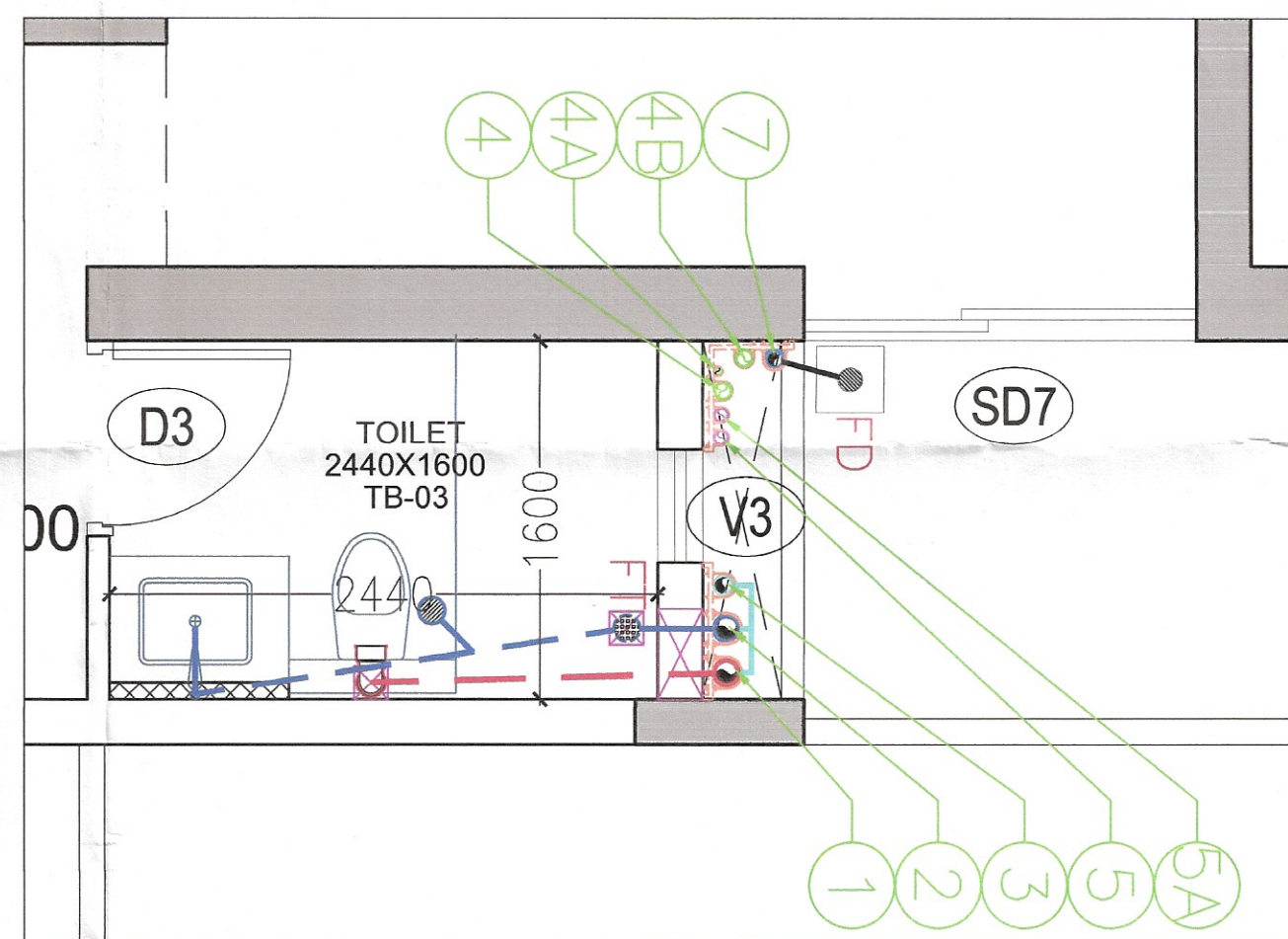
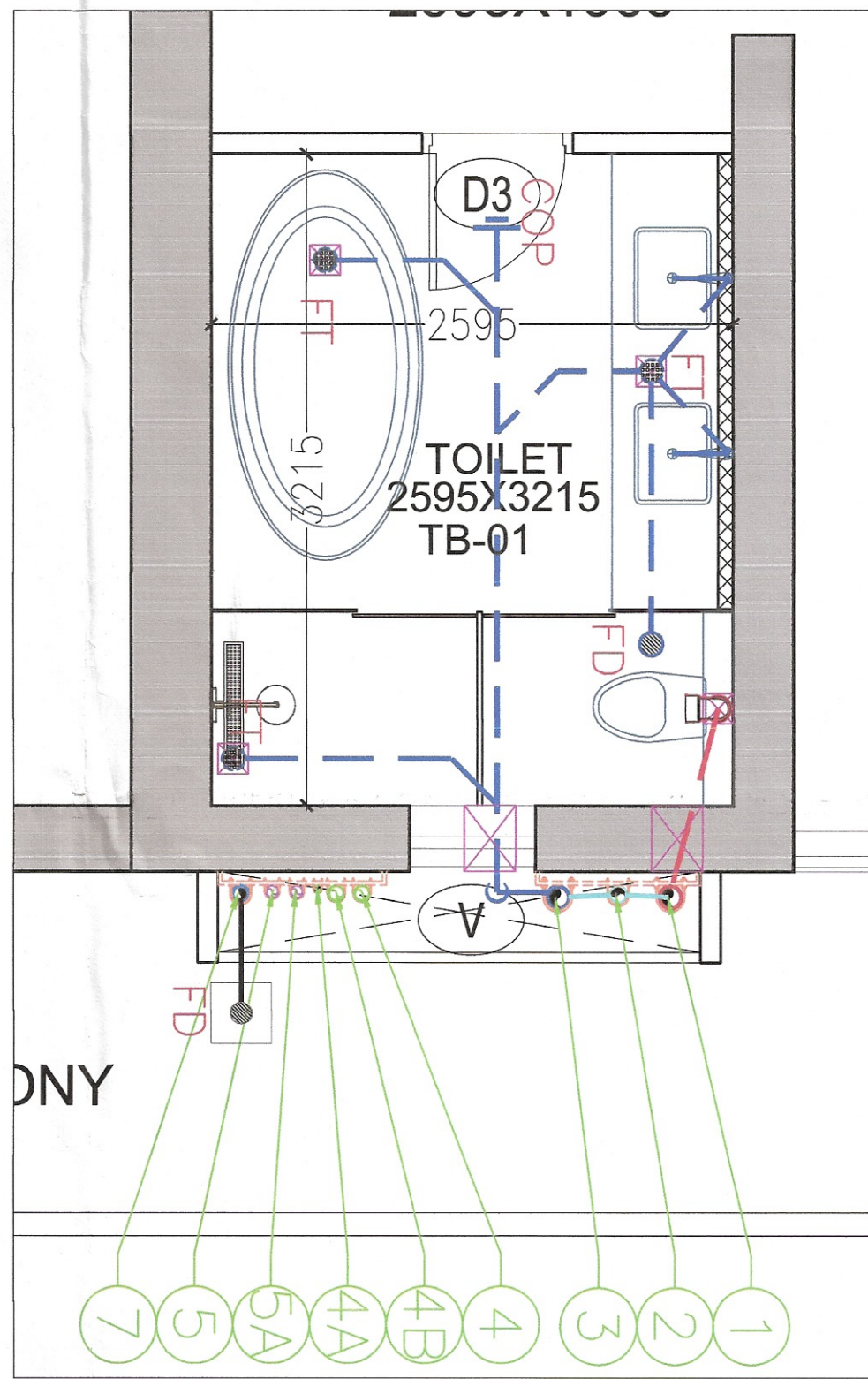
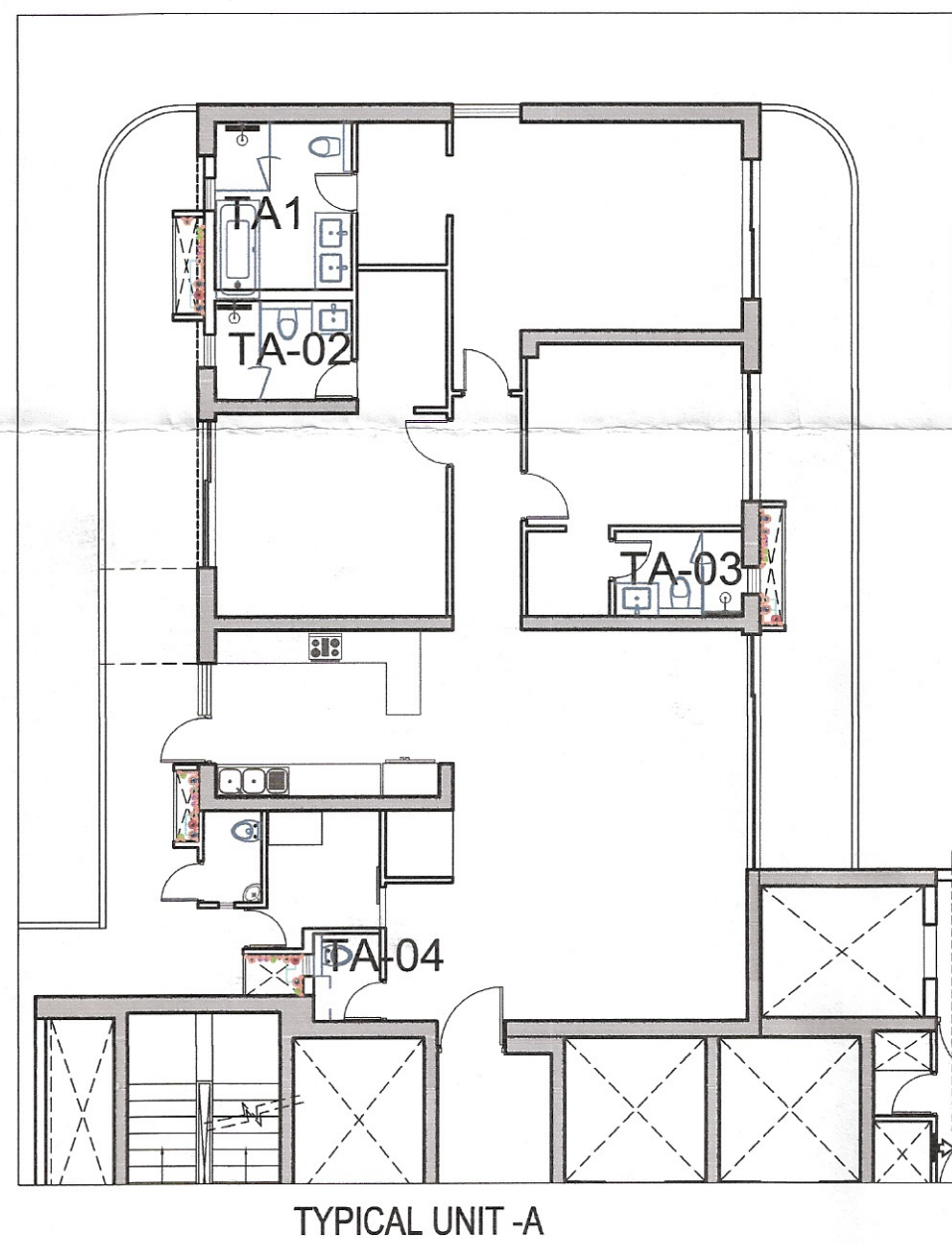
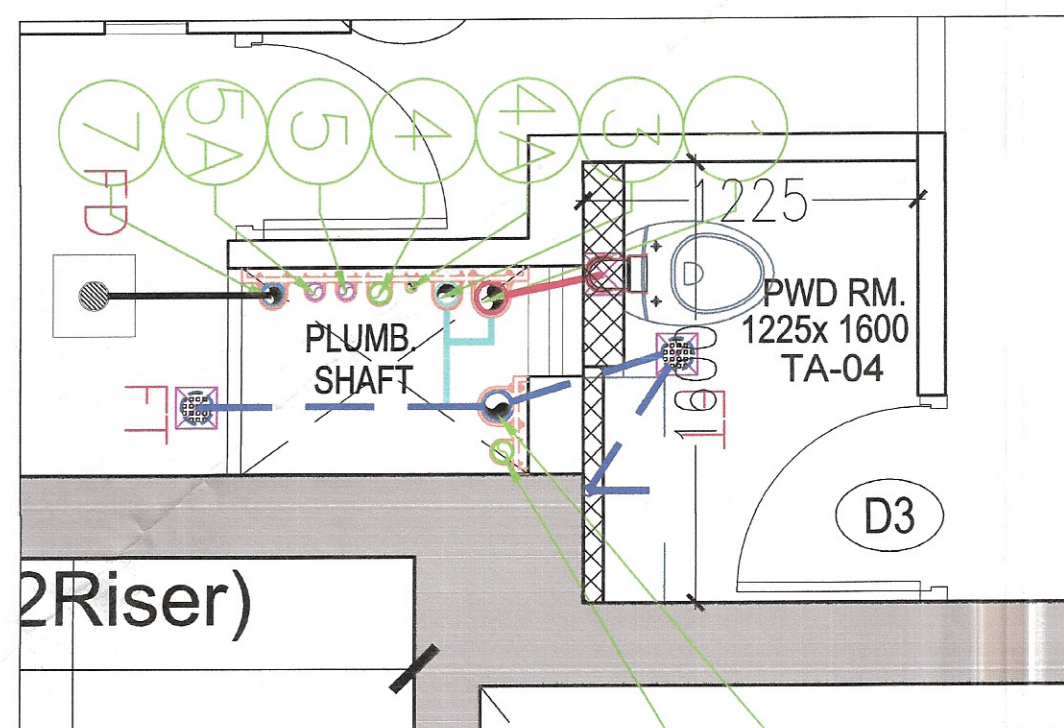
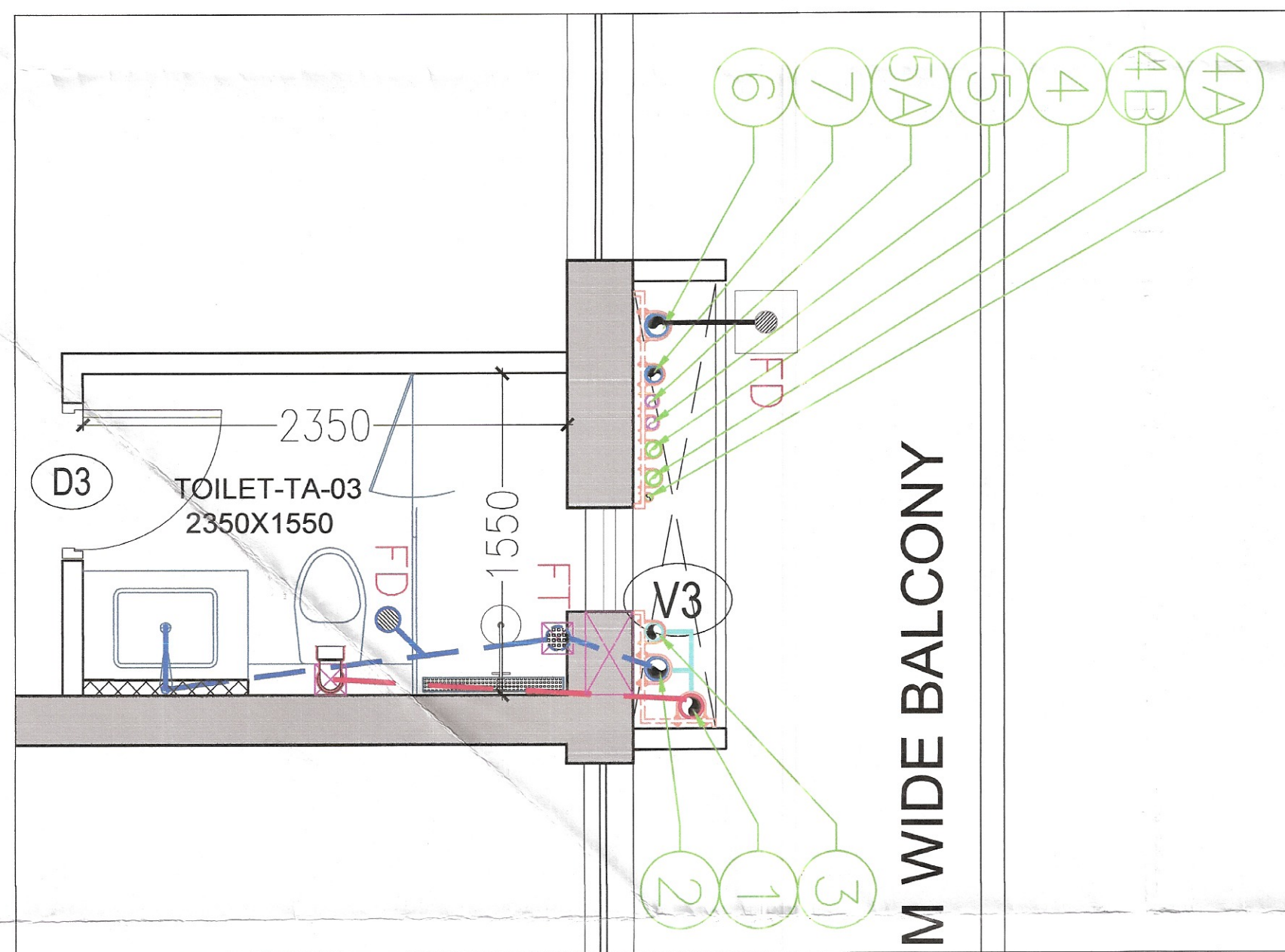
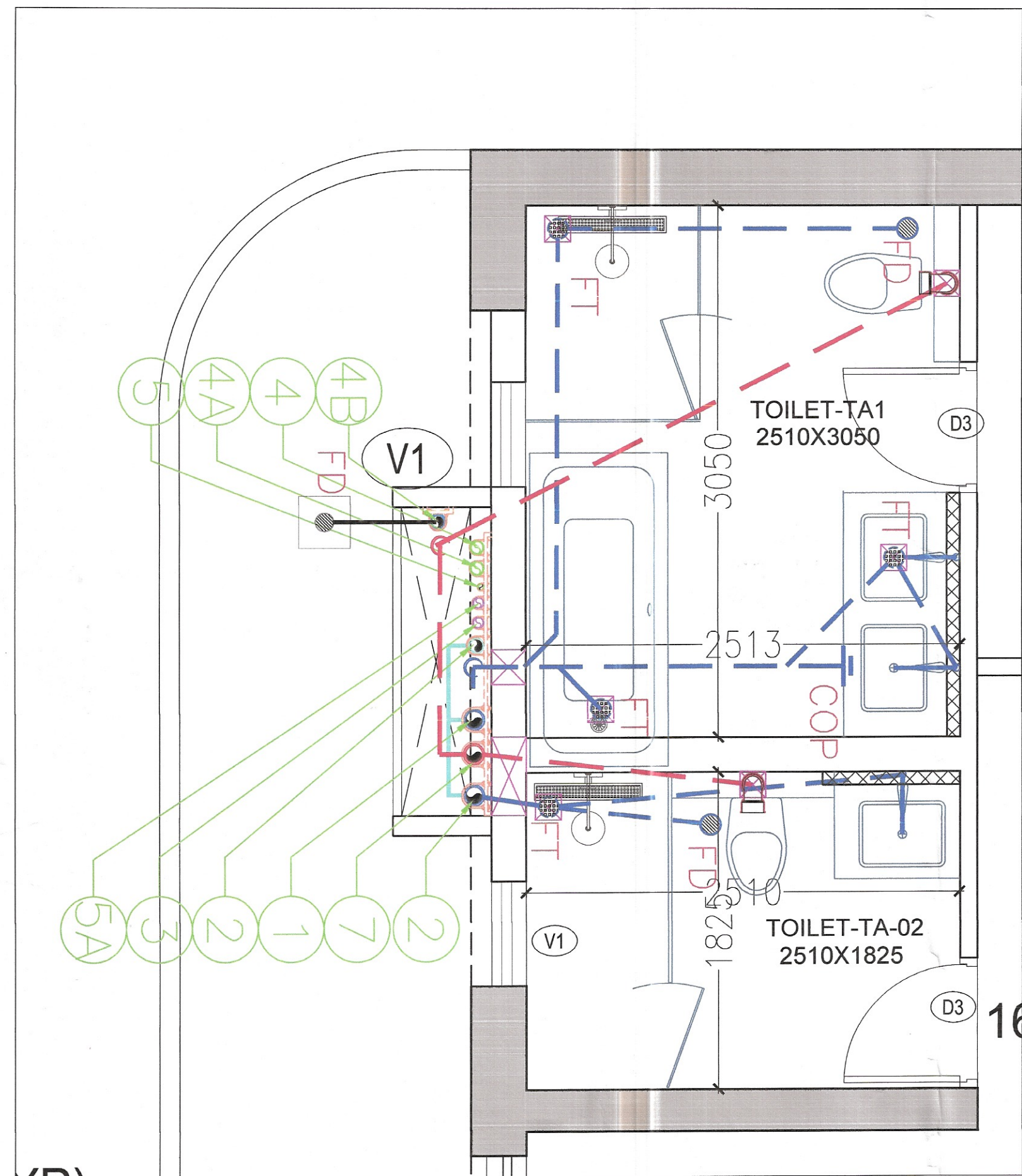
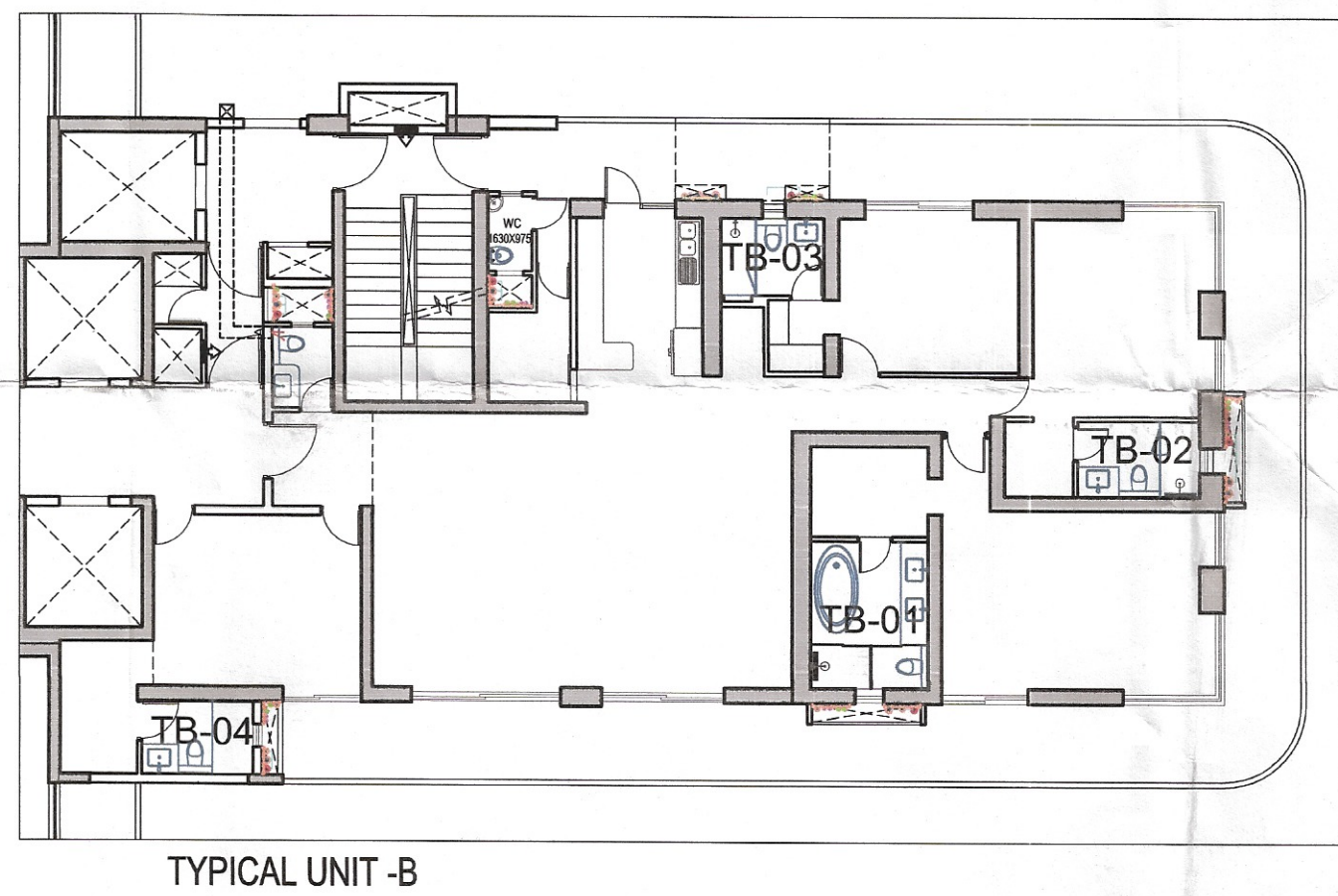
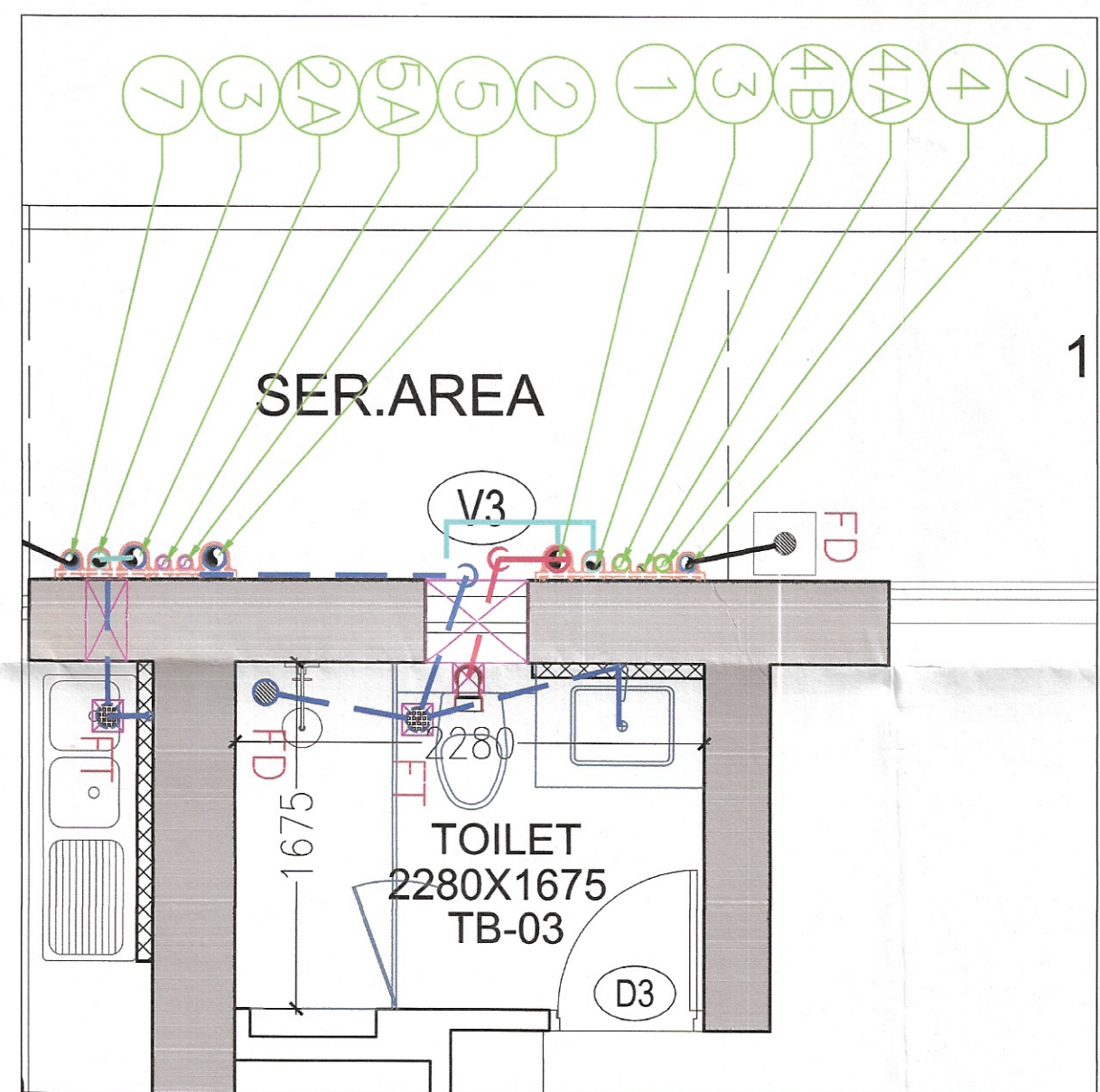
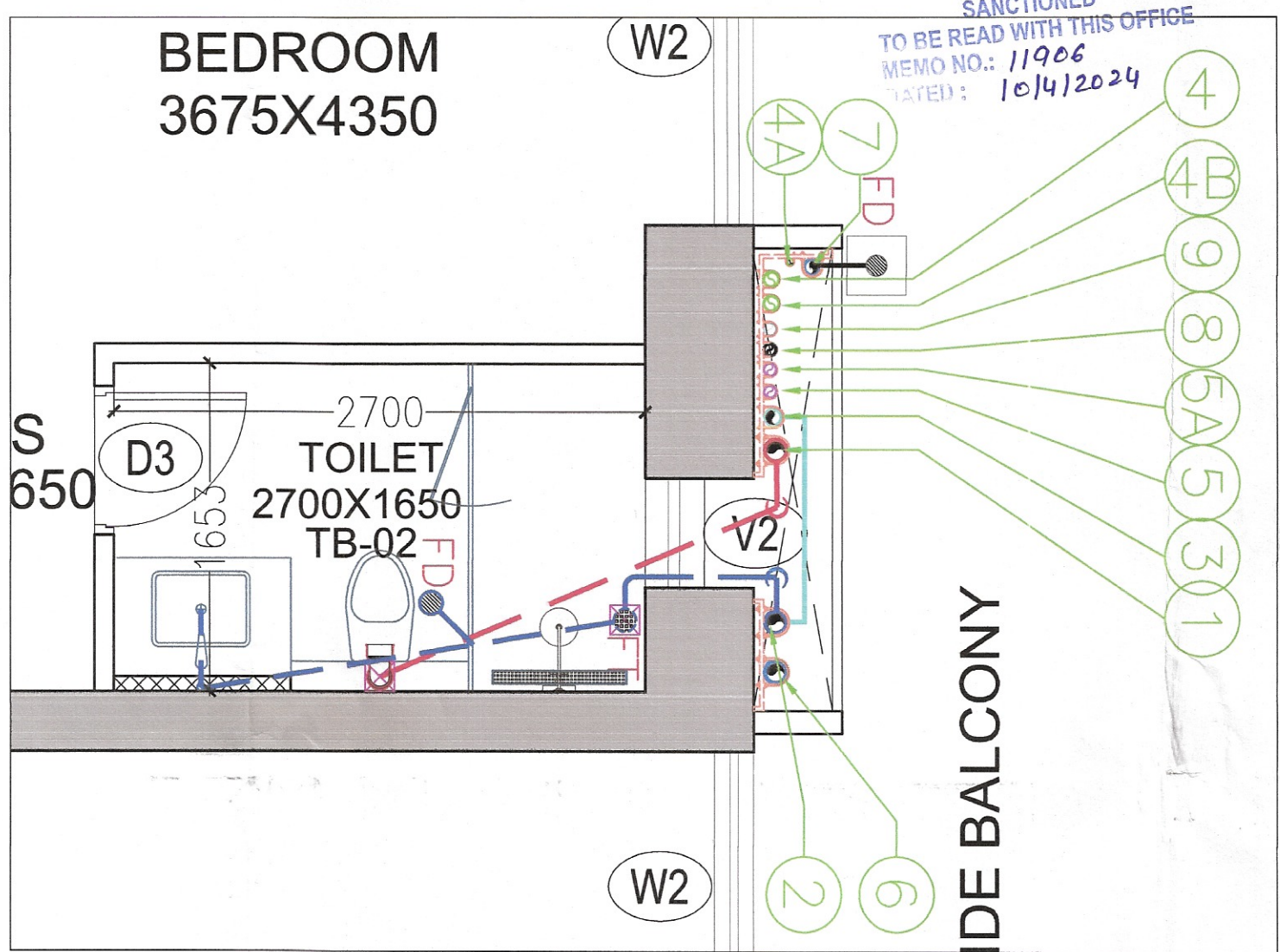




SYMBOL	DESCRIPTION
①	110 OD SOIL AND VENT PIPE
②	110 OD WASTE AND VENT PIPE
②A	110 OD KITCHEN WASTE AND VENT PIPE
③	75φ ANTISYPHONAGE PIPE
④	DOMESTIC WATER SUPPLY DN. TAKE PIPE
④A	DOMESTIC WATER SUPPLY DN. TAKE-PIPE FOR TOP FIVE FLOORS (PRESSURE SUPPLY)
④B	DOMESTIC WATER SUPPLY DN. TAKE PIPE
⑤	FLUSHING WATER SUPPLY DN. TAKE PIPE
⑤A	FLUSHING WATER SUPPLY DN. TAKE PIPE
⑥	160 OD uPVC TERRACE RAIN WATER PIPE
⑦	75φ uPVC RAIN WATER PIPE (BALCONY)
⑧	DOMESTIC WATER SUPPLY RISER
⑨	FLUSHING WATER SUPPLY RISER
FD	FLOOR DRAIN
FT	FLOOR TRAP
---	LEDGE WALL
□	CUTOUT IN FLOOR
⊙	MAINTENANCE LOUVER DOOR REQUIRED



Note :-

- BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
- BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTHQUAKE RESISTANCE.
- FOR SOIL WASTE, SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC-2016.
- ALL LIFTS & COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENT.
- ALL DIMENSIONS ARE IN MM.

NOTE :- ALL LIFT WELLS & BASEMENTS SHALL BE MECHANICALLY VENTILATED.

Sanctioned
TO BE READ WITH THIS OFFICE
MEMO NO.: 11906
15 FEB 2024

Consultant Architect
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (G) Member Chairman B.P.A.C.
DDT (T) MEMBER BPAC
ATP (HQ)
P.A.
ATP
Ram Avtar Bassi JD (HQ)

KEY PLAN
Project:

PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
GIAN P. MATHUR
ARCHITECT
B. Arch., M.C.A. I
CA No. 80/576

OWNER'S SEAL & SIGNATURE
St. Patrick's Realty Pvt. Ltd.

Checked and found ok for (Internal) Service only subject to comments in forwarding letter No. 136/2023
FEB 2024
Superintending for Chief Engineer, HSVP, Park Road

DRAWING TITLE:-
(TOWER -B)
TYPICAL FLOOR TOILET
DETAIL (HQ)

DRAWING NO:-
SB/AR/TD/01
CENTRAL PARK-III