



To,

The Branch Manager Bank of India, Dadri Branch, G.B Nagar.

Ref: - Reference to your Telephonic discussion on dated: date: 05.01.2023

Sub: - Submission Of Valuation Report For The Immovable Property Mr. Ved Prakash Garg S/o Shyam Lal Garg, Site- Plot of Khasra no. 719, Gali no. -2, Mohalla -Nai Abadi (Hanuman Puri), Kathera Road Sikandrabad Wala kasba-Dadri, Distt- Gautam Budh Nagar, U.P.

Dear Sir,

Best Wishes!

Thank you very much for utilizing our service again for the valuation job. We are herewith submitting the necessary valuation report with required assessment of the assets to be valued with all the necessary enclosures.

| Description | Market Value in | Distress Sale in | | |
|--|-----------------|------------------|-----------------|--|
| | Rs. | Rs. | Rs. | |
| Mr. Ved Prakash Garg S/o Shyam Lal Garg, Site- Plot of Khasra no. 719, Gali no2, Mohalla -Nai Abadi (Hanuman Puri), Kathera Road Sikandrabad Wala kasba- Dadri, Distt- Gautam Budh | Rs.43,70,000.00 | Rs.39,33,000.00 | Rs.37,15,000.00 | |
| Dadri, Distt- Gautam Budh Nagar, U.P. | | | | |

Hope the report is in order and would be sufficient to enable your good office to proceed further in the matter, issued without prejudice.

We hope forward for further cases of valuation.

Kindly acknowledge receipt of the same.

Thanking You!

Yours Truly

For M/s Haripriya Associates Pvt Ltd.

Encl:-Valuation Report.

REF. No. HAPL/NDLS/BOI/BV-4483(28-28-215)/2022

GENERAL

I.

DATE:06/01/2023

BANK OF INDIA

DADRI BRANCH, G.B NAGAR.

VALUATION REPORT (IN RESPECT OF LAND / SITE AND BUILDING)

:

| (To be filled in by the Approved Valu | er) |
|---------------------------------------|-----|
|---------------------------------------|-----|

| 1. | GENERAL | • |
|-----|--|--|
| 1 | Purpose for which the valuation is made | : To know the fair market value |
| | a Date of inspection | : 05.01.2022 |
| 2. | b Date on which the valuation is made | : 06.01.2022 |
| 3. | List of documents produced for perusal | : |
| | i) Old Valuation | : Photo copy of old valuation report by M/s |
| | | A.K. & Associates on Dated: 24.08.2015 |
| | Name of the owner(s) and his / their | address : Mr. Ved Prakash Garg S/o Shyam Lal Garg, |
| 4a. | (es)with Phone no. (details of share of each | |
| | in case of joint ownership) | Mohalla -Nai Abadi (Hanuman Puri), |
| | | Kathera Road Sikandrabad Wala kasba- |
| | | Dadri, Distt- Gautam Budh Nagar, U.P |
| 4b. | Name of the Borrower | : Mr. Ved Prakash Garg S/o Shyam Lal Garg, |
| | | Site- Plot of Khasra no. 719, Gali no2, |
| | | Mohalla -Nai Abadi (Hanuman Puri), |
| | | Kathera Road Sikandrabad Wala kasba- |
| | | Dadri, Distt- Gautam Budh Nagar, U.P. Mob-9990735036 |
| 5. | Di Cita intia a faha mananta (Includia) | |
| ٥. | Brief description of the property (Including leasehold / freehold etc) | Mohalla -Nai Abadi (Hanuman Puri), |
| | leasehold / freehold etc) | Kathera Road Sikandrabad Wala kasba- |
| | | Dadri, Distt- Gautam Budh Nagar, U.P. |
| 6. | Location of property | : |
| 0. | a) Plot No. / Survey No. | : Plot of Khasra no. 719 |
| | b) Door No. | : |
| | c) T. S. No. / Colony | : Nai Abadi |
| | d) Ward / Taluka / Khasra no | : Khasra no. 719 |
| | e) Mandal / District | : Distt. Gautam Budh Nagar |
| 7. | Postal address of the property | : Plot of Khasra no. 719, Gali no2, Mohalla |
| | . com manes or any first | -Nai Abadi (Hanuman Puri), Kathera Road |
| | | Sikandrabad Wala kasba-Dadri, Distt- |
| | | Gautam Budh Nagar, U.P. |
| | City / Town | : City |
| | Residential Area | : Yes |
| | Commercial Area | : No |
| 8. | Industrial /Agricultural Area | : No |
| 9. | Classification of the area | : 601A |
| ٦. | 1 | : Middle Class |
| 9. | i) High / Middle / Poor | 16.7 |
| | ii) Urban / Semi Urban / Rural | : Urban |
| 10 | | : Urban |

REF. No. HAPL/NDLS/BOI/BV-4483(28-28-215)/2022

DATE:06/01/2023

| ۱. | Whether covered under any State / Central Govt. enactments (e.g. Urban Land Ceiling Act) or notified under agency area / scheduled area /cantonment area | : | NA |
|----|--|---|---|
| | In case it is an agricultural land, any conversion to house site plots is contemplated | : | NA |
| | Boundaries of the property | | As Per Documents (As Per Document) |
| | North | : | Plot of Baldev Raj |
| | South | | Rasta |
| | East | : | Plot of Ram Chander |
| | West | : | Plot of Neelam Rani |
| | Boundaries of the property | : | As Verified Site |
| | North East | : | Plot of Baldev Raj |
| | South West | | Rasta |
| | South East | : | Plot of Ram Chander |
| | North West | | Plot of Neelam Rani |
| | Dimensions of the site | : | |
| | North | : | |
| | South | : | 96.00 Sq Yards Or say 80.26 Sq Mtr (As |
| | East | : | per Document) |
| | West | : | |
| | Latitude, Longitude and Coordinates of the site | : | Latitude : 28°32'59.9"N Longitude : 77°33'10.4"E |
| | Extent of the site | : | 96.00 Sq Yards Or say 80.26 Sq Mtr (As per Document) |
| | Extent of the site considered for valuation (least of 14 A & 14 B) | : | 96.00 Sq Yards Or say 80.26 Sq Mtr (As per Document) |
| | Whether occupied by the owner / tenant? If occupied by tenant, since how long? Rent received per month. | : | Owner occupied |
| _ | CHARACTERISTICS OF THE SITE | : | |
| | Classification of locality | : | Middle |
| _ | Development of surrounding areas | : | Surrounded by Residential |
| | Possibility of frequent flooding / sub-merging | : | No |
| | Feasibility to the Civic amenities like school, hospital, bus stop, market etc. | : | Within 1 to 2 K.M |
| _ | roopiui, oud stop, marrie tra | + | 15.1 4.4 4.4 |

Leveled

Level of land with topographical conditions

REF. NO. HAPL/NDLS/BO1/BV-4483(28-28-215)/2022

DATE:06/01/2023

| Shape of land | : | Rectangular | | | |
|---|---|---|--|--|--|
| Type of use to which it can be put | : | Residential use | | | |
| Any usage restriction | : | Residential use | | | |
| Is plot in town planning approved layout? | : | Yes | | | |
| Corner plot or intermittent plot? | : | Intermittent Plot | | | |
| Road facilities | : | Yes | | | |
| Type of road available at present | : | Bituminous Road | | | |
| Width of road – is it below 20 ft. or more than 20 ft. | : | More than 20 Ft | | | |
| Is it a land – locked land? | : | No | | | |
| Water potentiality | : | Yes | | | |
| Underground sewerage system | : | Yes | | | |
| Is power supply available at the site? | : | Yes | | | |
| Advantage of the site | : | | | | |
| 1. | : | Road Available | | | |
| 2. | : | | | | |
| Special remarks, if any, like threat of acquisition of land for public service purposes, road widening or applicability of CRZ provisions etc. (Distance from sea-coast / tidal level must be incorporated) | 1 | | | | |
| 1. | : | | | | |
| 2. | : | | | | |
| art – A (Valuation of land) | | | | | |
| Size of plot | : | Rectangular | | | |
| North & South | - | -do- | | | |
| East & West | | -do- | | | |
| Total extent of the plot | | 96.00 Sq Yards Or say 80.26 Sq Mtr (As per Document) | | | |
| Prevailing market rate (Along with details /reference of at least two latest deals/transactions with respect to adjacent properties in the areas) | : | Rs.25,000.00 /- To Rs.30,000.00 /- Per Sq. yds | | | |
| Guideline rate obtained from the Registrar's Office (an evidence thereof to be enclosed) | : | (a) Land Rs.5,700/- per sq. mt X 80.26 Sq Mtr Rs.4,57,482.00 (b) Construction Rs.9,500/- per sq. mt X 218.87 sq. mt Rs.20,79,265.00 Total Guideline Value (a+b) Rs.25,36,747.00 | | | |
| Assessed / adopted rate of valuation | : | Rs.27,000.00/- Per sq. Yards | | | |

REF. NO. HAPL/NDLS/BOI/BV-4483(28-28-215)/2022

Estimated value of land

DATE:06/01/2023

Rs.27,000.00 /- per sq.mt X 96.00 Sq

|). | Estimat | ed value of land | Yards Rs.25,92,000.00 | | | | | | |
|-----------|----------------------|--|--|--|--|--|--|--|--|
| art | – B (Val | uation of Building) | | | | | | | |
| | Technic | cal details of the building | | | | | | | |
| | a) | Type of Building (Residential / Commercial/ | Residential | | | | | | |
| | b) | Type of construction (Load bearing / RCC : Steel Framed) | RCC | | | | | | |
| 1. | c) | Year of construction : | 1998 & 2016 | | | | | | |
| | d) | Number of floors and height of each floor including basement, if any | B+ G.F+ F. Floor & S.F storey building | | | | | | |
| | e) | Plinth area floor-wise | B-324 Sq. ft G.F-816 Sq. ft. F. Floor-816 Sq. ft. S.F- 400 Sq. ft | | | | | | |
| | f) | Condition of the building | 5.1 100 Sq. 12 | | | | | | |
| | | i) Exterior – Excellent, Good,: Normal, Poor | Poor | | | | | | |
| | | ii) Inferior - Excellent, Good, Normal, Poor | Poor | | | | | | |
| | g) | Date of issue and validity of layout of approved map / plan | Not made available property already mortgage in bank | | | | | | |
| | h) | Approved map / plan issuing authority | Not made available property already mortgage in bank | | | | | | |
| | i) | Whether genuineness or authenticity of approved map / plan is verified | Not made available property already mortgage in bank | | | | | | |
| | j) | Any other comments by our empanelled valuers on authentic of approved plan | No | | | | | | |
| s | pecificat | tions of construction (floor-wise) in respect | of- | | | | | | |
| S. No. | Descrip | otion | | | | | | | |
| 1. | Founda | tion | RCC | | | | | | |
| 2. | Baseme | ent | Yes | | | | | | |
| 3. | Superst | ructure | Brick work | | | | | | |
| 4. | details fitting e | / Doors & Windows (please furnish about size of frames, shutters, glazing, etc. and the species of timber) | Wooden doors & Glazed windows | | | | | | |
| 5. | RCC w | | Column, Chaja, Lintel, Slab, etc. | | | | | | |
| 6. | Plasteri | ng | Yes | | | | | | |
| 7. | Floorin | g, Skirting, dadoing | Yes | | | | | | |
| P | LOT NO-C-10 | 6-1s Floor, Gurunanakpura (Near Om Hotel) Laxminagar, Delh | -110092, Mob:- 08467992433, 09437002433 (INDIA) | | | | | | |

REF. NO. HAPL/NDLS/BOI/BV-4483(28-28-215)/2022

DATE: 06/01/2023

| | Special finish as marble, granite, wooden paneling, grills, etc | | | | | | | Yes | | | | | | | |
|----|---|-------------------|------------|----------------|-----------------------------------|------|----|------|-------------------|--------------------|-----------------|--|--|--|--|
| | Roofing inc | eather p | roof cours | se | Gutter slab | | | | | | | | | | |
| | Drainage | | | | | | | | | Yes | | | | | |
| _ | | | | | I | | | | | | | | | | |
| • | Particulars | Dlinth | Roof | Deta Age of | ils of valua Estimate | | | | ding placement | Depreciation Rs. | Net value after | | | | |
|). | of item | area in Sq. ft | height | | replacement of construc Rs. | rate | r | (e) | cost Rs. | pepreciation 133. | depreciation Rs | | | | |
| | Basement | 324 Sq. ft | 10 | 25 Year | Rs.1000- s | q ft | R | s.3 | ,24,000.00 | Rs.1,21,500.00 | Rs.2,02,500.00 | | | | |
| | G. Floor | 816 Sq. ft | 10 | 25 Year | Rs.1250- s | q ft | Rs | 5.10 | 0,20,000.00 | Rs.3,82,500.00 | Rs.6,37,500.00 | | | | |
| | F. Floor | 816 Sq. ft | 10 | 25 Year | Rs.1250- s | q ft | Rs | .10 | 0,20,000.00 | Rs.3,82,500.00 | Rs.6,37,500.00 | | | | |
| | S. Floor | 400 Sq. ft | 10 | 25 Year | Rs.1200- s | q ft | R | s.4 | ,80,000.00 | Rs.1,80,000.00 | Rs.3,00,000.00 | | | | |
| | | | | | Total | | | _ | | | Rs.17,77,500.00 | | | | |
| | | | | | | | | | | | | | | | |
| 2 | art C- (Extra | a Items) (| (Amoun | t in Rs.) | | | | _ | | | | | | | |
| | Portico | | | | | : | | 7 | | | | | | | |
| | Ornamenta | l front do | or | | | : | | | | | | | | | |
| | Sit out/ Ver | randah w | ith steel | grills | | : | | | | | | | | | |
| | Overhead v | vater tanl | (| | | : | | 7 | Inc | luded in cost of c | onstruction | | | | |
| | Extra steel/ | collapsil | ble gates | | | : | | | | | | | | | |
| | Total | | | | | : | | J | | | | | | | |
| | Part D- (A | menities |) (/ | Amount i | n Rs.) | | _ | _ | | | | | | | |
| | Wardrobes | | | | | - | | | | | | | | | |
| | Glazed tiles | 8 | | | | | | | | | | | | | |
| | Extra sinks | and bath | tub | | | | | | | | | | | | |
| | Marble / Ceramic tiles flooring | | | | | | | 1000 | | | | | | | |
| | Interior dec | orations | | | • | : | | | | | | | | | |
| | Architectur | al elevati | on work | S | | : | | | Incl | uded in cost of co | onstruction | | | | |
| | Paneling works | | | | | | | | | | | | | | |
| | Aluminum | works | | | | | | _ | | | | | | | |
| | Aluminum | hand rail | S | | | : | | _ | | | 90/A | | | | |
| | False ceilin | g | | | | : | | | | | 15 1 S. W NO. 2 | | | | |
| | Total | | | | | | 1 | _, | <i></i> | | 12 | | | | |
| ١, | art E- (Misc | ollanoou | s) // | Amount i | n Re \ | | | | | | - CA | | | | |

REF. No. HAPL/NDLS/BOI/BV-4483(28-28-215)/2022

DATE:06/01/2023

| | | | | _ | | | | | | | | | |
|---------------------------------------|------------------------------------|---|------|-----------|----------------------------------|--|--|--|--|--|--|--|--|
| • | Sepa | rate toilet room | : | | | | | | | | | | |
| | Sepa | rate lumber room | : | | | | | | | | | | |
| | Sepa | rate water tank/ sump | : | | Included in cost of construction | | | | | | | | |
| | Tree | s, gardening | : | | | | | | | | | | |
| I | Tota | 1 | | _ |) | | | | | | | | |
| F | Part F- (Services) (Amount in Rs.) | | | | | | | | | | | | |
| | Wate | er supply arrangements pho Supply Bore Well | 1000 | | | | | | | | | | |
| 2. | Drai | nage arrangements | : | | | | | | | | | | |
| 3. | Con | npound wall & Grill Gate | : |) | | | | | | | | | |
| ١. | C. B | deposits, fittings etc. | : | | | | | | | | | | |
| 5. | Stair | Hall | : | | | | | | | | | | |
| 5 | Ove | r head Water tank | : | } | Included in cost of construction | | | | | | | | |
| 7 | Extr | a Toilet | : | \coprod | | | | | | | | | |
| 3 | Para | pet wall | : | \coprod | | | | | | | | | |
| | Tota | .1 | : | J | | | | | | | | | |
| Total abstract of the entire property | | | | | | | | | | | | | |
| art | t- A | Land | : | | Rs.25,92,000.00 | | | | | | | | |
| Par | t- B | Building | - | R | Rs.17,77,500.00 | | | | | | | | |
| Par | t- C | Extra Items | : | | - | | | | | | | | |
| Par | t- D | Amenities | : | | | | | | | | | | |
| Par | t- E | Miscellaneous | : | | | | | | | | | | |
| 0.84 | | | | | | | | | | | | | |

ASSUMPTION

Services

Total

Or Say

Part- F

1. Assuming genuineness of the original title deed relating to this property is Correct. 2. Assuming the genuineness of data as provided by Branch Head, Bank of India is correct.

Rs.43,69,500.00

Rs.43,70,000.00

- 3. Assuming the Land of the Property is approved from the concern department.

- 4. Assuming identification of the right Property by identifier is correct. Assuming the Documents not produced for us verification are genuine.
- Assuming Documents Collected by us are correct.







(Valuation: Here the approved valuer should discuss in detail his approach (Market Approach, Income Approach and Cost Approach) to valuation of property and indicate how the value has been arrived at, supported by necessary calculations. Also, such aspects as i) Salability ii) Likely rental values in future in iii) Any likely income it may generate, may be discussed).

Photograph of owner/representative with property in background to be enclosed.

Screen shot of longitude/latitude and co-ordinates of property using GPS/Various Apps/Internet sites

As a result of my appraisal and analysis, it is my considered opinion that the present fair market value of the above property in the prevailing condition with aforesaid specifications is **Rs.43,70,000.00** (Rupees Fourty Three Lac Seventy Thousand only). The Realizable value of the above property is **Rs.39,33,000.00** (Rupees Thirty Nine Lac Thirty three Thousand only). & Forced/Distress Sale value of the above property is **Rs.37,15,000.00** (Rupees Thirty Seven Lac Fifteen Thousand only).

| The undersigned has | s inspected th | ne property detailed | d in the Valuation | n Report dated | |
|---------------------|----------------|-----------------------|--------------------|-------------------|---------------------|
| on | We are s | satisfied that the fa | ir and reasonable | e market value of | the property is Rs. |
| (Rupees | only). | | | | |

(Name of the Branch Manager with Official seal)

Date:

Encl:

- 1. Declaration-cum-undertaking from the valuer (Annexure-IV)
- 2. Model code of conduct for valuer (Annexure -V)

Place: New Delhi

Date: 06.01.2023



REF. NO. HAPL/NDLS/BO1/BV-4483(28-28-215)/2022

Circle rates

| 127/1144 | नई आबादी | वावरी | नगरीय | £ 200 |
|--|--|----------------|-----------|--|
| 127/1144 | गीलकंठ वाटिका | वावरी | नगरीय | 5,700 |
| 130/1156 | नेताजी नगर | यावरा यावरी | नगरीय | 5,700 |
| 130/1156 | निर्मल विहार | | | 7,000 |
| 119/1085 | नगला भमक | दावरी | नगरीय | 7,000 |
| 120/1088 | नगला नैनस्ख | वावरी | अर्घनगरीय | 5,000 |
| 119/1083 | नगला नगसुख नगला किरानी | यावरी | अर्घनगरीय | 4,500 |
| | | यावरी | चानीण | 5,500 |
| 121/1106 | 444 | यावरी | चामीण | 4,500 |
| 126/1141 | पीत विहार | दावरी | नगरीय | 7,000 |
| 128/1145 | पिक सिटी | यावरी | नगरीय | 7,700 |
| 128/1146 | पंचवटी कॉलीनी | वादरी | नगरीय | 7,700 |
| 128/1148 | प्रताप विहार | दादरी | नगरीय | 7,700 |
| 128/1151 | प्रेम वाटिका | यादरी | नगरीय | 7,700 |
| 123/1130 | पंजाबियान | यावरी | नगरीय | 9,500 |
| 110/1031 | पतवादी | वावरी | अर्धनगरीय | 8,500 |
| 113/1039 | पाली | वादरी | प्रामीण | 5,000 |
| 120/1099 | पावली वाजपुर | वावरी | वानीण | 4,500 |
| 121/1118 | पटादी | वावरी | चमीण | 4,500 |
| 119/1078 | Vest | वादरी | वाबील | 4,500 |
| 128/1146 | र्फेन्डस वर्रालीनी | दावरी | नगरीय | 7,700 |
| 120/1090 | पुलपुर | दादरी | अर्धनगरीय | 4,500 |
| 123/1125 | बहमपुरी | दावरी | नगरीय | 12,000 |
| 126/1141 | बालाजी विहार | दावरी | नगरीय | 7,700 |
| 27/1144 | बाबा नगर | दावरी | नगरीय | the second secon |
| 128/1147 | बिहारी सिंह कोंडरी-री | दावरी | नगरीय | 6,000 |
| 128/1148 | बाग का लाज | दावरी | नगरीय | 7,700 |
| 28/1149 | बेद विटार (नहर विभाग के निरीक्षण घटन के पास्तु | दावरी | नगरीय | 7,700 |
| Annual Contract of the Contrac | · man the contract of the cont | 41441 | नगराय | 7,700 |

सहायक महानिरीशक निरूपन द्वितीय िजनपद गौतमबुद्धानगर

अपर जिलाधिकेती (विठ/शा०)

किलाधिकारी जनपद गीतमबुद्धनगर

ASSOCIATES PVT

No. HAPL/NDLS/BOI/BV-4483(28-28-215)/2022

DATE:06/01/2023

DECLARATION

- This report is prepared on request of the Authorized officer, Bank of India, Dadri Branch, G.B. Nagar,
- The Present Market Value of the above property in our considered opinion is Rs.43,70,000.00 if in Free hold condition with 2 all related documents in ok condition & without any legal dispute.
- The Present Realizable value in our considered opinion under distress Sale will be Rs.37,15,000.00 if in Free hold 3. condition with all related document in ok condition & without any legal dispute.
- The property was physically inspected by our representative Mr. Pankaj Prasad On Dr-05.01.2022. Mob No-8527122433 & 4.
- We have verified Photo copy of old valuation report by M/s A.K. & Associates on Dated: 24.08.2015. 5.
- It is an opinion based on the property physically identified by Mr. Mohit Ji Mob- 9990735036) appearing in the photograph along 6. with our Executive
- We were not produced with the following documents i.e. Electric Bill & other related documents. 7.
- Valuation is subject to variable opinion. The valuer or company is not liable for any claim or damagel confluence 8.
- We are neither the auditors to the owner of the property (les) nor their firms associates nor we are the statutory auditors to the 9. branch from which the loan is proposed to be availed / already availed.
- The information furnished above is true to the best of our knowledge and belief;
- This valuation is prepared without any prejudice or bias to any person or institution.
- 12. The above valuation is valid only when documents shown & mentioned herein are genuine.
- 13. The legal aspects are not verified & considered in this valuation.
- 14. The value of Land & Building taken into account by making due enquiries in the locality and ascertaining the sales value of the properties in the Locality.
- 15. Any addition / Alterations made to the property after the date of valuation shall not fall under the scope of this report.
- 16. The value will vary with change in purpose, date, Legal complication if any, location change, etc.,
- 17. If this property is offered as Co-lateral security, the concern Financial Institution is requested to verify the extent and locality of the property with the latest legal opinion report.
- The bank may kindly satisfy itself about the geniuses of the original title deed relating to this property and also about the true identity of the person claiming to be the owner of the property.
- 19. This report will be utilized for above branch, bank and purpose, if utilized for other than this purpose, branch and bank the undersigned is not at all responsible for any reason.
- 20. We have no direct or indirect interest in the property valued.
- 21. This report is prepared basing on available documents and discussions made with the Authorized officer, Bank of India, Dadri Branch, G.B Nagar.
- 22. If our appearance is required, we will be pleased to appear & give the necessary clarification, provided the fees for each appearance (including traveling, per diem and out of pocket expense) is pre determined in writing the acceptance of the assignment under reference.
- 23. For proper identification it should done through Revenue department.
- 24. After a deep local survey and market inquiry and a discussion made with nearest Local Enquiry we have assessed the Value.

Place: Delhi Date:06/01/2022

Site Visitor Mr. Panakai Prasad Approved Valuer

Banker's Appraisal

| The Undersigned | have in | rspected | the | property | detailed | in | the | Valuation | Report | كحتث | | | | co |
|-----------------|---------|----------|-------------|------------|--------------------------|----------------|--------------------|--------------------|----------|------------|-------------|-----------|------------|--------|
| Stated at Rs. | I h | ave gone | through the | gh the rep | ort and ar ved valuer | n sai is re | tisfied salisti | L to the bea to | st of my | imora led | ुर टेव्य टे | e vilue o | ्राह्म हुन | وتجيئه |
| Date:- | ••••• | | 0, | 2.0 2, 5.0 | | | | Branch M | iniger (| rificer-in | reture: | | | |

of Advance Department

