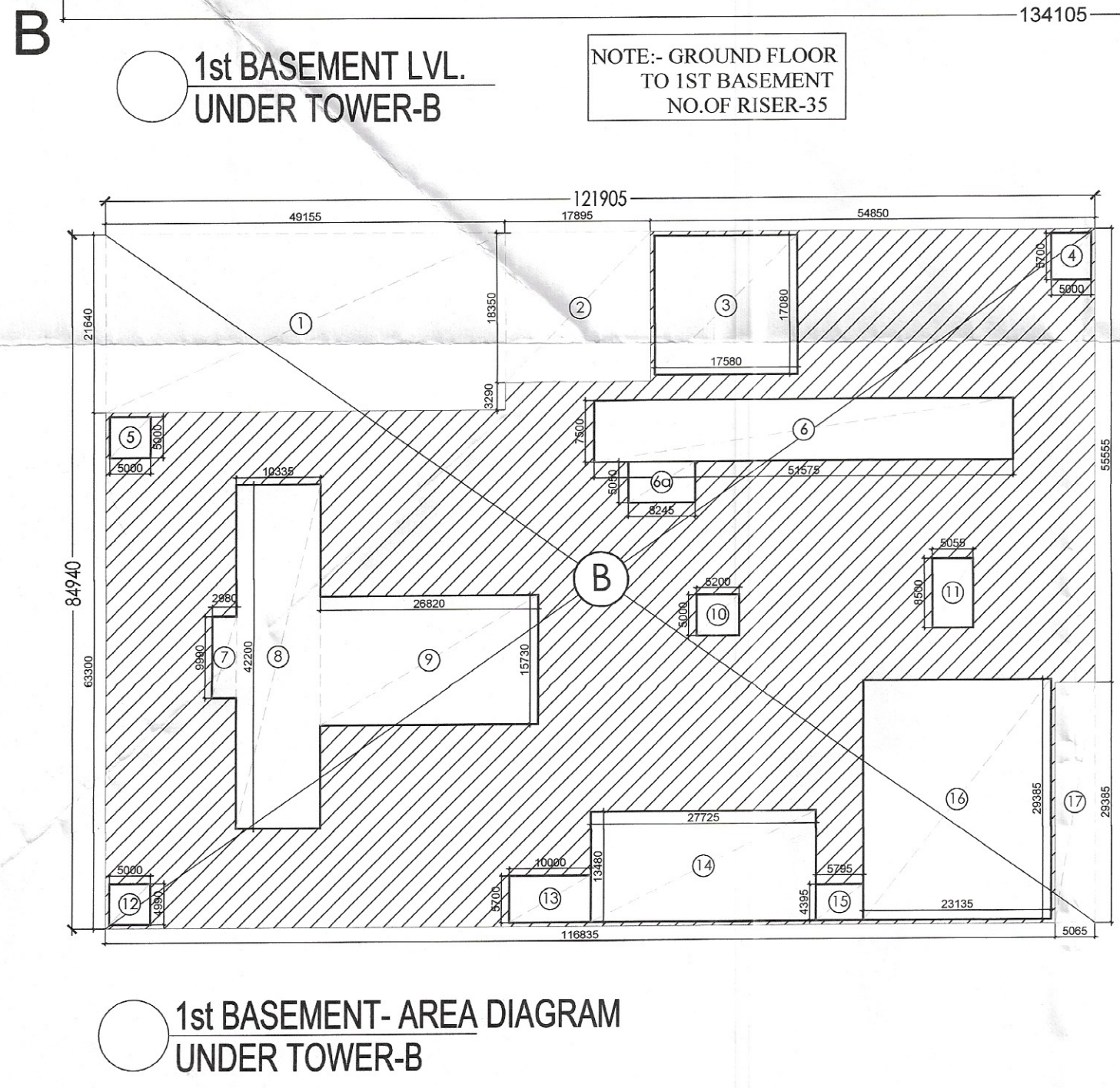
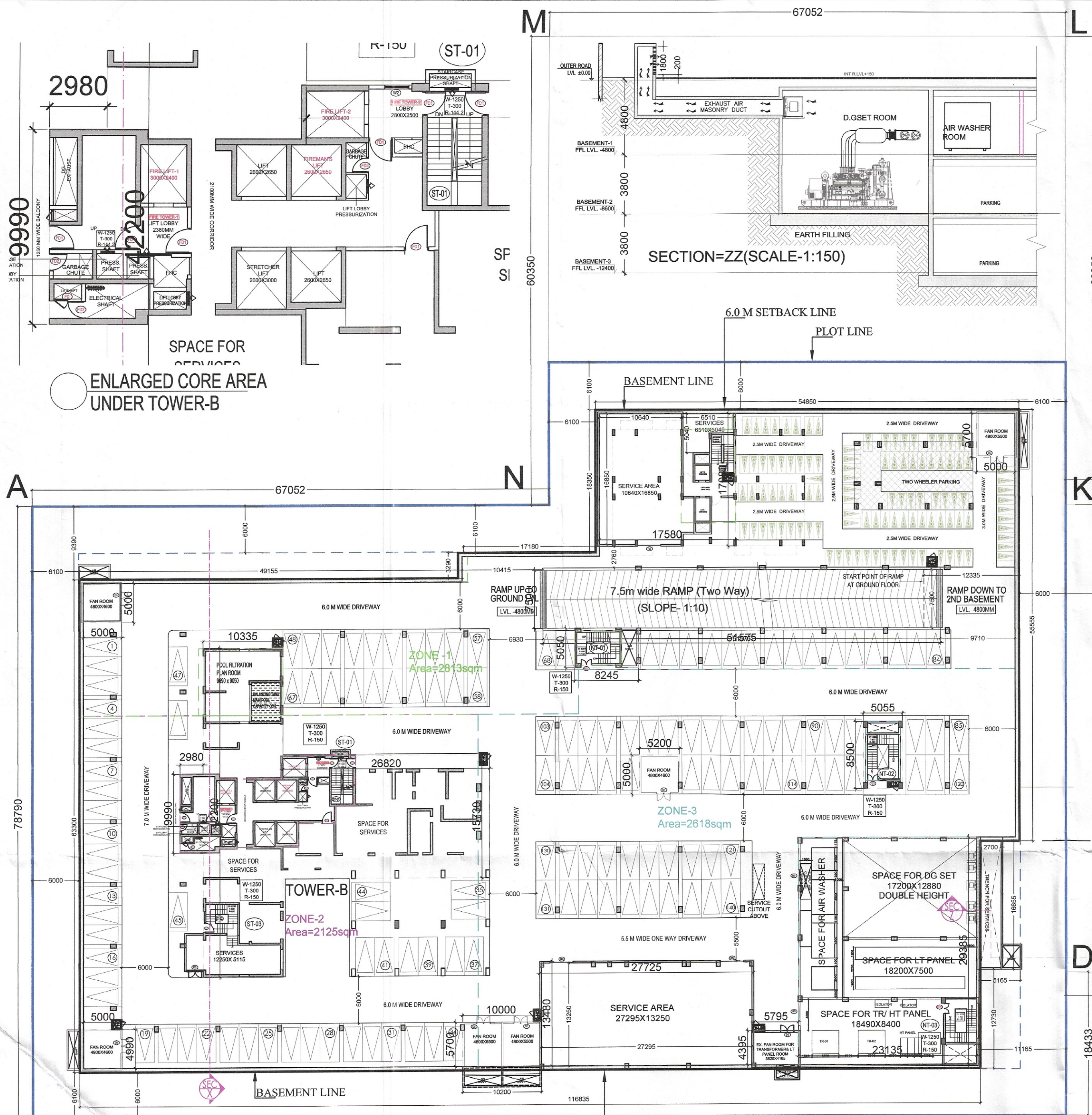
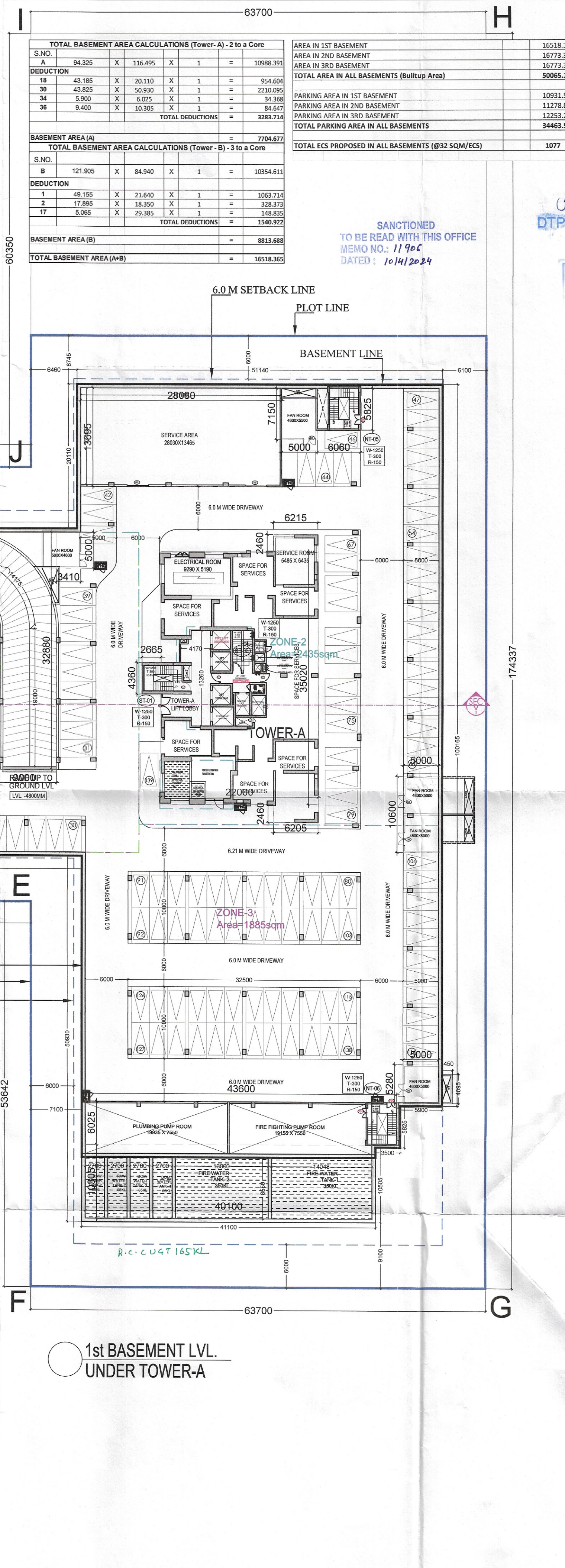
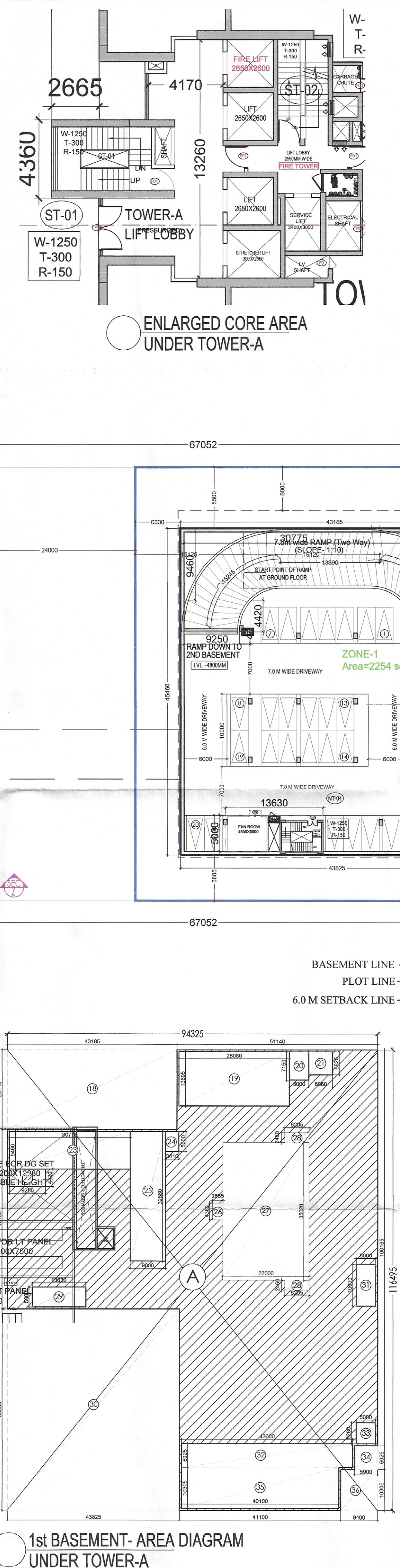




BASEMENT - 1 - PARKING AREA CALCULATIONS									
S.NO.	A	B	C	D	E	F	G	H	I
1	94.325	X	116.495	X	1	=	10988.391		
2	121.905	X	84.940	X	1	=	10354.611		
TOTAL ADDITIONS									
									21343.002
1	49.155	X	21.640	X	1	=	1063.714		
2	17.895	X	18.350	X	1	=	328.373		
3	17.880	X	17.080	X	1	=	300.266		
4	5.000	X	5.700	X	1	=	28.500		
5	5.000	X	5.000	X	1	=	25.000		
6	51.575	X	7.500	X	1	=	386.813		
7	8.245	X	5.050	X	1	=	41.637		
8	2.980	X	9.990	X	1	=	29.770		
9	10.335	X	42.200	X	1	=	436.137		
10	26.820	X	15.730	X	1	=	421.879		
11	5.200	X	5.000	X	1	=	26.000		
12	5.055	X	8.500	X	1	=	42.968		
13	5.000	X	4.900	X	1	=	24.950		
14	10.000	X	5.700	X	1	=	57.000		
15	27.725	X	13.480	X	1	=	373.733		
16	5.795	X	4.395	X	1	=	25.469		
17	23.135	X	29.385	X	1	=	679.822		
18	5.065	X	29.385	X	1	=	148.835		
19	43.185	X	20.110	X	1	=	888.450		
20	28.080	X	13.695	X	1	=	384.556		
21	5.000	X	7.150	X	1	=	35.750		
22	6.080	X	5.825	X	1	=	35.300		
23	9.250	X	4.420	X	1	=	40.985		
24	30.775	X	9.460	X	1	=	291.132		
25	3.410	X	5.000	X	1	=	17.050		
26	9.000	X	32.880	X	1	=	295.920		
27	4.360	X	4.360	X	1	=	12.666		
28	22.000	X	35.020	X	1	=	770.440		
29	6.215	X	2.460	X	2	=	30.578		
30	13.630	X	5.000	X	1	=	68.150		
31	43.825	X	50.930	X	1	=	2232.007		
32	5.000	X	10.600	X	1	=	53.000		
33	43.600	X	6.025	X	1	=	262.690		
34	5.000	X	5.280	X	1	=	26.400		
35	5.900	X	6.025	X	1	=	35.548		
36	40.100	X	10.305	X	1	=	413.231		
	9.400	X	10.305	X	1	=	96.867		
TOTAL									
									10411.484
1ST BASEMENT PARKING AREA									
									10931.518
NO. OF ECS @ 32 SQM/ECS									
									342



Note:-

1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE.
3. FOR SOIL WASTE- SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
4. ALL LIFTS ARE WITH 100% POWER BACKUP AND MECHANICALLY VENTILATED.
5. ALL DIMENSIONS ARE IN MM.

NOTE:- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Sanctioned to be read with this office MEMO NO. 11905 DATED: 10/11/2024

Consultant Architect: DTP (HQ) S.T.P. (HQ) Member Secretary B.P.A.C. S.T.P. (HQ) Member Chairman B.P.A.C. D.T. (T) MEMBER BPAC ATP (HQ) Ram Avtar Bansi JD (HQ)

Checked and found ok for Public Health (Internal) Service only subject to comments in forwarding letter No. 13.2.2.5.....2024.16.11.24

Superintending Engineer (HQ) for Chief Engineer-I HSPV, Panchula

KEY PLAN Project: PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:- ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE: GIAN P. MATHUR ARCHITECT B. Arch., M.C.A., I.I.A. CA No. 80/5769

OWNER'S SEAL & SIGNATURE: St. Patrick's Realty Pvt. Ltd.

FEB. 2024 SCALE: 1:250 North

DRAWING TITLE:- 1ST BASEMENT LVL PLAN & AREA DIAGRAM

DRAWING NO:- SBI/AR/BS/01

CENTRAL PARK-II