| MIS | GARG | AGENCY |
|--------------------|-----------|--------|
| File No. | RKA/DNCR/ | |
| Date of Receiving | 23 425 | |
| File Receiver Name | | |



VIS(2025-26)-PL032-029-037

| (Version 5.0) Date of implementation: 9.02.2011 Last Revision: 30.01.2020 Latest Revision: 31.10.2020 | | | | | | | | |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------------|----------------------------------------------------|--------------------------|-----------------------------------------------------------------------|--|
| | Items | Assigned T | plai i periodicina | To be completed by date | Submitted On date | Grade | HOD Engg. Signature | |
| File R | eceived By | Deepar | NA | NA | 30/11/14 | C LANG | | |
| Surve | у | Deepar Deepar | 23/4/25 | 23/4/25 | - | 8384 | | |
| Prepa | ration | 1 1 dold 1 1981 | | MAN | 4.00 | | | |
| | A - Very Good, E | 3 - Satisfactory, | C - Average, D | - Poor, E - Extre | emely Poor | 1 60-4 D | Market survey for | |
| | eturned to HOD unprepared due son | rates is no properly or representation | ot properly done, | ☐ Identification graphs not cl aken, ☐ Owne | n is not clearly early taken, r/ owner repre | ☐ Selfie/ esentative sig | Market survey for easurement is not Owner or owner gnature not taken, | |
| by th | se File is returned e preparer - HOD . comment & ature | Surveyor. | Report preparer | to collect the m | issing inionna | (1011 011 1113 01 | with warning to | |
| | Ref. No. | | | | | | | |
| 2. | Type of Service | | Valuation Report Other CE Certific | cates, TEV R | on cost estima Report, □ LIE □ NBFC | te, Cost v | | |
| 3. | Type of custome | | Bank Company | ☐ PSU ☐ Private clier | nt Direc | client through | | |
| 4. | Bank/ Fl/ Organia Name & Address | zation | BI, SME (| | | | Hanuw | |
| 5. | Case Allotment C | Officer/ | Name | Conta | ct Number | | Email Id | |
| | Fees paying part | y Details | Mrs. Rity 7055000193 Sbl. 61210956i co-in | | | | | |
| 6. | Case Type | | ☐ Case for Fre | sh Account | Case | or exiting ac | count/ customer | |
| 7. | Fees Details | A | mount of Fees | Advance An | nount if any | Fees w | vill be paid by | |
| | | 40 | 000+459 | | | 4 Bank | □ Customer | |
| 8. | Billing Details | | Billed To F | Party Name | | GS' | TIN | |

| | | | 1000 | | |
|-----|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| | | CASE DETA | IL <u>S</u> | · · · · · · · · · · · · · · · · · · · | |
| 1.8 | Type of Property | Rainenhal Pla | st | 24209 | Materal mortgage |
| 2. | Purpose of Valuation/ Assignment | ☐ Value assessment of th ☐ Periodic Re-Valuation fo ☐ For DRT Recovery purp ☐ Partition purpose, ☐ Ge ☐ Any other: | or Bank, | ital Gains Wea | alth Tax purpose |
| 3. | Owner/ Applicant Details | Name | Contac | ct Number | Email Id |
| | poonam Gorg & | Minul Garg | 93890 | 127.959 | |
| 4. | Account Name | | lency | A C I | |
| 5. | Property Address | Phone 486M, at S Roome, Dist | Sanipuro Handwas | | Pwy Latiffles |
| 6. | Who will coordinate on | Name | | | ntact Number |
| | site for the site survey | Sarang Garg | 9165 | 9389927 | 959 |
| 7. | Preferred time of survey | Date 23 4/20 | | Time | |
| 8. | Documents Received (Any one ownership document and approved site plan/ map is must) | Ownership Document Registered Will, | Relinquishme Allotment Approved Macity Bill & pademand & pademand & clu, | nt Deed, ☐ Tra Letter, ☐ Poss ap, ☐ Site Plar yment receipt, yment receipt | ansfer Deed, ession Letter \(\sum \text{Water Bill & payment} \) |
| 9. | Documents received from | Bont | | | 9.30 [1.57] |
| 10. | Special Instructions if any: | Bearth, Know | anc la | 2 | |
| 11. | on Valuer firm to distort any vested interest and to benefit | entioned above for the prepara facts and would not try to influ- any individual or organization | uence any me | ember or official | ree that I'll not put pressure of the firm in the ill spirit or |
| | Customer Signature: | | | | |

File No. RKA/DNCR/ / VIS DOST 26) PL 032-029-037

FILE RECEIVER CASE COLLECTION PROCESS COMPLIANCE CHECKLIST (To be filled by Surveyor) APPROVER SIGNATURE/ S.NO. **COMPLIANCE CHECKLIST** STATUS REMARKS IN CASE OF ANY (X) 1. 4 Is Case collection Form properly filled by Receiver? 2. Is purpose of the assignment understood clearly by 1 the receiver? 5 3. Has receiver checked if this is a new case or existing case of the Bank? 9 Has receiver fixed the fees with the manager/ client 4. and sent quotation properly or have taken approval of the work over email? Has receiver taken proper Work Order/ Email/ D 5. CESA form formality? In case of private case or for fresh case 50% 0 6. advance is received? Is document checklist email sent to the customer? 7. Has the received documents is having 'documents 9 8.

IMPORTANT INSTRUCTIONS TO SURVEYOR

provided by stamp'?

| and I'll | List before moving for the SURVEY |
|----------|------------------------------------------------------------------------------------------------------|
| 1 | Please fill the above compliance checklist before moving for the survey. |
| 2 | Please do not do the survey if you do not have proper documents. |
| 3 | For Vacant Plot/ Land - Cizra Map/ Master/ Zonal/ Site Plan is must to identify the Plot. For |
| | A rejouture or converted land from agriculture – Mutation documents, CLO is must. |
| 4 | the decuments of the property which needs to det sulveyed. |
| 5 | Area Doundarios mentioned in the ownership documents with bold not cooling |
| | to the marriag for the current During site silvey if any unjet elice is found in the |
| | above fields from the ownership documents then please contact the owner immediately to |
| | the second for the difference |
| 6 | Confirm ongoing property rates in the subject location through public domain, property sites and |
| | the show you the available properties in that area during your survey. |
| 7. | the standard by matching the notingaries and area mentioned in the property |
| | nanore |
| 8. | Do sample physical or google measurements of the property. |
| 9. | PHOTOGRAPH INSTRUCTIONS: |
| | a. Take owner/ representative photograph along with the property. |
| 1 | b. Take your selfie along with the property and the owner/ representative. |
| 1 | Total soul and a photo of the property with gate |
| | d. Take photo of the property along with abutting road, towards left, fight and center. |
| | e. Take multiple photos of inside-out of the property. |
| | f Take nearby photographs of the Property. |
| | g. Take a short video to cover property and neighborhood. |
| 10 | TIO I Man leastion |
| 11 | . Check main road name & width and approach road width and distance of property from main road. |
| 12 | Oback Installation Municipal Limits & Ward Name |
| 13 | Fill seek solvers of curvey form diligently in detail and tick the appropriate option clearly. |
| 14 | Check any defects or negativity in the property and comment in detail on survey form. |
| 15 | De automatica market rate enquiries and confirm for any recent past transactions. |
| 16 | In case customer appears to be providing misleading information to you or trying to influence you by |
| 1000 | money or cash then immediately report to the Management & Bank. |

| | SURVEY GRADING MATRIX PARAMETERS/ CRITERIA PARAMETERS/ triply with full care and diligence: |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GRADE | In case all the points below are done properly, timely with full care and 1. Survey started with proper work order and knowing the source of payment. 2. Survey done with proper documents. 3. Done complete homework and studied the documents properly with highlighting the main points before moving for the survey. 4. Chosen correct survey form as per the property type. 5. All fields of Survey form are properly filled. 6. All site special observations and negative and positive factors are clearly mentioned. 7. Self & client signatures taken on survey form. 7. Self & client signatures taken on properly taken, mentioned and verified. |
| | 8. Property fales into the second of the sec |
| В | In case of 3 million mistakes and any 1 major mistake in any of the above points are covered. |
| C | 12. Selfie and owner photograph Met 1 In case of 3 minor mistakes in any of the above points except Point 1, 2, 3, 4, 5, 1 In case of 3 minor mistakes and any 1 major mistake in any of the above points and if any points points are covered. In case of more than 3 minor mistakes and any 1 major mistake in any of the above points and if any points are completely missing except Point 1, 2, 3, 4, 6, 8, 10, 11, 12. In case of 1 major mistake or missing of any 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12. In case of more than 1 major mistakes or missing of more than 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12. |
| DE | In case of 1 major mistakes or missing of more than 1 point see |
| _ | III COLO |

- 1. For special assignments like LIE, Stock Valuation, etc. where till date survey format is not Note (Survey Grading Matrix): specified or released, in such cases point wise site observation report has to be submitted by the Surveyor duly signing it properly. Without signed Site Observation report, Point 4 will be considered as not done and will fall under Category E.
 - 2. Similar Grading Matrix is issued for Case Collection & Report Preparation as well.

1. In case client reports any careless mistake in the report for which revision has to be done in Note (Overall Grading Matrix): the report then in that case Grading Matrix may be revised and Grade E will be awarded.

| | SURVEY PROCESS COMPLIANCE CHECKLIST | |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | (To be submitted by Surveyor with each Survey) | |
| S.NO. | COMPLIANCE CHECKLIST POINTS | STATUS |
| 1. | Did you take proper property documents to carry out the survey? | U |
| 2. | Have you properly studied & highlighted Owner/ Area/ Boundaries in the property | |
| | documents with bold florescent before moving for the survey? | |
| 3. | Did you check prominent landmark nearby the subject property and mentioned in the survey | |
| | form? | |
| 4. | Did you identified the Property clearly by matching the boundaries and area mentioned in | 7 |
| | the preparty papare? | |
| 5. | Did you check if property is merged with any other property or it is an independent | The state of the s |
| | nronosty? | |
| 6. | Did you do sample physical or google measurements of the property in case of property | |
| | more than 2500 sq.mtr? | 4 |
| 7. | Did you check for any building violations in the property? | |
| 8. | Did you shock municipal limits/ jurisdiction/ ward? | |
| 9. | Did you take Coogle Man location and shared it to Maps whatsapp group? | |
| 10. | Did you check Main road name & width and its distance from the subject property. | 2 |
| 11. | Did you check approach Lane width on which property is located? | |
| 12. | Have you taken property full scale photograph with gate? | |
| 13. | Library taken surpor/ representative photograph with the property: | 7 |
| 14. | is with the property along with twitter. | |
| 15. | Have you taken your selfie with the property along with abutting road and towards left and Have you taken photograph of the property along with abutting road and towards left and | 9 |
| | : 14 of the proporty? | Jh. |
| 16. | Have you taken multiple photographs of the property from inside-out? | D |
| 17. | Have you taken multiple photographs of the property normal and commented on survey Did you check nearby development and whereabouts and commented on survey | |
| | | |
| 18. | form? Did you check any defects or negativity in the property in terms of location, legality, | |
| | Did you check any defects of negativity in the property of the | |
| 19. | | |
| | properly? | |
| 20. | Did you draw site key plan (location map)? | 7 |
| 21. | Did you draw rough site sketch plan? Have you taken self-attested documents from owner/ representative and stamped | 7 |
| 22. | 11 11 -4 | |
| The same of | "documents provided by stamp"? Did you check any defects or negativity in the property in terms of location, legality, | |
| 23. | Latability of and commented of Sulvey form in accum- | |
| | Have you confirmed any recent past transactions during market enquiries and | 具 |
| 24. | | |
| 05 | Did you take signatures of the owner/ representative on undertaking and survey | A |
| 25. | summary sheet? | |
| 26 | Did you signed the undertaking? | 7 |
| /() | DIU VOU DIMITON TITE | |

| For File No. | VIV202(-26)-PL132-029-037 |
|---------------|---------------------------|
| Surveyor Name | Doopar |
| Signature | 1 ochi |
| Date | 23/425 |

GENERAL SURVEY FORM (FOR PROPERTIES OTHER THAN FLATS)

(Version 5.0)

Date of implementation: 9.02.2011 | Last Revision: 04.01.2018 | Latest Revision: 31.10.2020

| | | . 1. 1. | | |
|---------------------|-------|---------|-------|---|
| File No. RKA/DNCR// | Date: | 23/4/25 | Time: | 1 |

| GENERAL DETAILS | | | | | |
|-----------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------|--|--|
| 1. | Name of the Surveyor | Deepak | Property is | | |
| 2. | Property shown by | ☐ Owner ☐ Representative, ☐ No one was available, ☐ Property is | | | |
| | | locked, survey could not be done from inside Contact No. | | | |
| | | Name Contact No. | | | |
| | | Satione Garg | | | |
| 3. | Survey Type | Full survey (inside-out with measure | surements & photographs) | | |
| | | ☐ Half Survey (Measurements from | | | |
| | | ☐ Only photographs taken (No me | asurements) | | |
| 4. | Reason for Half survey or only | ☐ Property was locked, ☐ Poss | sessee didn't allow to inspect the | | |
| | photographs taken | property, \square NPA property so could | n't be surveyed completely | | |
| 5. | How Property is Identified | ☐ From schedule of the propertie | s mentioned in the deed, \square From | | |
| | | name plate displayed on the pro | perty, Identified by the owner/ | | |
| | | owner representative, □ Enquired | | | |
| | | ☐ Identification of the property cou | uld not be done, □ Survey was not | | |
| | | done | | | |
| 6. | Type of Property | | ☐ Residential House, ☐ Low Rise | | |
| | | | er Floor, Commercial Land & | | |
| | | | Commercial Shop, ☐ Commercial | | |
| | | Floor, Shopping Mall, Hotel, Industrial, Institutional, | | | |
| | | ☐ School Building ☐ Vacant Residential Plot, ☐ Vacant Industrial | | | |
| | | Plot, ☐ Agricultural Land ☐ Self-measured, ☐ Sample measurement only, ☐ No measurement | | | |
| 7. | Property Measurement | | | | |
| 8. | Reason for no measurement | ☐ It's a flat in multi storey building so measurement not required | | | |
| | | ☐ Property was locked, ☐ Owner/ possessee didn't allow it, | | | |
| | | ☐ NPA property so didn't enter the property, ☐ Very Large Property, | | | |
| | | practically not possible to measure the entire area Any other | | | |
| | | Reason: | | | |
| | HANDE PUR GREEKSTONE 200 T | 138894949 | | | |
| 9. | Purpose of Valuation | | for creating new collateral mortgage | | |
| | | ☐ Periodic Re-Valuation for Bank, | | | |
| | TOTAL AND AND | ☐ For DRT Recovery purpose, ☐ Capital Gains Wealth Tax purpose | | | |
| | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ☐ Partition purpose, ☐ General V | | | |
| 10. | Type of Loan | | e Over Loan, Home Improvement | | |
| | | | Construction Loan, ☐ Educational | | |
| | | | oan, ☐ Term Loan, ☐ CC Limit | | |
| 14 | Loop Amount | enhancement, Cash Credit Limi | t, □ Industrial Loan, □ NA | | |
| 11. | Loan Amount | | | | |
| | | | | | |

| 1 | | OWNERSHIP DETAILS |
|----|------------------------------|----------------------------|
| 1. | Legal Owner Name/s | Poorgm Garg & Minal Garg |
| 2. | Property Purchaser Name | TOTAL TOTAL |
| 3. | Property Address under | Das I Augus |
| | Valuation | Ref to page-2 |
| 4. | Present Residence Address of | 4994 |
| | the Owner/ Purchaser | |
| 5. | Property constitution | └⊒-Free Hold, □ Lease Hold |

| | LOCATION DETAILS | | | | | | | |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------|-------------|-------------|------------|----------|----------|
| 1. | Adjoining Properties | East | | West | No | orth | | outh |
| | (Match it with papers with the help | Road | Por | 0. 6 | House | 9 | Roug | - will |
| | of compass or Sun direction and | 15P4 wid | Dra | shart | Ving | 7 | 20 ft | - will |
| | also confirm it with nearby people) | | VIPCI | na | Aggre | | | |
| 2. | Property Facing | ☐ East Facil | | | | | | |
| | 196X (14 | □ North-Eas | t Facing, | South-We | est Facing | South- | East Fa | cing, |
| 11-7 | 1818 | □ North-We | st Facing | | | at in alar | | |
| 3. | Landmark | Near | TROY | Tok ! | shool. | | | |
| 4. | Ward Name/ No. | NA | ") | | | | | |
| 5. | Zone Name | NA | Back to - | | | | | |
| 6. | Main Road Name & Width | Nan | ne | Wi | idth | Distanc | e from p | property |
| | | Slani De | ram Ro | od | 20ft | | foom | |
| 7. | Approach Road Name & Width | | 11 | | | | | |
| 8. | Location consideration of the | □ Within M | ain city, □ | Within Go | od Urban | developed | Area, [| ☐ Within |
| | Society | developing a | area, 🗆 Hig | hly posh lo | cality, 🕀 🗸 | ery Good, | □ Good | d, |
| | The state of the s | ☐ Ordinary, ☐ In interiors, ☐ Remote area, ☐ Backward, ☐ Average, | | | | | | |
| | | 1 Miller Holes Mil | | | | | | , |
| | | □ Poor | | | Marian and | 27.000.00 | | |
| 9. | Special Location consideration | ☐ Park Fac | ing, \square Poo | ol Facing, | □ Road F | acing, | Entranc | e North- |
| | of the property | East Facing | , Sunligh | t facing | | | | |
| 10. | Characteristics of the locality | ☐ Urban de | veloped, | Urban dev | /eloping, □ | Semi Urb | oan, 🗆 F | Rural, |
| | | □ Backward | □ Industri | al □ Instit | tutional | | | |
| | | | | | | ri Three | | |
| 11. | Category of Society/ locality | ☐ High End, ☑ Normal, ☐ Affordable Group Housing, ☐ EWS, ☐ HIG, | | | | | | |
| 12. | Utilities/ Facilities in the locality | ☐ MIG, ☐ L | | andecanin | | | 1 5 6 | |
| | othicos i domines in the locality | | | | | | | |
| | | ☐ Club House, ☐ Walk Trails, ☐ Kids play zone, ☐ 100% Power Backup | | | | | | |
| 13. | Proximity to civic amenities | School | Hospital | Market | Metro | Railway | Station | Airport |
| | | Ikw | 1km | 1km | _ | _ | | > |
| 14 | Any new development in | | , | 1 | | | | |
| | surrounding area | | No | | | | | |
| The second | | | | | | | | |

| | | | No. | | |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|--|
| 15. | Jurisdiction limits | → Nagar Nigam, □ Nagar Panchayat, □ Gran | n Panchayat, 🗆 Nag | | |
| | The state of the s | Palika Parishad, Area not within any municipa | l limits | | |
| 16. | Jurisdiction Development | \square DDA, \square GDA, \square NOIDA, \square GNIDA, \square YEIDA, \square HUDA, \square KMDA, | | | |
| | | ☐ MDDA, ☐ Any other Development Authority: | | | |
| | MRDA | ☐ Area not within any development authority lim | its | | |
| 17. | Municipal Corporation Name | □ NDMC, □ SDMC, □ EDMC, □ Ghaziabad | | | |
| | | ☐ Gurgaon Municipal Corporation, ☐ Faridabad | | | |
| | | ☐ Kolkata Municipal Corporation, ☐ Dehradun | | | |
| | | ☐ Area not within any municipal limits, ☐ | Any other Municipal | | |
| | HOOM HOUSE | Corporation/ Municipality: | | | |
| | | PHYSICAL DETAILS | | | |
| 1. | Land Area | As per Title deed | As per site survey | | |
| | Paragraph of the same | 3185 S9Ft - | 49'x65' | | |
| 2. | Any conversion to the land use | | = 3185 S917 | | |
| 3. | Land Type | No | | | |
| 5. | Land Type | Solid, Rocky, Marsh Land, Recl | aimed Land, Water | | |
| 4. | Shape of the Land | logged, □ Land locked | | | |
| | Many Alang | □ Square, □ Rectangular, □ Trapezium, □ Tr | riangular, □ Trapezoid, | | |
| 5. | Level of Land | □ Irregular, □ NA | | | |
| 6. | Frontage to depth ratio | ☐ On road level, ☐ Below road level, ☐ Above | | | |
| 7. | Are Boundaries matched | Normal frontage, ☐ Less frontage, ☐ Large | frontage, □ NA | | |
| | | Poundaries □ Poundaries not we discuss a | vailable to match the | | |
| 8. | Is Independent access available | boundaries, Boundaries not mentioned in av | | | |
| | to the property | ☐ Clear independent access is available, ☐ sharing of other adjoining property, ☐ No clear | ☐ Access available in | | |
| | | ☐ Access is closed due to dispute | ar access is available, | | |
| 9. | Is property clearly demarcated | Yes, □ No, □ Only with Temporary bounda | ries | | |
| 10. | property merged of | The second secon | 1103 | | |
| 11. | colluded with any other property | No | | | |
| 111. | Property possessed by at the time of survey | ☐ Owner, ☐ Vacant, ☐ Lessee, ☐ Under C | onstruction, Couldn't | | |
| 10 | | be Surveyed, ☐ Property was locked, ☐ | Bank sealed, ☐ Court | | |
| 12. | Current activity carried out in the property | ☐ Residential purpose, ☐ Commercial | purpose, Godown, | | |
| | | ☐ Office, ☐ Industrial, ☐ Vacant, ☐ Locked, | ☐ Any other use: | | |
| | | | | | |
| 1. | Construction Status | G/ CONSTRUCTION/ UTLITY DETAILS | | | |
| | | ☐ Built-up property in use, ☐ Under constru | ction, No construction | | |

| 2. | Covered Built-up Area | | | | | |
|-------------------------------|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| 1 | | □ Covered Area, □ Floor Area, □ Super Area, □ Carpet Area | | | | |
| | (Tick one on the basis of which | As per Title deed | As per Map | As per site survey | | |
| | valuation is to be calculated) | | | | | |
| 3. | Total Number of Floors in the | | | | | |
| | Building | | No. of Contract of the State of | | | |
| 4. | Floor on which provide | The state of the s | • | | | |
| | Floor on which property is situated | A CHARLES & STREET | Ziner z | | | |
| 5. | Type of Unit/ Number of Rooms/ | Carlo Milk Control | The state of the s | A STATE OF THE STA | | |
| | Cabins/ Cubicles | 1 | | | | |
| 6. | Building Type | | | | | |
| | | | | ng Pillar Beam column, | | |
| | | ☐ Ordinary brick wall structure, ☐ Iron trusses & Pillars, ☐ Scrap | | | | |
| 7. | Roof | abandoned structure | | | | |
| \ a. Make: □ RBC, □ RCC, □ GI | | | | ☐ Tin Shed, ☐ Stone | | |
| | | Patla b. Height: | | | | |
| | A | | | | | |
| | | | | unning, POP False | | |
| 8. | Flooring | Ceiling, Coved | | ala mada E Mada | | |
| | | chips, ☐ Mosaic, ☐ G | | ple marble, Marble | | |
| | | | | e, □ Kota stone, Pavers, □ Chequered | | |
| | | | | ler construction, \square Any | | |
| | | other type: | i i i i i i i i i i i i i i i i i i i | or construction, \(\simeta\) | | |
| 9. | Appearance/ Condition of the | Internal - ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Ordinary, | | | | |
| | Building | ☐ Average, ☐ Poor ☐ Under construction, ☐ No Survey | | | | |
| | | External Excelle | ent, Very Good, I | ☐ Good, ☐ Ordinary, | | |
| 10 | | ☐ Average, ☐ Poor ☐ | Under construction | | | |
| 10. | Maintenance of the Building | □ Very Good, □ Average, □ Poor, □ Under construction | | | | |
| 11. | Interior decoration | ☐ Excellent, ☐ Very | Good, Good, G | Simple, Ordinary, | | |
| 40 | Laterian Finishing | ☐ Average, ☐ Below | average, Under con | struction, □ No Survey | | |
| 12. | Interior Finishing | ☐ Simple plastered wa | alls, Brick walls with | out plaster, | | |
| | Development to the state of the | ☐ Designer textured w | | ☐ Coved roof, | | |
| 10 | Futuring Finishing | ☐ Under construction, | | Distance of the Land | | |
| 13. | Exterior Finishing | Simple plastered | walls, Brick | walls without plaster, | | |
| | | Architecturally des | igned or elevated, [| ☐ Brick tile Cladding, | | |
| | | ☐ Structural glazing, ☐ | Aluminum composite | e panel cladding, | | |
| 14. | Kitchen | ☐ Glass façade, ☐ Do | board Ordinary with | th cupboard, Normal | | |
| | | Modular with chimney | High end Modular | with chimney, □ Under | | |
| | | construction, □ No Su | rvev \ | with chilling, \(\simeq \text{Offder} | | |
| 15. | Class of Electrical fittings | ☐ External, ☐ Internal | | C3 165% 13 | | |
| | | | | lights, Chandeliers, | | |
| | | ☐ Concealed lightning | , Under construction | n. No Survey | | |
| 16. | Class of Sanitary/ Plumbing & | ☐ External, ☐ Internal | | | | |
| | water supply fittings | ☐ Excellent, ☐ Very G | | ple, Average | | |
| | | | Under construction, □ | | | |
| 17. | Water arrangements | ☐ Jet pump, ☐ Subme | ersible, 🗆 Ja board su | ipply | | |
| 18. | Fixed Wooden Work | ☐ Excellent, ☐ Very | Good, Good, G | Simple, Ordinary, | | |
| | | ☐ Average, ☐ Below / | | | | |
| 19, | Age of Building/ Recent | | | | | |
| | Improvements done | hing. | | | | |
| 20. | Maintenance of the Building | ☐ Very Good, ☐ Avera | age, Poor | | | |

| 21. | Any defects in the building | □ Maintenance | e issues. Finish | ing issues, See | epage issues | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------|--|
| | | □ Maintenance issues, □ Finishing issues, □ Seepage issues, □ Water supply issues, □ Electricity issues, □ Structural issues, | | | | |
| | | ☐ Visible cracks in the building | | | | |
| 22. | Any violation done in the property | ☐ Construction done without Map, ☐ Construction not as per | | | | |
| | A . | approved Map, □ Extra covered without sanctioned Map, □ Joined | | | | |
| | | | | | | |
| 23. | Boundary Wall (Only for individual | adjacent property, □ Encroached adjacent area illegally ☐ Yes, □ No, □ Common boundary wall of a complex | | | | |
| | property) | Running Mtr. | Height | Width | Finish | |
| | | | | | | |
| 24. | Lift/ elevators | | | | | |
| | Line dicyators | ☐ Passenger/ Make: | ☐ Commercial | Capacity: | | |
| | | wake. | | Capacity. | | |
| 25. | □ Inverter, □ DG Set | | | | | |
| | | Make: | | Capacity: | | |
| 26. | Garden/ Landscaping | ☐ Yes, ☐ No, ☐ Beautiful,☐ Ordinary | | | | |
| 27. | Parking facilities | | ithin the property | | ☐ In Basement, | |
| | Production states Co. Scarc of sec. | the legislation | , and property | ☐ On stilt | in Basement, | |
| | The second of the second of the second | ☐ Not avai | lable within the | ☐ On road, ☐ | ☐ Acute parking | |
| 28. | Special Commental Observations | property | | problem | | |
| 20. | Special Comments/ Observations, if any | | | | | |
| | The trace of the same of the s | | | | | |
| | CAROLAS CAST Inentorettalista losen Ca | 12.09.216.5 | | | | |
| | | | | | | |
| 1. | MARKETABI | | LITY/ UTLITY DI | ETAILS | | |
| | Any issues in marketability of the property? | ☐ Yes, ☐ No | | | | |
| | property? | Reason in case of No: Location, Surrounding, Legal | | | | |
| | | aspects, □ Demand, □ Shape, □ Any Other: | | | | |
| 2. | How is Demand & Supply condition | Domand | Var. Card Car | | | |
| | in the Market of such properties? | - toty of the first total and the first total | | | | |
| 3. | Is property easily sellable & | | | ood, Average, L | Low, \square Poor | |
| 0. | marketable? | Yes, No | | | | |
| | | Comments: | | | | |
| | | | | | | |
| 4. | How is the current utility of the | ☐ Excellent. ^t | □ Very Good. □ | Good, □ Average, | □ Low □ Poor | |
| | property? | | | | | |
| 5. | At what True rate Owner bought this Property? | Year of purch | ase | 2024 | | |
| | | Purchase Pri | ce | | | |
| 6. | Present expected Sale Value of the | | | | | |
| | overall property? | | | | | |
| 1 | | | | | | |

| | | PROPERTY M. | ARKET COM | PARABLE RATE IN | FORMATION DETAIL | |
|------|------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|--------------------------------------------------|---------------|
| s.No | Part | culars | Subject Property | Transaction already t | Comparable 2 | Comparable 3 |
| 1. | | ne (source of mation) | NA | Mahadev prop. | Balaji Prop | |
| 2. | | tact No. | NA | Mahadev prop. 90582 00532 | 9837032054 | |
| 3. | info | pe of source of ormation (Seller/operty dealer/nearby ople) | NA | Dealer | Dealer | |
| 4. | 1000 | tes/ Price informed Rs. with unit) | NA | 5000to | 5500 to 6000/ 59 ft | |
| 5. | Ra | ates Type (Sale/ Buy) | NA | Sak | Sale | |
| 6. | (5 | nape of the Property Square, Rectangular, regular) | | Rodangular | Redargular | |
| 7. | A | rea/ Size of the roperty | | Rockangular 5000 Sqft | | |
| 8. | r | egal Status (clear, negative, weak)/ No. of owners | | Clean | | |
| 9 | . ! | Location/ surrounding/ meighborhood comparison with the subject property (Similar, Lower, Better, Highly Better than the subject Property) | Base Case | Similar | Smilar | |
| | 10. | Distance from the subject Property | 0 | lkn | | |
| | 11. | Other factors (Corner, 2 side open, North-East facing, Park facing, Legal/ Financial encumbrance, etc.) | | South | North | |
| | 12. | Approach road width | | 90tt | Doft | |
| | 13. | Level of Land (Below/ On/ Above road level) | de la seglita | on Road | on Road | |
| | 14. | Frontage to depth ratio (Normal, Less, Large) | | Normal | Mormal | |
| | 15. | Present Use | | Residential | Rosidential | 1001 |
| | 16. | Any other details/ Discussion held | NA COMPA | Had a wr People, rates | Rosidential d with dealer at Solanipu 00/59f4 | am is |
| | 17. | Present expected Sale Value of the overall property? | To la Trick | 1411.2V 72 | | Page 13 of 15 |

UNDERTAKING BY THE CUSTOMER

I confirm that I have made the inspection of the subject property to the surveyor of R.K Associates, which is correct property in question for which the documents have been provided/ submitted by me. I further confirm that I am aware of all the information related to the subject property and I have provided all its information to the surveyor true to the best of my knowledge. I understand that any false or manipulative information provided by me will be considered as cheating with the professional organization since it will lead to incorrect valuation report and I'd be solely responsible for this unlawful act and will bear the charges for the changes/modifications which have to undergo due to the false information. I also undertake that I have not given any cash or in kind to any member of R.K Associates to influence the Value of the Property or favor any individual or organization and the same is not accepted or asked by the member of R.K Associates. Any such act will lead to cancellation of the material prepared by R.K Associates with forfeiting of the fees and i'll be completely responsible for its repercussions and legal actions taken for it.

IMPORTANT: We have not authorized any of our person/ Surveyor to take Cash or kind from the customers in any situation. In case Surveyor or any member of R.K Associates asks for any money or kind from you then kindly please inform on number +91-9958632707, 0120-4110117. Our Valuation process is very stringent and have multiple check points to ensure correct & error free reports to keep the lending agency risk free. In case Surveyor claims that he would be able to arbitrary effect the Valuation figures unfairly or as per your requirement & need, then he is making a false claim to you and we request you to complaint such act immediately on the number provided above.

| Name () | SARANG GARG |
|-------------------------|-------------|
| Relationship with owner | |
| Signature | 000 |
| Mobile No. | |
| Date | |

UNDERTAKING BY THE SURVEYOR

I confirm that I have carried out the Survey of the property properly as per the fair professional best practices and Valuation & Survey policy guidelines issued by R.K Associates. I have not taken any cash or kind from the customer nor have I come into any kind of influence of the customer / bank for arbitrary providing the Property Valuation as per one's need. I further state that I have not given any assurances to the customer nor given any wrong or false information or statement. In case at any point of time it is found that I have done any kind of fraudulent activity in this case and misled the company then I understand its legal consequences and appropriate penal action which company can take against me. Also in regard to it any monetary or reputation loss will be recovered from me by the company.

| For File No. | V1((2024-25)-P1032-029-07 |
|---------------|---------------------------|
| Surveyor Name | No. |
| Signature | Despar |
| Date | 22/4/21 |

UNDERTAKING BY THE PREPARER

I confirm that this Valuation Report is prepared as per the fair professional best practices and Valuation & Survey Policy Guidelines issued by the organization. I also confirm that without any personal interest, partiality or prejudice, I have worked on this Valuation assignment. Rates adopted for the asset is based on various facts, information collected from the site came to my knowledge during the course of the assignment and I have taken all sincere efforts to review, cross check & confirm this data/ information from all different angles using my prudent approach without any biasedness or pressure. I have prepared the report based on true facts & information as per best of my knowledge & case facts. I understand that any false information provided by me will lead to the incorrect valuation report and I'd be solely responsible for it and will bear the losses which will be put on the Company in form of monetary or reputation loss by its client or statutory bodies.

I also undertake that I did not come into any influence by the customer, Bank representative (officer or agent), colleagues, coworkers or any other person to arbitrary change the Valuation figures or facts unethically or illegitimately which may put the public money at risk which is in the form of Bank deposits.

In case at any point of time in future, if I am found guilty of illegitimately distorting the facts in the Valuation or any other professional services which company offers in the market on being influenced by the customer or Bank representative (officer or agent) or for whatsoever reason then I'd solely responsible of any such act and I understand that the Company can take appropriate legal action against me which may include suspension from the current roles & responsibilities or termination from the employment with immediate effect.

I also undertake that I have not taken any cash, favor or in kind from the customer for favoring any individual or organization by unfair means.

I also undertake that I'll not prepare any report on incomplete Survey form which is not properly filled as per the Company guidelines and in case I am preparing it which is creating an incorrect report then I'd be responsible for its consequences.

| For File No. | Page Color C |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Preparer Name | |
| Signature | - And the Annual Control of the Annual Contr |
| Date | |
| | Market A. S. C. |