

|                           |                      |
|---------------------------|----------------------|
| <b>File No.</b>           | RKA/DNCR/...../..... |
| <b>Date of Receiving</b>  |                      |
| <b>File Receiver Name</b> |                      |

**CASE COLLECTION FORM**

(Version 5.0)

Date of implementation: 9.02.2011 | Last Revision: 30.01.2020 | Latest Revision: 31.10.2020

| Items            | Assigned To     | Assigned to Date | To be completed by date | Submitted On date | Grade | HOD Engg. Signature |
|------------------|-----------------|------------------|-------------------------|-------------------|-------|---------------------|
| File Received By | Subhash Chauhan | NA               | NA                      |                   |       |                     |
| Survey           | Anuj Sharma     | 8/01/2025        |                         |                   |       |                     |
| Preparation      |                 |                  |                         |                   |       |                     |

A - Very Good, B - Satisfactory, C - Average, D - Poor, E - Extremely Poor

|  |   |
|--|---|
| <b>File Returned to HOD Engg. unprepared due to reason</b> | <input type="checkbox"/> Survey not done properly, <input type="checkbox"/> Survey Form not properly filled, <input type="checkbox"/> Market survey for rates is not properly done, <input type="checkbox"/> Identification is not clearly done, <input type="checkbox"/> Measurement is not properly done, <input type="checkbox"/> Photographs not clearly taken, <input type="checkbox"/> Selfie/ Owner or owner representative photo not taken, <input type="checkbox"/> Owner/ owner representative signature not taken, <input type="checkbox"/> Google Map not taken, <input type="checkbox"/> Survey summary sheet not filled |
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| <b>In case File is returned by the preparer - HOD Engg. comment &amp; Signature</b> | <input type="checkbox"/> Minor defects in the survey hence approved for preparation with warning to Surveyor. Report preparer to collect the missing information on his own.<br><br><input type="checkbox"/> Major defects in the survey. Survey has to be done again. |
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**GENERAL DETAILS**

|    |   |   |                              |  |
|----|---|---|------------------------------|--|
| 1. | Proposal/ Work Order or Ref. No.                  | Via Email Dated 02/01/2025  |                              |  |
| 2. | Type of Service                                   | <input checked="" type="checkbox"/> Valuation Report, <input type="checkbox"/> Construction cost estimate, <input type="checkbox"/> Cost vetting certificate<br><input type="checkbox"/> Other CE Certificates, <input type="checkbox"/> TEV Report, <input type="checkbox"/> LIE |                              |  |
| 3. | Type of customer                                  | <input checked="" type="checkbox"/> Bank <input type="checkbox"/> PSU <input type="checkbox"/> NBFC <input type="checkbox"/> Corporate<br><input type="checkbox"/> Company <input type="checkbox"/> Private client <input type="checkbox"/> Direct client through Bank            |                              |  |
| 4. | Bank/ FI/ Organization Name & Address             | State Bank of India.<br>IMT, Manesar.   |                              |  |
| 5. | Case Allotment Officer/ Fees paying party Details | <b>Name</b>   | <b>Contact Number</b>        | <b>Email Id</b>  |
|    |   | Kartik Ansal  | 8377861668                   | 8377861668   |
| 6. | Case Type   | <input type="checkbox"/> Case for Fresh Account <input checked="" type="checkbox"/> Case for exiting account/ customer  |                              |  |
| 7. | Fees Details                                      | <b>Amount of Fees</b>   | <b>Advance Amount if any</b> | <b>Fees will be paid by</b>  |
|    |   | Rs 10,000/-   |                              | <input checked="" type="checkbox"/> Bank <input type="checkbox"/> Customer |
| 8. | Billing Details                                   | <b>Billed To Party Name</b>   |                              | <b>GSTIN</b>   |

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### CASE DETAILS

|     |   |  |                |          |
|-----|---|--|----------------|----------|
| 1.  | Type of Property  | Residential Apartment (Built-up unit)  |                |          |
| 2.  | Purpose of Valuation/<br>Assignment   | <input type="checkbox"/> Value assessment of the asset for creating new collateral mortgage<br><input checked="" type="checkbox"/> Periodic Re-Valuation for Bank, <input type="checkbox"/> Distress sale for NPA A/c.,<br><input type="checkbox"/> For DRT Recovery purpose, <input type="checkbox"/> Capital Gains Wealth Tax purpose<br><input type="checkbox"/> Partition purpose, <input type="checkbox"/> General Value Assessment<br><input type="checkbox"/> Any other:  |                |          |
| 3.  | Owner/ Applicant Details  | Name   | Contact Number | Email Id |
|     |   | M/S RPC Food Pvt Ltd.  |                |          |
| 4.  | Account Name  | M/S RPC Food Pvt Ltd.  |                |          |
| 5.  | Property Address  | 64, 6 <sup>th</sup> Floor, Block-9, Gandaria Street, Vatlka city<br>Badshahpur, Sector 49, Gurgaon.  |                |          |
| 6.  | Who will coordinate on<br>site for the site survey  | Name   | Contact Number |          |
|     |   | Mr. Prasant Asrani   | 9891507712     |          |
| 7.  | Preferred time of survey  | Date   | 09/01/2025     | Time     |
| 8.  | Documents Received<br>(Any one ownership document<br>and approved site plan/ map is<br>must)  | 1. <b>Ownership Documents:</b> <input checked="" type="checkbox"/> Sale Deed, <input type="checkbox"/> Power of Attorney,<br><input type="checkbox"/> Registered Will, <input type="checkbox"/> Relinquishment Deed, <input type="checkbox"/> Transfer Deed,<br><input type="checkbox"/> Conveyance Deed, <input type="checkbox"/> Allotment Letter, <input type="checkbox"/> Possession Letter<br>2. <b>Map:</b> <input type="checkbox"/> Cizra Map, <input type="checkbox"/> Approved Map, <input type="checkbox"/> Site Plan<br>3. <b>Utility Bills:</b> <input type="checkbox"/> Electricity Bill & payment receipt, <input type="checkbox"/> Water Bill & payment<br>receipt, <input type="checkbox"/> House Tax demand & payment receipt<br>4. <b>Any Other document:</b> <input type="checkbox"/> CLU, <input type="checkbox"/> TIR Report, <input type="checkbox"/> Agreement to Sale,<br><input type="checkbox"/> Old Valuation Report<br>5. <b>No documents provided:</b> <input type="checkbox"/> |                |          |
| 9.  | Documents received<br>from  | Bank.  |                |          |
| 10. | Special Instructions if<br>any:   |  |                |          |
| 11. | I agree to pay the amount mentioned above for the preparation of Valuation Report. I agree that I'll not put pressure on Valuer firm to distort any facts and would not try to influence any member or official of the firm in the ill spirit or vested interest and to benefit any individual or organization by any means illegitimately.<br><br><b>Customer Signature:</b> |  |                |          |

**FILE RECEIVER CASE COLLECTION PROCESS COMPLIANCE CHECKLIST***(To be filled by Surveyor)*

| S.NO. | COMPLIANCE CHECKLIST  | STATUS                              | APPROVER SIGNATURE/<br>REMARKS IN CASE OF ANY (X) |
|-------|---|-------------------------------------|---|
| 1.    | Is Case collection Form properly filled by Receiver?  | <input checked="" type="checkbox"/> |   |
| 2.    | Is purpose of the assignment understood clearly by the receiver?  | <input checked="" type="checkbox"/> |   |
| 3.    | Has receiver checked if this is a new case or existing case of the Bank?  | <input checked="" type="checkbox"/> |   |
| 4.    | Has receiver fixed the fees with the manager/ client and sent quotation properly or have taken approval of the work over email? | <input checked="" type="checkbox"/> |   |
| 5.    | Has receiver taken proper Work Order/ Email/ CESA form formality?   | <input checked="" type="checkbox"/> |   |
| 6.    | In case of private case or for fresh case 50% advance is received?  | <input checked="" type="checkbox"/> |   |
| 7.    | Is document checklist email sent to the customer?   | <input checked="" type="checkbox"/> |   |
| 8.    | Has the received documents is having 'documents provided by stamp'?   | <input checked="" type="checkbox"/> |   |

**IMPORTANT INSTRUCTIONS TO SURVEYOR**

|     |  |
|-----|--|
| 1.  | Please fill the above compliance checklist before moving for the survey.   |
| 2.  | Please do not do the survey if you do not have proper documents.   |
| 3.  | For Vacant Plot/ Land – Cizra Map/ Master/ Zonal/ Site Plan is must to identify the Plot. For Agriculture or converted land from agriculture – Mutation documents, CLU is must.  |
| 4.  | Firstly please first study the documents of the property which needs to get surveyed.  |
| 5.  | Mark the <b>Owner/ Area/ Boundaries</b> mentioned in the ownership documents with bold florescent marker pen before moving for the survey. <b>During site survey if any difference is found in the above fields from the ownership documents then please contact the owner immediately to know the reason for the difference.</b>  |
| 6.  | Confirm ongoing property rates in the subject location through public domain, property sites and contact dealers to show you the available properties in that area during your survey.   |
| 7.  | <b>Identify the Property clearly by matching the boundaries and area mentioned in the property papers.</b>   |
| 8.  | <b>Do sample physical or google measurements of the property.</b>  |
| 9.  | <b>PHOTOGRAPH INSTRUCTIONS:</b><br>a. Take owner/ representative photograph along with the property.<br>b. Take your selfie along with the property and the owner/ representative.<br>c. Take full scale photo of the property with gate.<br>d. Take photo of the property along with abutting road, towards left, right and center.<br>e. Take multiple photos of inside-out of the property.<br>f. Take nearby photographs of the Property.<br>g. Take a short video to cover property and neighborhood. |
| 10. | Take Google Map location.  |
| 11. | Check main road name & width and approach road width and distance of property from main road.  |
| 12. | Check Jurisdiction Municipal Limits & Ward Name.   |
| 13. | <b>Fill each column of survey form diligently in detail and tick the appropriate option clearly.</b>   |
| 14. | <b>Check any defects or negativity in the property and comment in detail on survey form.</b>   |
| 15. | <b>Do extensive market rate enquiries and confirm for any recent past transactions.</b>  |
| 16. | In case customer appears to be providing misleading information to you or trying to influence you by money or cash then immediately report to the Management & Bank.   |

| SURVEY GRADING MATRIX |  |
|-----------------------|--|
| GRADE                 | PARAMETERS/ CRITERIA   |
| A                     | <p>In case all the points below are done properly, timely with full care and diligence:</p> <ol style="list-style-type: none"> <li>1. Survey started with proper work order and knowing the source of payment.</li> <li>2. Survey done with proper documents.</li> <li>3. Done complete homework and studied the documents properly with highlighting the main points before moving for the survey.</li> <li>4. Chosen correct survey form as per the property type.</li> <li>5. All fields of Survey form are properly filled.</li> <li>6. All site special observations and negative and positive factors are clearly mentioned.</li> <li>7. Self &amp; client signatures taken on survey form.</li> <li>8. Property rates information properly taken, mentioned and verified.</li> <li>9. Site rough sketch plan made.</li> <li>10. Proper photographs taken.</li> <li>11. Selfie with property taken.</li> <li>12. Selfie and owner photograph with property taken.</li> </ol> |
| B                     | In case of 3 minor mistakes in any of the above points except Point 1, 2, 3, 4, 6, 8, 10, 11, 12 but all the points are covered.   |
| C                     | In case of more than 3 minor mistakes and any 1 major mistake in any of the above points and if any points are completely missing except Point 1, 2, 3, 4, 6, 8, 10, 11, 12.   |
| D                     | In case of 1 major mistake or missing of any 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.  |
| E                     | In case of more than 1 major mistakes or missing of more than 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.   |

**Note (Survey Grading Matrix):**

1. For special assignments like LIE, Stock Valuation, etc. where till date survey format is not specified or released, in such cases point wise site observation report has to be submitted by the Surveyor duly signing it properly. Without signed Site Observation report, Point 4 will be considered as not done and will fall under Category E.
2. Similar Grading Matrix is issued for Case Collection & Report Preparation as well.


**Note (Overall Grading Matrix):**

1. In case client reports any careless mistake in the report for which revision has to be done in the report then in that case Grading Matrix may be revised and Grade E will be awarded.

# SURVEY PROCESS COMPLIANCE CHECKLIST

(To be submitted by Surveyor with each Survey)

| S.NO. | COMPLIANCE CHECKLIST POINTS  | STATUS                              |
|-------|--|-------------------------------------|
| 1.    | Did you take proper property documents to carry out the survey?  | <input checked="" type="checkbox"/> |
| 2.    | Have you properly studied & <b>highlighted Owner/ Area/ Boundaries</b> in the property documents with bold florescent before moving for the survey?  | <input checked="" type="checkbox"/> |
| 3.    | Did you check prominent landmark nearby the subject property and mentioned in the survey form?   | <input checked="" type="checkbox"/> |
| 4.    | <b>Did you identified the Property clearly</b> by matching the boundaries and area mentioned in the property papers?   | <input checked="" type="checkbox"/> |
| 5.    | <b>Did you check if property is merged with any other property or it is an independent property?</b>   | <input checked="" type="checkbox"/> |
| 6.    | Did you checked the flat size with eye estimation or based on number of bed rooms?   | <input checked="" type="checkbox"/> |
| 7.    | Did you check for any construction violations in the flat?   | <input checked="" type="checkbox"/> |
| 8.    | Did you check municipal limits/ jurisdiction/ ward?  | <input checked="" type="checkbox"/> |
| 9.    | Did you take Google Map location and shared it to Maps whatsapp group?   | <input checked="" type="checkbox"/> |
| 10.   | Did you check society reputation?  | <input checked="" type="checkbox"/> |
| 11.   | Have you taken property full scale photograph with gate?   | <input checked="" type="checkbox"/> |
| 12.   | Have you taken owner/ representative photograph with the property?   | <input checked="" type="checkbox"/> |
| 13.   | Have you taken your selfie with the property along with owner/ representative?   | <input checked="" type="checkbox"/> |
| 14.   | Have you taken photograph of the society gate along with abutting road and towards left and right of the property?   | <input checked="" type="checkbox"/> |
| 15.   | Have you taken multiple photographs of the property from inside-out?   | <input checked="" type="checkbox"/> |
| 16.   | <b>Did you check nearby development and whereabouts and commented on survey form?</b>  | <input checked="" type="checkbox"/> |
| 17.   | <b>Did you check any defects or negativity in the society &amp; flat in terms of location, legality, disputes, marketability, salability, etc. and commented on survey form in detail?</b> | <input checked="" type="checkbox"/> |
| 18.   | <b>Have you filled all the columns of survey form including survey summary sheet properly?</b>   | <input checked="" type="checkbox"/> |
| 19.   | Have you taken self-attested documents from owner/ representative and stamped "documents provided by stamp"?   | <input checked="" type="checkbox"/> |
| 20.   | <b>Did you check any defects or negativity in the property in terms of location, legality, disputes, marketability, salability, etc. and commented on survey form in detail?</b>           | <input checked="" type="checkbox"/> |
| 21.   | <b>Have you confirmed any recent past transactions during market enquiries and enquired property rates locally very rigorously?</b>  | <input checked="" type="checkbox"/> |
| 22.   | Did you take signatures of the owner/ representative on undertaking and survey summary sheet?  | <input type="checkbox"/>            |
| 23.   | Did you signed the undertaking?  | <input checked="" type="checkbox"/> |

|               |   |
|---------------|---|
| For File No.  | VIS(2024-25) PL661-592-830  |
| Surveyor Name | Anuj Sharma,  |
| Signature     |  |
| Date          | 09/01/2025  |

**MULTI STORIED FLATS SURVEY FORM**

(Version 5.0)

Date of implementation: 09.02.2017 | Date of Revision: 04.01.2018 | Latest Revision: 31.10.2020

VIS(2024-28)-PL661-592-830

File No. RKA/DNCR/...../.....

Date: 09/01/2025

Time: 11:00 PM.

**GENERAL DETAILS**

|    |  |   |                    |
|----|--|---|--------------------|
| 1. | Name of the Surveyor                             | Anuj Sharma   |                    |
| 2. | Property shown by                                | <input type="checkbox"/> Owner, <input type="checkbox"/> Representative, <input type="checkbox"/> No one was available, <input type="checkbox"/> Property is locked, survey could not be done from inside   |                    |
|    |  | <b>Name</b>   | <b>Contact No.</b> |
|    |  | Mr. Prasant Agrawal   |                    |
| 3. | Survey Type                                      | <input checked="" type="checkbox"/> Full survey (inside-out with measurements & photographs)<br><input type="checkbox"/> Half Survey (Measurements from outside & photographs)<br><input type="checkbox"/> Only photographs taken (No measurements)   |                    |
| 4. | Reason for Half survey or only photographs taken | <input type="checkbox"/> Property was locked, <input type="checkbox"/> Possessee didn't allow to inspect the property, <input type="checkbox"/> NPA property so couldn't be surveyed completely   |                    |
| 5. | How Property is Identified                       | <input type="checkbox"/> From schedule of the properties mentioned in the deed, <input type="checkbox"/> From name plate displayed on the property, <input type="checkbox"/> Identified by the owner, owner representative, <input type="checkbox"/> Enquired from nearby people, <input type="checkbox"/> Identification of the property could not be done, <input type="checkbox"/> Survey was not done   |                    |
| 6. | Property Measurement                             | <input type="checkbox"/> Self-measured, <input checked="" type="checkbox"/> Sample measurement only, <input type="checkbox"/> No measurement  |                    |
| 7. | Purpose of Valuation                             | <input type="checkbox"/> Value assessment of the asset for creating collateral mortgage,<br><input checked="" type="checkbox"/> Periodic Re-Valuation for Bank, <input type="checkbox"/> Distress sale for NPA A/c.,<br><input type="checkbox"/> For DRT Recovery purpose, <input type="checkbox"/> Capital Gains Wealth Tax purpose<br><input type="checkbox"/> Partition purpose, <input type="checkbox"/> General Value Assessment   |                    |
| 8. | Type of Loan                                     | <input type="checkbox"/> Housing Loan, <input type="checkbox"/> Housing Take Over Loan, <input type="checkbox"/> Home Improvement Loan, <input type="checkbox"/> Loan against Property, <input type="checkbox"/> Construction Loan, <input type="checkbox"/> Educational Loan, <input type="checkbox"/> Car Loan, <input type="checkbox"/> Project Loan, <input type="checkbox"/> Term Loan, <input type="checkbox"/> CC Limit enhancement, <input type="checkbox"/> Cash Credit Limit, <input type="checkbox"/> Industrial Loan, <input type="checkbox"/> NA |                    |
| 9. | Loan Amount                                      | Not known.  |                    |

**OWNERSHIP DETAILS**

|    |   |   |
|----|---|---|
| 1. | Legal Owner Name/s                                | M/S RPC Foods Private Limited   |
| 2. | Property Purchaser Name                           | "   |
| 3. | Property Address under Valuation                  | 64, 6 <sup>th</sup> Floor, Block-9, Gardenia Street, Vastika City-Sector 45   |
| 4. | Present Residence Address of the Owner/ Purchaser | Registered office Address - M212, Ground floor Lado Sarai, New Delhi - 110030 |

|                          |  |
|--------------------------|--|
| 5. Property constitution | <input checked="" type="checkbox"/> Free Hold, <input type="checkbox"/> Lease Hold |
|--------------------------|--|

| LOCATION DETAILS   |   |            |   |                  |                 |         |  |
|--|---|------------|---|------------------|-----------------|---------|--|
| 1. Adjoining Properties<br>(Match it with papers with the help of compass or Sun direction and also confirm it with nearby people) | North   | South      | East  | West             |                 |         |  |
|  | Primrose 10<br><del>Flat no 63</del>  | Flat no 63 | Lobby & Society<br>corridor Road<br>for 6th | Lobby & Corridor |                 |         |  |
| 2. Property Facing   | <input type="checkbox"/> East Facing, <input type="checkbox"/> North Facing, <input checked="" type="checkbox"/> West Facing, <input type="checkbox"/> South Facing,<br><input type="checkbox"/> North-East Facing, <input type="checkbox"/> South-West Facing, <input type="checkbox"/> South-East Facing,<br><input type="checkbox"/> North-West Facing   |            |   |                  |                 |         |  |
| 3. Landmark  | Badshahpur Chowk  |            |   |                  |                 |         |  |
| 4. Ward Name/ No.  | Village - Badshahpur  |            |   |                  |                 |         |  |
| 5. Zone Name   |   |            |   |                  |                 |         |  |
| 6. Main Road Name & Width  | Name  | Width      | Distance from property                      |                  |                 |         |  |
|  | Golf Course Ext Road  | n 110 ft   | n 360 mt.                                   |                  |                 |         |  |
| 7. Approach Road Name & Width  | Society Road  |            |   |                  |                 |         |  |
| 8. Location consideration of the Society   | <input checked="" type="checkbox"/> Within Main city, <input type="checkbox"/> Within Good Urban developed Area, <input type="checkbox"/> Within developing area, <input type="checkbox"/> Highly posh locality, <input type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Ordinary, <input type="checkbox"/> In interiors, <input type="checkbox"/> Remote area, <input type="checkbox"/> Backward, <input type="checkbox"/> Average, <input type="checkbox"/> Poor  |            |   |                  |                 |         |  |
| 9. Location of the Flat  | <input type="checkbox"/> Park Facing, <input type="checkbox"/> Pool Facing, <input type="checkbox"/> Road Facing, <input type="checkbox"/> Entrance North-East Facing, <input type="checkbox"/> Sunlight facing   |            |   |                  |                 |         |  |
| 10. Characteristics of the Locality  | <input checked="" type="checkbox"/> Urban developed, <input checked="" type="checkbox"/> Urban developing, <input type="checkbox"/> Semi Urban, <input type="checkbox"/> Rural, <input type="checkbox"/> Backward, <input type="checkbox"/> Industrial, <input type="checkbox"/> Institutional  |            |   |                  |                 |         |  |
| 11. Proximity to civic amenities   | School  | Hospital   | Market                                      | Metro            | Railway Station | Airport |  |
|  | n 800 mt.   | n 2.2 km   | n 300 mt                                    | n 8.9 km         | n 11.8 km       | n 28 km |  |
| 12. Any new Development in surrounding area  | No  |            |   |                  |                 |         |  |
| 13. Jurisdiction limits  | <input checked="" type="checkbox"/> Nagar Nigam, <input type="checkbox"/> Nagar Panchayat, <input type="checkbox"/> Gram Panchayat,<br><input type="checkbox"/> Nagar Palika Parishad, <input type="checkbox"/> Area not within any municipal limits  |            |   |                  |                 |         |  |
| 14. Jurisdiction Development Authority Name  | <input type="checkbox"/> DDA, <input type="checkbox"/> GDA, <input type="checkbox"/> NOIDA, <input type="checkbox"/> GNIDA, <input type="checkbox"/> YEIDA, <input checked="" type="checkbox"/> HUDA, <input type="checkbox"/> KMDA,<br><input type="checkbox"/> MDDA, <input type="checkbox"/> Any other Development Authority:<br><input type="checkbox"/> Area not within any development authority limits   |            |   |                  |                 |         |  |
| 15. Municipal Corporation Name   | <input type="checkbox"/> NDMC, <input type="checkbox"/> SDMC, <input type="checkbox"/> EDMC, <input type="checkbox"/> Ghaziabad Municipal Corporation,<br><input checked="" type="checkbox"/> Gurgaon Municipal Corporation, <input type="checkbox"/> Faridabad Municipal Corporation,<br><input type="checkbox"/> Kolkata Municipal Corporation, <input type="checkbox"/> Dehradun Municipal Corporation,<br><input type="checkbox"/> Area not within any municipal limits, <input type="checkbox"/> Any other Municipal Corporation/<br>Municipality: |            |   |                  |                 |         |  |

# PHYSICAL DETAILS

|     |   |   |            |                    |
|-----|---|---|------------|--------------------|
| 1.  | Covered Built-up Area<br><br>(Tick one on the basis of which valuation is to be calculated) | <input checked="" type="checkbox"/> Covered Area, <input type="checkbox"/> Floor Area, <input type="checkbox"/> Super Area, <input type="checkbox"/> Carpet Area  |            |                    |
|     |   | As per Title deed   | As per Map | As per site survey |
|     |   | 1589.65   |            | 1540 sq ft         |
| 2.  | Are Boundaries matched  | <input type="checkbox"/> Yes, <input type="checkbox"/> No   |            |                    |
| 3.  | Is Independent access available to the property?  | <input checked="" type="checkbox"/> Clear independent access is available, <input type="checkbox"/> Access available in sharing of other adjoining property, <input type="checkbox"/> No clear access is available, <input type="checkbox"/> Access is closed due to dispute  |            |                    |
| 4.  | Is the property merged or colluded with any other property                                  | No  |            |                    |
| 5.  | Construction Status   | <input checked="" type="checkbox"/> Built-up property in use, <input type="checkbox"/> Under construction, <input type="checkbox"/> Construction not started  |            |                    |
| 6.  | Total Number of Floors in the Building  | 7 floors  |            |                    |
| 7.  | Floor on which Flat is situated   | 6th   |            |                    |
| 8.  | Type of Flat  | Built up  |            |                    |
| 9.  | Age of Building/ Recent Improvements done   | No  |            |                    |
| 10. | Type of Group Housing Society   | <input checked="" type="checkbox"/> High End, <input type="checkbox"/> Normal, <input type="checkbox"/> Affordable Group Housing  |            |                    |
| 11. | Appearance/ Condition of the Building   | <b>Internal</b> - <input type="checkbox"/> Excellent, <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Ordinary, <input type="checkbox"/> Average, <input type="checkbox"/> Poor <input type="checkbox"/> Under construction, <input type="checkbox"/> No construction, <input type="checkbox"/> No Survey<br><br><b>External</b> - <input type="checkbox"/> Excellent, <input type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Ordinary, <input type="checkbox"/> Average, <input type="checkbox"/> Poor <input type="checkbox"/> Under construction, <input type="checkbox"/> No construction |            |                    |
| 12. | Maintenance of the Building   | <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Average, <input type="checkbox"/> Poor  |            |                    |
| 13. | Fixed Wooden Work   | <input type="checkbox"/> Excellent, <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Simple, <input type="checkbox"/> Ordinary, <input type="checkbox"/> Average, <input type="checkbox"/> Below Average, <input type="checkbox"/> No wooden work, <input type="checkbox"/> No survey   |            |                    |
| 14. | Interior decoration   | <input type="checkbox"/> Excellent, <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Simple, <input type="checkbox"/> Ordinary, <input type="checkbox"/> Average, <input type="checkbox"/> Below Average, <input type="checkbox"/> No wooden work, <input type="checkbox"/> No Survey   |            |                    |
| 15. | Any defects in the Group Housing Society  | No  |            |                    |
| 16. | Any violation done in the flat  | No  |            |                    |
| 17. | Utilities/ Facilities in the Group Housing Society  | <input checked="" type="checkbox"/> Lifts, <input checked="" type="checkbox"/> Garden, <input type="checkbox"/> Landscaping, <input checked="" type="checkbox"/> Swimming Pool, <input checked="" type="checkbox"/> Gym, <input type="checkbox"/> Club House, <input type="checkbox"/> Walk Trails, <input type="checkbox"/> Kids play zone, <input type="checkbox"/> 100% Power Backup<br>Tennis court, High class amenities and more  |            |                    |
| 18. | Property currently possessed by   | <input checked="" type="checkbox"/> Owner, <input type="checkbox"/> Vacant, <input type="checkbox"/> Lessee, <input type="checkbox"/> Under Construction, <input type="checkbox"/> Couldn't be Surveyed, <input type="checkbox"/> Property was locked, <input type="checkbox"/> Bank sealed, <input type="checkbox"/> Court sealed  |            |                    |

|     |  |  |
|-----|--|--|
| 19. | Current activity carried out in the property | <input checked="" type="checkbox"/> Residential purpose, <input type="checkbox"/> Commercial purpose, <input type="checkbox"/> Godown,<br><input type="checkbox"/> Office, <input type="checkbox"/> Vacant, <input type="checkbox"/> Locked, <input type="checkbox"/> Any other use: |
| 20. | Special Comments if any                      | No   |

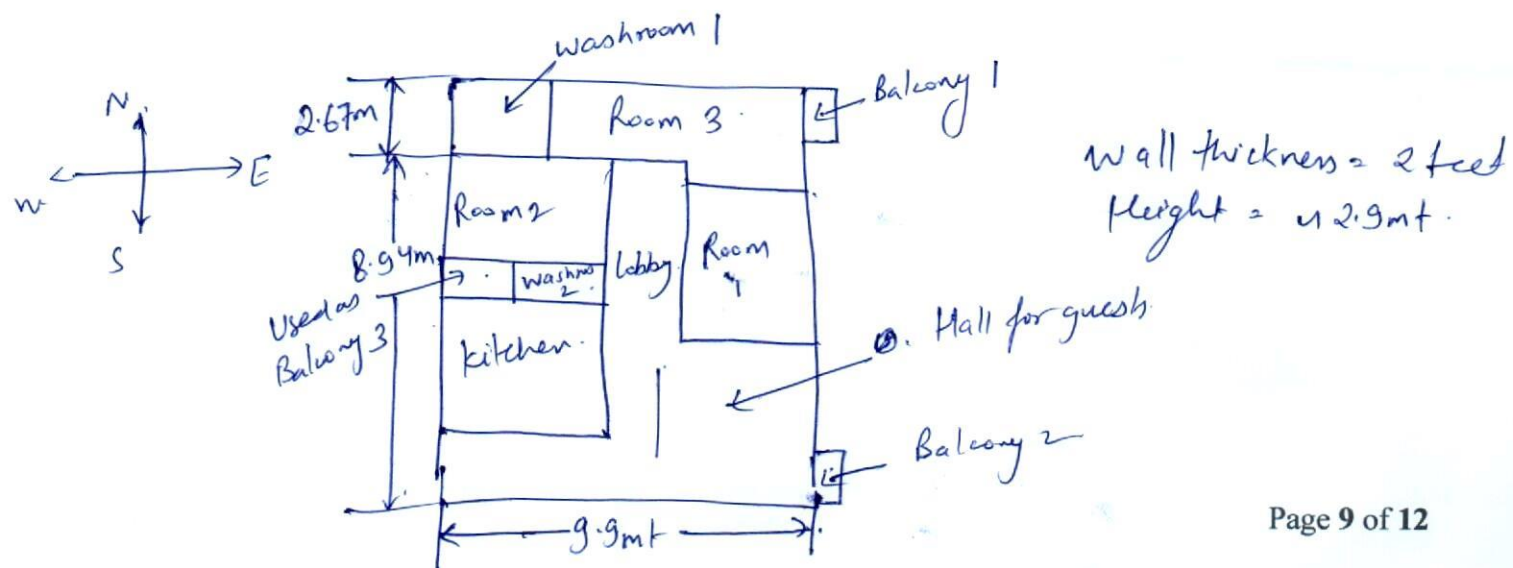
### MARKETABILITY/ SELABILITY/ UTILITY DETAILS

|    |  |   |
|----|--|---|
| 1. | Reputation/ class of developer                                     | <input type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor  |
| 2. | Reputation of society  | <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor   |
| 3. | Any issues in marketability of the property?                       | <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No<br>Reason in case of No: <input type="checkbox"/> Location, <input type="checkbox"/> Surrounding,<br><input type="checkbox"/> Legal aspects, <input type="checkbox"/> Demand, <input type="checkbox"/> Shape, <input type="checkbox"/> Any Other:  |
| 4. | How is Demand & Supply condition in the Market of such properties? | Demand <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor<br>Supply <input checked="" type="checkbox"/> Very Good, <input checked="" type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor |
| 5. | Is property easily sellable & marketable?                          | <input checked="" type="checkbox"/> Yes, <input type="checkbox"/> No<br>Comments:   |
| 6. | How is the current utility of the property?                        | <input type="checkbox"/> Excellent, <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor   |
| 7. | At what True rate Owner bought this Property?                      | Year of purchase 2024<br>Purchase Price Rs 2,30,00,000/-  |

2.40

### USE THIS SPACE FOR PROVIDING ANY ADDITIONAL DETAILS/ INFORMATION

- (1) This Built-up property is situated in very good, modern society. The society is well equiped with all modern amenities like two clubhouse, tennis court, swimming pool, parks, badminton courts and sufficient space for parking underground.
- (2) This society is well connected to two main roads i.e. Sohna Road & Golf course Extension Road.



# PROPERTY MARKET COMPARABLE RATE INFORMATION DETAILS


(Available for Sale or Transaction already happened in past)

| S.No | Particulars  | Subject Property | Comparable 1   | Comparable 2   | Comparable 3 |
|------|--|------------------|--|--|--------------|
| 1.   | Name (source of information)   | NA               | M/s The Estate   | M/s Transparent Deals  |              |
| 2.   | Contact No.  | NA               | 9891254746   | 9910122900 (Mr. Tarun)                                       |              |
| 3.   | Type of source of information (Seller/ Property dealer/ nearby people)   | NA               | Property Dealer  | Property Dealer  |              |
| 4.   | Rates/ Price informed  | NA               | Rs 2.5 cr - Rs 3.5 cr.<br>(Further Negotiable on table)  | Rs 2.75 cr.  |              |
| 5.   | Rates Type (Sale/ Buy)   | NA               | Buy  | Buy  |              |
| 6.   | Area/ Size of the Flat   |                  | ~ 1600 sq.ft.  | ~ 1600 sq.ft.  |              |
| 7.   | Legal Status (clear, negative, weak)/ No. of owners  |                  | Clear  | Clear  |              |
| 8.   | Location/ surrounding/ neighborhood comparison with the subject property (Similar, Lower, Better, Highly Better than the subject Property) | Base Case        | In same society  | In same society  |              |
| 9.   | Distance from the subject Property   | 0                | —  | —  |              |
| 10.  | Society comparison (Similar, Lower, Better, Highly Better than the subject society)  |                  | Similar  | Similar  |              |
| 11.  | Other factors (Corner, 2 side open, North-East facing, Park facing, Legal/ Financial encumbrance, etc.)                                    |                  | —  |  |              |
| 12.  | Any other details/ Discussion held   | NA               | Rates of the flat will increase depending upon the floor it is situated and on the interior of the flat. | There are very few units in the sale for in similar society. |              |
| 13.  | Present expected Sale Value of the overall property?   |                  |  |  |              |

## UNDERTAKING BY THE CUSTOMER


I confirm that I have made the inspection of the subject property to the surveyor of R.K Associates, which is correct property in question for which the documents have been provided/ submitted by me. I further confirm that I am aware of all the information related to the subject property and I have provided all its information to the surveyor true to the best of my knowledge. I understand that any false or manipulative information provided by me will be considered as cheating with the professional organization since it will lead to incorrect valuation report and I'd be solely responsible for this unlawful act and will bear the charges for the changes/modifications which have to undergo due to the false information. I also undertake that I have not given any cash or in kind to any member of R.K Associates to influence the Value of the Property or favor any individual or organization and the same is not accepted or asked by the member of R.K Associates. Any such act will lead to cancellation of the material prepared by R.K Associates with forfeiting of the fees and I'll be completely responsible for its repercussions and legal actions taken for it.

IMPORTANT: We have not authorized any of our person/ Surveyor to take Cash or kind from the customers in any situation. In case Surveyor or any member of R.K Associates asks for any money or kind from you then kindly please inform on number +91-9958632707, 0120-4110117. Our Valuation process is very stringent and have multiple check points to ensure correct & error free reports to keep the lending agency risk free. In case Surveyor claims that he would be able to arbitrary effect the Valuation figures unfairly or as per your requirement & need, then he is making a false claim to you and we request you to complaint such act immediately on the number provided above.

|                         |   |
|-------------------------|---|
| Name                    | Mr. Prasant Asrani  |
| Relationship with owner | Authorized signatory  |
| Signature               |  |
| Mobile No.              |   |
| Date                    | 9/01/2025   |

## UNDERTAKING BY THE SURVEYOR

I confirm that I have carried out the Survey of the property properly as per the fair professional best practices and Valuation & Survey policy guidelines issued by R.K Associates. I have not taken any cash or kind from the customer nor have I come into any kind of influence of the customer / bank for arbitrary providing the Property Valuation as per one's need. I further state that I have not given any assurances to the customer nor given any wrong or false information or statement. In case at any point of time it is found that I have done any kind of fraudulent activity in this case and misled the company then I understand its legal consequences and appropriate penal action which company can take against me. Also in regard to it any monetary or reputation loss will be recovered from me by the company.

|               |   |
|---------------|---|
| For File No.  | VIS (2024-25) - PL 661-592-830  |
| Surveyor Name | Anuj Sharma   |
| Signature     |  |
| Date          | 9/01/2025   |

## UNDERTAKING BY THE PREPARER

I confirm that this Valuation Report is prepared as per the fair professional best practices and Valuation & Survey Policy Guidelines issued by the organization. I also confirm that without any personal interest, partiality or prejudice, I have worked on this Valuation assignment. Rates adopted for the asset is based on various facts, information collected from the site came to my knowledge during the course of the assignment and I have taken all sincere efforts to review, cross check & confirm this data/ information from all different angles using my prudent approach without any biasedness or pressure. I have prepared the report based on true facts & information as per best of my knowledge & case facts. I understand that any false information provided by me will lead to the incorrect valuation report and I'd be solely responsible for it and will bear the losses which will be put on the Company in form of monetary or reputation loss by its client or statutory bodies.

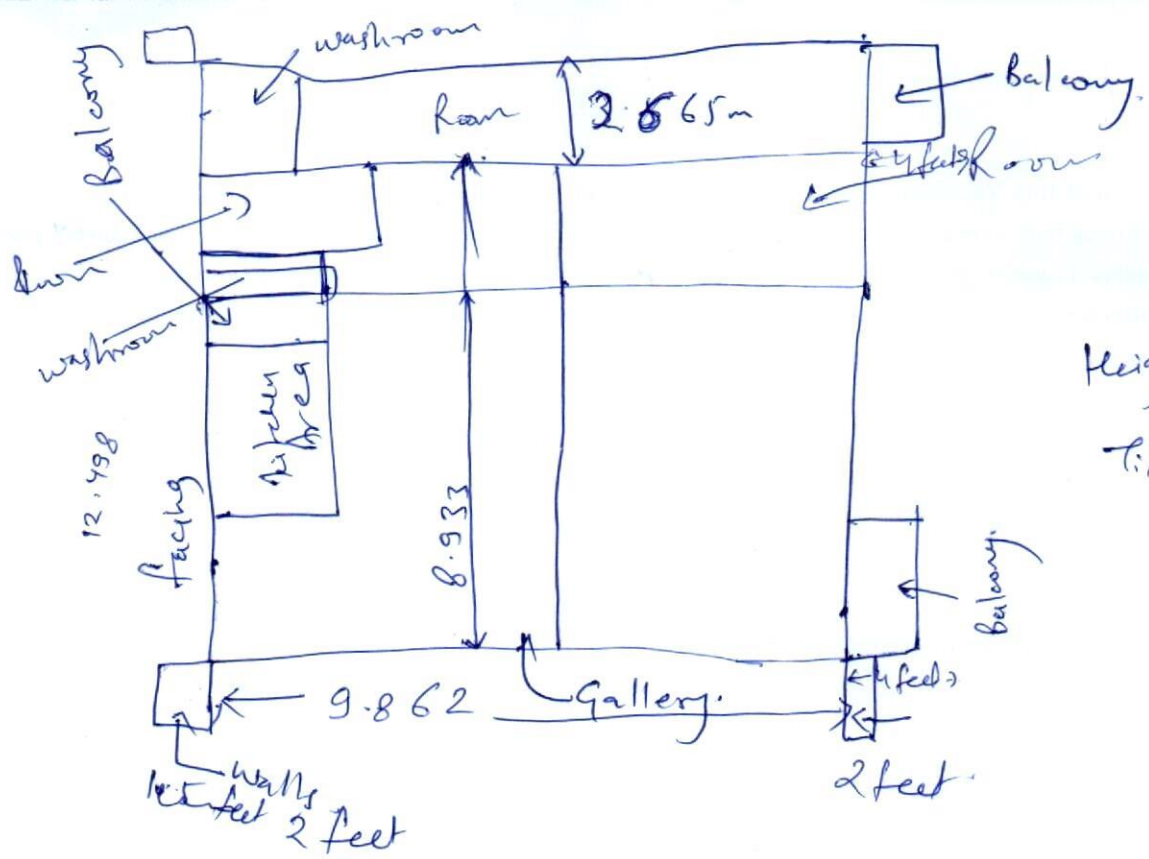
I also undertake that I did not come into any influence by the customer, Bank representative (officer or agent), colleagues, coworkers or any other person to arbitrary change the Valuation figures or facts unethically or illegitimately which may put the public money at risk which is in the form of Bank deposits.

In case at any point of time in future, if I am found guilty of illegitimately distorting the facts in the Valuation or any other professional services which company offers in the market on being influenced by the customer or Bank representative (officer or agent) or for whatsoever reason then I'd solely responsible of any such act and I understand that the Company can take appropriate legal action against me which may include suspension from the current roles & responsibilities or termination from the employment with immediate effect.

I also undertake that I have not taken any cash, favor or in kind from the customer for favoring any individual or organization by unfair means.

I also undertake that I'll not prepare any report on incomplete Survey form which is not properly filled as per the Company guidelines and in case I am preparing it which is creating an incorrect report then I'd be responsible for its consequences.

|                      |  |
|----------------------|--|
| <b>For File No.</b>  |  |
| <b>Preparer Name</b> |  |
| <b>Signature</b>     |  |
| <b>Date</b>          |  |



Height - 2.88.  
Tiles.

Carpet Area.

Golf course &  
Sana Road.