

KEY PLAN

PROJECT:
PROPOSED HOUSING AT PLOT NO. GH-68
SECTOR-01, GE. NDA (U.P.)

CLIENT:
RAJANS INFRA TECH PVT. LTD.

ARCHITECTS:
A PLUS DESIGN ASSOCIATES.
J-16, SECTOR-41
NDA - 20100,
Tel: 9625775674
email : apusdesignassociates@gmail.com

Scale :
N.T.S

DATE : 11.11.2022

ARCHITECT'S SIGNATURE

OWNER'S SIGNATURE

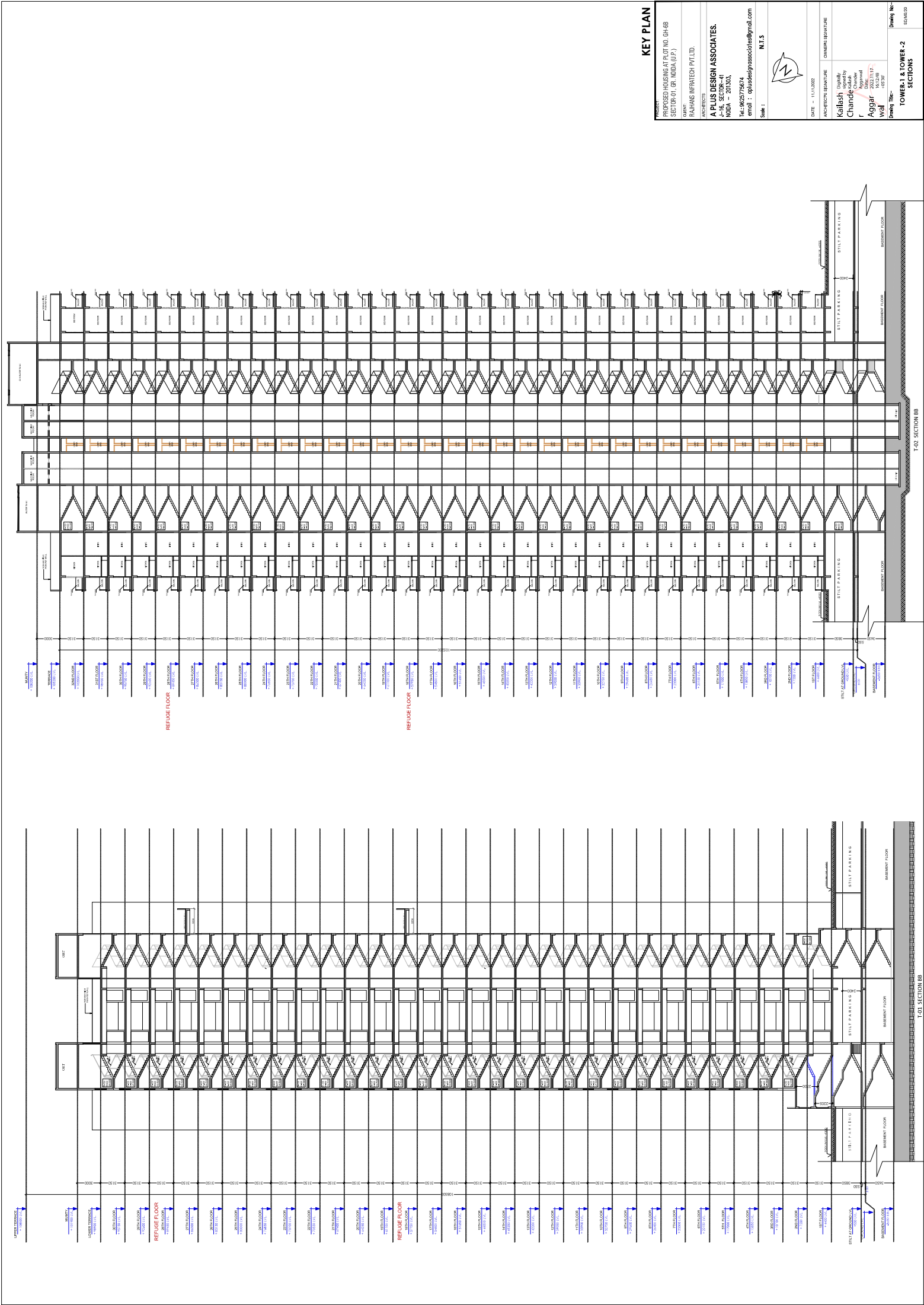
Kalash
Chander
r
Aggarwal

Registered
Professional
Architect
No. A1117
NCT of Delhi
14.02.2017

Stamp
14.02.2017

Drawing Title:
TOWER-1 & TOWER-2
ELEVATION

Drawing No.:
SUA/01/19



PROJECT:PROPOSED HOUSING AT PLOT NO. GH-68
SECTOR-01, G. NDA (U.P.)

CLIENT:RAJHANS INFRA TECH PVT. LTD.

ARCHITECTS:
A PLUS DESIGN ASSOCIATES.
J-16, SECTOR-41
NDA - 201303.
Tel: 9625775674
email : apusdesignassociates@gmail.com

Scale :
N.T.S

DATE : 11.11.2022

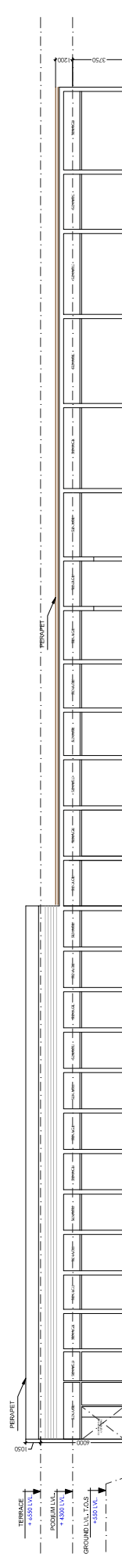
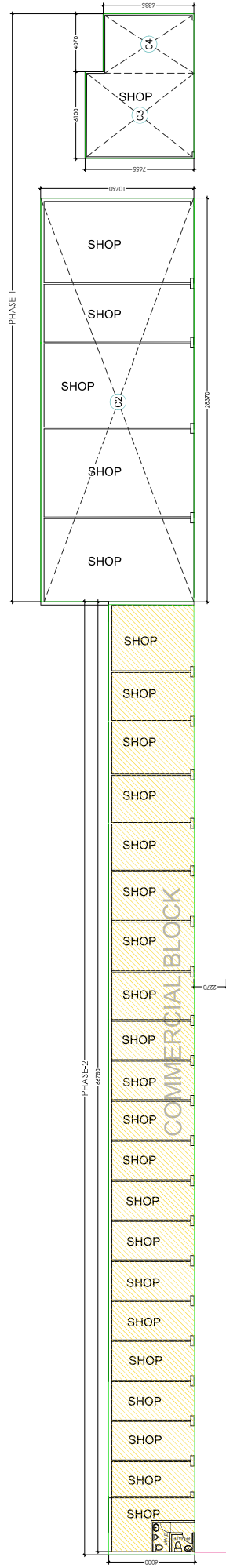
ARCHITECT'S SIGNATURE
Kalash Chander
r
Aggarwal
2022.11.12
10:29

OWNER'S SIGNATURE
Aggarwal
2022.11.12
10:29

Drawn By: SAHAB

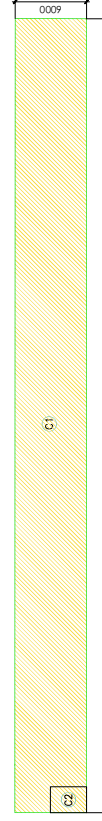
Checked By: SAHAB


TOWER-1 & TOWER-2
SECTIONS



FRONT ELEVATION

| COMMERCIAL AREA ADETAIL | | TOTAL |
|------------------------------------|--|---------|
| PERMISSIBLE AREA (IN SQ.M.) | | 701.22 |
| ALREADY SANCTIONED AREA (IN SQ.M.) | | 297.858 |
| PROPOSED AREA (IN SQ.M.) | | 400.680 |
| GRAND TOTAL | | 698.54 |

COMMERCIAL
GROUND COVERAGE AREA

| | | | |
|--------------------|--|---|--------------------------------|
| Project: | PROPOSED HOUSING AT PLOT NO. GH-48 SECTOR-01, GR. NODA, (UP.) | Drawing No: | ED-100/21 |
| Client: | RAJANSHI INFRATECH PVT.LTD. | Drawing Title: | COMMERCIAL AND AREA DIAGRAM |
| Architects: | A PLUS DESIGN ASSOCIATES. J-16, SECTOR-41 NODA - 201303, DELHI-110028 Tel: 9625775674 email : ghulidesignassociates@gmail.com | | |
| Scale : | N.T.S. | | |
| DATE : | 11.11.2023 | OWNER'S SIGNATURE | |
| Architect's Stamp: |  | Kaishish Dhanraj Chand er Aggar Wal 2003/11/12 1680054 457-357 | |