

VIS(2024-25)-PL900-781-1071

|                    |                      |
|--------------------|----------------------|
| File No.           | RKA/DNCR/...../..... |
| Date of Receiving  | 27/02/2025           |
| File Receiver Name | Abhilasha            |

**CASE COLLECTION FORM**

(Version 5.0)

Date of implementation: 9.02.2011 | Last Revision: 30.01.2020 | Latest Revision: 31.10.2020

| Items            | Assigned To | Assigned to Date | To be completed by date | Submitted On date | Grade | HOD Engg. Signature |
|------------------|-------------|------------------|-------------------------|-------------------|-------|---------------------|
| File Received By | Abhilasha   | NA               | NA                      |                   |       |                     |
| Survey           | Anuj Sharma | 22/03/2024       |                         |                   |       |                     |
| Preparation      | Atul        |                  |                         |                   |       |                     |

A - Very Good, B - Satisfactory, C - Average, D - Poor, E - Extremely Poor

|   |   |
|---|---|
| File Returned to HOD Engg. unprepared due to reason | <input type="checkbox"/> Survey not done properly, <input type="checkbox"/> Survey Form not properly filled, <input type="checkbox"/> Market survey for rates is not properly done, <input type="checkbox"/> Identification is not clearly done, <input type="checkbox"/> Measurement is not properly done, <input type="checkbox"/> Photographs not clearly taken, <input type="checkbox"/> Selfie/ Owner or owner representative photo not taken, <input type="checkbox"/> Owner/ owner representative signature not taken, <input type="checkbox"/> Google Map not taken, <input type="checkbox"/> Survey summary sheet not filled |
|---|---|

|  |  |
|--|--|
| In case File is returned by the preparer - HOD Engg. comment & Signature | <input type="checkbox"/> Minor defects in the survey hence approved for preparation with warning to Surveyor. Report preparer to collect the missing information on his own.<br><input type="checkbox"/> Major defects in the survey. Survey has to be done again. |
|--|--|

**GENERAL DETAILS**

|    |   |   |   |  |
|----|---|---|---|--|
| 1. | Proposal/ Work Order or Ref. No.                  | WO No. - 118849/15-1-1773   |   |  |
| 2. | Type of Service                                   | <input type="checkbox"/> Valuation Report, <input type="checkbox"/> Construction cost estimate, <input type="checkbox"/> Cost vetting certificate,<br><input type="checkbox"/> Other CE Certificates, <input type="checkbox"/> TEV Report, <input type="checkbox"/> LIE <input checked="" type="checkbox"/> Capital Subsidy Purpose |   |  |
| 3. | Type of customer                                  | <input type="checkbox"/> Bank<br><input type="checkbox"/> Company   | <input type="checkbox"/> PSU<br><input type="checkbox"/> Private client | <input type="checkbox"/> NBFC<br><input type="checkbox"/> Direct client through Bank<br><input type="checkbox"/> Corporate |
| 4. | Bank/ FI/ Organization Name & Address             | UP Tourism - Jyoti International Capital Subsidy Assignment   |   |  |
| 5. | Case Allotment Officer/ Fees paying party Details | Name<br>Shikhar Verma   | Contact Number<br>8009172326  | Email Id<br>uptourismpolicy@gmail.com  |
| 6. | Case Type   | <input type="checkbox"/> Case for Fresh Account <input checked="" type="checkbox"/> Case for exiting account/ customer  |   |  |
| 7. | Fees Details                                      | Amount of Fees<br>60,000/-  | Advance Amount if any<br>NA   | Fees will be paid by<br><input type="checkbox"/> Bank <input checked="" type="checkbox"/> Customer                         |
| 8. | Billing Details                                   | Billed To Party Name  |   | GSTIN  |



|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

### CASE DETAILS

|     |   |   |                 |          |
|-----|---|---|-----------------|----------|
| 1.  | Type of Property  | Land & Building Hotel   |                 |          |
| 2.  | Purpose of Valuation/<br>Assignment   | <input type="checkbox"/> Value assessment of the asset for creating new collateral mortgage<br><input type="checkbox"/> Periodic Re-Valuation for Bank, <input type="checkbox"/> Distress sale for NPA A/c.,<br><input type="checkbox"/> For DRT Recovery purpose, <input type="checkbox"/> Capital Gains Wealth Tax purpose<br><input type="checkbox"/> Partition purpose, <input type="checkbox"/> General Value Assessment<br><input type="checkbox"/> Any other: <input checked="" type="checkbox"/> Capital Subsidy Purpose.   |                 |          |
| 3.  | Owner/ Applicant Details  | Name  | Contact Number  | Email Id |
|     |   | Mr.   |                 |          |
| 4.  | Account Name  | Hotel Jyoti International.  |                 |          |
| 5.  | Property Address  | By pass road near Raj Palace Sonabhadra,<br>UP.   |                 |          |
| 6.  | Who will coordinate on<br>site for the site survey  | Name  | Contact Number  |          |
|     |   | Mr. <del>Rajendra</del> <sup>Shekh Prakash</sup> Tiwari   | +91-700 7517167 |          |
| 7.  | Preferred time of survey  | Date  | Time            |          |
|     |   | 23/03/25  |                 |          |
| 8.  | Documents Received<br>(Any one ownership document<br>and approved site plan/ map is<br>must)  | 1. <b>Ownership Documents:</b> <input type="checkbox"/> Sale Deed, <input type="checkbox"/> Power of Attorney,<br><input type="checkbox"/> Registered Will, <input type="checkbox"/> Relinquishment Deed, <input type="checkbox"/> Transfer Deed,<br><input type="checkbox"/> Conveyance Deed, <input type="checkbox"/> Allotment Letter, <input type="checkbox"/> Possession Letter<br>2. <b>Map:</b> <input type="checkbox"/> Cizra Map, <input type="checkbox"/> Approved Map, <input type="checkbox"/> Site Plan<br>3. <b>Utility Bills:</b> <input type="checkbox"/> Electricity Bill & payment receipt, <input type="checkbox"/> Water Bill & payment<br>receipt, <input type="checkbox"/> House Tax demand & payment receipt<br>4. <b>Any Other document:</b> <input type="checkbox"/> CLU, <input type="checkbox"/> TIR Report, <input type="checkbox"/> Agreement to Sale,<br><input type="checkbox"/> Old Valuation Report<br>5. <b>No documents provided:</b> <input type="checkbox"/> |                 |          |
| 9.  | Documents received<br>from  | Customer  |                 |          |
| 10. | Special Instructions if<br>any:   |   |                 |          |
| 11. | I agree to pay the amount mentioned above for the preparation of Valuation Report. I agree that I'll not put pressure<br>on Valuer firm to distort any facts and would not try to influence any member or official of the firm in the ill spirit or<br>vested interest and to benefit any individual or organization by any means illegitimately. |   |                 |          |
|     | Customer Signature:   |   |                 |          |



File No. RKA/DNCR/...../.....

### FILE RECEIVER CASE COLLECTION PROCESS COMPLIANCE CHECKLIST

(To be filled by Surveyor)

| S.NO. | COMPLIANCE CHECKLIST  | STATUS                              | APPROVER SIGNATURE/<br>REMARKS IN CASE OF ANY (X) |
|-------|---|-------------------------------------|---|
| 1.    | Is Case collection Form properly filled by Receiver?  | <input checked="" type="checkbox"/> |   |
| 2.    | Is purpose of the assignment understood clearly by the receiver?  | <input checked="" type="checkbox"/> |   |
| 3.    | Has receiver checked if this is a new case or existing case of the Bank?  | <input checked="" type="checkbox"/> |   |
| 4.    | Has receiver fixed the fees with the manager/ client and sent quotation properly or have taken approval of the work over email? | <input checked="" type="checkbox"/> |   |
| 5.    | Has receiver taken proper Work Order/ Email/ CESA form formality?   | <input checked="" type="checkbox"/> |   |
| 6.    | In case of private case or for fresh case 50% advance is received?  | <input checked="" type="checkbox"/> |   |
| 7.    | Is document checklist email sent to the customer?   | <input checked="" type="checkbox"/> |   |
| 8.    | Has the received documents is having 'documents provided by stamp'?   | <input checked="" type="checkbox"/> |   |

### IMPORTANT INSTRUCTIONS TO SURVEYOR

|     |  |
|-----|--|
| 1.  | Please fill the above compliance checklist before moving for the survey.   |
| 2.  | Please do not do the survey if you do not have proper documents.   |
| 3.  | For Vacant Plot/ Land – Cizra Map/ Master/ Zonal/ Site Plan is must to identify the Plot. For Agriculture or converted land from agriculture – Mutation documents, CLU is must.  |
| 4.  | Firstly please first study the documents of the property which needs to get surveyed.  |
| 5.  | Mark the <b>Owner/ Area/ Boundaries</b> mentioned in the ownership documents with bold florescent marker pen before moving for the survey. <b>During site survey if any difference is found in the above fields from the ownership documents then please contact the owner immediately to know the reason for the difference.</b>  |
| 6.  | Confirm ongoing property rates in the subject location through public domain, property sites and contact dealers to show you the available properties in that area during your survey.   |
| 7.  | <b>Identify the Property clearly by matching the boundaries and area mentioned in the property papers.</b>   |
| 8.  | <b>Do sample physical or google measurements of the property.</b>  |
| 9.  | <b>PHOTOGRAPH INSTRUCTIONS:</b><br>a. Take owner/ representative photograph along with the property.<br>b. Take your selfie along with the property and the owner/ representative.<br>c. Take full scale photo of the property with gate.<br>d. Take photo of the property along with abutting road, towards left, right and center.<br>e. Take multiple photos of inside-out of the property.<br>f. Take nearby photographs of the Property.<br>g. Take a short video to cover property and neighborhood. |
| 10. | Take Google Map location.  |
| 11. | Check main road name & width and approach road width and distance of property from main road.  |
| 12. | Check Jurisdiction Municipal Limits & Ward Name.   |
| 13. | <b>Fill each column of survey form diligently in detail and tick the appropriate option clearly.</b>   |
| 14. | <b>Check any defects or negativity in the property and comment in detail on survey form.</b>   |
| 15. | <b>Do extensive market rate enquiries and confirm for any recent past transactions.</b>  |
| 16. | In case customer appears to be providing misleading information to you or trying to influence you by money or cash then immediately report to the Management & Bank.   |



| SURVEY GRADING MATRIX |  |
|-----------------------|--|
| GRADE                 | PARAMETERS/ CRITERIA   |
| A                     | <p>In case all the points below are done properly, timely with full care and diligence:</p> <ol style="list-style-type: none"> <li>1. Survey started with proper work order and knowing the source of payment.</li> <li>2. Survey done with proper documents.</li> <li>3. Done complete homework and studied the documents properly with highlighting the main points before moving for the survey.</li> <li>4. Chosen correct survey form as per the property type.</li> <li>5. All fields of Survey form are properly filled.</li> <li>6. All site special observations and negative and positive factors are clearly mentioned.</li> <li>7. Self &amp; client signatures taken on survey form.</li> <li>8. Property rates information properly taken, mentioned and verified.</li> <li>9. Site rough sketch plan made.</li> <li>10. Proper photographs taken.</li> <li>11. Selfie with property taken.</li> <li>12. Selfie and owner photograph with property taken.</li> </ol> |
| B                     | In case of 3 minor mistakes in any of the above points except Point 1, 2, 3, 4, 6, 8, 10, 11, 12 but all the points are covered.   |
| C                     | In case of more than 3 minor mistakes and any 1 major mistake in any of the above points and if any points are completely missing except Point 1, 2, 3, 4, 6, 8, 10, 11, 12.   |
| D                     | In case of 1 major mistake or missing of any 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.  |
| E                     | In case of more than 1 major mistakes or missing of more than 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.   |

**Note (Survey Grading Matrix):**

1. For special assignments like LIE, Stock Valuation, etc. where till date survey format is not specified or released, in such cases point wise site observation report has to be submitted by the Surveyor duly signing it properly. Without signed Site Observation report, Point 4 will be considered as not done and will fall under Category E.
2. Similar Grading Matrix is issued for Case Collection & Report Preparation as well.

**Note (Overall Grading Matrix):**


1. In case client reports any careless mistake in the report for which revision has to be done in the report then in that case Grading Matrix may be revised and Grade E will be awarded.



## SURVEY PROCESS COMPLIANCE CHECKLIST

(To be submitted by Surveyor with each Survey)

| S.NO. | COMPLIANCE CHECKLIST POINTS   | STATUS                              |
|-------|---|-------------------------------------|
| 1.    | Did you take proper property documents to carry out the survey?   | <input checked="" type="checkbox"/> |
| 2.    | Have you properly studied & highlighted Owner/ Area/ Boundaries in the property documents with bold florescent before moving for the survey?                              | <input checked="" type="checkbox"/> |
| 3.    | Did you check prominent landmark nearby the subject property and mentioned in the survey form?  | <input checked="" type="checkbox"/> |
| 4.    | Did you identified the Property clearly by matching the boundaries and area mentioned in the property papers?   | <input checked="" type="checkbox"/> |
| 5.    | Did you take Cizra Map/ Master/ Zonal/ Site Plan or Patwari help to identify the vacant land/ Plot?   |                                     |
| 6.    | Did you check if property is merged with any other property or it is an independent property?   | <input checked="" type="checkbox"/> |
| 7.    | Did you do sample physical or google measurements of the property in case of property more than 2500 sq.mtr?  | <input checked="" type="checkbox"/> |
| 8.    | Did you check municipal limits/ jurisdiction/ ward?   | <input checked="" type="checkbox"/> |
| 9.    | Did you take Google Map location and shared it to Maps whatsapp group?  | <input checked="" type="checkbox"/> |
| 10.   | Did you check Main road name & width and its distance from the subject property?  | <input checked="" type="checkbox"/> |
| 11.   | Did you check approach Lane width on which property is located?   | <input checked="" type="checkbox"/> |
| 12.   | Have you taken property full scale photograph with gate?  | <input checked="" type="checkbox"/> |
| 13.   | Have you taken owner/ representative photograph with the property?  | <input checked="" type="checkbox"/> |
| 14.   | Have you taken your selfie with the property along with owner/ representative?  | <input checked="" type="checkbox"/> |
| 15.   | Have you taken photograph of the property along with abutting road and towards left and right of the property?  | <input checked="" type="checkbox"/> |
| 16.   | Have you taken multiple photographs of the property from inside-out?  | <input checked="" type="checkbox"/> |
| 17.   | Did you check nearby development and whereabouts and commented on survey form?  | <input checked="" type="checkbox"/> |
| 18.   | Did you check any defects or negativity in the property in terms of location, legality, disputes, marketability, salability, etc. and commented on survey form in detail? | <input checked="" type="checkbox"/> |
| 19.   | Have you filled all the columns of survey form including survey summary sheet properly?   | <input checked="" type="checkbox"/> |
| 20.   | Did you draw site key plan (location map)?  | <input checked="" type="checkbox"/> |
| 21.   | Did you draw rough site sketch plan?  | <input checked="" type="checkbox"/> |
| 22.   | Have you taken self-attested documents from owner/ representative and stamped "documents provided by stamp"?  | <input checked="" type="checkbox"/> |
| 23.   | Did you check any defects or negativity in the property in terms of location, legality, disputes, marketability, salability, etc. and commented on survey form in detail? | <input checked="" type="checkbox"/> |
| 24.   | Have you confirmed any recent past transactions during market enquiries and enquired property rates locally very rigorously?  | <input checked="" type="checkbox"/> |
| 25.   | Did you take signatures of the owner/ representative on undertaking and survey summary sheet?   | <input checked="" type="checkbox"/> |
| 26.   | Did you signed the undertaking?   | <input checked="" type="checkbox"/> |

|               |   |
|---------------|---|
| For File No.  | VIS (2024-25) - PL 900-781-1071   |
| Surveyor Name | Anuj Sharma   |
| Signature     |  |
| Date          | 23/03/25  |



**VACANT LAND SURVEY FORM**

(Version 5.0)

Date of implementation: 09.02.2017 | Date of Revision: 04.01.2018 | Latest Revision: 31.10.2020

File No. RKA/DNCR/...../..... Date: 23/03/25 Time: 3:30 PM

**GENERAL DETAILS**

| 1.                          | Name of the Surveyor                             | Anuj Sharma.  |  |      |             |                             |                 |
|-----------------------------|--|---|--|------|-------------|-----------------------------|-----------------|
| 2.                          | Property shown by                                | <input checked="" type="checkbox"/> Owner, <input type="checkbox"/> Representative, <input type="checkbox"/> No one was available<br><table border="1"> <tr> <th>Name</th> <th>Contact No.</th> </tr> <tr> <td>Mr. R. Shesh Prakash Tiwari</td> <td>+91-700 7517167</td> </tr> </table>   |  | Name | Contact No. | Mr. R. Shesh Prakash Tiwari | +91-700 7517167 |
| Name                        | Contact No.                                      |   |  |      |             |                             |                 |
| Mr. R. Shesh Prakash Tiwari | +91-700 7517167                                  |   |  |      |             |                             |                 |
| 3.                          | Survey Type                                      | <input checked="" type="checkbox"/> Full survey (inside-out with measurements & photographs)<br><input type="checkbox"/> Half Survey (Measurements from outside & photographs)<br><input type="checkbox"/> Only photographs taken (No measurements)   |  |      |             |                             |                 |
| 4.                          | Reason for Half survey or only photographs taken | <input type="checkbox"/> Property was locked, <input type="checkbox"/> Possessee didn't allow to inspect the property, <input type="checkbox"/> NPA property so couldn't be surveyed completely   |  |      |             |                             |                 |
| 5.                          | How Property is Identified                       | <input checked="" type="checkbox"/> From schedule of the properties mentioned in the deed,<br><input checked="" type="checkbox"/> From name plate displayed on the property, <input type="checkbox"/> Identified by the owner/ owner representative, <input type="checkbox"/> Enquired from nearby people,<br><input type="checkbox"/> Identification of the property could not be done, <input type="checkbox"/> Survey was not done   |  |      |             |                             |                 |
| 6.                          | Type of Land                                     | <input type="checkbox"/> Vacant Residential Plot, <input type="checkbox"/> Commercial Plot, <input type="checkbox"/> Vacant Industrial Plot, <input type="checkbox"/> Agricultural Land, <input type="checkbox"/> Institutional Land,<br><input type="checkbox"/> Land for Group Housing Society, <input checked="" type="checkbox"/> Land for Hotel/ Resort,<br><input type="checkbox"/> Land for Farm House   |  |      |             |                             |                 |
| 7.                          | Property Measurement                             | <input type="checkbox"/> Self-measured, <input checked="" type="checkbox"/> Sample measurement only,<br><input type="checkbox"/> No measurement   |  |      |             |                             |                 |
| 8.                          | Reason for no measurement                        | <input type="checkbox"/> NPA property so didn't go near the property,<br><input type="checkbox"/> Land not demarcated <input type="checkbox"/> Very Large uneven land, practically not possible to measure the entire area<br><input type="checkbox"/> Any other Reason:  |  |      |             |                             |                 |
| 9.                          | Purpose of Valuation                             | <input type="checkbox"/> Value assessment of the asset for creating collateral mortgage<br><input type="checkbox"/> Periodic Re-Valuation for Bank, <input type="checkbox"/> Distress sale for NPA A/c.,<br><input type="checkbox"/> For DRT Recovery purpose, <input type="checkbox"/> Capital Gains Wealth Tax purpose, <input type="checkbox"/> Partition purpose, <input type="checkbox"/> General Value Assessment <input checked="" type="checkbox"/> Capital Gain  |  |      |             |                             |                 |
| 10.                         | Type of Loan                                     | <input type="checkbox"/> Housing Loan, <input type="checkbox"/> Housing Take Over Loan, <input type="checkbox"/> Home Improvement Loan, <input type="checkbox"/> Loan against Property, <input type="checkbox"/> Construction Loan,<br><input type="checkbox"/> Educational Loan, <input type="checkbox"/> Car Loan, <input type="checkbox"/> Project Loan, <input type="checkbox"/> Term Loan, <input type="checkbox"/> CC Limit enhancement, <input type="checkbox"/> Cash Credit Limit,<br><input type="checkbox"/> Industrial Loan, <input type="checkbox"/> NA |  |      |             |                             |                 |
| 11.                         | Loan Amount                                      |   |  |      |             |                             |                 |

**OWNERSHIP DETAILS**

|    |                         |   |
|----|-------------------------|---|
| 1. | Legal Owner Name/s      | (4) Joint ownership - Shri Shri Mohan Tiwari, Shri Rajendra Prasad Tiwari, Shri Yogendra Prasad Tiwari, Shri Shesh Prakash Tiwari |
| 2. | Property Purchaser Name | - same -  |
| 3. | Property Address under  | Bypass road, Near Raj Palace, Robertganj, Sonbhadra (UP) - 231216   |



|    |   |  |
|----|---|--|
|    | Valuation   |  |
| 4. | Present Residence Address of the Owner/ Purchaser | 61k, Purani Dargah, Near Station Road, Mirzapur - 231001.                          |
| 5. | Property constitution                             | <input checked="" type="checkbox"/> Free Hold, <input type="checkbox"/> Lease Hold |

#### LOCATION DETAILS

| 1.  | Adjoining Properties<br>(Match it with papers with the help of compass or Sun direction and also confirm it with nearby people) | North  | South       | East                       | West                  |                 |         |
|-----|---|--|-------------|----------------------------|-----------------------|-----------------|---------|
|     |   | House of Rakesh Jaiswal  | Vacant land | Land of Ram Shankar Pandey | Entry & Approach Road |                 |         |
| 2.  | Property Facing   | <input type="checkbox"/> East Facing, <input type="checkbox"/> North Facing, <input checked="" type="checkbox"/> West Facing, <input type="checkbox"/> South Facing,<br><input type="checkbox"/> North-East Facing, <input type="checkbox"/> South-West Facing, <input type="checkbox"/> South-East Facing,<br><input type="checkbox"/> North-West Facing  |             |                            |                       |                 |         |
| 3.  | Landmark  | Dharamshala Chauraha / Roadways.   |             |                            |                       |                 |         |
| 4.  | Ward Name/ No.  | Ward no. 19.   |             |                            |                       |                 |         |
| 5.  | Zone Name   |  |             |                            |                       |                 |         |
| 6.  | Main Road Name & Width and distance of the property from it   | Name   | Width       | Distance from property     |                       |                 |         |
|     |   | Mirzapur - Gorbun Road   | is 70 ft    |                            |                       |                 |         |
| 7.  | Approach Road Name & Width  | Shakti - Nagar Banaras Road.   |             |                            |                       |                 |         |
| 8.  | Location consideration of the Society   | <input type="checkbox"/> Within Main city, <input type="checkbox"/> Within Good Urban developed Area, <input type="checkbox"/> Within developing area, <input type="checkbox"/> Highly posh locality, <input type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input checked="" type="checkbox"/> Ordinary, <input type="checkbox"/> In interiors, <input type="checkbox"/> Remote area, <input type="checkbox"/> Backward, <input type="checkbox"/> Average, <input type="checkbox"/> Poor |             |                            |                       |                 |         |
| 9.  | Location of the Flat<br>(Hotel)   | <input type="checkbox"/> Park Facing, <input type="checkbox"/> Pool Facing, <input checked="" type="checkbox"/> Road Facing, <input type="checkbox"/> Entrance North-East Facing, <input type="checkbox"/> Sunlight facing   |             |                            |                       |                 |         |
| 10. | Characteristics of the Locality   | <input type="checkbox"/> Urban developed, <input type="checkbox"/> Urban developing, <input checked="" type="checkbox"/> Semi Urban, <input type="checkbox"/> Rural, <input type="checkbox"/> Backward, <input type="checkbox"/> Industrial, <input type="checkbox"/> Institutional  |             |                            |                       |                 |         |
| 11. | Category of Society/ Locality   | <input type="checkbox"/> High End, <input type="checkbox"/> Normal, <input type="checkbox"/> Affordable Group Housing, <input type="checkbox"/> EWS, <input type="checkbox"/> MIG, <input type="checkbox"/> LIG  |             |                            |                       |                 |         |
| 12. | Utilities/ Facilities in the locality<br>Hotel  | <input checked="" type="checkbox"/> Lifts, <input type="checkbox"/> Garden, <input type="checkbox"/> Landscaping, <input type="checkbox"/> Swimming Pool, <input type="checkbox"/> Gym, <input type="checkbox"/> Club House, <input type="checkbox"/> Walk Trails, <input type="checkbox"/> Kids play zone, <input checked="" type="checkbox"/> 100% Power Backup  |             |                            |                       |                 |         |
| 13. | Proximity to civic amenities  | School   | Hospital    | Market                     | Metro                 | Railway Station | Airport |
| 14. | Any new development in surrounding area   | No   |             |                            |                       |                 |         |
| 15. | Jurisdiction limits   | <input type="checkbox"/> Nagar Nigam, <input type="checkbox"/> Nagar Panchayat, <input type="checkbox"/> Gram Panchayat, <input checked="" type="checkbox"/> Nagar Palika Parishad, <input type="checkbox"/> Area not within any municipal limits  |             |                            |                       |                 |         |
| 16. | Jurisdiction Development  | <input type="checkbox"/> DDA, <input type="checkbox"/> GDA, <input type="checkbox"/> NOIDA, <input type="checkbox"/> GNIDA, <input type="checkbox"/> YEIDA, <input type="checkbox"/> HUDA,   |             |                            |                       |                 |         |



|     |                            |  |
|-----|----------------------------|--|
|     | Authority Name             | <input type="checkbox"/> KMDA, <input type="checkbox"/> MDDA, <input type="checkbox"/> Any other Development Authority:<br><input type="checkbox"/> Area not within any development authority limits   |
| 17. | Municipal Corporation Name | <input type="checkbox"/> NDMC, <input type="checkbox"/> SDMC, <input type="checkbox"/> EDMC, <input type="checkbox"/> Ghaziabad Municipal Corporation, <input type="checkbox"/> Gurgaon Municipal Corporation, <input type="checkbox"/> Faridabad Municipal Corporation, <input type="checkbox"/> Kolkata Municipal Corporation, <input type="checkbox"/> Dehradun Municipal Corporation, <input type="checkbox"/> Area not within any municipal limits, <input type="checkbox"/> Any other Municipal Corporation/ Municipality: |

| PHYSICAL DETAILS |  |  |            |                    |
|------------------|--|--|------------|--------------------|
| 1.               | Land Area  | As per Title deed  | As per Map | As per site survey |
|                  |  |  |            | 4565 sq.mt.        |
| 2.               | Any conversion to the land use                             | Not required   |            |                    |
| 3.               | Land Type  | <input checked="" type="checkbox"/> Solid, <input type="checkbox"/> Rocky, <input type="checkbox"/> Marsh Land, <input type="checkbox"/> Reclaimed Land, <input type="checkbox"/> Water logged, <input type="checkbox"/> Land locked   |            |                    |
| 4.               | Shape of the Land  | <input type="checkbox"/> Square, <input type="checkbox"/> Rectangular, <input type="checkbox"/> Trapezium, <input type="checkbox"/> Triangular, <input type="checkbox"/> Trapezoid, <input type="checkbox"/> Irregular, <input type="checkbox"/> Couldn't confirm since not bounded, <input type="checkbox"/> NA                             |            |                    |
| 5.               | Level of Land  | <input type="checkbox"/> On road level, <input type="checkbox"/> Below road level, <input checked="" type="checkbox"/> Above road level, <input type="checkbox"/> NA   |            |                    |
| 6.               | Frontage to depth ratio                                    | <input checked="" type="checkbox"/> Normal frontage, <input type="checkbox"/> Less frontage, <input type="checkbox"/> Large frontage, <input type="checkbox"/> NA  |            |                    |
| 7.               | Are Boundaries matched                                     | <input type="checkbox"/> Yes, <input type="checkbox"/> No  |            |                    |
| 8.               | Is Independent access available to the property?           | <input checked="" type="checkbox"/> Clear independent access is available, <input type="checkbox"/> Access available in sharing of other adjoining property, <input type="checkbox"/> No clear access is available, <input type="checkbox"/> Access is closed due to dispute   |            |                    |
| 9.               | Is property clearly demarcated with permanent boundaries?  | <input checked="" type="checkbox"/> Yes, <input checked="" type="checkbox"/> No, <input type="checkbox"/> Only with Temporary boundaries   |            |                    |
| 10.              | Is the property merged or colluded with any other property | No   |            |                    |
| 11.              | Property currently possessed by                            | <input checked="" type="checkbox"/> Owner, <input type="checkbox"/> Vacant open land, <input type="checkbox"/> Lessee, <input type="checkbox"/> Under Construction, <input type="checkbox"/> Couldn't be Surveyed, <input type="checkbox"/> Property was locked, <input type="checkbox"/> Bank sealed, <input type="checkbox"/> Court sealed |            |                    |
| 12.              | Garden/ Landscaping  | <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No, <input type="checkbox"/> Beautiful, <input type="checkbox"/> Ordinary  |            |                    |
| 13.              | Boundary Wall (Only for individual property)               | No   | Height:    | Width: Finish:     |
| 14.              | Guard Room (Plan)  | <input type="checkbox"/> Yes, <input type="checkbox"/> No, <input type="checkbox"/> Area:  |            |                    |
| 15.              | Water arrangements   | <input type="checkbox"/> Jet pump, <input checked="" type="checkbox"/> Submersible, <input type="checkbox"/> Jal board supply  |            |                    |
| 16.              | Power connection   | <input type="checkbox"/> No power line available within 5 Kms radius, <input checked="" type="checkbox"/> State owned power distribution company line available  |            |                    |
| 17.              | Current activity carried out on the Land                   | <input type="checkbox"/> Vacant, <input type="checkbox"/> Farming, <input type="checkbox"/> Animal husbandry <input type="checkbox"/> Hotel Industry   |            |                    |
| 18.              | Special comments if any                                    |  |            |                    |



### MARKETABILITY/ SELABILITY/ UTILITY DETAILS

|    |  |  |   |
|----|--|--|---|
| 1. | Any issues in marketability of the property?                       | <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No<br><b>Reason in case of No:</b> <input type="checkbox"/> Location, <input type="checkbox"/> Surrounding, <input type="checkbox"/> Legal aspects, <input type="checkbox"/> Demand, <input type="checkbox"/> Shape, <input type="checkbox"/> Any Other: |   |
| 2. | How is Demand & Supply condition in the Market of such properties? | Demand   | <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor<br>Supply <input checked="" type="checkbox"/> Very Good, <input type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor |
| 3. | Is property easily sellable & marketable?                          | <input checked="" type="checkbox"/> Yes, <input type="checkbox"/> No<br>Comments:  |   |
| 4. | How is the current utility of the property?                        | <input type="checkbox"/> Excellent, <input type="checkbox"/> Very Good, <input checked="" type="checkbox"/> Good, <input type="checkbox"/> Average, <input type="checkbox"/> Low, <input type="checkbox"/> Poor  |   |
| 5. | At what True rate Owner bought this Property?                      | Year of purchase   |   |
|    |  | Purchase Price   |   |

### USE THIS SPACE FOR PROVIDING ANY ADDITIONAL DETAILS/ INFORMATION

- \* As per approved map, on the ground floor, Hall adjacent to office area is used as a commercial hardware shop.
- (1) In the Basement currently, all the materials of hardware shop is stocked. Also the finishing material to be used in the hotel is stocked in the basement.
- (2) On the 2nd & 3rd floor, suite room as per approved map on the back side of building are not constructed. Instead ~~they are~~ there is kitchen ~~made~~ construction done for the staff.
- (3) On the 3rd floor, structure is completed, finishing work is pending on 3rd floor. Tiling work is completed only in 40% of 3rd floor and remaining areas of 3rd floor it is still pending.
- (4) DG Sets of 63 kVA was not found on site. As per the client it has gone for fixation due to some electrical fault.
- (5) Lift ~~was~~ not in operational condition, due to some fault as per the owner.



\* On the 2<sup>nd</sup> floor as well most of the work is complete.  
(1) In the ~~restaurant~~<sup>banquet</sup> area there is still ~~some~~ finishing work going on, on the ground floor, as visible in the photos as well.

(2) There are basically 3 types of room:

① Suite Room

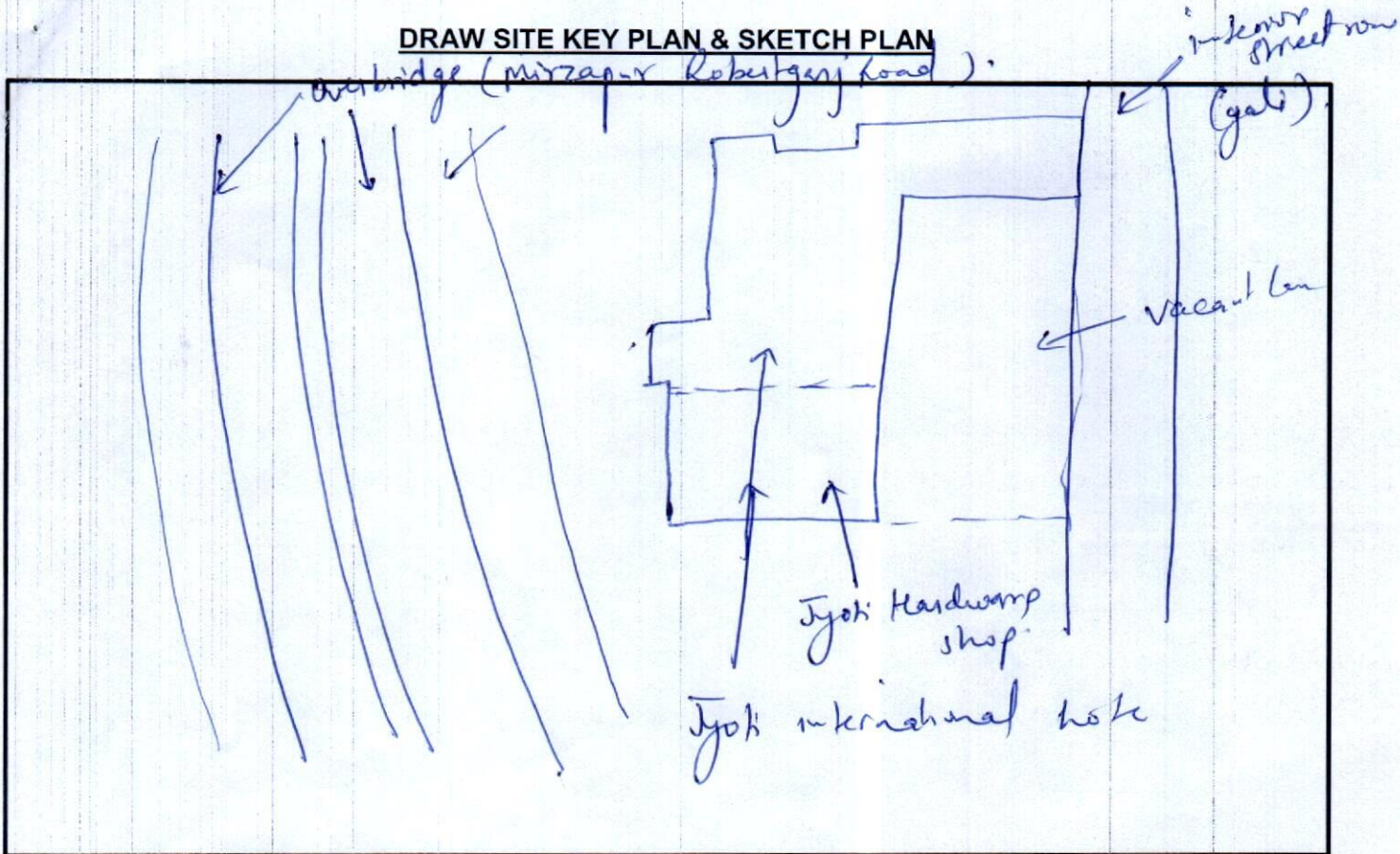
② Super Delux Room

③ Delux Room.

(3) There are total 26 rooms. 13 rooms on 2<sup>nd</sup> floor & 13 rooms on 3<sup>rd</sup> floor.

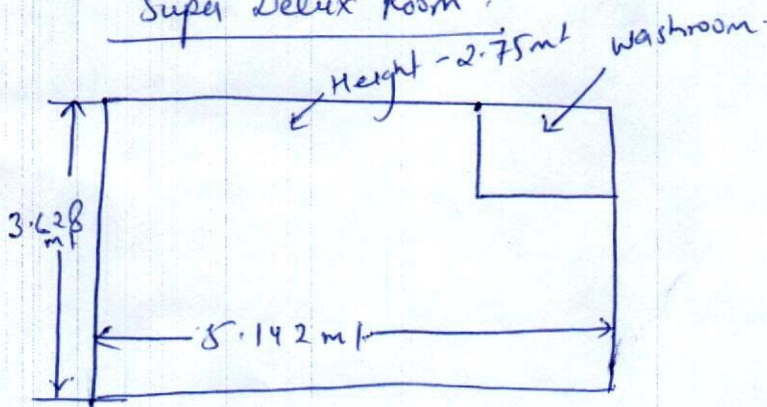


# DRAW SITE KEY PLAN & SKETCH PLAN

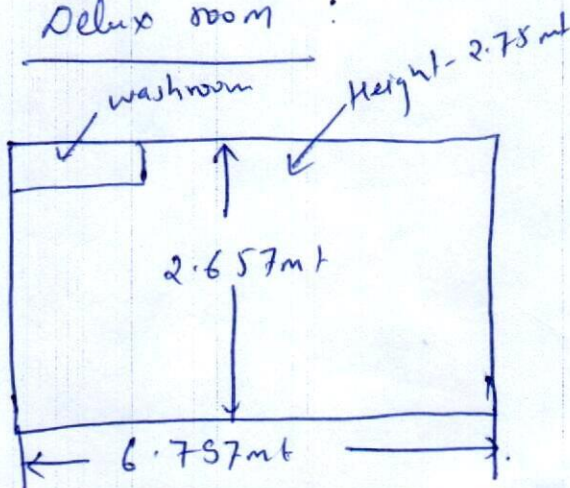


## Super Delux Room :

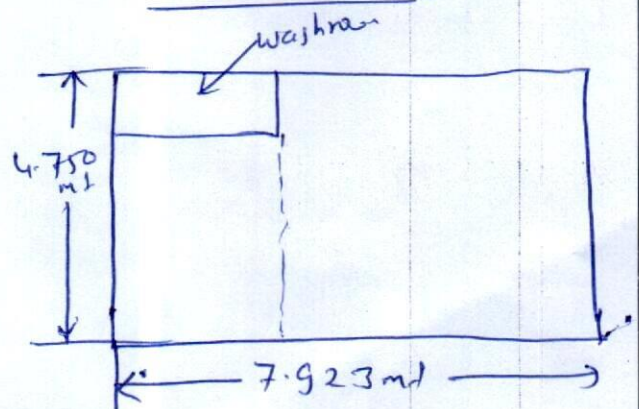
wall thickness - 11 feet



## Delux room :



## Suite room:





# PROPERTY MARKET COMPARABLE RATE INFORMATION DETAILS

(Available for Sale or Transaction already happened in past)

| S.No | Particulars  | Subject Property | Comparable 1                | Comparable 2 | Comparable 3 |
|------|--|------------------|-----------------------------|--------------|--------------|
| 1.   | Name (source of information)   | NA               | Sanjay Chaudhary            |              |              |
| 2.   | Contact No.  | NA               | 9555476107                  |              |              |
| 3.   | Type of source of information (Seller/ Property dealer/ nearby people)   | NA               | Local inhabitants.          |              |              |
| 4.   | Rates/ Price informed  | NA               | Rs 32 lakhs                 |              |              |
| 5.   | Rates Type (Sale/ Buy)   | NA               | <del>370 sq ft</del><br>Buy |              |              |
| 6.   | Shape of the Property (Square, Rectangular, Irregular)   |                  | Rectangular                 |              |              |
| 7.   | Area/ Size of the Property   |                  | 370 sq ft                   |              |              |
| 8.   | Legal Status (clear, negative, weak)/ No. of owners  |                  | No                          |              |              |
| 9.   | Location/ surrounding/ neighborhood comparison with the subject property (Similar, Lower, Better, Highly Better than the subject Property) | Base Case        | Neighbour                   |              |              |
| 10.  | Distance from the subject Property   | 0                | —                           |              |              |
| 11.  | Level of Land (Below/ On/ Above road level)  |                  | on road                     |              |              |
| 12.  | Frontage to depth ratio (Normal, Less, Large)  |                  | Normal                      |              |              |
| 13.  | Approach road width  |                  | 15 ft                       |              |              |
| 14.  | Present Use  |                  | "                           |              |              |
| 15.  | Property Demarcation (Yes, No, Partly, Temporarily)  |                  | Yes                         |              |              |
| 16.  | Other factors (Corner, 2 side open, North-East facing, Park facing, Legal/ Financial encumbrance, etc.)                                    |                  |                             |              |              |
| 17.  | Any other details/ Discussion held   | NA               | NA                          |              |              |
| 18.  | Present expected Sale Value of the overall property?   |                  |                             |              |              |



## UNDERTAKING BY THE CUSTOMER

I confirm that I have made the inspection of the subject property to the surveyor of R.K Associates, which is correct property in question for which the documents have been provided/ submitted by me. I further confirm that I am aware of all the information related to the subject property and I have provided all its information to the surveyor true to the best of my knowledge. I understand that any false or manipulative information provided by me will be considered as cheating with the professional organization since it will lead to incorrect valuation report and I'd be solely responsible for this unlawful act and will bear the charges for the changes/modifications which have to undergo due to the false information. I also undertake that I have not given any cash or in kind to any member of R.K Associates to influence the Value of the Property or favor any individual or organization and the same is not accepted or asked by the member of R.K Associates. Any such act will lead to cancellation of the material prepared by R.K Associates with forfeiting of the fees and I'll be completely responsible for its repercussions and legal actions taken for it.

IMPORTANT: We have not authorized any of our person/ Surveyor to take Cash or kind from the customers in any situation. In case Surveyor or any member of R.K Associates asks for any money or kind from you then kindly please inform on number +91-9958632707, 0120-4110117. Our Valuation process is very stringent and have multiple check points to ensure correct & error free reports to keep the lending agency risk free. In case Surveyor claims that he would be able to arbitrary effect the Valuation figures unfairly or as per your requirement & need, then he is making a false claim to you and we request you to complaint such act immediately on the number provided above.

|                         |                      |
|-------------------------|----------------------|
| Name                    | Shash Brokash Tiwari |
| Relationship with owner | owner                |
| Signature               | 21/4/2025/2025       |
| Mobile No.              | 9454141490           |
| Date                    |                      |

## UNDERTAKING BY THE SURVEYOR

I confirm that I have carried out the Survey of the property properly as per the fair professional best practices and Valuation & Survey policy guidelines issued by R.K Associates. I have not taken any cash or kind from the customer nor have I come into any kind of influence of the customer / bank for arbitrary providing the Property Valuation as per one's need. I further state that I have not given any assurances to the customer nor given any wrong or false information or statement. In case at any point of time it is found that I have done any kind of fraudulent activity in this case and misled the company then I understand its legal consequences and appropriate penal action which company can take against me. Also in regard to it any monetary or reputation loss will be recovered from me by the company.

|               |                              |
|---------------|------------------------------|
| For File No.  | VIS(2024-25)-PL 900-78)-1071 |
| Surveyor Name | Anuj Sharma.                 |
| Signature     | Aj                           |
| Date          | 23/03/25                     |



### **UNDERTAKING BY THE PREPARER**

I confirm that this Valuation Report is prepared as per the fair professional best practices and Valuation & Survey Policy Guidelines issued by the organization. I also confirm that without any personal interest, partiality or prejudice, I have worked on this Valuation assignment. Rates adopted for the asset is based on various facts, information collected from the site came to my knowledge during the course of the assignment and I have taken all sincere efforts to review, cross check & confirm this data/ information from all different angles using my prudent approach without any biasedness or pressure. I have prepared the report based on true facts & information as per best of my knowledge & case facts. I understand that any false information provided by me will lead to the incorrect valuation report and I'd be solely responsible for it and will bear the losses which will be put on the Company in form of monetary or reputation loss by its client or statutory bodies.

I also undertake that I did not come into any influence by the customer, Bank representative (officer or agent), colleagues, coworkers or any other person to arbitrary change the Valuation figures or facts unethically or illegitimately which may put the public money at risk which is in the form of Bank deposits.

In case at any point of time in future, if I am found guilty of illegitimately distorting the facts in the Valuation or any other professional services which company offers in the market on being influenced by the customer or Bank representative (officer or agent) or for whatsoever reason then I'd solely responsible of any such act and I understand that the Company can take appropriate legal action against me which may include suspension from the current roles & responsibilities or termination from the employment with immediate effect.

I also undertake that I have not taken any cash, favor or in kind from the customer for favoring any individual or organization by unfair means.

I also undertake that I'll not prepare any report on incomplete Survey form which is not properly filled as per the Company guidelines and in case I am preparing it which is creating an incorrect report then I'd be responsible for its consequences.

|               |  |
|---------------|--|
| For File No.  |  |
| Preparer Name |  |
| Signature     |  |
| Date          |  |