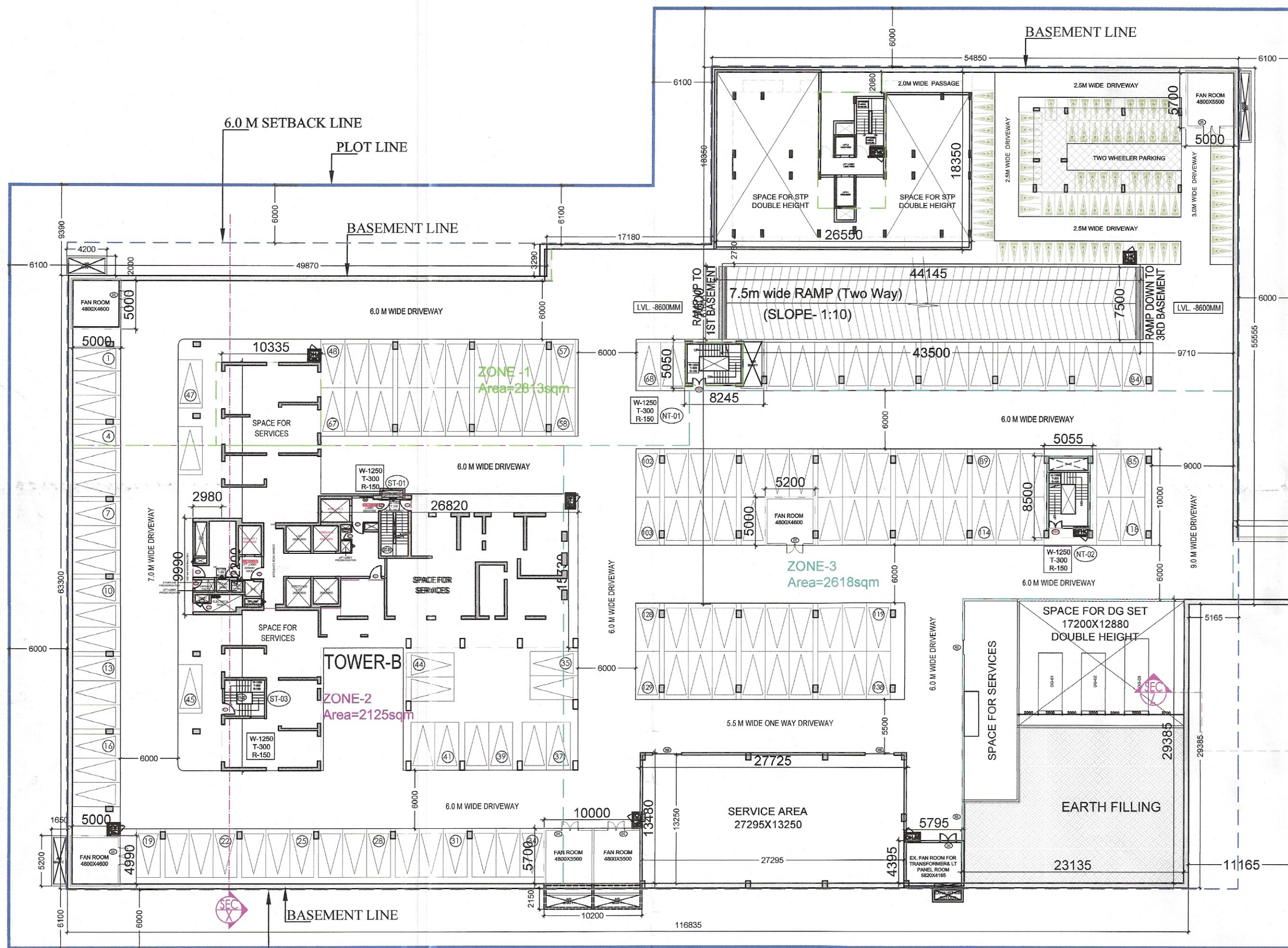
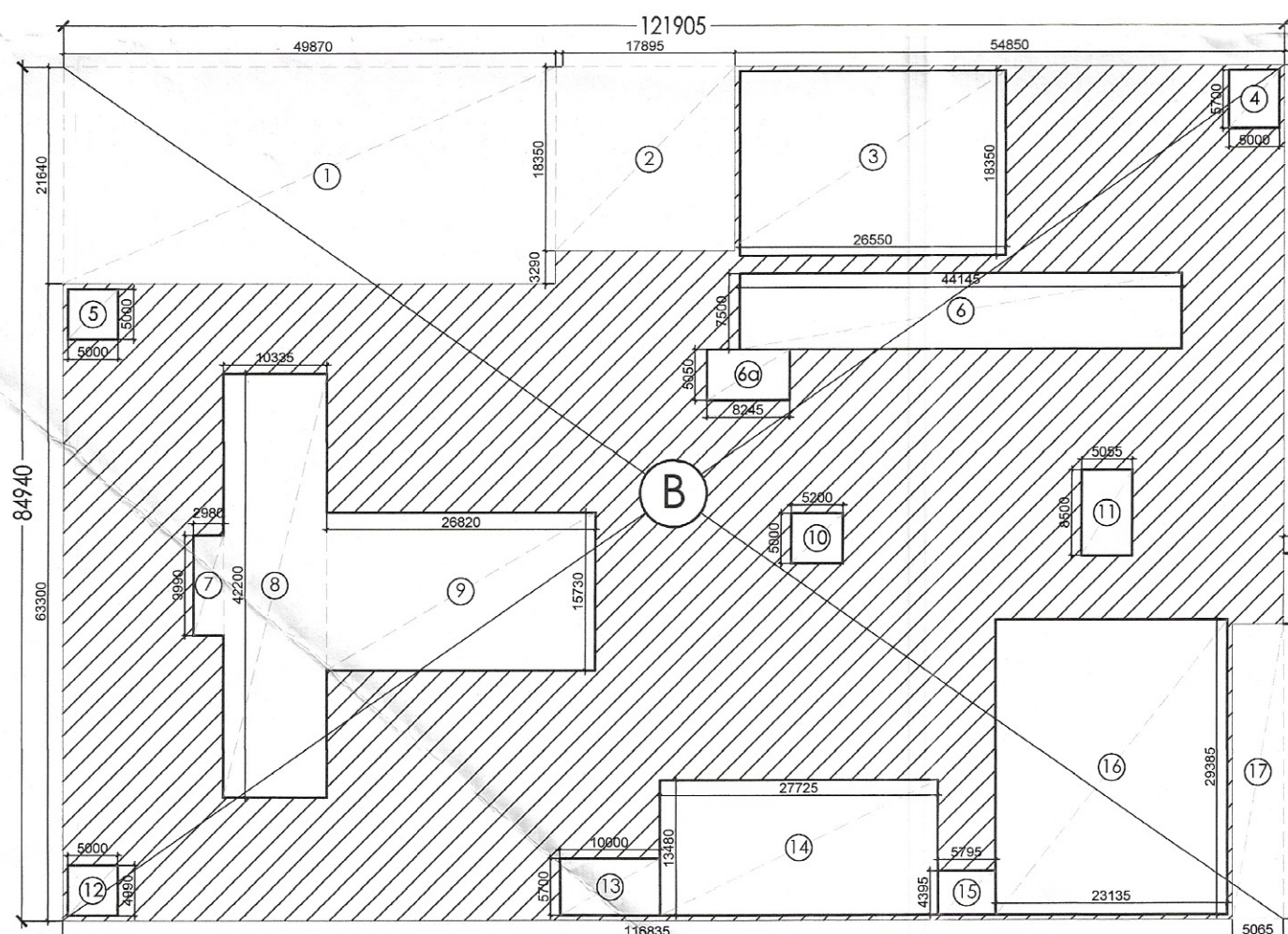
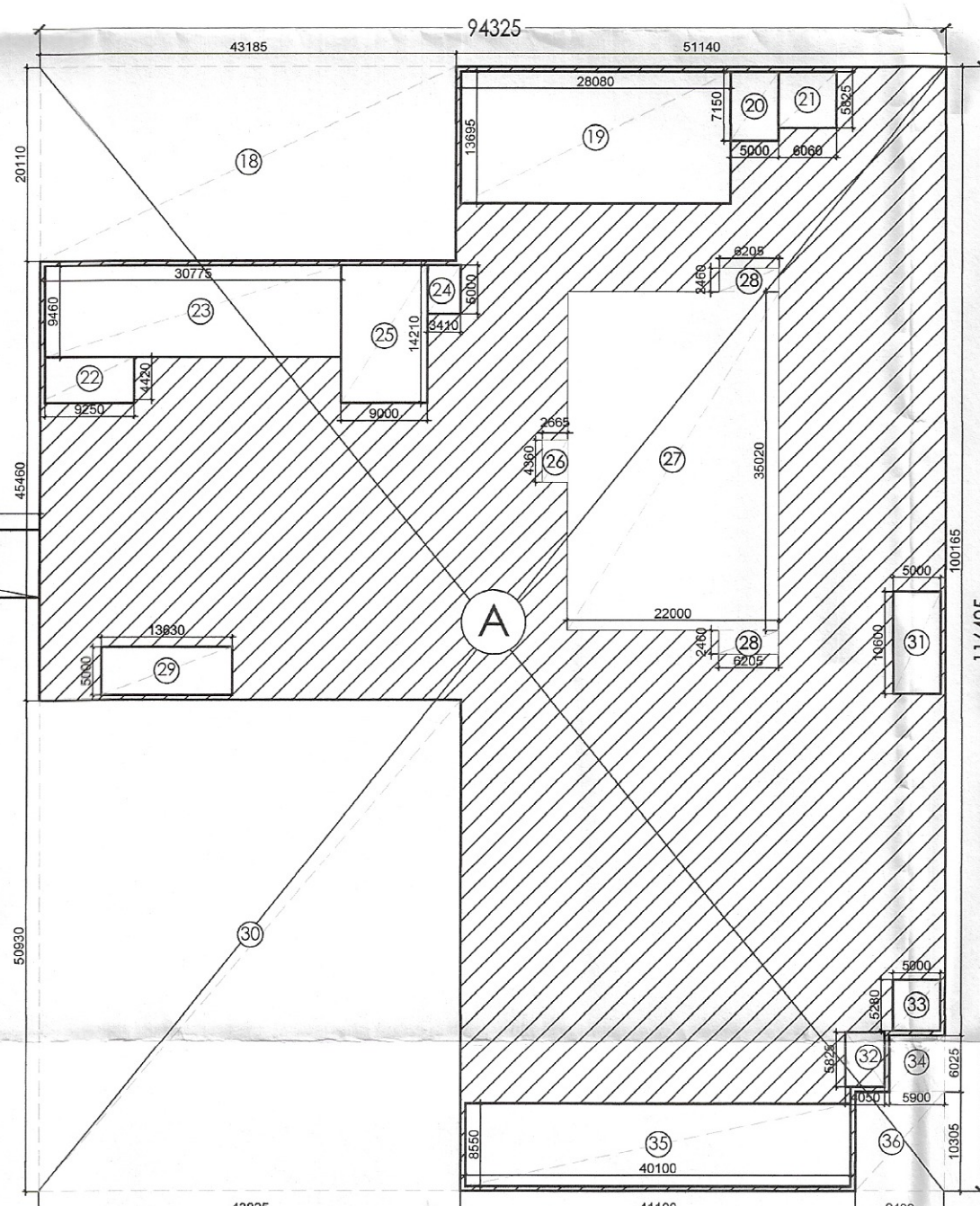




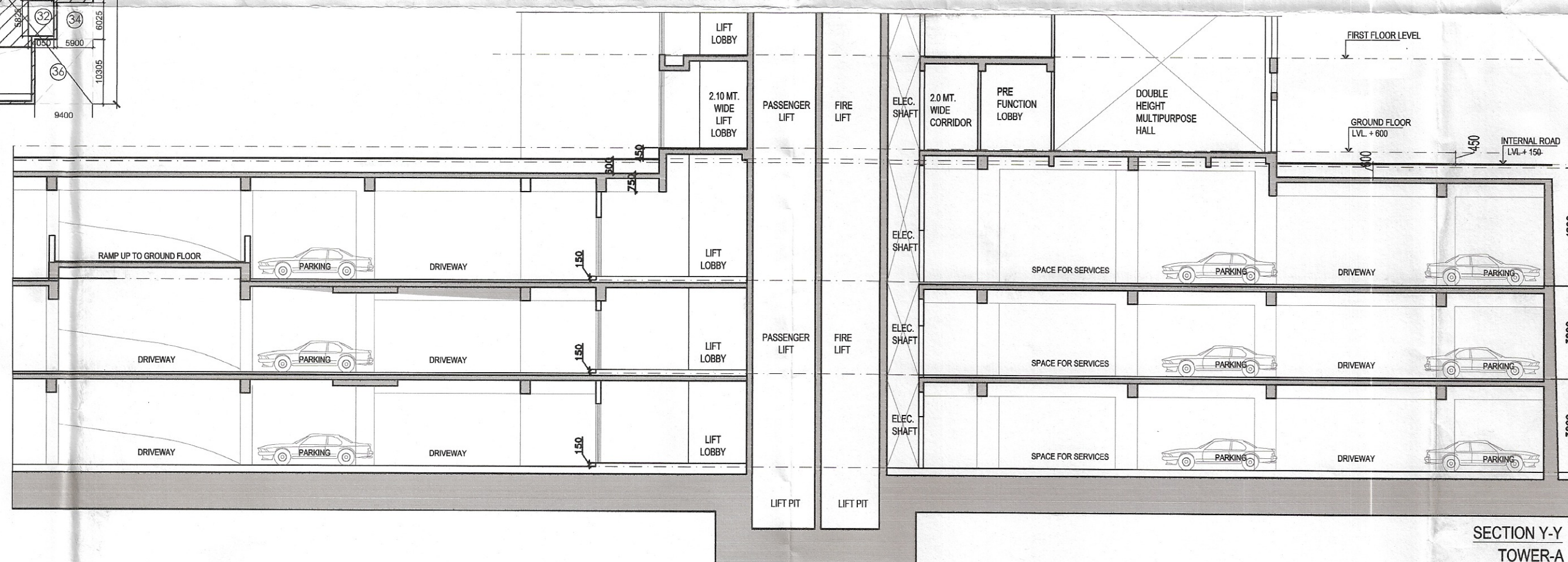
2nd BASEMENT LVL.
UNDER TOWER-B



2nd BASEMENT- AREA DIAGRAM
UNDER TOWER-B



2nd BASEMENT- AREA DIAGRAM
UNDER TOWER-A



SECTION Y-Y
TOWER-A

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO: 11906
DATED: 10/11/2024

BASEMENT - 2 - PARKING AREA CALCULATIONS									
S.NO.									
A	94.325	X	116.495	X	1	=	10988.391		
B	121.845	X	84.940	X	1	=	10354.611		
C	36.430	X	7.000	X	1	=	255.010		
TOTAL ADDITIONS							21598.012		
DEDUCTION									
1	48.155	X	21.640	X	1	=	1063.714		
2	17.995	X	18.350	X	1	=	328.378		
3	26.550	X	18.350	X	1	=	487.193		
4	5.000	X	5.700	X	1	=	28.500		
5	5.000	X	5.000	X	1	=	25.000		
6	44.145	X	7.500	X	1	=	331.088		
7	8.245	X	5.050	X	1	=	41.637		
8	2.980	X	9.990	X	1	=	29.770		
9	10.335	X	42.200	X	1	=	436.137		
10	26.820	X	15.730	X	1	=	421.879		
11	5.000	X	5.000	X	1	=	25.000		
12	5.000	X	4.990	X	1	=	24.950		
13	10.000	X	5.700	X	1	=	57.000		
14	27.725	X	13.480	X	1	=	373.733		
15	5.795	X	4.395	X	1	=	25.469		
16	23.135	X	29.385	X	1	=	679.822		
17	5.005	X	29.385	X	1	=	148.835		
18	43.185	X	20.110	X	1	=	868.450		
19	28.080	X	13.695	X	1	=	384.556		
20	5.000	X	7.150	X	1	=	35.750		
21	6.080	X	5.825	X	1	=	35.300		
22	9.250	X	4.420	X	1	=	40.885		
23	30.775	X	9.460	X	1	=	291.132		
24	3.410	X	5.000	X	1	=	17.050		
25	9.000	X	14.210	X	1	=	127.890		
26	2.865	X	4.360	X	1	=	11.619		
27	22.000	X	35.020	X	1	=	770.440		
28	6.215	X	2.460	X	2	=	30.578		
29	13.630	X	5.000	X	1	=	68.150		
30	43.825	X	50.930	X	1	=	2232.007		
31	5.000	X	10.600	X	1	=	53.000		
32	4.050	X	5.825	X	1	=	23.591		
33	5.000	X	5.260	X	1	=	26.400		
34	5.900	X	6.025	X	1	=	35.548		
35	40.100	X	8.550	X	1	=	342.855		
36	9.400	X	10.305	X	1	=	96.867		
C	36.430	X	7.000	X	1	=	255.010		
TOTAL							10919.144		
2ND BASEMENT PARKING AREA							11278.867		
NO. OF ECS @ 32 SQM/ECS							352		

BASEMENT LINE
PLOT LINE
6.0 M SETBACK LINE

2nd BASEMENT LVL.
UNDER TOWER-A

Note :-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. FOR SOIL WASTE: SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC 2016.
4. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED.
5. ALL DIMENSIONS ARE IN MM.
NOTE :- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Sanjay H. S.P. (H) S.P. (H) C.P. (H)
DTP (HQ) Member Secretary B.P.A.C. Member Chairman B.P.A.C.
DOT (T) MEMBER BPAC Consultant Architect ATP (HQ)
Ram Avtar Bassi JD (HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 13.775... DU.16/11/24

Superintending Engineer (HQ) for Chief Engineer-I HSPV, Panchkula

KEY PLAN
Project:
PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
GIAN P. JATHUR ARCHITECT B. Arch., M.C.A. I.T.A. CA No. 80/5769

FEB. 2024 SCALE : 1:250 North
DRAWING TITLE:- 2nd BASEMENT LVL PLAN & AREA DIAGRAM & SECTION Y-Y
DRAWING NO:- SBI/AR/BS/02
CENTRAL PARK-III