BIJU N. JACOB Advocate High Court

Office Address:405, Birya House,
265, Bazargate Street,
Fort, Mumbai – 400 001
Email:bijunjacob@gmail.com

Mob: 9930581047

Ref No: BJ/SBI/Diamond Garden/LO/June/2021

Date: - 20/07/2021

To,
The Assistant General Manager,
State Bank of India,
Diamond Garden Branch,
Mumbai.

Annexure - B

REPORT OF INVESTIGATION OF TITLE IN RESPECT OF IMMOVABLE PROPERTY

| 1. | a) Name of the Branch/ Business | State Bank of India, Diamond |
|------------|---|------------------------------|
| | Unit Office seeking opinion? | Garden Branch. |
| | b) Reference No. and date of the letter | Letter dated 28/06/2021. |
| i de la co | under the under the cover of the | |
| | documents tendered for scrutiny? | |
| | c) Name of the Borrowers? | M/s. HOTEL SOUTHSON PVT LTD. |
| 2. | a) Name of the Unit/ Concern/ | M/s. HOTEL SOUTHSON PVT LTD. |
| | Company/ person offering the | |
| | property/(ies) as security? | |
| | b) Constitution of the | Private Limited company |
| | unit/concern/person offering the | |
| | property for creation of charge? | |
| | c) State as to under what capacity is | Borrowers. |
| | security offered (whether as joint | |
| L DO | applicant or borrower or as | JUN. JACO |
| | guarantor, etc.? | * MUMBAI * |
| | (ō// | 7000 |

| 3. | | Commercial Premises No G 1 |
|-----------|---|--|
| ٥. | | Commercial Premises No. G - 1, |
| | | Admeasuring area 148.6 Sq. Mtrs., |
| | | Carpet area, Basement |
| | | Admeasuring area 111.4 Sq. Mtrs., |
| | | Carpet area, (inclusive area of |
| | | Generator Room) together with |
| | Complete or full description of the | Multi Low level Mechanical Parking |
| | immovable property/(ies) offered as | Space in Basement 13.75 Sq. Mtrs., |
| | security including the following | i.e. 148 Sq. Ft., Built up area of the |
| | details? | Parking area, Ground Floor, A - |
| | | Wing, Composite Building known as |
| | | THE BUREAU, R. C. Marg, |
| | | Chembur, Mumbai – 400071. (Plot |
| | | No. 447, C. T. S. No. 1304, Village - |
| | | Chembur, Taluka – Kurla, District – |
| | | Mumbai Suburban). |
| | a) Survey No. | Plot No. 447, C. T. S. No. 1304, |
| | | Village – Chembur, Taluka – Kurla, |
| | | District – Mumbai Suburban. |
| | b) Door no. (in case of house property) | Commercial Premises No. G - 1, |
| | | Admeasuring area 148.6 Sq. Mtrs., |
| | | Carpet area, Basement |
| | | Admeasuring area 111.4 Sq. Mtrs., |
| | | Carpet area, (inclusive area of |
| | | Generator Room) together with |
| | | Multi Low level Mechanical Parking |
| | | Space in Basement 13.75 Sq. Mtrs., |
| | | i.e. 148 Sq. Ft., Built up area of the |
| | | Parking area, Ground Floor, A - |
| | | Wing, Composite Building known as |
| | | |
| | | THE BUREAU, R. C. Marg, |
| SAL | | Chembur, Mumbai – 400071. (Plot |
| / TABM | (M / *) | No. 447, C. T. S. No. 1304, Village |
| X 1 | | Chembur, Taluka – Kurla, District |

| c) Extent/ area including plinth/ built up area in case of house property c) Extent/ area including plinth/ built up area in case of house property carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together withMulti Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area. d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred | | | | | | 3 |
|--|------------------------|---------|-------------------|--|------------------------|----------------------------|
| up area in case of house property Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together withMulti Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area. d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/ Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | | | A STATE OF THE STA | Mumbai Suburban). | |
| Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together withMulti Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area. d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized- serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/ revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/ Certified Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | c) E | extent/ area incl | luding plinth/ built | Admeasuring area 148 | 3.6 Sq. Mtrs., |
| Generator Room) together withMulti Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area. d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized- serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/ revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/ Certified Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | up a | area in case of | house property | | Basement 1.4 Sq. Mtrs., |
| Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area. d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | | | | Carpet area, (inclus | sive area of |
| in Basement 13.75 Sq. Mrs., i.e. 148 Sq. Ft., Built up area of the Parking area. d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | | | | Generator Room) toget | her withMulti |
| 148 Sq. Ft., Built up area of the Parking area. | | | | | Low level Mechanical I | Parking Space |
| d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" as "THE DEVELOPER" and M/s. HOTEL | | | | | in Basement 13.75 S | Sq. Mtrs., i.e. |
| d) Locations like name of the place, village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" as "THE | | | | | 148 Sq. Ft., Built up | area of the |
| village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD. | | | 40 | | Parking area. | |
| village, city, registration, sub-district etc. 4. a) Particulars of the documents scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD. | | d) I | ocations like r | name of the place, | Village – Chembur, Ta | luka – Kurla, |
| scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL | | villa | | | | |
| scrutinized-serially and chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL | 4. | a) | Particulars of | the documents | Mentioned herein unde | ·r |
| chronologically? b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL | | | | | months and more and | 4. |
| b) Nature of documents verified and as to whether they are originals or certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | | | and and | | |
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| certified copies or registration extracts duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" and M/s. HOTEL | | | | | Mentioned herein under | er. |
| duly certified? Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" as "THE DEVELOPER" as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE DEVELOPER" | | | | | | |
| Note: Only originals or certified extracts from the registering/land/revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Original/Certified Photocopy/true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | | | egistration extracts | | |
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| revenue/ other authorities be examined? Sr. Date of No. Document Name of the parties Certified Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | Page 11 | | | | | |
| Sr. Date of No. Document Name of the parties Certified Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | | | | | |
| Sr. Date of No. Document Name of the parties Certified Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | | | authorities be | | |
| No. Document Name of the parties Certified Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | exar | nined? | | | |
| Photocopy/ true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed Detween M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE" | | Sr. | Date of | | | Original/ |
| true copy 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed Detween M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | No. | Document | Name of | f the parties | Certified |
| 1. 25/10/2010 Deed of Sale dated 25/10/2010 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | | | | | Photocopy/ |
| between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | | | | | true copy |
| DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | 1. | 25/10/2010 | Deed of Sale dated | 25/10/2010 executed | Original |
| "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE | | | | between M/s. I | BALAN & CHHEDA | 7 |
| SOUTHSON PVT LTD., referred as "THE | | | | DEVELOPERS PV | T. LTD., referred as | |
| SOUTHSON PVT LTD., referred as "THE | | | | | | N. JAO |
| | (9) (3) (9) (4) (3) | A LEGIS | | | | * MUMBAI * |

| | | | PURCHASER" duly registered with the | |
|-----------|--------|------------|---|------------|
| | | | Sub-registrar of Assurances at Kurla 1 | • |
| | | | under Serial no. Kurla1 – 11849 – 2010. | |
| | 2. | 25/10/2010 | Registration Receipt No. 11964 dated | Original |
| | | 7 | 25/10/2010 issued in the name M/s. | |
| | | | HOTEL SOUTHSON PVT LTD., through | |
| | | | its Authorized Signatory Mr. KRISHNAN | - |
| | | | KANNAN NAIKER for amount of Rs. | |
| | | | 31,840/ | |
| | 3. | 08/12/2009 | Deed of Lease dated 08/12/2009 | Original |
| | | | executed between M/s. BALAN & | |
| | | | CHHEDA DEVELOPERS PVT. LTD., | |
| | | | referred as "THE LESSOR" and STATE | |
| | | | BANK OF PATIALA referred as "THE | |
| | | | PURCHASER" duly registered with the | |
| | | | Sub-registrar of Assurances at Kurla 1 | |
| | | | under Serial no. Kurla1 – 11571 – 2009. | |
| | 4. | 08/12/2009 | Registration Receipt No. 11907 dated | Original |
| | | | 08/12/2009 issued in the name STATE | |
| | | | BANK OF PATIALA for amount of Rs. | |
| | | | 30,320/ | |
| | 5. | 14/08/2018 | Maintenance Bill dated 14/08/2018 | Photo copy |
| | - | | issued by THE BUREAU CHAMBERS | |
| | | | CONDOMINIUM in the name of M/s. | |
| | | | HOTEL SOUTHSON PVT LTD. | |
| | 6. | 23/10/2010 | Board of Resolution dated 23/10/2010 | Photo copy |
| | | | issued by M/s. BALAN & CHHEDA | |
| | 19.35 | | DEVELOPERS PVT. LTD., | |
| | 7. | 09/09/2010 | Board of Resolution dated 09/09/2010 | Photo copy |
| | | | issued by M/s. HOTEL SOUTHSON PVT | |
| | | | LTD. | |
| | 8. | 15/10/2010 | Loan Closed Letter dated 15/10/2010 | Photo copy |
| | 1/2/ | | issued by THE SARASWAT CO - | * MUMBAI * |
| 777 (ZIW) | 10/2/1 | | | 10 /5 |

| | | | OPERATIVE BANK LIMITED in the name | |
|----|----|------------|---|------------|
| | | | of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD. | |
| Ğ | | 12/07/2010 | Full Occupation Certificate dated 12/07/2010 issued by Slum Rehabilitation Authority in the name of Mr. MUKESH BAHADUR of M/s. CONSTULANTS COMBINED with Ref. No. SRA/ENG/1680/ME/PL/AP. | |
| 1 | 0. | 08/05/2006 | Order dated 08/05/2006 issued by Collector Office Mumbai Suburban in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. C/Office – AC/33/KV – 269/02. | |
| 1 | 1. | 27/06/2006 | Property Card dated 27/06/2006. | Photo copy |
| | 2. | 13/04/2006 | Proposed Slum Rehabilitation Scheme dated 13/04/2006 issued by Slum Rehabilitation Authority in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. SRA/ENG/1199/ME/PL/LOI. | |
| 1 | 3. | 31/05/2006 | Society Registration Certificate dated 31/05/2006 in the name of JAI AMBE (CHEMBUR) SRA CO – OPERATIVE HOUSING SOCIETY LIMITED. | Photo copy |
| 1 | 4. | 18/08/2006 | Commencement Certificate dated 18/08/2006 issued by MCGM in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. SRA/ENG/1680/ME/PL/AP. | Photo copy |
| 1: | 5. | 27/06/2006 | Intimation of Disapproval dated 27/06/2006 issued by Slum Rehabilitation Authority in the name of | JUN. JACO |

August (Speak)

| | | | M/s. BALAN & CHHEDA DEVELOPERS | |
|-----|-------|-------------------|---|------------|
| | | | PVT. LTD., with Ref. No. | |
| | | | SRA/ENG/1680/ME/PL/AP. | |
| | 16. | 14/09/2006 | Title Clearance Certificate dated | Photocopy |
| | | | 14/09/2006 issued by Advocate | |
| | | | Harakhchand & Co. | |
| | 17. | 18/12/2007 | NOC dated 18/12/2007 issued by | Photo copy |
| | | | Collector Office Mumbai Suburban in the | |
| | | | name of M/s. BALAN & CHHEDA | |
| | | | DEVELOPERS PVT. LTD., with Ref. No. | |
| | | | C/Office - AC/33/KV - 361/07. | |
| | 18. | 15/05/1996 | Certificate of Incorporation dated | Photo Copy |
| | | | 15/05/1996 in the name of M/s. BALAN | |
| | | | & CHHEDA DEVELOPERS PVT. LTD. | |
| | 19. | 22/03/1996 | Memorandum of Association dated | Photo Copy |
| | | | 22/03/1996 executed by M/s. BALAN & | |
| | | | CHHEDA DEVELOPERS PVT. LTD. | |
| | 20. | 08/12/2009 | Undertaking dated 08/12/2009 executed | Photo Copy |
| | | | by M/s. HOTEL SOUTHSON PVT LTD., | |
| | | | which is duly Notarized. | |
| 5. | Whe | ther certified | copy of all title Yes. | |
| | docu | uments are o | btained from the | |
| | Rele | vant Sub- Re | gistrar office and | |
| | com | pared with the | documents made | |
| | avai | lable by the pr | oposed mortgagor? | |
| | (Plea | ase also enclos | e all such certified | |
| | copi | es and relevar | nt fee relevant fee | |
| | rece | ipt along with t | ne TIR). | |
| | b) i) | Whether all pa | ges in the certified Yes. | |
| | copi | es of title doc | uments which are | |
| | obta | nined directly fr | om Sub-Registrar's | |
| | offic | e have been ve | rified page by page | N. JAS |
| AHR | with | the orig | inal documents | 100 |
| | | | | 12 MUMBAI |

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|----|---|-------------------------------------|
| | Submitted? | |
| | ii) Where the certified copies of the title | Certified copies of the title |
| | documents are not available, the copy | documents are compared with the |
| | provided should be compared with the | original documents and the total |
| | original to ascertain whether the total | page numbers in the copy and |
| | page numbers in the copy tally page | contains therein are tally page by |
| | by page with the original produced. | page with the original produced. |
| | (In case originals title deed is not | |
| | produced for comparing with the | |
| | certified or ordinary copies should be | |
| | handled more diligent & cautiously.) | |
| 6 | a) Whether the records of registrar | Since 2004 to 2021 partly available |
| | office or revenue authorities relevant | with concern Records. |
| | to the property in question are | |
| | available for verification through any | |
| | online portal or computer system? | |
| | b) If such online/ computer records | Yes. |
| | are available, whether any verification | |
| | or cross checking are made and the | |
| | comments/ findings in this regard. | |
| | c) Whether the genuineness of the | Stamp duty is paying through |
| | stamp paper is possible to be got | online. |
| | verified from online portal and if so | |
| | whether such verification was made? | |
| 7. | a) Property offered as security falls | Kurla. |
| | within the Jurisdiction of which sub – | |
| | registrar office? | |
| | b) Whether it is possible to have | Sub Registrar of Assurance at Kurla |
| | registration of documents in respect of | |
| | the property in question, at more than | |
| | one office of sub-registrar/ district | |
| | registrar/ registrar- general if so, | N. JA |
| | please name all such office? | |
| | | MUMBAI * |

| c) Whether search has been made at all the offices named at (b) above? d) Whether the searches in the offices of registering authorities or any other records reveal registration of multiple title documents in respect of the property in question? 8. Chain of title tracing the title from the oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
|---|
| d) Whether the searches in the offices of registering authorities or any other records reveal registration of multiple title documents in respect of the property in question? 8. Chain of title tracing the title from the oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
| of registering authorities or any other records reveal registration of multiple title documents in respect of the property in question? 8. Chain of title tracing the title from the oldest title deed destablishing title of the property in question from the predecessors in title/interest to the current title |
| records reveal registration of multiple title documents in respect of the property in question? 8. Chain of title tracing the title from the oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
| title documents in respect of the property in question? 8. Chain of title tracing the title from the oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
| property in question? 8. Chain of title tracing the title from the oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
| 8. Chain of title tracing the title from the oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
| oldest title deed to the latest title deed establishing title of the property in question from the predecessors in title/interest to the current title |
| establishing title of the property in question from the predecessors in title/interest to the current title |
| question from the predecessors in title/interest to the current title |
| title/interest to the current title |
| |
| |
| holder. And wherever Minor's interest |
| or other clog on title is involved, |
| search should be made for a further |
| period, depending on the need for |
| clearance of such clog on the Title. |
| (In case of property offered as security |
| for loans of Rs. 1.00 crore and above, |
| search of title/ encumbrances for a |
| period of not less than 30 years is |
| mandatory.(Separate Sheets may be |
| used) |

WHEREAS SARASWATIBAI DALVI was the Original Owner of land bearing Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban.

And whereas prior to August 2006 the said larger property bearing Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban consisted a land together with hutments and structures standing thereon occupied by several unauthorized occupants.

AND WHEREAS by a Notification bearing no. ENC/DCK – III.SR/105 dated 20/11/1985 published in Maharashtra Government Gazette dated 05/06/1986 the Deputy Collector (Encroachment) and Competent Authority Kurla III Chembur declared the said larger property as slum under the Maharashtra Slum Area (Improvement, Clearance and Redevelopment) Act, 1971.

AND WHEREAS Memorandum of Association dated 22/03/1996 executed by M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD.

AND WHEREAS Certificate of Incorporation dated 15/05/1996 in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD.

AND WHEREAS by a Deed of Conveyance dated 27/02/1997 registered with Sub – Registrar of Assurances Mumbai under Serial No. BBJ – 895 – 1997 between SARASWATIBAI DALVI referred as Owner of the One Part and M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as Developer of the Other Part in respect of Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban.

AND WHEREAS the said larger property bearing Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban is also reserved for public purpose of court housing under the Development Plan of M (West) Ward of Mumbai Municipal Corporation. However as per the Notification dated 03/06/1992 issued u/s 31 of Maharashtra Regional & Town Planning Act. If there is slum on the plot of land reserved for any public purpose and the slum is so declared by the Collector of slums the same can be developed in accordance and the Slum Redevelopment Authority permitted the M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., to develop the said property bearing Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban as per SRA Scheme whereby a built up area of 116.16 Sq. Mtrs., is to be surrended free of cost for Court and Court Staff housing.

AND WHEREAS Proposed Slum Rehabilitation Scheme dated 13/04/2006 issued by Slum Rehabilitation Authority in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. SRA/ ENG/ 1199/ ME/ PL/LOI.

AND WHEREAS Order dated 08/05/2006 issued by Collector Office Mumbai Suburban in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. C/Office – AC/33/KV – 269/02.

AND WHEREAS the occupants of hutments and structures formed a housing society by name of JAI AMBE (CHEMBUR) SRA CO – OPERATIVE HOUSING SOCIETY LIMITED under no. MUM/SRA/HSG/TC/11128/2006 dated 31/05/2006.

AND WHEREAS Intimation of Disapproval dated 27/06/2006 issued by Slum Rehabilitation Authority in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. SRA/ ENG/ 1680/ME/PL/AP.

AND WHEREAS Commencement Certificate dated 18/08/2006 issued by MCGM in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. SRA/ENG/1680/ME/PL/AP.

AND WHEREAS thereafter the Occupants and hutment dwellers gave their irrevocable consent to the M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., for developing the said property bearing Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban.

AND WHEREAS thereafter the M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., proceeded to demolish the structures and hutments in occupation of the hutments dwellers and other occupants.

AND WHEREAS as the Slum Rehabilitation Scheme and the approved buildings plans, the M/s. BALAN & CHHEDA DEVELOPERS PVT. PD., constructed building on the said property bearing Plot No. 447, C. T. Salvaring

1304, Village - Chembur, Taluka - Kurla, District - Mumbai Suburban which is known as THE BUREAU.

AND WHEREAS NOC dated 18/12/2007 issued by Collector Office Mumbai Suburban in the name of M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., with Ref. No. C/Office – AC/33/KV – 361/07.

AND WHEREAS out of unsold premises, the M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., has granted lease an initial period of Five Years commencing from 08/12/2009 with Two Renewal options of Five Years each in favour of STATE BANK OF PATIALA in respect of Commercial Premises No. G - 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A - Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai - 400071. (Plot No. 447, C. T. S. No. 1304, Village -Chembur, Taluka - Kurla, District - Mumbai Suburban) with the terms and conditions and refundable interest free security deposit of Rs. 25,00,000/and Deed of Lease dated 08/12/2009 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE LESSOR" and STATE BANK OF PATIALA referred as "THE PURCHASER" duly registered with the Sub-registrar of Assurances at Kurla 1 under Serial no. Kurla 1 - 11571 -2009 said and stamp duty has been paid on paid instrument a sum of Rs. 7,80,000/- under the Provision of Article 36 of Bombay Stamp Act, 1958.

AND WHEREAS Full Occupation Certificate dated 12/07/2010 issued by Slum Rehabilitation Authority in the name of Mr. MUKESH BAHADUR of M/s. CONSTULANTS COMBINED with Ref. No. SRA/ENG/1680/ME/PL/AP.

AND WHEREAS M/s. HOTEL SOUTHSON PVT LTD., approached M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., to purchase Commercial Premises No. G - 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area. Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of

Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A – Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai – 400071. (Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban) and executed an Deed of Sale dated 25/10/2010 between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE PURCHASER" duly registered with the Sub-registrar of Assurances at Kurla 1 under Serial no. Kurla 1 – 11849 – 2010 for amount of Rs. 3,45,00,000/-.

Thereafter M/s. HOTEL SOUTHSON PVT LTD., created charge on Commercial Premises No. G – 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A – Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai – 400071. (Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban) in favour of STATE BANK OF INDIA, CHEMBUR BRANCH and filed Notice of Intimation dated 07/09/2018 which duly registered with the Sub-registrar of Assurances at Kurla 3 under Serial no. Kurla 3 – 4641 – 2018 registered on dated 26/09/2018.

| 9. | Nature of Title of the intended | Ownership rights. |
|----|--|-------------------|
| | Mortgagor over the Property (whether | |
| | full ownership rights, Leasehold | |
| | Rights, Occupancy/ Possessory Rights | |
| | or Inam Holder or Govt. | |
| 8 | Grantee/Allottee etc.) | |
| 10 | If leasehold, whether; | Not Applicable. |
| | a) lease Deed is duly stamped and registered | Not Applicable. |

| | b) lessee is permitted to mortgage the | Not Applicable. |
|-----|---|-----------------|
| | Leasehold right, | |
| | c) duration of the Lease/unexpired | Not Applicable. |
| | period of lease, | |
| | d) if, a sub-lease, check the lease deed | Not Applicable. |
| | in favour of Lessee as to whether | |
| | Lease deed permits sub-leasing and | |
| | mortgage by Sub- Lessee also. | |
| | e) Whether the leasehold rights permits | Not Applicable. |
| | for the creation of any | |
| | Superstructure (if applicable)? | |
| | f) Right to get renewal of the leasehold | Not Applicable. |
| | rights and nature thereof. | |
| 11. | If Govt. grant/ allotment/ Lease-cum/ | Not Applicable. |
| | Sale Agreement, whether; | |
| | a) grant/ agreement etc. provides for | NA |
| | alienable rights to the mortgagor with | |
| | or without conditions, | |
| | b) the mortgagor is competent to create | NA |
| | charge on such property. | |
| | c)-Whether any permission from Govt., | No. |
| | or any other authority is required for | |
| | creation of mortgage and if so whether | |
| | such valid permission is available. | |
| 12 | If occupancy right, whether; | |
| | a) Such right is heritable and | Not Applicable. |
| | transferable, | |
| | b) Mortgage can be created. | Not Applicable |
| 13 | Nature of Minor's interest, if any and if | Not Applicable. |
| | so, whether creation of mortgage could | |
| | be possible, the modalities/procedure | |
| | to be followed including court | JUN. JA |
| | permission to be obtained and the | MO MILLARD |
| | | Z |

| | reasons for coming to such conclusion. | |
|-----|---|-----------------|
| 14 | If the property has been transferred by | Not Applicable. |
| | way of Gift/ Settlement Deed, whether: | ••• |
| | a) The Gift/ Settlement Deed is duly | Not Applicable. |
| | stamped and registered; | |
| | b) The Gift/ Settlement Deed has been | Not Applicable. |
| | attested by two witnesses; | |
| | c) The Gift/ Settlement Deed transfers | Not Applicable. |
| | the property to Donee; | |
| | d) Whether the Donee has accepted the | Not Applicable. |
| | gift by signing the Gift/Settlement | |
| | Deed or by a separated writing or by | |
| | implication or by actions; | |
| | e) Whether there is any restriction on | Not Applicable. |
| | the Donor in executing the | |
| | gift/settlement deed in question; | |
| | f) Whether the Donee is in possession | Not Applicable. |
| | of the gifted property; | |
| | g) Whether any life interest is reserved | Not Applicable. |
| | for the Donor or any other person and | |
| | whether there is a need for any other | |
| | person to join the creation of mortgage; | |
| | h) Any other aspect affecting the | Not Applicable. |
| | validity of the title passed through the | |
| 3 | gift/ settlement deed? | |
| 15. | a) In case of partition/ family | Not Applicable. |
| | settlement deeds, whether the original | |
| | deed is available for deposit. If not the | |
| | modality/procedure to be followed to | |
| | create a valid and enforceable | |
| 5 | mortgage? | JUN. JAC |
| | | 40 |

| | b) Whether mutation has been effected | |
|-----|--|-----------------|
| | and whether the mortgagor is in | |
| | possession and enjoyment of his share. | |
| | c) Whether the partition made is valid | Not Applicable. |
| | in law and the mortgagor has acquired | |
| | a mortgageable title thereon. | |
| | d) In respect of partition by a decree of | Not Applicable. |
| | court, whether such decree has | |
| | become final and all other conditions/ | |
| | formalities are completed/ complied | |
| | with. | |
| | e) Whether any of the documents in | Not Applicable. |
| | question are executed in counterparts | |
| | or in more than one set? If so, | |
| | additional precautions to be taken for | |
| | avoiding multiple mortgages? | |
| 16. | Whether the title documents include | Not Applicable. |
| | any testamentary documents/wills? | |
| | (a) In case of wills, whether the will is | |
| | registered will or unregistered will? | |
| | (b) Whether will in the matter needs a | Not Applicable. |
| | mandatory probate and if so whether | |
| | the same is probated by a competent | |
| | court? | |
| | (c) Whether the property is mutated on | Not Applicable. |
| | the basis of will? | |
| | (d) Whether the original will is | Not Applicable. |
| | available? | |
| | (e) Whether the original death | Not Applicable. |
| | certificate of the testator is available? | |
| | (f) What are the circumstances and/or | Not Applicable. |
| | documents to establish the will in | N. Ja |
| | question is the last and final will of the | |
| | | MUMBAI |

| | testator? | |
|------------|--|-----------------|
| | (Comments on the circumstances such | |
| | as the availability of a declaration by | |
| | all the beneficiaries about the | u. |
| | genuineness/ validity of the will, all | |
| | parties have acted upon the will, etc., | |
| | which are relevant to rely on the will, | |
| | availability of Mother/Original title | |
| | deeds are to be explained.) | |
| 17. | (a) Whether the property is subject to | Not Applicable. |
| | any wakf rights? | |
| | (b) Whether the property belongs to | Not Applicable. |
| | church/ temple or any religious/other | |
| | institutions having any restriction in | |
| | creation of charges on such properties? | |
| | (c) Precautions/ permissions, if any in | Not Applicable. |
| | respect of the above cases for creation | |
| | of mortgage? | |
| 18. | a) Where the property is a HUF/joint | Not Applicable. |
| | family property, mortgage is created for | |
| | family benefit/legal necessity, whether | |
| | the Major Coparceners have no | |
| | objection/join in execution, minor's | |
| | share if any, rights of female members | |
| | etc. | |
| | b) Please also comment on any other | Not Applicable. |
| | aspect which may adversely affect the | |
| | validity of security in such cases? | |
| 19. | (a) Whether the property belongs to | Not Applicable. |
| | any trust or is subject to the rights of | |
| | any trust? | |
| | (b) Whether the trust is a private or | Not Applicable. |
| | public trust and whether trust deed | 1000 |
| A O'SALURE | | 7 |

| specifically authorizes the mortgage of | |
|--|--------------|
| the property? | |
| (c) If so additional Not A | Applicable. |
| precautions/permissions to be | ipplicable. |
| obtained for creation of valid | |
| mortgage? | |
| d) Requirements, if any for creation of Not A | Amulia alala |
| mortgage as per the central/state laws | Applicable. |
| | |
| applicable to the trust in the matter? 20 (a) If the property is agricultural land, No Re | • |
| (1) The property is agricultural land, 110 ld | estriction. |
| whether the local laws permit mortgage | |
| of Agricultural land and whether there | |
| are any restrictions for | |
| creation/enforcement of mortgage? | |
| (b) In case of agricultural property Not A | Applicable. |
| other relevant records/documents as | |
| per local laws, if any are to be verified | |
| to ensure the validity of the title and | |
| right to enforce the mortgage? | |
| (c) In the case of conversion of Not A | pplicable |
| Agricultural land for commercial | |
| purposes or otherwise, whether | |
| requisite procedure followed/ | |
| permission obtained? | |
| 21. Whether the property is affected by any No. | |
| local laws or other regulations having a | |
| bearing on the creation security (viz. | |
| Agricultural Laws, weaker Sections, | |
| minorities, Land Laws, SEZ | |
| regulations, Costal Zone Regulations, | |
| Environmental Clearance, etc.), | |
| 00 (1) 777 | |
| to property is subject to 110. | JUN. JACO |
| any pending or proposed land | * MUMBAI |

| | acquisition proceedings? | |
|-----------|--|--|
| | (b) Whether any search/enquiry is | No outcome. |
| | made with the Land Acquisition Office | |
| | and the outcome of such | |
| | search/enquiry. | |
| 23. | (a) Whether the property is involved in | No litigation is pending. |
| | or subject matter of any litigation | |
| | which is pending or concluded? | |
| | (b) If so, whether such litigation would | Not Applicable. |
| | adversely affect the creation of a valid | |
| | mortgage or have any implication of its | |
| | future enforcement? | |
| | (c) Whether the title documents have | Not Applicable. |
| | any court seal/ marking which points | |
| | out any litigation/ | |
| | attachment/security to court in | |
| | respect of the property in question? In | |
| | such case please comment on such | |
| | seal/marking? | |
| 24. | (a) In case of partnership firm, whether | Not Applicable. |
| 27. | the property belongs to the firm and | |
| | the deed is properly registered? | |
| | (b) Property belonging to partners, | Not Applicable |
| | whether thrown on hotchpot? Whether | |
| | | |
| | formalities for the same have been | |
| | completed as per applicable laws? | Not Applies his |
| | (c) Whether the person(s) creating | |
| | mortgage has/have authority to create | |
| | mortgage for and on behalf of the firm. | D + 1-1 |
| 25. | Whether the property belongs to a | |
| | Limited Company, check the Borrowing | |
| | powers, Board resolution, | (*{ MUMBA! } |
| l rivigió | authorization to create | To the state of th |
| REDE | | ADV |

| | mortgage/execution of documents, | |
|---------|---|-----------------|
| | Registration of any prior charges with | |
| | the Company Registrar (ROC), Articles | |
| | of Association /provision for common | |
| | seal etc. | |
| | b) i) Whether the property (to be | No |
| | mortgaged) is purchased by the above | |
| | Company from any other Company or | |
| | Limited Liability Partnership (LLP) | |
| | firm? | |
| | ii) If Yes, whether the search of charges | N.A |
| | of the property (to be mortgaged) has | |
| | been carried out with Registrar of | |
| | Companies (ROC) in respect of such | |
| | vendor company/ LLP (seller) and the | |
| | vendee company (purchaser)? | |
| | iii) Whether the above search of | N.A |
| | charges reveals any prior charges/ | |
| | encumbrances, on the property | |
| | (proposed to be mortgaged) created by | |
| | the vendor company (seller)? | |
| | iv) If the search reveals | N.A |
| | encumbrances/ charges, whether such | |
| | charges/encumbrances have been | |
| | satisfied? | |
| 26. | In case of Societies, Association, the | Not Applicable. |
| | required authority/power to borrower | |
| | and whether the mortgage can be | |
| | created, and the requisite resolutions, | |
| | bye-laws. | |
| 27. | a) Whether any POA is involved in the | No. |
| | chain of title? | |
| (6) | b) Whether the POA involved is one | Not Applicable. |
| Table 1 | | *{ MUMB |
| | | I U A |

| | coupled with interest i.e. a | |
|----------|--|--|
| | Development Agreement-cum-Power of | |
| | Attorney. If so, please clarify whether | rher. |
| | the same is a registered document and | |
| | hence it has created an interest in | |
| | favour of the builder/developer and as | |
| | such is irrevocable as per law. | |
| | (c) In case the title document is | Not Applicable. |
| | executed by the POA holder, please | |
| | clarify whether the POA involved is | |
| | | Not Applicable. |
| | (i) one executed by the Builders viz. | |
| | Companies/ Firms/ Individual or | |
| | Proprietary Concerns in favor of their | |
| | Partners/ Employees/ Authorized | |
| | Representatives to sign Flat Allotment | |
| | Letters, NOCs, Agreements of Sale, | |
| | Sale Deeds, etc. in favour of buyers of | |
| | flats/units (Builder's POA) or | |
| | nats, units (Bander & 1 & 1.) er | |
| | (ii) other type of POA (Common POA). | |
| | (d) In case of Builder's POA, whether a | Not Applicable. |
| | | Not Applicable. |
| | certified copy of POA is available and | |
| | the same has been verified/ compared | |
| | with the original POA? | N |
| | (e) In case of Common POA (i. e. POA | |
| | other than Builder's POA), please | |
| | clarify the following clauses in respect | |
| | of POA? | |
| | | Not Applicable. |
| | i) Whether the original POA is verified | |
| | and the title investigation is done on | J.N. JAC |
| | the basis of original POA? | To the state of th |
| a damage | | Z |

| | ii) Whether the POA is a registered one? | Not Applicable. |
|---------|--|-------------------------------|
| | one | Not Applicable. |
| | iii) Whether the POA is a special or | |
| | general one? | |
| | iv) Whether the POA contains a specific | Not Applicable. |
| | authority for execution of title | |
| | document in question? | |
| | (f) Whether the POA was in force and | |
| | not revoked or had become invalid on | |
| | the date of execution of the document | |
| | in question? (Please clarify whether the | |
| | same has been ascertained from the | |
| | office of sub-registrar also?) | |
| | (g) Please comment on the genuineness | Not Applicable. |
| | of POA? | |
| | (h) The unequivocal opinion on the | Not Applicable. |
| | enforceability and validity of the POA? | |
| 28. | Whether mortgage is being created by a | |
| | POA holder, check genuineness of the | |
| | Power of Attorney and the extent of the | |
| | powers given therein and whether the | Not Applicable. |
| | same is properly executed/ stamped/ | |
| | authenticated in terms of the Law of | |
| | the place, where it is executed. | |
| 29. | If the property is a flat/apartment or | Unit |
| | residential/commercial complex, check | |
| | and comment on the following: | |
| | | |
| | a) Promoter's/Land owner's title to the | Promoter's have development |
| | land/ building; | rights to construct and sell. |
| | b) Development Agreement/ Power of | Not Applicable |
| Mary IA | Attorney; | * MIMP |
| | SA CONTRACTOR OF THE SAME OF T | 18 |

| c) Extent of authority of the | Develop and Sell. |
|--|----------------------------------|
| Developer/builder; | |
| d) Independent title verification of the | Independent title of the said |
| Land and/or building in question; | Property verified. |
| e) Agreement for sale (duly registered); | Yes. |
| f) Payment of proper stamp duty; | Yes. |
| g) Requirement of registration of sale | Not Applicable. |
| agreement, development agreement, | |
| POA, etc.; | |
| h) Approval of building plan, | Yes. Commencement Certificate |
| permission of appropriate/local | dated 18/08/2006 issued by |
| authority, etc.; | MCGM in the name of M/s. |
| | BALAN & CHHEDA |
| | DEVELOPERS PVT. LTD., with |
| | Ref. No. SRA/ ENG/ 1680/ |
| | ME/PL/AP. |
| i) Conveyance in favour of Society/ | N. A. |
| Condominium concerned; | |
| (j) Occupancy Certificate/allotment | Yes, Full Occupation Certificate |
| letter/letter of possession; | dated 12/07/2010 issued by |
| | Slum Rehabilitation Authority |
| | in the name of Mr. MUKESH |
| | BAHADUR of M/s. |
| | CONSTULANTS COMBINED |
| | with Ref. No. |
| | SRA/ENG/1680/ME/PL/AP. |
| (k) Membership details in the Society | Not Applicable. |
| etc.; | |
| (I) Share Certificates; | Not yet issued. |
| (m) No Objection Letter from the | NOC from M/s. BALAN & |
| Society; | CHHEDA DEVELOPERS PVT. |
| | LTD., in favour of STATE BANK |
| | OF INDIA. |
| | West Jew |

| | (n) All logal magningments and 1 | |
|-----|--|--|
| | (n) All legal requirements under the | Complied. |
| | local/Municipal laws, regarding | · A |
| | ownership of flats/ Building | |
| | Regulations, Development Control | |
| | Regulations, Co-operative Societies' | |
| | Laws etc.; | |
| | (o) Requirements, for noting the Bank | Yes |
| | charges on the records of the | |
| | Housing Society, if any; | |
| | (p) If the property is a vacant land and | Not Applicable. |
| | construction is yet to be made, | |
| | approval of lay-out and other | |
| 200 | Precautions, if any. | |
| | (q) Whether the numbering pattern | Yes |
| | of the units/flats tally in all | |
| | documents such as approved plan, | |
| | agreement plan, etc. | |
| 30. | Encumbrances, Attachments, and/or | There are no encumbrance |
| | claims whether of Government, Central | |
| | or State or other Local authorities or | 0 1 |
| | Third Party claims, Liens etc. and | |
| | details thereof? | OHEMBOR BIGHTOH. |
| 31. | The period covered under the | 1991 to 2021. |
| | Encumbrances Certificate and the | |
| | name of the person in whose favor the | |
| | encumbrance is created and if so, | |
| | satisfaction of charge, if any. | |
| 32. | Details regarding property tax or land | Not Produced. |
| | revenue or other statutory dues | |
| | paid/payable as on date and if not | |
| | paid, what remedy? | |
| 33. | a) Urban land ceiling clearance, | Not Applicable. |
| | whether required and if so, details | Will The Control of t |
| | | MUMBAI * |

| section 281 to be obtained. 34. Details of RTC extracts/ mutation extracts/ Katha extracts pertaining to the property in question. 35. Whether the name of mortgagor is reflected as owner in the revenue/Municipal/Village records? 36. a) Whether the property offered as security is clearly demarcated? b) Whether the demarcation/ partition of the property is legally valid? c) Whether the property has clear access as per documents? 37. Whether the property can be identified from the following documents, and discrepancy/doubtful circumstances, if Maintenance Bill. | is ny. ion ect |
|--|-------------------------|
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| of the property is legally valid? c) Whether the property has clear yes. access as per documents? 37 Whether the property can be identified from the following documents, and discrepancy/doubtful circumstances, if Maintenance Bill. | |
| c) Whether the property has clear Yes. access as per documents? Whether the property can be identified Yes, Property can be ident from the following documents, and discrepancy/doubtful circumstances, if Maintenance Bill. | of |
| access as per documents? 37 Whether the property can be identified from the following documents, and discrepancy/doubtful circumstances, if Maintenance Bill. | |
| Whether the property can be identified Yes, Property can be identified from the following documents, and discrepancy/doubtful circumstances, if Maintenance Bill. | |
| from the following documents, and from Electricity Bill / discrepancy/doubtful circumstances, if Maintenance Bill. | |
| discrepancy/doubtful circumstances, if Maintenance Bill. | fied |
| discrepancy, as the training, | or |
| 1.1 and continue | |
| any revealed on such scrutiny? | |
| a) Document in relation to electricity Yes. | |
| connection; | |
| b) Document in relation to water Yes. | |
| connection; | |
| c) Document in relation to Sales Tax Yes. | |
| Registration, if any applicable; | |
| d) Other utility bills, if any. Yes, Property can be ident | |
| from Electricity Bill | fied |

| | 10 mg/mm/mm/mm/mm/mm/mm/mm/mm/mm/mm/mm/mm/m | Maintenance Bill. |
|-----|---|----------------------------|
| 38. | In respect of the boundaries of the | Yes. Property is a part of |
| | property, whether there is a | Commercial complex. |
| | difference/discrepancy in any of the | |
| | title documents or any other | |
| | documents (such as valuation report, | |
| | utility bills, etc.) or the actual current | |
| | boundary? If so please | |
| | elaborate/comment on the same. | |
| 39 | If the valuation report and/or | Yes. |
| | approved/ sanctioned plans are made | • |
| | available, please comment on the same | |
| | including the comments on the | |
| | description and boundaries of the | |
| | property on the said document and tha | |
| | in the title deeds. (If the valuation | |
| | report and/or approved plan are not | |
| | available at the time of preparation of | |
| | TIR, please provide these comments | |
| | subsequently, on making the same | |
| | available to the advocate.) | |
| 40 | | No modulation |
| 10 | Any bar/ restriction for creation of | |
| | mortgage under any local or special | |
| | enactments, details of proper | |
| | registration of documents, payment of | |
| 4.1 | proper stamp duty etc? | |
| 41 | Whether the Bank will be able to | Yes. |
| | enforce SARFESI Act, if required | |
| | against the property offered as | |
| | security? | |
| 42 | In case of absence of original title | Not Applicable. |
| | deeds, details of legal and other | N. JA |
| | requirements for creation of a proper, | |
| | valid and enforceable mortgage by | Movement |

| | deposit of certified extracts duly | |
|----|---|--|
| | | |
| | certified etc., as also any precaution to | |
| | be taken by the Bank in this regard. | |
| 43 | Whether the governing | Not Applicable. |
| | law/constitutional documents of the | |
| | mortgagor (other than natural persons) | |
| | permits creation of mortgage and | |
| | additional precautions, if any to be | |
| | taken in such cases. | |
| 44 | Additional aspects relevant for | Not Applicable. |
| | investigation of title as per local laws. | |
| 45 | Additional suggestions, if any to | (1) Physical inspection of Flat |
| | safeguard the interest of Bank/ | before sanctioning to |
| | ensuring the perfection of security. | ensure the existence, |
| | | present status and confirm |
| | | actual possession and |
| | | enjoyment of Flat by |
| | | mortgagor. |
| | | (2) In view of various frauds |
| | | taking place it is advised |
| | | to verify the genuineness |
| | | |
| | | of the title Deed before |
| | | creation of mortgage. |
| | | (3) Noting of charge with |
| | | Builder by Letter through |
| | | by RPAD and with SRO by |
| | | giving Notice of Intimation |
| | | of creation of EM within 30 |
| | | days. |
| 46 | The specific persons who are required | M/s. HOTEL SOUTHSON PVT |
| | to create mortgage/to deposit | LTD. |
| | documents creating mortgage. | |
| 47 | 1) Whether the Real Estate Project | N.A. |
| | comes under Real Estate (Regulation | * MUMBAI * |
| | | The state of the s |

| and Development) Act, 2016? | |
|---|-----------------|
| 2) Whether the Project is registered | |
| with the Real Estate Regulatory | |
| Authority? If so, the details of such | |
| registration are to be furnished. | |
| 3) Whether the registered agreement | NA |
| for Sale as prescribed in the above | |
| Act./ Rules there under is executed? | |
| 4) Whether the details of the | Not Applicable. |
| apartment/Plot in question are verified | |
| with the list of number and types of | |
| apartments or plots booked as | |
| uploaded by the promoter in the | |
| website of Real Estate Regulatory | |
| Authority? | |

Date: 20/07/2021

Place: Mumbai

BIJU N. JACOB

Notary Advocate
495, Birya House,
265, Bazar Cate Street,
Fort, Mumbai - 400 001.



CERTIFICATE OF TITLE

- 1. We have examined the Original of the title deed the which are intended to be deposited relating to the schedule property and offered as security by way of Equitable Mortgage and that the documents of title referred to in the Opinion are valid evidence of Right, title and Interest and that if the said Equitable Mortgage is created, it will satisfy the requirements of creation of Equitable Mortgage and I further certify that:
- 2. We have examined the Documents in detail, taking into account all the Guidelines in the check list vide Annexure B and the other relevant factors.
- 3. We confirm having made a search in the Land/ Revenue records. We also confirm having verified and checked the records of the relevant Government Offices/Sub-Registrar(s) Office(s), Revenue Records, Municipal/ Panchayat Office, Land Acquisition Office, Registrar of Companies Office, Wakf Board (wherever applicable) we find that the above said property is not mortgaged by the Borrowers/owners with charge of STATE BANK OF INDIA, CHEMBUR BRANCH. We are liable/responsible, if any loss is caused to the Bank due to negligence on our part or by our agent in making search.
- 4. Following scrutiny of Land Records/ Revenue Records, relative Title Deeds, certified copies of such title deeds obtained from the concerned registrar office and encumbrance certificate (EC), I hereby certify the genuineness of the Title Deeds except charge of STATE BANK OF INDIA, CHEMBUR BRANCH. Suspicious/ Doubt, if any, has been clarified by making necessary enquiries.
- 5. There is no are prior Mortgage as could be seen from the Encumbrance Certificate for the period from 1991 2021 pertaining to the Immovable Property/(ies) covered by above said Title Deeds. The property as free

from all other encumbrances except charge of STATE BANK OF INDIA, CHEMBUR BRANCH.

- 6. The Mortgage if created will be available to the Bank for the Liability of the Intending Borrower M/s. HOTEL SOUTHSON PVT LTD.
- 7. We certify that M/s. HOTEL SOUTHSON PVT LTD., has an absolute, clear and Marketable title over the Schedule property/(ies), I further certify that the above title deeds are genuine and a valid mortgage can be created and the said Mortgage would be enforceable.
- 8. In case of creation of Mortgage by Deposit of title deeds, we certify that the deposit of following title deeds/ documents would create a valid and enforceable mortgage:
- Original Deed of Sale dated 25/10/2010executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE DEVELOPER" and M/s. HOTEL SOUTHSON PVT LTD., referred as "THE PURCHASER" duly registered with the Sub-registrar of Assurances at Kurla 1 under Serial no. Kurla 1 11849 2010.
- Original Registration Receipt No. 11964 dated 25/10/2010 issued in the name M/s. HOTEL SOUTHSON PVT LTD., through its Authorized Signatory Mr. KRISHNAN KANNAN NAIKER for amount of Rs. 31,840/-.
- Original Deed of Lease dated 08/12/2009 executed between M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., referred as "THE LESSOR" and STATE BANK OF PATIALA referred as "THE PURCHASER" duly registered with the Sub-registrar of Assurances at Kurla 1 under Serial no. Kurla 1 11571 2009.
- 4. Original Registration Receipt No. 11907 dated 08/12/2009 issued in the name STATE BANK OF PATIALA for amount of Rs. 30,320/-.
- 5. NOC from M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD., in favour of STATE BANK OF INDIA.
- 6. True copy of Board resolution of M/s. HOTEL SOUTHSON PVT LTD

There are no legal impediments for creation of the Mortgage under any applicable Law/ Rules in force.

It is certified that the property is SARFAESI compliant.

SCHEDULE OF THE PROPERTY

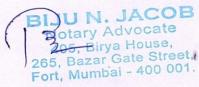
Commercial Premises No. G – 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A – Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai – 400071. (Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban).

Place: Mumbai

Date: 20/07/2021

Encl:- Search Report

BIJU N. JACOB





BIJU N. JACOB Advocate High Court

Office Address:
405, Birya House,
265, Bazargate Street,
Fort, Mumbai- 400 001
Email: bijunjacob@gmail.com

Mob: 9930581047

Date: 20/07/2021

Sub: Investigation of title on Commercial Premises No. G – 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A – Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai – 400071. (Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban).

Dear Sir,

As per your instructions, I have taken the search of above mentioned property at Kurla Sub – Registrar Office from 1991 to 2021 (30 Years). During the course of my search, the following details were found:-

1991 to 2021 at Kurla Registrar Office:-

1991 } NIL* 1996 }

1997 } BBJ - 895 - 1997

An entry for Deed of Conveyance

Date: 27/02/1997 Reg: 27/02/1997

SARASWATIBAI DALVI

То

M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD.

[Schedule:- Plot No. 447, C. T. S. No. 1304, Village - Chembur, Taluka - Kurla, District - Mumbai Suburban.]

1998 } NIL* 2008 }



An entry for Deed of Lease Date: 08/12/2009 Reg: 08/12/2009

M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD. To STATE BANK OF PATIALA

[Schedule:- Commercial Premises No. G - 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A - Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai - 400071. (Plot No. 447, C. T. S. No. 1304, Village - Chembur, Taluka - Kurla, District - Mumbai Suburban)].

2010 } Kurla 1 – 11849 – 2010

An entry for Deed of Sale Date: 25/10/2010 Reg: 25/10/2010

M/s. BALAN & CHHEDA DEVELOPERS PVT. LTD.

To

M/s. HOTEL SOUTHSON PVT LTD.

[Schedule:- Commercial Premises No. G - 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A - Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai - 400071. (Plot No. 447, C. T. S. No. 1304, Village - Chembur, Taluka - Kurla, District - Mumbai Suburban).]

2011 } NIL* 2017 }

2018 } Kurla 3 – 4641 – 2018

An entry for Notice of Intimation Date: 07/09/2018 Reg: 26/09/2018

M/s. HOTEL SOUTHSON PVT LTD. To STATE BANK OF INDIA, CHEMBUR BRANCH

[Schedule:- Commercial Premises No. G - 1, Admeasuring area 148.6 Sq. Mtrs., Carpet area, Basement Admeasuring area 111.4 Sq. Mtrs., Carpet area, (inclusive area of Generator Room) together with Multi Low level

Mechanical Parking Space in Basement 13.75 Sq. Mtrs., i.e. 148 Sq. Ft., Built up area of the Parking area, Ground Floor, A – Wing, Composite Building known as THE BUREAU, R. C. Marg, Chembur, Mumbai – 400071. (Plot No. 447, C. T. S. No. 1304, Village – Chembur, Taluka – Kurla, District – Mumbai Suburban).]

2019 } NIL* 2021 }

Note: *this sign indicates that SPT- Subject to Some Pages Torn. In the office of the Sub-Registrar most of the records (Index II) Manual Record found in torn and mutilated condition, so there is a chance of Manual Mistake.

Yours Truly,

Biju N. Jacob

Notary Advocate
305, Birya House,
2657 Bazar Gate Street,
Fort, Mumbai - 400 001.





CHALLAN MTR Form Number-6

10 NOV 2021

(৪১৭৮) উচ্চের পাল গাঙা/



| GRN MH003860927202122E BARCODE | | | | IIIII Dat | e 20/07/2021-14: | 42:05 | Forr | n ID | | | |
|--|--|---------------|--|-----------|---------------------------|--------|------|-----------|---------|--------|----|
| Department Inspector General Of Registration | | | Payer Details | | | | | | | | |
| Search Fee Type of Payment Other Items | | | TAX ID / TAN (If Any) | | | | | | | | |
| | | | PAN No.(If Applicable) | | | | | | | | |
| Office Name KRL1_JT SUB REGISTRAR KURLA NO 1 | | | Full Name | | BIJU N JACOB | | | | | | |
| Location MUMBAI | | | | | | | | | | | |
| Year 2021-2022 From 01/01/1991 To 20/07/2021 | | | Flat/Block | No. | | | | | | | |
| Account Head Details | | Amount In Rs. | Premises/Building | | | | | | 1 | | |
| 0030072201 SEARCH FEE | | 750.00 | Road/Stre | et | | | | | | | |
| | | | Area/Locality | | FORT | | | | | | |
| | | | Town/City/District | | | | | | | | |
| | | | PIN | | | 4 | 0 | 0 | 0 | 0 | 1 |
| | | | Remarks (| If Any) | ny) | | | | | | |
| | | | Commercial Premises No G 1 Building THE BUREAU Chembur | | | | | | | | |
| | | | | | | | | | | | |
| | | |) | | | | | | | | |
| | | | | | | | | | | | |
| | | | Amount In | Seven Hu | Hundred Fifty Rupees Only | | | | | | |
| Total | | 750.00 | Words | | | | | | | | |
| Payment Details PUNJAB NATIONAL BANK | | | FOR USE IN RECEIVING BANK | | | | | | | | |
| Cheque-DD Details | | | Bank CIN | Ref. No. | 03006172021072 | 200051 | 7 32 | 323056842 | | | |
| Cheque/DD No. | | | Bank Date | RBI Date | 20/07/2021-14:43 | 3:51 | No | ot Veri | ified w | ith RI | ві |
| ame of Bank | | | Bank-Branch | | PUNJAB NATIONAL BANK | | | | | | |
| Name of Branch | | | | Date | Not Verified with Scroll | | | | | | |

Department ID:
NOTE:- This challan is valid for reason mentioned in Type of payment only. Not valid for other reasons or unregistered document सदर चलन "टाइप ऑफ पेमेंट" मध्ये नमुद कारणासाढीच लागु आहे . इतर कारणासाढी किंत नोहुंगी न करावयाच्या दस्तांसाठी लागु नाही .

