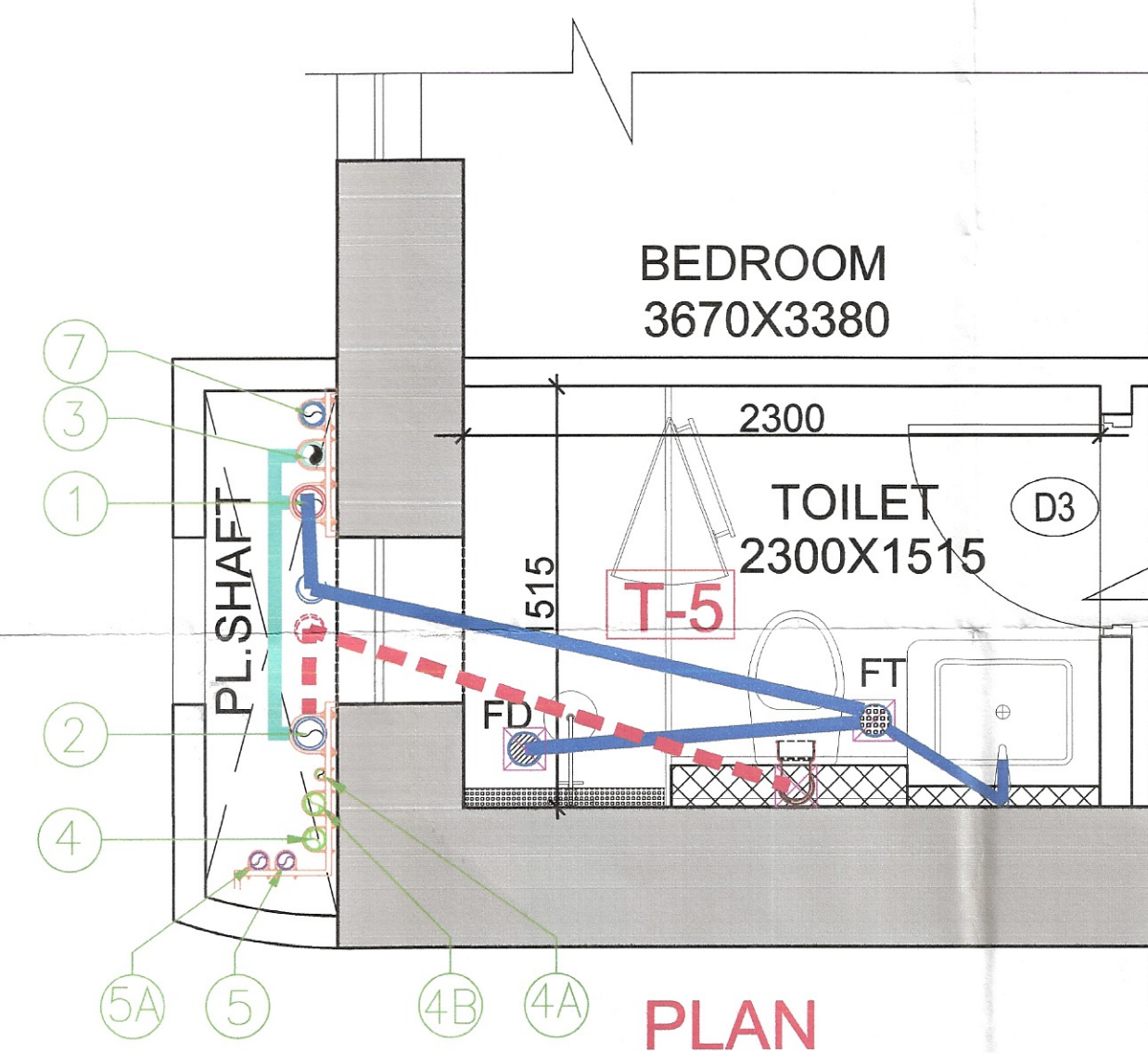
Consultant Architect ATP (HQ)

LEGEND

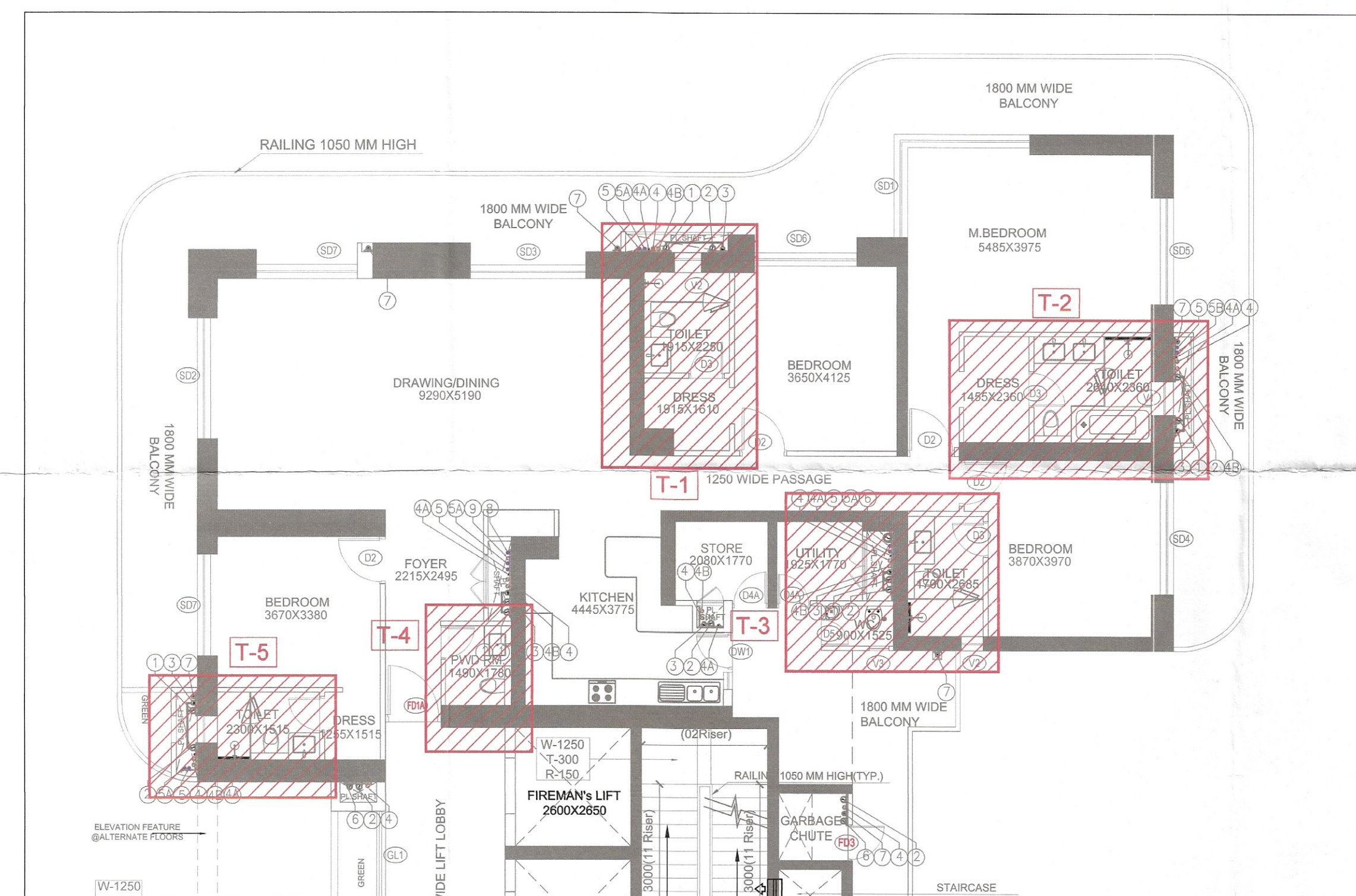
SYMBOL	DESCRIPTION
1	110 OD SOIL AND VENT PIPE
2	110 OD KITCHEN WASTE AND VENT PIPE
3	75mm ANTISTOPHONAGE PIPE
4	DOMESTIC WATER SUPPLY DN. TAKE PIPE
5	DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP FIVE FLOORS (PRESSURE SUPPLY)
6	DOMESTIC WATER SUPPLY DN. TAKE PIPE
7	FLUSHING WATER SUPPLY DN. TAKE PIPE
8	FLUSHING WATER SUPPLY DN. TAKE PIPE
9	160 OD UPVC TERRACE RAIN WATER PIPE
10	75mm UPVC RAIN WATER PIPE (BALCONY)
11	DOMESTIC WATER SUPPLY RISER
12	FLUSHING WATER SUPPLY RISER
FT	FLOOR TRAP
FD	LEGE WALL
---	CUTOUT IN FLOOR
---	MAINTENANCE LOUVER DOOR REQUIRED



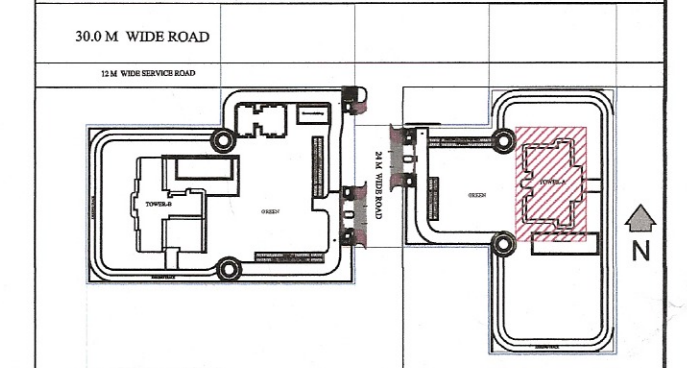
PLAN



PLAN



KEY PLAN



KEY PLAN
Project:
PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
GIAN S. MATHUR ARCHITECT
B. Arch., M.C.A. I.I.A.
CA No. 80/5769

FEB. 2024
SCALE: 1:25
North
DRAWING TITLE:-
TOWER-A
TYPICAL FLOOR TOILET
DETAIL
DRAWING NO:-
SB/AR/TD/02
CENTRAL PARK-III