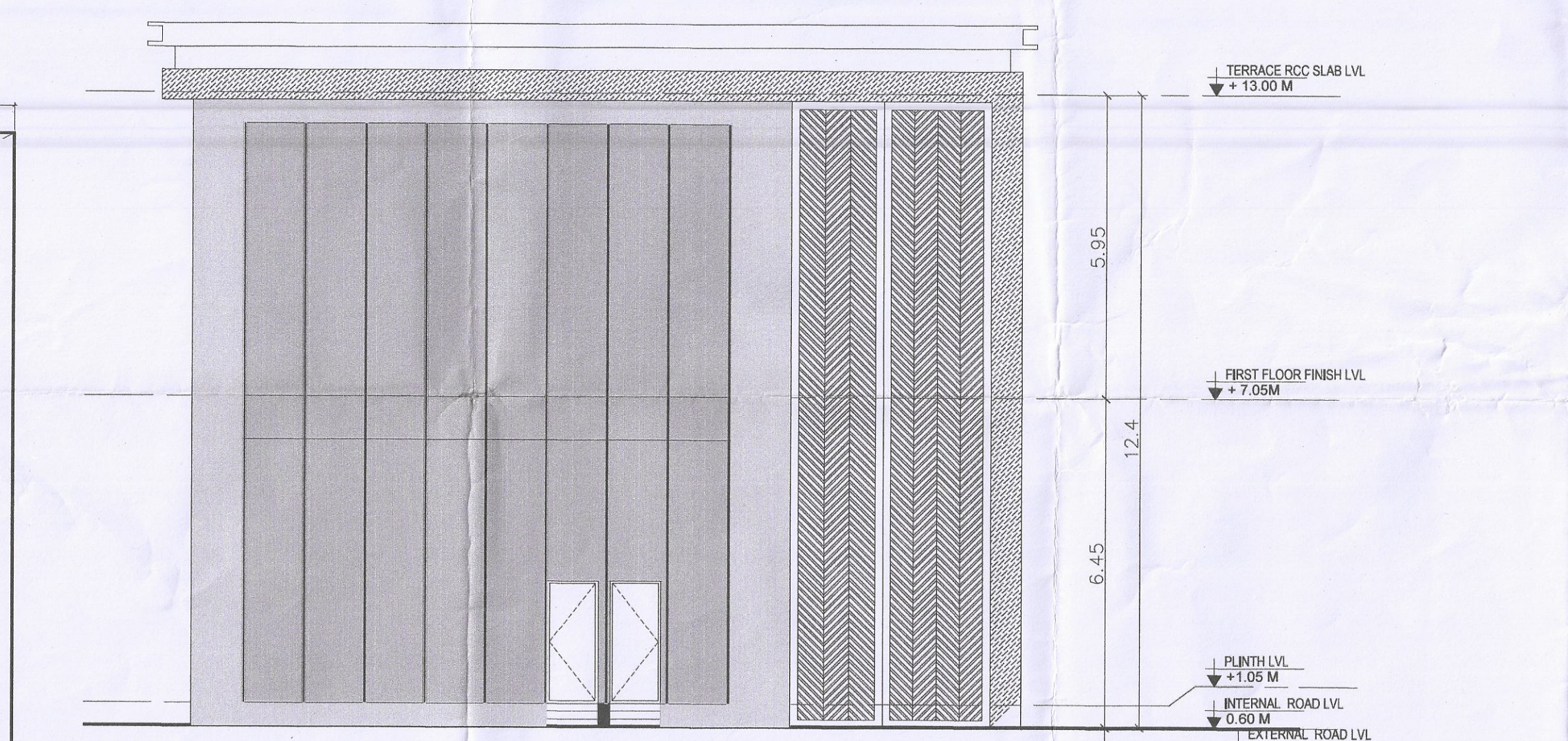
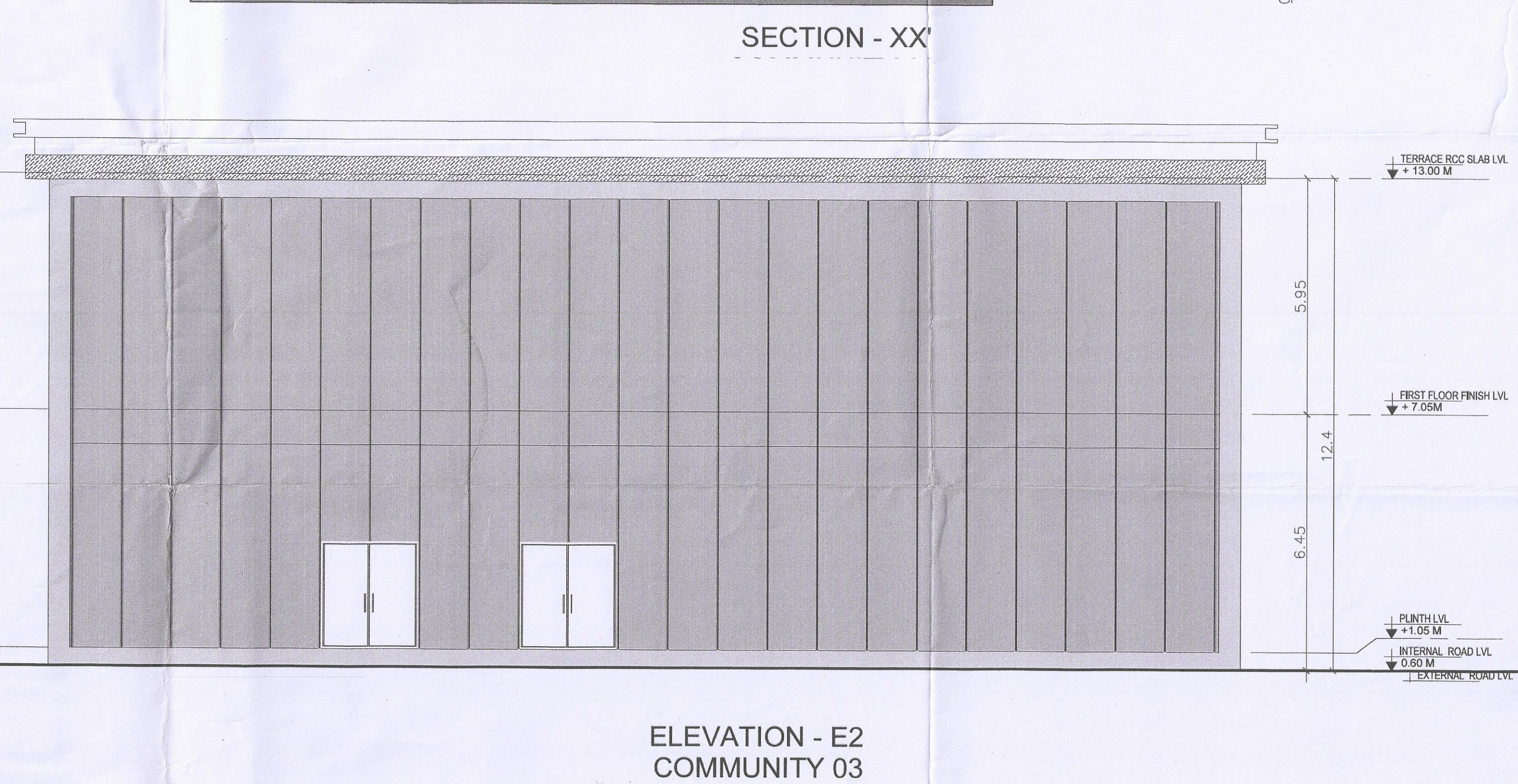
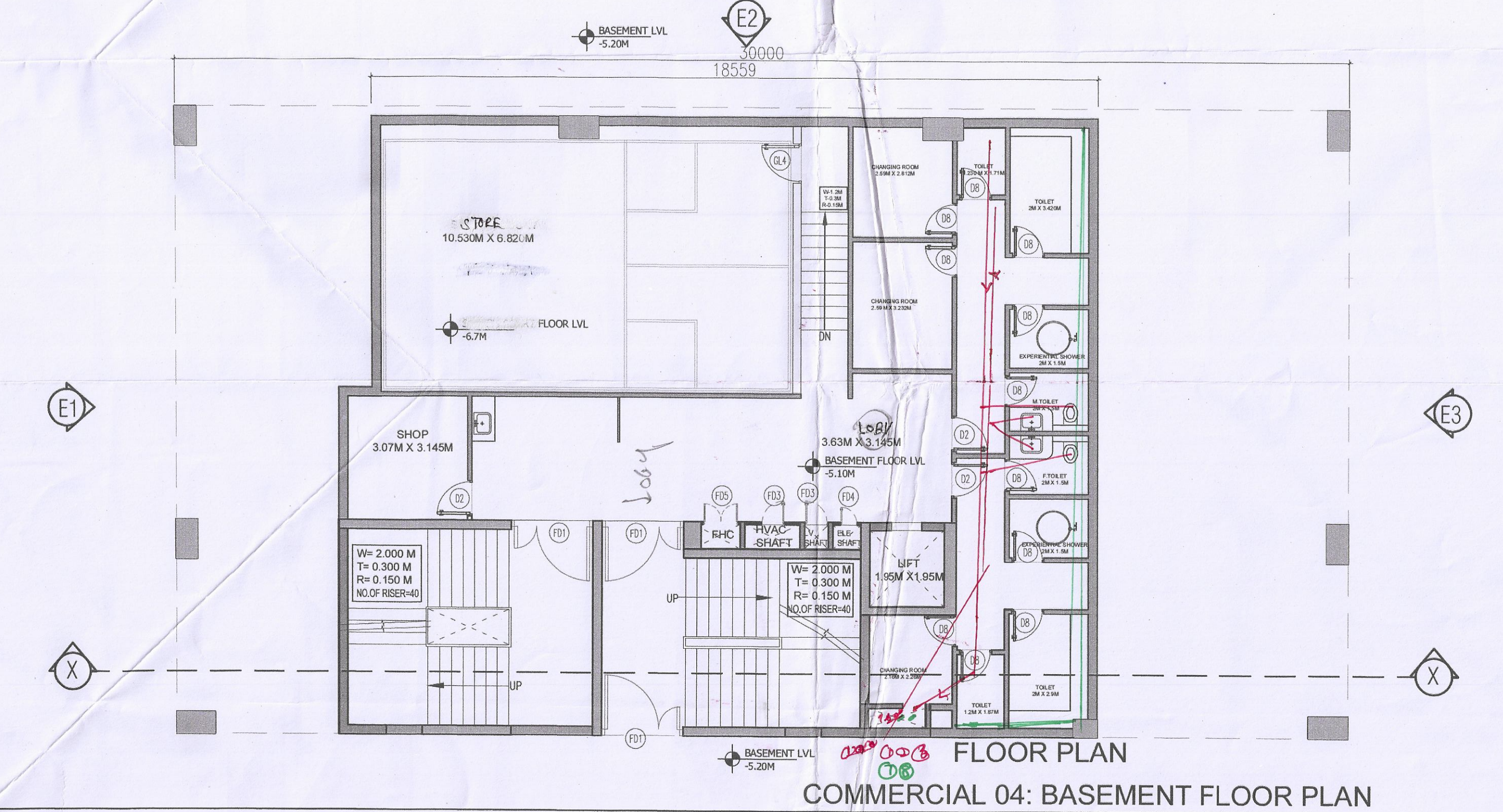




COMMUNITY 03 & COMMERCIAL 04						
AREA STATEMENT OF COMMUNITY 03 AT GROUND FLOOR LEVEL (FAR)						
TITLE	NO.	SHAPE	LENGTH (L) (IN MM)	WIDTH (W) (IN MM)	AREA (L X W) (IN SQM)	
ADDITION						
X1	1	REC	16000	30000	480.00	
COMMUNITY 03 ADDITION (ADD1)						480.00
COMMUNITY 03 FAR GROUND FLOOR [U1]						480.00
AREA STATEMENT OF COMMUNITY 03 (NON FAR)						
TITLE	NO.	SHAPE	LENGTH (L) (IN MM)	WIDTH (W) (IN MM)	AREA (L X W) (IN SQM)	
ADDITION						
Y1	1	REC	6600	4300	28.38	
Y4	1	REC	6300	5000	31.50	
Y6	1	REC	2100	700	1.47	
COMMUNITY 03 ADDITION (ADD2)						61.35
DEDUCTION						
J1	1	REC	2200	1000	2.20	
J2	1	REC	2200	300	0.75	
COMMUNITY 03 DEDUCTION (DED2)						2.95
COMMUNITY 03 FAR (NFAR1+ADD2-DED2)						58.40
TOTAL BUILT UP AREA OF THE COMMUNITY 03 AT GROUND LEVEL (P2)						476.19
[U1+Y2]						
AREA STATEMENT OF COMMUNITY 03 AT FIRST FLOOR LEVEL (FAR)						
TITLE	NO.	SHAPE	LENGTH (L) (IN MM)	WIDTH (W) (IN MM)	AREA (L X W) (IN SQM)	
ADDITION						
X1	1	REC	16000	30000	480.00	
COMMUNITY 03 ADDITION (ADD1)						480.00
DEDUCTION						
Y1	1	REC	6600	4300	28.38	
Y4	1	REC	6300	5000	31.50	
Y6	1	REC	2100	700	1.47	
Y2	1	REC	1950	1950	3.80	
Y3	1	REC	500	1490	0.75	
Y5	1	REC	4051	625	2.53	
COMMUNITY 03 ADDITION (ADD2)						68.43
COMMUNITY 03 FAR AT FIRST FLOOR LEVEL [ADD1- DED1=U2]						411.56
TOTAL BUILT UP AREA OF THE COMMUNITY 03 AT FIRST FLOOR LEVEL (P2)						469.96
[U2+NFAR2]						

AREA STATEMENT OF COMMERCIAL 04 (RETAIL SHOPPING FOR LOCAL NEEDS) AT BASEMENT FLOOR LEVEL (BELOW COMMUNITY 03)					
TITLE	NO.	SHAPE	LENGTH (L) (IN MM)	WIDTH (W) (IN MM)	AREA (L X W) (IN SQM)
ADDITION					
X1	1	REC	16000	30000	480.000
COMMERCIAL 04 ADDITION (ADD1)					480.000
DEDUCTION					
Y1	1	REC	66000	4300	28.380
Y2	1	REC	63000	5000	31.500
Y3	1	REC	21500	7000	1.470
Y4	1	REC	1550	2550	3.938
Y5	1	REC	5000	1450	0.725
Y6	1	REC	4051	625	0.253
Y7	1	REC	38559	290	4.269
Y8	1	REC	6401	16000	102.416
Y9	1	REC	5000	7165	35.312
Y10	1	REC	4180	8805	36.693
COMMERCIAL 04 DEDUCTION (DED1)					248.160
COMMERCIAL 04 (RETAIL SHOPPING FOR LOCAL NEEDS) FAR AT BASEMENT FLOOR LEVEL ADD1-DED1=U3)					
TOTAL BUILT UP AREA OF THE COMMERCIAL 04 AT BASEMENT FLOOR LEVEL (Y3) [U3+HAR1]					230.240
GRAND TOTAL COVERAGE					480.000

S.No.	Drop-Window Schedule			
	Size	C	L	Limit
D1	1800 X 2400	---	---	2400
D2	900 X 2400	---	---	2400
D3	1200 X 2400	---	---	2400
D4	1200 X 2400	---	---	2400
D5	650 X 2100	---	---	2100
D7	600 X 2100	300	2400	2400
D8	600 X 2100	300	2400	2400
D9	1000 X 2400	---	---	2400
F01	2100 X 2400	---	---	2400
F02	2100 X 2400	---	---	2400
F03	600 X 1800	300	2400	2400
F04	450 X 2100	---	---	2400
F05	900 X 2100	300	2400	2400
F06	900 X 2100	300	2400	2400
W1	1200 X 1200	1200	1200	2400
V1	600 X 1000	1200	2400	2400
GL1	38900 X AS/E	---	---	AS/E
GL2	8210 X AS/E	---	---	AS/E
GL3	9540 X AS/E	---	---	AS/E
GL4	6820 X 5450	---	---	5450
GL5	7305 X 5450	---	---	5450
GL6	3630 X 5450	---	---	5450
GL7	5290 X 5450	---	---	5450
GL8	14430 X AS/E	---	---	AS/E
GL9	7940 X AS/E	---	---	AS/E
GL10	15140 X AS/E	---	---	AS/E
GL11	6740 X AS/E	---	---	AS/E
GD1	700 X 2400	---	---	2400
HD1	1050 X 2100	---	---	2100

PLUMBING LEGEND:

- ① 100 mm & SOIL & VENT PIPE
- ② 150 mm WASTE & VENT PIPE
- ③ 75 mm & 477 SYPHONAGE PIPE
- ④ 100 mm RAIN WATER PIPE DRAIN TAKE
- ⑤ DOMESTIC WATER SUPPLY RISER
- ⑥ FUSHING WATER SUPPLY RISER
- ⑦ DOMESTIC WATER ON TAKE
- ⑧ FUSHING WATER ON TAKE

Checked and found ok for Public Health
(Internal) Service only subject to comments in
in forwarding letter No. 133199 DW 17.05.24

Superintending Engineer (HQ)
for Chief Engineer
MSP, Panichkula

DDT (T)
MEMBER
BPAC

S.T.P. (HQ)
 Member Secretary
 B.P.A.C.

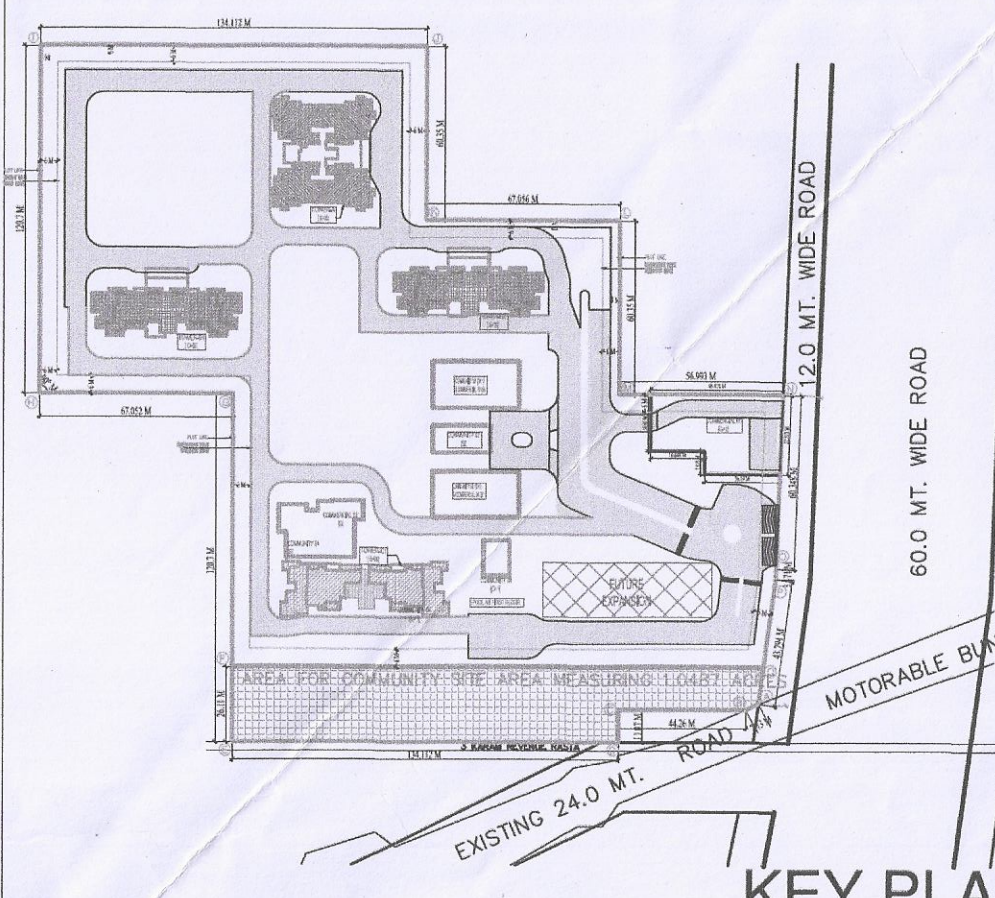
S.T.P. (G)
 Member
 B.P.A.C.

C.T.P. (HQ)
 Chairman
 B.P.A.C.

ATP (HQ)

(Dinesh Kumar)
RA/HOI

SANCTIONED
TO BE READ WITH THIS OFFICE
MEMO NO: 20315
DATED: 05/07/2024



SUBMISSION DRAWING

GENERAL NOTES:

1-ALL DIMENSIONS ARE IN MM UNLESS MENTIONED OTHERWISE (U.N.O.)
2-NO DIMENSIONS ARE TO BE SCALED FROM THIS DRAWING.

DRAWING TITLE:
COMMUNITY- 03 & COMMERCIAL 04
FLOOR PLANS & AREA STATEMENT

PROJECT TITLE:

PROPOSED RESIDENTIAL COLONY UNDER NILP POLICY FOR THE
AREA MEASURING 10.4625 ACRES (LICENCE NO 215 OF 2023
DATED 23/10/2023 (MIGRATION FROM LICENCE NO. 60 OF 2022
DATED 13.05.2022) IN SECTOR-63-A, GURUGRAM MANESAR
URBAN COMPLEX BEING DEVELOPED BY PYRAMID & LID
REALTORS LLP (EARLIER KNOWN AS SCJS BUILDWELL LLP)

CLIENT / OWNER

SILVERGLADES HOMES LLP
506,5th FLOOR, TIME SQUARE BUILDING, B-BLOCK, SUSHANT LOK,
PHASE-1, GURUGRAM - 122002, HARYANA, INDIA

1	JOB NO.
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SCALE :	DATE :	
1:100		

DRAWING NO.

SG/DFI/SUB/AR/CM/603

ARCHITECT'S SIGNATURE:

ANAND SHARMA (CA/95/18738)

OWNER'S SIGNATURE:

Authorised Signatory

ARCHITECTS:-



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