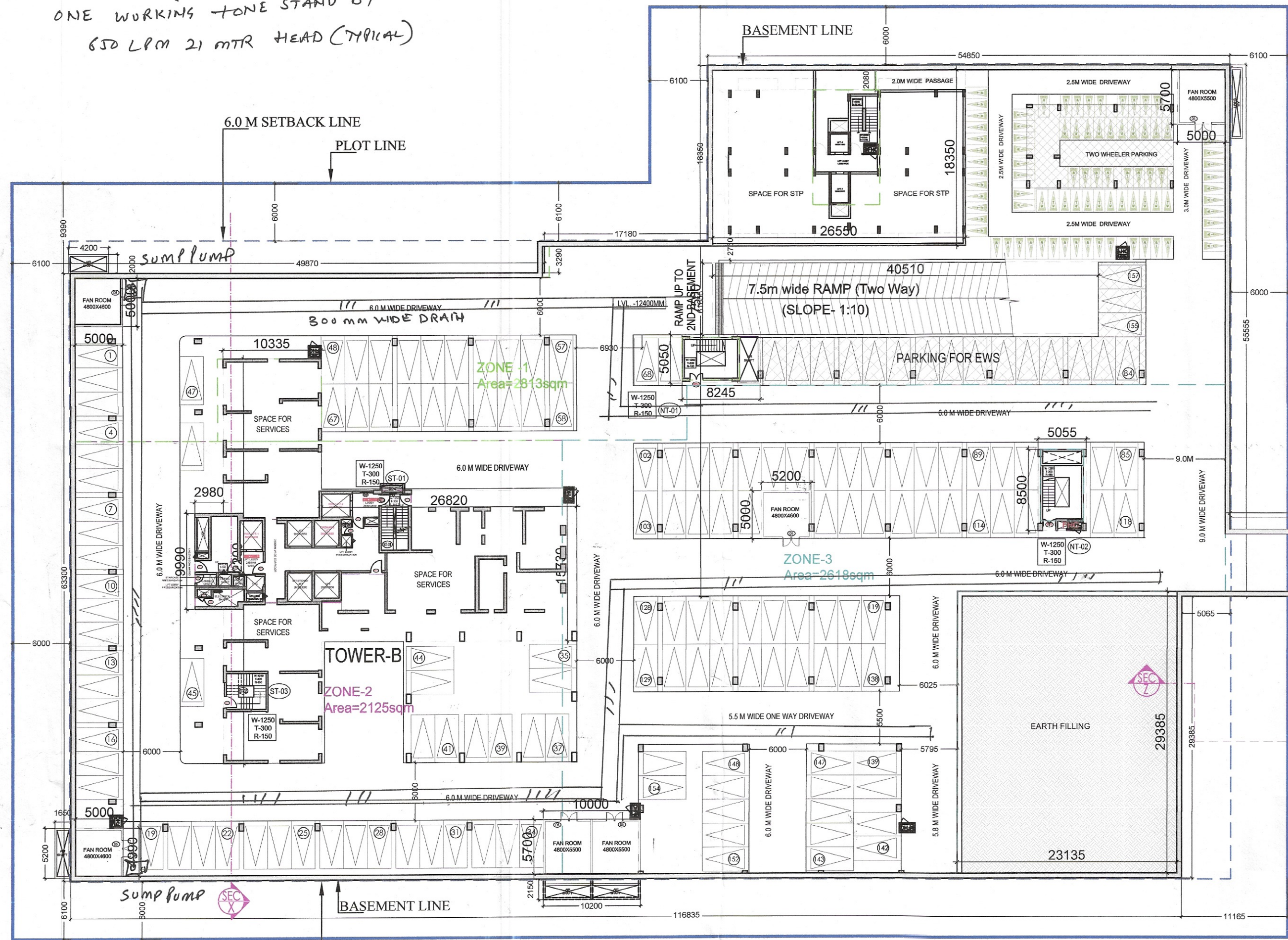
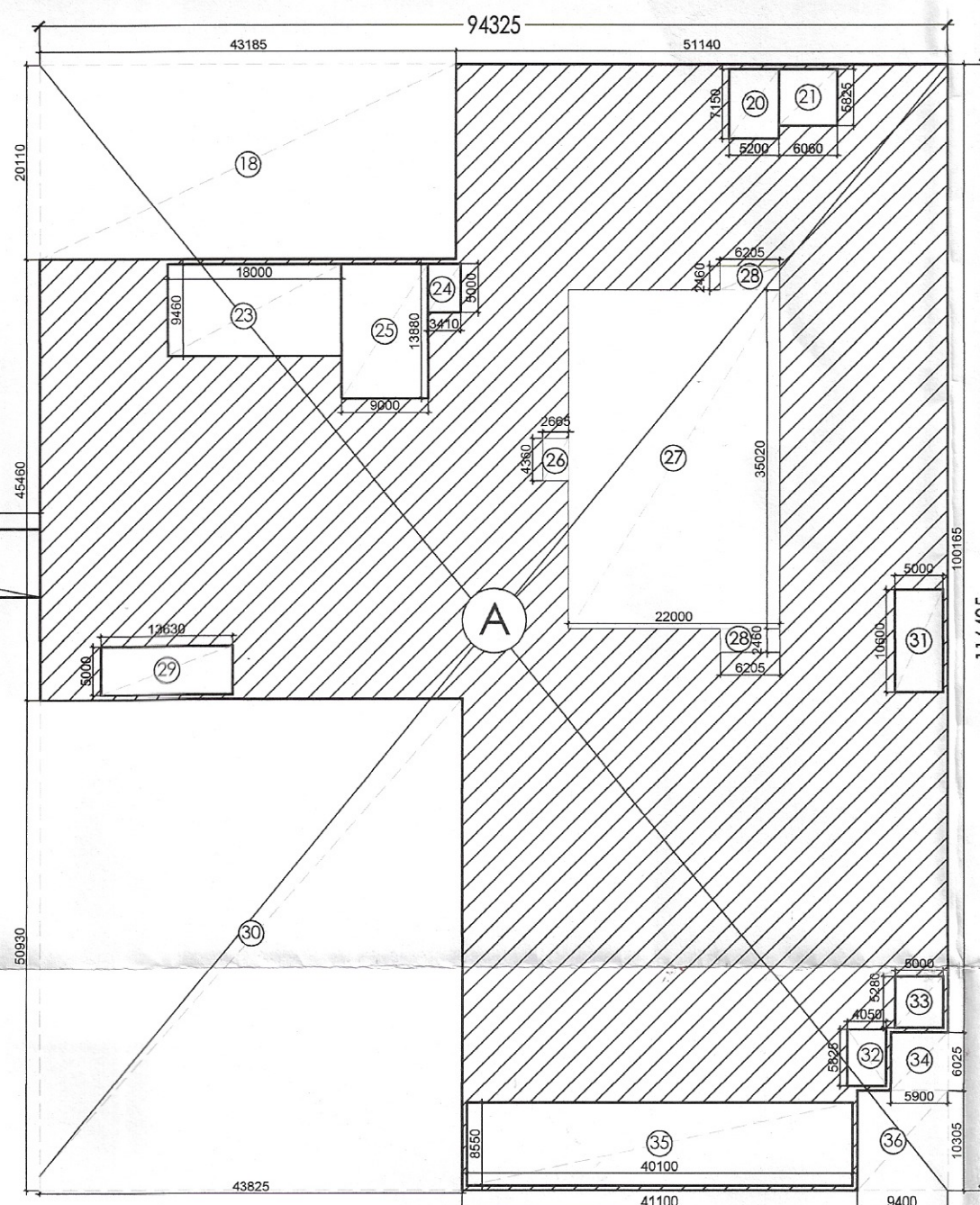
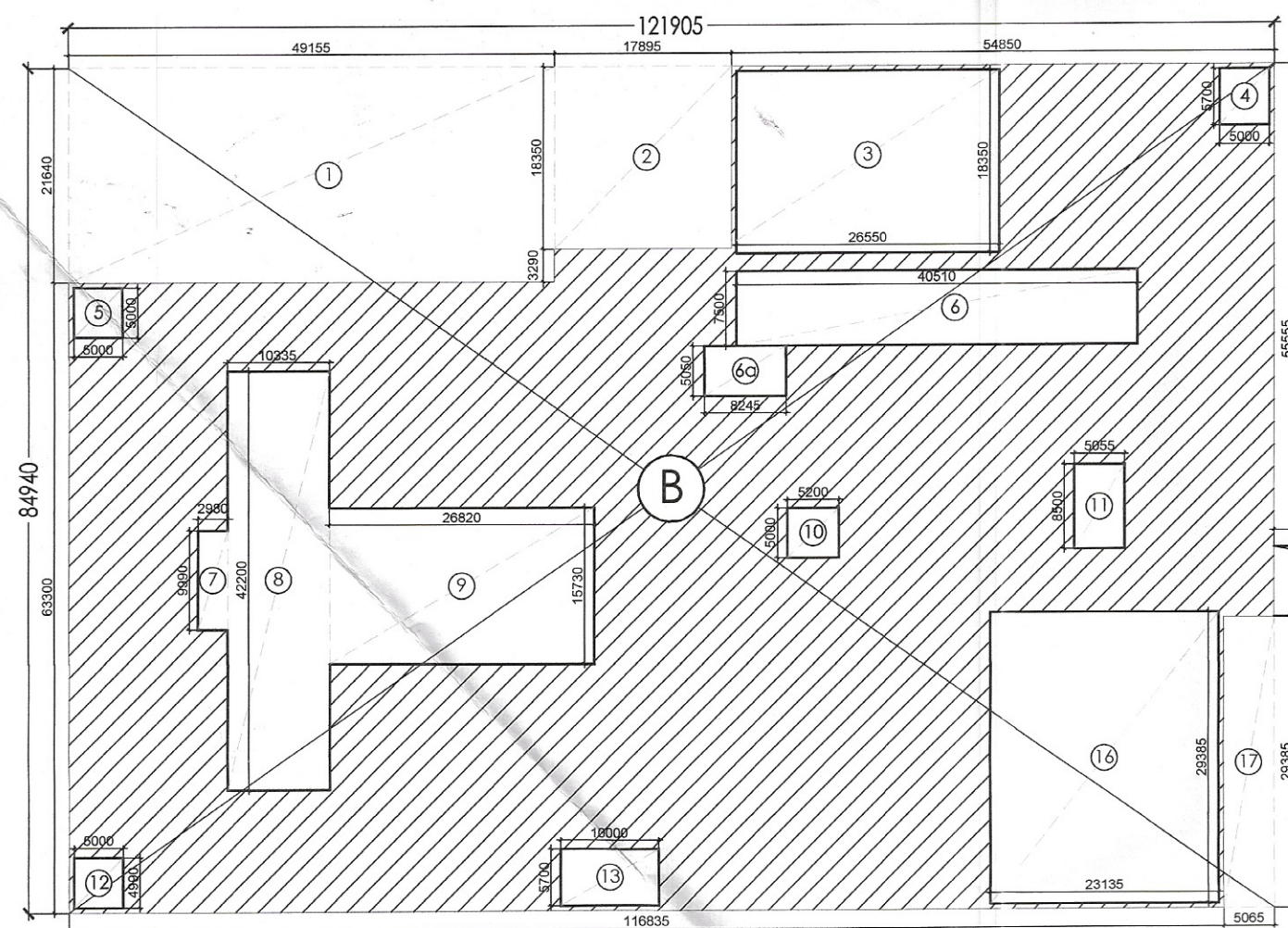


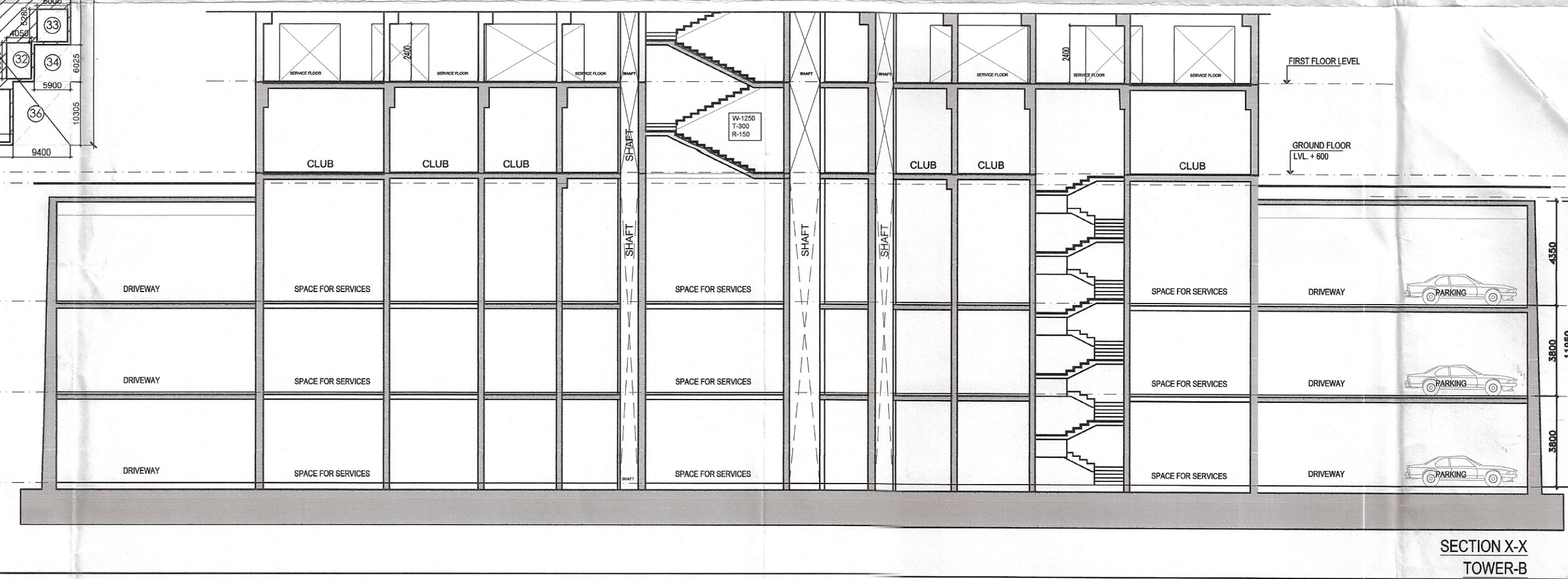
2NO SUMP PUMP
ONE WORKING TONE STAND BY
650 LPM 21 MTR HEAD (TYPICAL)



NOTE:- 2ND BASEMENT TO 3RD BASEMENT NO. OF RISER-26



BASEMENT - 3 - PARKING AREA CALCULATIONS									
S.NO.									
A	94.325	X	116.495	X	1	=	10988.391		
B	121.905	X	84.940	X	1	=	10354.611		
C	38.430	X	7.000	X	1	=	255.010		
TOTAL ADDITIONS							21598.012		
DEDUCTION									
1	49.155	X	21.640	X	1	=	1063.714		
2	17.895	X	18.350	X	1	=	328.375		
3	25.550	X	18.350	X	1	=	468.125		
4	5.000	X	5.700	X	1	=	28.500		
5	5.000	X	5.000	X	1	=	25.000		
6	40.510	X	7.500	X	1	=	303.825		
6a	8.245	X	5.000	X	1	=	41.637		
7	2.980	X	9.990	X	1	=	29.770		
8	10.335	X	42.200	X	1	=	436.137		
9	26.820	X	15.730	X	1	=	421.879		
10	5.200	X	5.000	X	1	=	26.000		
11	5.055	X	8.500	X	1	=	42.968		
12	5.000	X	4.990	X	1	=	24.950		
13	10.000	X	5.700	X	1	=	57.000		
15	0.000	X	0.000	X	1	=	0.000		
16	23.135	X	29.385	X	1	=	679.822		
17	5.065	X	29.385	X	1	=	148.835		
18	43.185	X	20.110	X	1	=	868.450		
20	5.200	X	7.150	X	1	=	37.180		
21	6.080	X	5.825	X	1	=	35.300		
23	18.000	X	9.460	X	1	=	170.280		
24	3.410	X	5.000	X	1	=	17.050		
25	9.000	X	13.880	X	1	=	124.920		
26	2.885	X	4.360	X	1	=	11.619		
27	22.000	X	35.020	X	1	=	770.440		
28	6.205	X	2.460	X	2	=	30.529		
29	13.830	X	5.000	X	1	=	68.150		
30	43.825	X	50.930	X	1	=	2232.007		
31	5.000	X	10.600	X	1	=	53.000		
32	4.050	X	5.825	X	1	=	23.591		
33	5.000	X	5.280	X	1	=	26.400		
34	5.900	X	6.025	X	1	=	35.548		
35	40.100	X	8.550	X	1	=	342.855		
36	9.400	X	10.305	X	1	=	96.867		
C	38.430	X	7.000	X	1	=	255.010		
TOTAL							9344.798		
3rd BASEMENT PARKING AREA							12253.213		
NO. OF ECS @ 32 SQM/ECS							383		

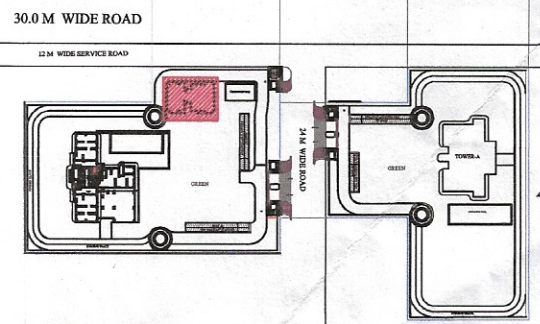


Checked and found ok for Public (Internal) Service only subject to in forwarding letter No. 1372.S
Superintending Engineer (H) for Chief Engineer-I HSPV, Panchgula
NOTE:- ALL BASEMENTS SHALL BE MECHANICALLY VENTILATED.

DTP (HQ) S.T.P. (HQ) S.T.P. (G) S.T.P. (H) S.T.P. (H)
Member Secretary Member Chairman
B.P.A.C. B.P.A.C. B.P.A.C.
DDA (T) MEMBER BPAC
Consultant Architect
ATP (HQ)

SANCTIONED TO BE READ WITH THIS OFFICE MEMO NO.: 11906 DATED: 10/14/2024

Ram Avtar Bassi JD(HQ)



Client:- ST. PATRICKS REALTY PVT. LTD.

ARCHITECT'S SEAL & SIGNATURE
OWNER'S SEAL & SIGNATURE
GIAN P. MATHUR ARCHITECT
B. Arch., M.C.A. I.I.A.
CA No. 80/5769

FEB. 2024 SCALE: 1:250 North
DRAWING TITLE:- 3rd BASEMENT LVL. PLAN & AREA DIAGRAM & SECTION X-X
DRAWING NO:- SB/AR/BS/03
CENTRAL PARK-III