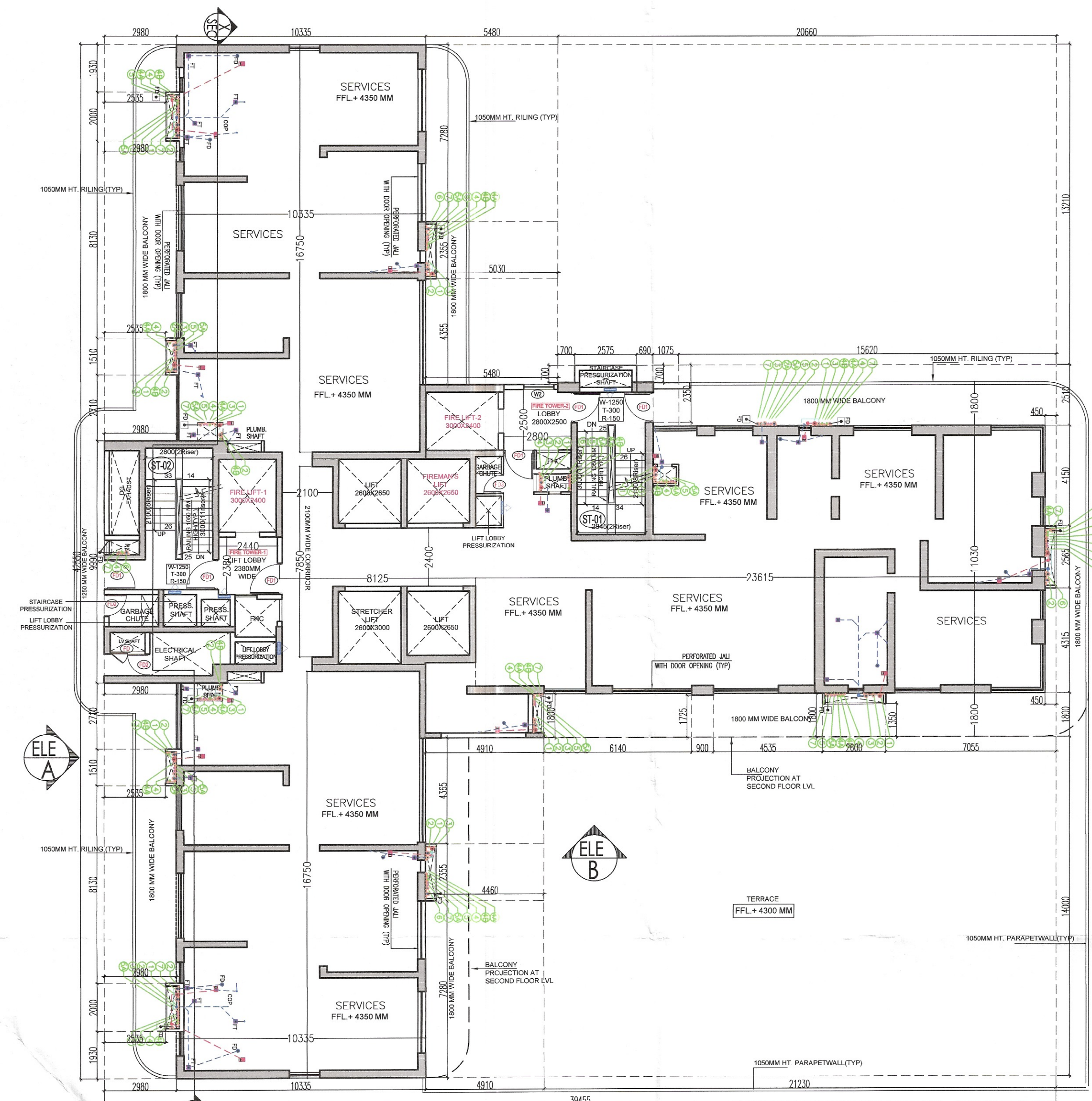
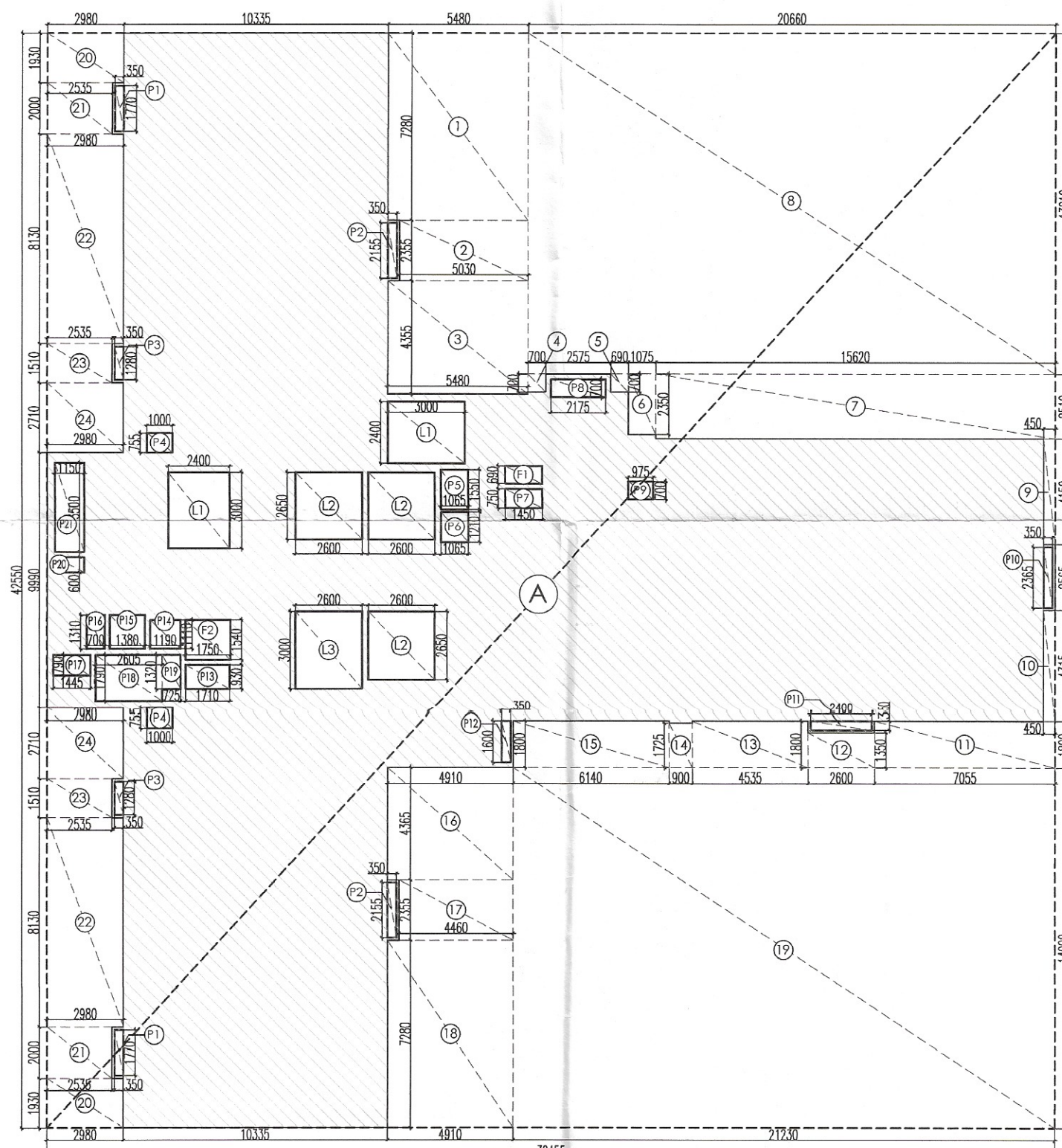




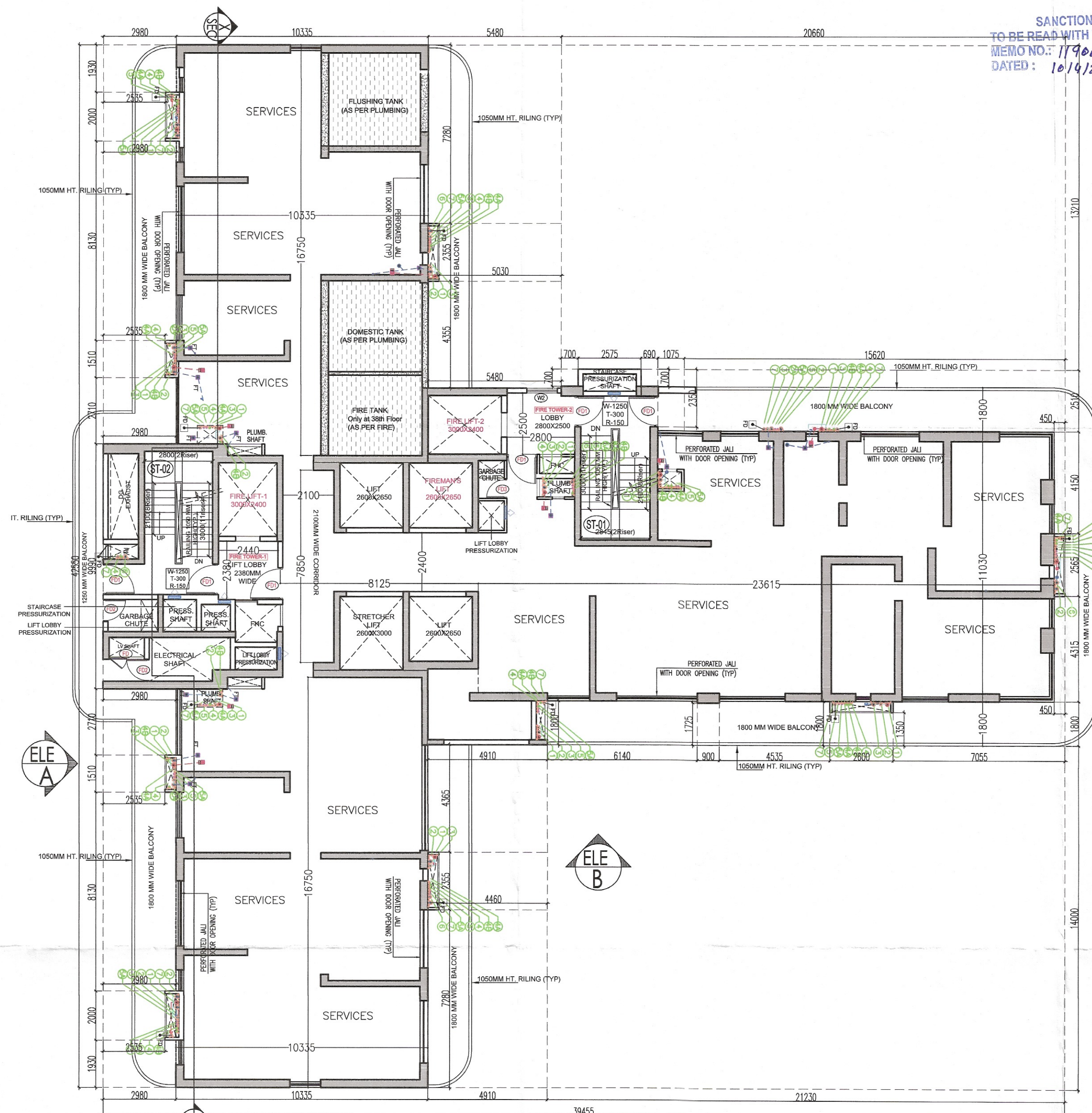
SERVICE FLOOR AT
FIRST FLOOR LVL

SYMBOL	DESCRIPTION
①	110 OD SOIL AND VENT PIPE
②	110 OD WASTE AND VENT PIPE
③	110 OD KITCHEN WASTE AND VENT PIPE
④	75φ ANTISYPHONAGE PIPE
⑤	DOMESTIC WATER SUPPLY DN. TAKE PIPE
⑥	DOMESTIC WATER SUPPLY DN. TAKE PIPE FOR TOP FIVE FLOORS (PRESSURE SUPPLY)
⑦	DOMESTIC WATER SUPPLY DN. TAKE PIPE
⑧	FLUSHING WATER SUPPLY DN. TAKE PIPE
⑨	FLUSHING WATER SUPPLY DN. TAKE PIPE
⑩	160 OD uPVC TERRACE RAIN WATER PIPE
⑪	75φ uPVC RAIN WATER PIPE (BALCONY)
⑫	DOMESTIC WATER SUPPLY RISER
⑬	FLUSHING WATER SUPPLY RISER
⑭	FLOOR DRAIN
⑮	FLOOR TRAP
⑯	LEDGE WALL
⑰	CUTOUT IN FLOOR
⑱	MAINTENANCE LOUVER DOOR REQUIRED

ST. NO.	LEGEND	WIDTH (MM)	HEIGHT (MM)	UNIT	HEIGHT (MM)
1	D1	1250	-	0	2300
2	D2	900	-	0	2300
3	D3	750	-	0	2300
4	KD	1250	-	0	2300
5	MD	2000	-	0	2300
6	F101	3000 CLEAR	-	0	2300
7	F102	3000 CLEAR	-	0	2300
8	F103	900	-	0	2300
9	F104	900	-	0	2300
10	FD	AS/SERVICE	-	0	2300
11	S01	4115	-	0	2700
12	S02	3900	-	0	2700
13	S03	2700	-	0	2700
14	S04	2550	-	0	2700
15	S05	2400	-	0	2700
16	S06	1900	-	0	2700
17	S07	1740	-	0	2700
18	S08	2015-2200	-	0	2700
19	S09	1950-2250	-	0	2700
20	DW1	850	3000	1050	2700
21	DW2	850	3000	1050	2700
22	W1	1265	600	1050	2700
23	W2	1200	600	1050	2700
24	V	-	630	1200	2700
25	V1	-	600	1200	2700
26	V2	-	190	1300	1500
27	V3	-	500	1200	2700
28	GL	-	3550	0	Landing Lvl.
29	GL1	-	3250	0	2700
30	GL2	-	2745-1015	0	2700
31	GL3	-	2700	0	2700
32	GL4	-	2800	0	2700
33	GL5	-	2355	0	2700
34	GL6	-	2275	0	2700
35	GL7	-	1400	0	2700
36	GL8	-	2300	0	2700
37	GL9	-	2395	0	2700
38	GL10	-	2000	0	2700



AREA DIAGRAM
SERVICE FLOOR (TYP.)



SERVICE FLOOR AT
20TH & 38TH FLOOR

TOWER - B - SERVICE FLOOR AREA (1st, 20th & 38th Floor)	
TOTAL AREA (A) =	39.455 X 42.550 = 1678.810 Sq. mtrs.
DEDUCTIONS	
1	5.480 X 7.280 = 39.894 X 1 = 39.894
2	5.030 X 2.355 = 11.846 X 1 = 11.846
3	5.440 X 4.355 = 23.665 X 1 = 23.665
4	0.700 X 0.700 = 0.490 X 1 = 0.490
5	0.690 X 0.700 = 0.483 X 1 = 0.483
6	1.075 X 2.350 = 2.526 X 1 = 2.526
7	15.620 X 2.510 = 39.206 X 1 = 39.206
8	20.660 X 13.210 = 272.919 X 1 = 272.919
9	0.450 X 4.150 = 1.868 X 1 = 1.868
10	0.460 X 4.315 = 1.942 X 1 = 1.942
11	7.055 X 1.800 = 12.699 X 1 = 12.699
12	2.600 X 1.350 = 3.510 X 1 = 3.510
13	4.535 X 1.800 = 8.163 X 1 = 8.163
14	0.900 X 1.775 = 1.593 X 1 = 1.593
15	6.140 X 1.800 = 11.052 X 1 = 11.052
16	4.910 X 4.365 = 21.432 X 1 = 21.432
17	4.460 X 2.355 = 10.503 X 1 = 10.503
18	4.910 X 7.280 = 35.745 X 1 = 35.745
19	21.230 X 14.000 = 297.220 X 1 = 297.220
20	2.980 X 1.930 = 5.751 X 2 = 11.503
21	2.535 X 2.000 = 5.070 X 2 = 10.140
22	2.980 X 8.130 = 24.227 X 2 = 48.454
23	2.535 X 1.510 = 3.828 X 2 = 7.656
24	2.980 X 2.710 = 8.076 X 2 = 16.152
P1	0.350 X 1.770 = 0.620 X 2 = 1.239
P2	0.350 X 2.155 = 0.754 X 2 = 1.509
P3	0.350 X 1.280 = 0.448 X 2 = 0.896
P4	1.000 X 0.755 = 0.755 X 2 = 1.510
P5	1.065 X 1.550 = 1.651 X 1 = 1.651
P6	1.065 X 1.210 = 1.289 X 1 = 1.289
P7	1.450 X 0.750 = 1.088 X 1 = 1.088
P8	2.175 X 0.700 = 1.523 X 1 = 1.523
P9	0.975 X 0.700 = 0.683 X 1 = 0.683

P10	0.350 X 2.365 = 0.828 X 1 = 0.828
P11	2.400 X 0.350 = 0.840 X 1 = 0.840
P12	0.350 X 1.600 = 0.560 X 1 = 0.560
P13	1.710 X 0.930 = 1.590 X 1 = 1.590
P14	1.190 X 1.110 = 1.321 X 1 = 1.321
P15	1.980 X 1.310 = 2.598 X 1 = 2.598
P16	0.700 X 1.310 = 0.917 X 1 = 0.917
P17	1.445 X 0.790 = 1.142 X 1 = 1.142
P18	2.605 X 1.790 = 4.663 X 1 = 4.663
P19	0.725 X 1.320 = 0.957 X 1 = 0.957
P20	1.150 X 0.620 = 0.690 X 1 = 0.690
P21	1.150 X 3.500 = 4.025 X 1 = 4.025
F1	1.450 X 0.750 = 1.088 X 1 = 1.088
F2	1.750 X 1.540 = 2.695 X 1 = 2.695
L1	3.000 X 2.400 = 7.200 X 2 = 14.400
L2	2.600 X 2.650 = 6.890 X 3 = 20.670
L3	2.600 X 3.000 = 7.800 X 1 = 7.800
TOTAL AREA TO BE DEDUCTED (B)	968.199 Sq. mtrs.
SERVICE FLOOR AREA (C)	A - B = 1678.810 - 968.199 = 710.612 Sq. mtrs.
NET AREA	710.612 Sq. mtrs.

BUILTUP AREA AT SERVICE FLOOR LVL. =
(1st, 20th & 38th Floor) 710.612 sq. mtrs.

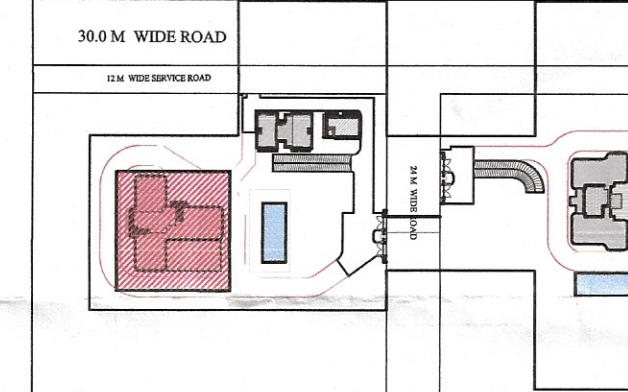
SANCTIONED
MEMO NO. 17906
DATED: 10/10/2024

Note :-
1. BUILDING HAS AUTOMATIC SPRINKLER SYSTEM WHEREVER REQUIRED BY NBC.
2. BUILDING WILL BE DESIGNED (STRUCTURES) AS PER RELEVANT IS CODES FOR EARTH QUAKE RESISTANCE
3. FOR SOIL WASTE SINGLE STACK SYSTEM WILL BE ADOPTED AS PER APPROVED IN NBC 2019 (SINGLE STACK SYSTEM FOR PUBLIC HEALTH) (Internal) Service only subject to comments in I.S. 1772:2019 D.O. 16/11/24
4. ALL LIFTS & COMMON AREA WITH EMERGENCY LIGHTING TO HAVE 100% POWER BACKUP AS PER NBC REQUIREMENTS
5. ALL DIMENSIONS ARE IN MM.
Superintending Engineer (HQ)
for Chief Engineer-I
HSVP, Panchkula
NOTE :- ALL LIFT WELLS & BASEMENTS SHALL BE MECHANICALLY VENTILATED.

DDA (T) MEMBER BPAC
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.

Consultant Architect
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.
S.T.P. (HQ) Member Secretary B.P.A.C.

Ram Avtar Bassi
JD (HQ)



KEY PLAN
Project:

PROPOSED GROUP HOUSING COLONY FOR AN AREA MEASURING 7.35625 ACRES (LICENCE NO. 136 OF 2023 DATED 30/06/2023) IN SECTOR - 32, SOHNA, BEING DEVELOPED BY ST. PATRICKS REALTY PVT. LTD. AND OTHERS.

Client:-
ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
GIAN P. MATHUR
B. Arch., M.C.A. I.I.A
CA No. 80/5769

FEB. 2024 SCALE : 1:125
DRAWING TITLE:-
(TOWER - B)
FIRST FLOOR PLAN (1ST SERVICE FLOOR) & 20TH & 38TH FLOOR PLAN
(2ND & 3RD SERVICE FLOOR)
DRAWING NO.-
SB/AR/TB/02
CENTRAL PARK-III