Er. ASHVANI GUPTA BE (CIVIL), MIE, FLV

# SARVODAYA ASSOCIATES

ARCHITECTS . ENGINEERS . VALUERS GOVT APPOINTED VALUERS FOR INCOME TAX, GIFT TAX, WEALTH TAX

## VALUATION REPORT IN RESPECT OF IMMOVABLE PROPERTY For State Bank of India, RAILWAY ROAD Branch, SAHARANPUR

Name of Registered Valuer: Er. Ashvani Gupta

Registration No.: CAT - 1/172/98

Date of visit of the Site for Valuation of IP:

05/05/2018

2 Date of making Valuation 07/05/2018

3 Name of the owner(s) of the Property M/s Shree Krishna Cold Storage & Food

Date of purchase of IP Purchase Price of IP

dated: 20/06/2002 Rs.23,65,000/-

Whether necessary enquiries have been made from the concerned locality with regard to the ownership of property

YES

If the property is under joint ownership/ 5. co-ownership, share of each such owner, are the shares undivided?

Company owned property

Brief description of the property:

a. Location, street, ward No. (postal address)

Village Chak Hareinti, Janta Road, Saharanpu

b. Flat/Plot No.

M/s Krishna Cold Storage (KhasraNo.55/3)

c. Is the IP bears the same description / details as mentioned in the documents /title deeds

YES

d. Property is situated in Residential / Commercial / Mixed / Industrial Area:

Industrial

e. Is the property situated in an unauthorized / authorized colony

Authorized Location

 Classification of locality – High Class / Middle Class / Poor Class

Well - developed Middle Class Industrial Area

g. Is the IP in question or any part of is under encroachment

NO

ABOVE DI RAGINIS CLINIC JAI SRI RAMMARKET OPP HATHI GATE, COURT ROAD, SAHARANPUR

RESI, TILAK BHAWAN, NEW JAWAHAR PARK, SAHARANPUR - 247 CO1 TEL - (0132) 3202828, MOBILE - 94122 32828, 98970 23828

E-mail: guptaashvan65@gmail.com

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7. i) Proximity to civic amenities like schools, hospitals, offices, markets, cinema halls, etc. :

Within 5 00Km radius from here

ii) Means and proximity to surface communication by which the locality is served :

Metal Road

8 a) Area supported by documentary proof, shape, dimensions and physical features

1613.74sq meters or 1929.35sq.yards

b) Roads, Streets or Lanes on which the Land is abutting, surrounded

Janta Road

 Attach a dimensional Site Plan & Elevations of all structure standing on the land along with Photograph of the Built up Property

Key Plan & Photographs are attached

d) Details of the Building:

Number of Floors and Height of each Floor:

This is a Five Storied Cold Storage Building with height of each Floor 8'0"

Plinth Area floor-wise

Ground Floor : 7400.00sq.feet 7400.00sq.feet First Floor Second Floor: 7400.00sq.feet 7400.00sq.feet Third Floor 7400.00sq.feet Fourth Floor :

Year of commencement of Construction and year of Completion

Originally constructed in 1994 & later on reconstructed in the years 2005-06 & 2011

What was the Method of Construction. By contract/by employing labour directly/ both :

By employing Labor directly

ABOVE DE RAGINIS CLINIC. JAI SRI RAM MARKET, OPP HATHE GATE, COURT ROAD SAHARANPUR

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Type of Construction / Finishing: -

i) Load Bearing Walls / RCC Framed:

All RCC Framed Structure

ii) Type of Foundations

RCC Foundations

iii) Walls (Floor-wise)

Brick - work in Cement Mortar

iv) Partitions

N. A.

v) Doors, Windows etc (Floor-wise) :

3Nos, of Insulated Doors are provided

vi) Flooring (Floor-wise)

Wooden Planks are provided

vii) Finishing (Floor-wise)

All the walls are plastered from both sides & Fiber Glass Insulation is provided in complete

building

viii) Roofing and Terracing

Wooden Planks are resting over RCC Beams at Ground, First, Second & Third Floors, while

RCC Slab is provided at Fourth Floor

ix) Special Architectural or Decorative

Feature, if any

Same as above

x) Internal wiring - Surface / Conduit:

Internal Wiring

xi) Class of Fittings

Industrial

xii) Sanitary Installation

Same as above

Compound wall:

Height and length

Type of construction : b.

800'0" Long & 8'0" High with Main Iron Gate Brick - work in Cement Mortar

Underground Sump - Capacity and

Type of Construction

50000Liters Tank is provided

Overhead Tank:

Where located a)

Resting over Roof

Capacity b)

5000Liters

Type of construction c)

All RCC Structure

Water Pump & their Horse Power

Two Submersible Pump of 5.00HF

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XII Sewage Disposal Connected to Public Drain

XII Roads & Paving within the Compound. approximate area & type of paving : Not provided till date

Is the construction/built up property is as per the Plan Approved by the

Authority Not available

What is the floor space index permissible and percentage actually utilized: 50% is permissible & 42% utilized

Estimated Future Life More than 35-40 years

#### Cost of Construction:

Cost of Construction of G. Floor = 7400.00sq.feet @ Rs.550/- per sq. feet = Rs.4070000.00 Cost of Construction of F. Floor = 7400.00sq.feet @ Rs.500/- per sq. feet = Rs.3700000.00 Cost of Construction of S. Floor = 7400.00sq.feet @ Rs.525/- per sq. feet = Rs.3885000.00 Cost of Construction of T. Floor = 7400.00sq.feet @ Rs.550/- per sq. feet = Rs.4070000.00 Cost of Construction of F. Floor = 7400.00sq.feet @ Rs 575/- per sq. feet = Rs 4255000.00 Hence Total Cost of Construction of the above said Property = Rs.19980000.00 Less depreciation @ 30% of the above Cost of Construction = Rs 5994000.00 Hence Net Cost of Construction of the above said Property = Rs.13986000.00

Is it Freehold or Leasehold Land? Free - Hold

If leasehold, the name of Lessor / Lessee, 10 Nature of Lease, Date of Commencement / Termination of Lease and terms of renewal N. A.

a) Initial premium N. A. b) Ground rent payable p.a. N.A. Unearned increase payable to the lessor

in the event of sale or transfer N.A.

Is there any restrictive covenant in regard 11. to use of land? If so, give details YES (For Cold Storage Purpose Only)

a) Does the land fall in an area included in any Town Planning Scheme or any development Plan of Govt. or any statutory body? If so, give particulars.

OFF ABOVE DI RAGINIS CLINIC, JAI SRI RAM MARKET, OPP, HATHI GATE, COURT ROAD SAHARANPUR RESI TILAK BHAWAN, NEW JAWAHAR PARK, SAHARANPUR - 247 001 TEL 101321 3202828, MOBILE - 54122 32828 98970 23828

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b) Has any contribution been made towards development or is any demand for such contribution still outstanding.

NO

is the property (Whole or Part of Land) notified for acquisition by Govt. or any statutory body? If so, date of notification.

NO

14. a) Owner Occupied / Tenanted

Owner Occupied (M/s Shree Krishna

Cold - Storage & Food)

15. a) Names of tenants/lessees/licensees, etc. N.A.

b) Monthly or Annual Rent / Compensation / License Fee etc paid by each

N.A.

c) Gross amount received for whole Property

N.A.

d) Are any of the occupants related to or close Business Associates of the Owner

N.A.

Is the Building insured, if so, give the policy no. Amount for which it is insured and annual Premium

Details not provided

17. Has any standard rent been fixed for the premises under any law relating to the control of rent.

N.A.

Is any dispute between landlord and tenant regarding rent pending in a court of law.

N.A.

19. Whether possession of the property can be taken by the bank in case of need without any litigation (society rules, independent entrance, co-owner's share/ joint ownership etc.)

YES

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#### Value of Property: 20.

a) Land Rate adopted in the Valuation

Rs.15000/- per sq. yard

b) Instances of Sales of IPs in the Locality indicating the name & address of the IPs, registration no., sale prices and area of land sold (Annexure enclosed)

Rs.12500/- per sq. meter is Land Rate + 10% PLC for being situated on two side Roads & Rs. 11000/- per sq. meter is Rate of Construction as per Circle Rates dated: 12/08/2017

c) If sales instances are not available or not relied upon, the basis of arriving at the Land Rate

By Market Survey

d) Value of Land

1929.35sq.yards @ Rs.15000/- per sq. yard

= Rs.289,40,000.00

e). Cost of Construction

Rs.139,86,000.00

Market Value of the Property

Rs.429,26,000.00

(Rupees Four Crore, Twenty Nine Lac & Twenty Six Thousand Only)

Realizable Value of Property

Rs.375,00,000.00

(Rupees Three Crore & Seventy

Five Lac Only)

Value of Property as per Circle Rate

Rs.486,67,000.00

(Rupees Four Crore, Eighty Six Lac & Sixty Seven Thousand Only)

OFF ABOVE Dr. RAGINIS CLINIC, JAI SRI RAM MARKET, OPP HATHI GATE, COURT ROAD, SAHARANPUR

TILAK BHAWAN, NEW JAWAHAR PARK, SAHARANPUR - 247 001 10132; 3202626, MOBILE - 94122 32826, 96970 23826

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#### DECLARATION:

#### I, hereby, declare that:

- The information furnished above is true and correct to the best of my knowledge and
- b) As on date I am approved Valuer on the Panel of Bank;
- I have no direct or indirect interest in the property being valued; C)
- d) I have personally inspected the property on dated: 05/05/2018:
- My registration with State Chief Commissioner of Income Tax is valid as on date; e)
- Distressed Sale Value of the above said Property should be considered at least 10-15% lesser than it's Realizable Value in any case;
- I have not been convicted of any offence and sentences to a term of imprisonment;
- I have not been guilty of misconduct in any professional capacity; h)
- The particulars are based on information supplied by owner(s) / Market Survey 1)
- I declare that I have Valued the Right Property,
- I have not been debarred by any Banking / Financial Institution.

Date: 07/05/2018

Place: Saharanpur

Signature and Seal of Registered Valuer

(On the Bank's Panel)

Er. Ashvani Gupta,

Sarvodaya Associates,

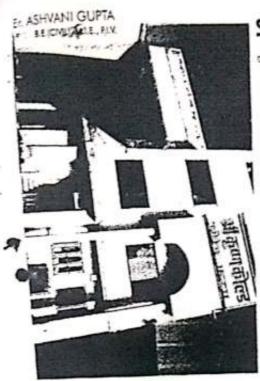
First Floor, Bhan Complex,

Opposite Hathi Gate, Court Road,

SAHARANPUR

OFF ABOVE DY RAGINIS CLINIC, JAI SRI HAM MARKET OPP MATH: GATE, COURT ROAD, SAHARANPUR
RESI: TILAK BHAWAN, NEW JAWAHAR PARK, SAHARANPUR - 247 001 TEC 10132) 320288, MOBILE: 94122 32828, 98970 23829

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OVE DY RADINI'S CLING, JAI SRI RAMMARKET OPP HATH: GATE, JUST HOAD SAHARANPUR AK BHAKAN NEW JANAHAR FARK, SAHARANPUR - 247 001 30) 2020282 MODEL 94122 32525, 50570 23525 QATABURUN 858@20W COM

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| File    | Receiver Name   |   | The  |  | West.                        | VALUERS  | & TECHNOLOGINE | eng consultants in rio            |  |
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|         | Items   |   | ned To   | Assigned to Date   | To be                        | Submitted  |                | HOD Engg.                         |  |
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| ile R   | A - Very Good, eturned to HOD                                     | 100000000000000000000000000000000000000 | THE RESERVE OF THE PARTY OF THE | Marine Street Street Services Services Services Services |                              |  |                | Market survey for                 |  |
|         |   | repre                                   | esentative   | photo not t  | taken,   Owr                 | ner/ owner representation                                | esentative si  | Owner or owner gnature not taken, |  |
| by th   | se File is returne<br>e preparer - HOD<br>. comment &<br>ature    | Surv                                    | eyor. Repo   | ort preparer   | to collect the               | e approved for<br>missing information<br>as to be done a | tion on his o  | with warning to wn.               |  |
|         |   |   |  | GENER  | AL DETAILS                   |  |                |                                   |  |
| 1.      | Proposal/ Work<br>Ref. No.  | Order or                                | -  |  |                              |  |                |                                   |  |
| 2.      | Type of Service   | -                                       | ☐ Othe   | ation Repor  | t,  Construct cates,  TEV    | tion cost estima<br>Report,   LIE                        | te,  Cost v    | vetting certificate               |  |
| 3.      | Type of custome   | er                                      | □ Com  |  | ☐ PSU ☐ Private cli          |  |                |                                   |  |
| 4.      | Bank/ FI/ Organization Name & Address  SBI) SARB Branch, Dehradun |   |  |  |                              |  | gii Dalik      |                                   |  |
| 5.      | 5. Case Allotment Officer/  |   |  | Name   | Con                          | tact Number  |                | Email Id                          |  |
|         | Fees paying part  | ty Details                              |  | (hand)   | 9557                         | 52600Z   | Yamesh. 7      | amda (a spi.co                    |  |
| 6.      | Case Type   |   | 1  |  | sh Account                   | V≥ Case f  | or exiting ac  | count/ customer                   |  |
| 7.      | Fees Details  |   | Amou   | nt of Fees   | Advance A                    | mount if any   | Fees v         | vill be paid by                   |  |
|         |   |   | 15000  | tasp   | _                            |  | Bank           | ☐ Customer                        |  |

Billed To Party Name

Billing Details

Page 1 of 15

GSTIN

| No. |  | CASE DETAILS   |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
| 1.  | Type of Property   | 1 Company  | Building   |  |  |  |  |
| 2.  | Purpose of Valuation/<br>Assignment  | □ Value assessment of the asset for creating new collateral mortgage □ Periodic Re-Valuation for Bank, □ Distress sale for NPA A/c., □ For DRT Recovery purpose, □ Capital Gains Wealth Tax purpose □ Partition purpose, □ General Value Assessment □ Any other: |  |  |  |  |  |
| 3.  | Owner/ Applicant Details   | Name Cor   | tact Number Email Id   |  |  |  |  |
|     | 2.1  | 11 01 1.11   | 8354345 (Igmas). Com   |  |  |  |  |
| 4.  | Account Name   |  | old Storage & Food   |  |  |  |  |
| 5.  | Property Address   |  | Chak Hoveinti , Janta  |  |  |  |  |
| 6.  | Who will coordinate on   | Name   | Contact Number   |  |  |  |  |
|     | site for the site survey   | Hr. Gauray   | 8218354345   |  |  |  |  |
| 7.  | Preferred time of survey   | Date 17/0 4/2021   | Time   |  |  |  |  |
| 8.  | Documents Received<br>(Any one ownership document<br>and approved site plan/ map is<br>must) | receipt,   House Tax demand &  | ment Deed, □ Transfer Deed,<br>ent Letter, □ Possession Letter<br>Map, □ Site Plan<br>payment receipt, □ Water Bill & paymer |  |  |  |  |
| 9.  | Documents received from  | Bank   |  |  |  |  |  |
| 10. | Special Instructions if any:   |  |  |  |  |  |  |
| 11. | Values from to dietart any   | facts and would not try to influence any<br>any individual or organization by any me   | luation Report. I agree that I'll not put pressu<br>member or official of the firm in the ill spirit<br>ans illegitimately.  |  |  |  |  |
|     | Customer Signature:  |  |  |  |  |  |  |
|     |  | Provided By Ramesh<br>Remos CISS 1200<br>Person Name CISS 1200<br>Contact No. 18 4/24  | 0.953  |  |  |  |  |

Date:

# File No. RKA/DNCR/ / VIS(2021-22)-PL42-033-034

| CALL  | (To be filled by Sui  | OTO CONTRACTOR OF THE PERSON NAMED AND ADDRESS OF THE PERSON N | ADDROVED BIGNATURE!                               |
|-------|---|--|---|
| s.NO. | COMPLIANCE CHECKLIST  | STATUS   | APPROVER SIGNATURE/<br>REMARKS IN CASE OF ANY (X) |
| 1.    | Is Case collection Form properly filled by Receiver?  | Le .   |   |
| 2.    | Is purpose of the assignment understood clearly by the receiver?  | 4  |   |
| 3.    | Has receiver checked if this is a new case or existing case of the Bank?  | 4  |   |
| 4.    | Has receiver fixed the fees with the manager/ client<br>and sent quotation properly or have taken approval<br>of the work over email? | Uh   |   |
| 5.    | Has receiver taken proper Work Order/ Email/<br>CESA form formality?  | 9  |   |
| 6.    | In case of private case or for fresh case 50% advance is received?  | A  |   |
| 7.    | Is document checklist email sent to the customer?   | 8  |   |
| 8.    | Has the received documents is having 'documents provided by stamp'?   | 4  |   |

# IMPORTANT INSTRUCTIONS TO SURVEYOR

|          | The survey   |
|----------|--|
| 1.       | Please fill the above compliance checklist before moving for the survey.   |
| 2.       | Please do not do the survey if you do not have proper documents.   |
| 3.       | For Vacant Plot/ Land – Cizra Map/ Master/ Zonal/ Site Plan is must to identify the Plot. For Agriculture or converted land from agriculture – Mutation documents, CLU is must.  |
|          | for a study the documents of the property which needs to get surveyed.   |
| 4.<br>5. | - A/ Douglasiae mantioned in the ownership documents with bold horoscori   |
| 5.       | marker pen before moving for the survey. During site survey if any difference is found in the above fields from the ownership documents then please contact the owner immediately to   |
| 6.       | Confirm ongoing property rates in the subject location through public domain, property sites and   |
| 7        | Identify the Property clearly by matching the boundaries and area mentioned in the property  |
| 7.       |  |
|          | Do sample physical or google measurements of the property.   |
| 8.       | THE TOO BARU INCTRICTIONS!   |
| 9.       | t and the state of |
|          | Take owner/ representative priority and the owner/ representative.     Take your selfie along with the property and the owner/ representative.   |
|          |  |
|          | d. Take full scale photo of the property with gate.  d. Take photo of the property along with abutting road, towards left, right and center.   |
|          | e. Take multiple photos of inside-out of the property.   |
|          |  |
|          | f. Take nearby photographs of the Property. g. Take a short video to cover property and neighborhood.  |
|          | g. Take a short video to cover properly and  |
| 10.      | Take Google Map location.  Check main road name & width and approach road width and distance of property from main road.   |
| 11.      |  |
| 12.      | Check Jurisdiction Municipal Limits & Ward Name.  Check Jurisdiction Municipal Limits & Ward Name.  Fill each column of survey form diligently in detail and tick the appropriate option clearly.  |
| 13.      | Fill each column of survey form diligently in detail on survey form.   |
| 14.      | Check any defects or negativity in the property for any recent past transactions   |
| 15.      | Check any defects or negativity in the property and confirm for any recent past transactions.  Do extensive market rate enquiries and confirm for any recent past transactions.  |
| 16.      | Do extensive market rate enquiries and committee any recent past transactions.  In case customer appears to be providing misleading information to you or trying to influence you be money or cash then immediately report to the Management & Bank.   |
| 11000    |  |

| ADE   | SURVEY GRADING MATRIX  |
|-------|--|
| GRADE |  |
| A     | <ol> <li>Survey started with proper work order and knowing the source of payment.</li> <li>Survey done with proper documents.</li> <li>Done complete homework and studied the documents properly with highlighting the main points before moving for the survey.</li> <li>Chosen correct survey form as per the property type.</li> <li>All fields of Survey form are properly filled.</li> <li>All site special observations and negative and positive factors are clearly mentioned.</li> <li>Self &amp; client signatures taken on survey form.</li> <li>Property rates information properly taken, mentioned and verified.</li> <li>Proper photographs taken.</li> </ol> |
|       | 11. Selfie with property taken. 12. Selfie and owner photograph with property taken.   |
| В     | In case of 3 minor mistakes in any of the above points except Point 1, 2, 3, 4, 6, 8, 10, 11, 12 but all the points are covered.   |
| С     | In case of more than 3 minor mistakes and any 1 major mistake in any of the above points and if any points are completely missing except Point 1, 2, 3, 4, 6, 8, 10, 11, 12.   |
| D     | In case of 1 major mistake or missing of any 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.  |
| E     | In case of more than 1 major mistakes or missing of more than 1 point out of 1, 2, 3, 4, 6, 8, 10, 11, 12.   |

## Note (Survey Grading Matrix):

- For special assignments like LIE, Stock Valuation, etc. where till date survey format is not specified or released, in such cases point wise site observation report has to be submitted by the Surveyor duly signing it properly. Without signed Site Observation report, Point 4 will be considered as not done and will fall under Category E.
- 2. Similar Grading Matrix is issued for Case Collection & Report Preparation as well.

## Note (Overall Grading Matrix):

 In case client reports any careless mistake in the report for which revision has to be done in the report then in that case Grading Matrix may be revised and Grade E will be awarded.

|       | SURVEY PROCESS COMPLIANCE CHECKLIST (To be submitted by Surveyor with each Survey)  |          |
|-------|---|----------|
| S.NO. | COMPLIANCE CHECKLIST POINTS   |          |
| 1.    | Did you take proper property documents to carry out the survey?   | STATUS   |
| 2.    | Have you properly studied & highlighted O   | U        |
| 3.    | Have you properly studied & highlighted Owner/ Area/ Boundaries in the property documents with bold florescent before moving for the survey?                              |          |
|       | Did you check prominent landmark nearby the subject property and mentioned in the survey form?  | 19       |
| 4.    | Did you identified the Property clearly by matching the boundaries and area mentioned in the property papers?   | 0        |
| 5.    | Did you check if property is merged with any other property or it is an independent property?   | U        |
| 6.    | Did you do sample physical or google measurements of the property in case of property more than 2500 sq.mtr?  |          |
| 7.    | Did you check for any building violations in the property?  | W        |
| 8.    | Did you check municipal limits/ jurisdiction/ ward?   | J.       |
| 9.    | Did you take Google Map location and shared it to Maps whatsapp group?  | The same |
| 10.   | Did you check Main road name & width and its distance from the subject property?  | W        |
| 11.   | Did you check approach Lane width on which property is located?   | 12       |
| 12.   | Have you taken property full scale photograph with gate?  | Ch       |
| 13.   | Have you taken owner/ representative photograph with the property?  | 温        |
| 14.   | Have you taken your selfie with the property along with owner/ representative?  | CD.      |
| 15.   | Have you taken photograph of the property along with abutting road and towards left and right of the property?  | 9        |
| 16.   | Have you taken multiple photographs of the property from inside-out?  | D)       |
| 17.   | Did you check nearby development and whereabouts and commented on survey form?  |          |
| 18.   | Did you check any defects or negativity in the property in terms of location, legality, disputes, marketability, salability, etc. and commented on survey form in detail? | ال       |
| 19.   | Have you filled all the columns of survey form including survey summary sheet properly?   | 4        |
| 20    | Did you draw site key plan (location map)?  | P        |
| 20.   | 511 draw rough eite sketch plan?  | W        |
| 21.   | Have you taken self-attested documents from owner/ representative and stamped   | W        |
|       | "documents provided by stamp"?  Did you check any defects or negativity in the property in terms of location, legality,   | U        |
| 23.   |   |          |
| 24.   | Have you confirmed any recent past transactions during market enquires and  | 4        |
| 25.   | enquired property rates locally very rigorously?  Did you take signatures of the owner/ representative on undertaking and survey  | W.       |
|       | summary sheet?  | 15       |

| For File No.  | VIS (2021-22)-PL42-033-031 |
|---------------|----------------------------|
| Surveyor Name | Deepert Joshi              |
| Signature     | Machi.                     |
| Date          | 18 17 14 b)                |

GENERAL SURVEY FORM

(FOR PROPERTIES OTHER THAN FLATS)

(Version 5.0)

Date of implementation: 9.02.2011 | Last Revision: 04.01.2018 | Latest Revision: 31.10.2020

|                      | _     |           |       |
|----------------------|-------|-----------|-------|
| File No. RKA/DNCR//. | Date: | 17/4/2021 | Time: |

| 1.    | Name of the Surveyor                                | GENERAL DETAILS  |  |  |  |  |  |
|-------|---|--|--|--|--|--|--|
| - 117 |   | Depar Joshi  |  |  |  |  |  |
| 2.    | Property shown by                                   | ☐ Owner, ☐ Representative, ☐ No one was available, ☐ Property  |  |  |  |  |  |
| Ound  | Employee  | locked, survey could not be done from inside   |  |  |  |  |  |
| land  | 1 2.1.0   | Name Contact No.   |  |  |  |  |  |
|       |   | Garday   | 8218354345   |  |  |  |  |
| 3.    | Survey Type   | Full survey (inside-out with measurements & photographs)  Half Survey (Measurements from outside & photographs)  Only photographs taken (No measurements)  |  |  |  |  |  |
| 4.    | Reason for Half survey or only<br>photographs taken | ☐ Property was locked, ☐ Post<br>property, ☐ NPA property so coul  | ssessee didn't allow to inspect the<br>dn't be surveyed completely   |  |  |  |  |
| 5.    | How Property is Identified                          | name plate displayed on the prooper owner representative, □ Enquired   | ies mentioned in the deed. From roperty, defentified by the owner/d from nearby people, ould not be done,  Survey was not  |  |  |  |  |
| 6.    | Type of Property                                    | Apartment, ☐ Residential Build<br>Building, ☐ Commercial Office, ☐<br>Floor, ☐ Shopping Mall, ☐ Hotel  | ☐ Residential House, ☐ Low Rise<br>ler Floor, ☐ Commercial Land &<br>☐ Commercial Shop, ☐ Commercial<br>☑ Industrial, ☐ Institutional,<br>esidential Plot, ☐ Vacant Industrial |  |  |  |  |
| 7.    | Property Measurement                                | Self-measured,  Sample measurement only,  No measurement   |  |  |  |  |  |
| 8.    | Reason for no measurement                           | ☐ It's a flat in multi storey building ☐ Property was locked, ☐ Owner ☐ NPA property so didn't enter the   | so measurement not required  |  |  |  |  |
| 9.    | Purpose of Valuation                                | □ Value assessment of the asset for creating new collateral mortgage □ Periodic Re-Valuation for Bank □ Distress sale for NPA A/c., □ For DRT Recovery purpose, □ Capital Gains Wealth Tax purpose □ Partition purpose, □ General Value Assessment |  |  |  |  |  |
| 10.   | BUSINESS LOON                                       | ☐ Housing Loan, ☐ Housing Take Over Loan, ☐ Home Improvement Loan, ☐ Loan against Property, ☐ Construction Loan, ☐ Educational Loan, ☐ Car Loan, ☐ Project Loan, ☐ Term Loan, ☐ CC Limit enhancement, ☐ Cash Credit Limit, ☐ Industrial Loan, ☐ NA |  |  |  |  |  |
| 11.   | Loan Amount   | No Info  |  |  |  |  |  |
|       |   |  |  |  |  |  |  |

|  | OWN   | ERSHIP D   | ETAILS   |  |   | TANK!   | New York   |
|--|---|--|--|--|---|---|--|
|  |   |  |  | old St   | mage ,  | e food  |  |
|  |   |  |  |  |   |   |  |
| Valuation                                  | th. No- 5513, Village Char Haveints, Janta  |  |  |  |   |   |  |
| Present Residence Address of               | Militar   | , 50   | horan pus  | 4  |   |   |  |
| the Owner/ Purchaser                       |   |  |  |  |   |   |  |
| Property constitution                      | ₩ Free  | Hold, D L  | ease Hold  |  |   |   |  |
|  |   |  |  |  |   |   |  |
| Adjoining Properties                       |   |  | The second second  | TEXAS III  |   | -   | with the   |
|  | -   |  | -  |  |   | 100000000000000000000000000000000000000   |  |
|  | Kaad  | 1  | Yain Janto   | 1 1  |   |   |  |
|  |   | - 1  | Road   | lous   | hng   | e Ma  | 77   |
|  |   |  | 1  | Gran   | polydya   | Samf  | ń  |
| Property Facing                            | ☐ East F  | acing, D N   | North Facinb   | ≥West Fa   | acing, So   | uth Fac   | ing,   |
|  | □ North-  | East Facin   | a.   South-W   | est Facino   | . South-  | East Fa   | cing,  |
|  | FE 2-3018-933-75  |  | #40 management   | 231, 23  |   |   |  |
| 1  | -   |  | ng   |  |   |   |  |
| 2000                                       | Kouish  | a Cold   | Storage  | & For  | od (ft  | elf o   | andm   |
| Ward Name/ No.                             | NA  |  | 0  |  |   |   |  |
| Zone Name                                  | AU  |  |  |  |   |   |  |
| Main Road Name & Width                     | Name Width Distance from property   |  |  |  |   |   | roperty  |
|  | Inta  | Road   | 40   | ft   | 0   | in Rocc   | 1  |
| Approach Road Name & Width                 | Janta   | Rocid  | (4eft)   | W  |   |   |  |
| Location consideration of the              | ☐ Within  | Main city,   | ☐ Within Go  | od Urban   | developed   | Area, [   | Within   |
| Society                                    | developin   | g area, 🗆  | Highly posh lo   | cality,  | Very Good.  | □ G000  | d.   |
| 1  |   | 5-0-10-0   |  |  | 345-344 34  |   |  |
|  | □ Ordinar   | y, $\square$ In in   | iteriors, $\square$ Re   | mote area  | a,   Backwa   | ard, 🗆  | Average,   |
| 1000                                       | ☐ Poor  |  |  |  |   |   |  |
| Special Location consideration             | ☐ Park F  | acing,   | Pool Facing,   | Road   | Facing,   | Entrand   | e North-   |
| of the property                            | East Facin  | ng, 🗆 Suni   | ight facing  |  |   |   |  |
| at the of the locality                     |   |  | 1900 A CHARLEST CONTROL  | /eloninal  | Sami Heb  | on 🗆 🗆  | lunal.   |
| Characteristics of the locality            | _ Ciban   | acveloped,   | _ Crban de   | reioping C   | 2 Sellii Olbi   | ан, 🗀 г   | turai,   |
| 1000                                       | ☐ Backwa  | rd, 🗆 Indu   | strial,  Insti   | tutional   |   |   |  |
| 13121                                      |   | 1101   |  |  |   |   |  |
| Category of Society/ locality              |   |  | nal, $\square$ Afford  | able Grou  | p Housing, I  | □ EWS   | , ☐ HIG,   |
|  |   |  |  |  |   |   |  |
| Utilities/ Facilities in the locality      | Lating Co., and Co., and Co.  |  |  |  |   | 100000000000000000000000000000000000000   | 107  |
| X  | 10.77   | louse, 🗆 \   | Walk Trails,   | ☐ Kids p   | lay zone,   | □ 100°  | % Power  |
| Drovimity to civic amenities               |   | Hospita  | I Market   | Metro  | Railway S   | tation  | Airport  |
|  |   | 1  | -  |  |   |   | - inport   |
|  |   |  | DIM  |  |   |   |  |
| Any new development in No surrounding area |   |  |  |  |   |   |  |
|  |   |  |  |  |   |   |  |
|  | Present Residence Address of the Owner/ Purchaser Property constitution  Adjoining Properties (Match it with papers with the help of compass or Sun direction and also confirm it with nearby people) Property Facing  Landmark Ward Name/ No. Zone Name Main Road Name & Width  Approach Road Name & Width  Location consideration of the Society  Special Location consideration of the property  Characteristics of the locality  Category of Society/ locality  Utilities/ Facilities in the locality  Proximity to civic amenities  Any new development in | Property Purchaser Name Property Address under Valuation Present Residence Address of the Owner/ Purchaser Property constitution  Adjoining Properties (Match if with papers with the help of compass or Sun direction and also confirm it with nearby people)  Property Facing  Property Facing  East F North- North- Landmark Ward Name/ No. Zone Name  Main Road Name & Width Approach Road Name & Width Location consideration of the Society  Approach Road Name & Width Continual Cont | Property Purchaser Name Property Address under Valuation Present Residence Address of the Owner/ Purchaser Property constitution    Continuo | Property Purchaser Name Property Address under Valuation Present Residence Address of the Owner/ Purchaser Property constitution  Present Residence Address of the Owner/ Purchaser Property constitution    Compass of Sun direction and also confirm it with nearby people | Property Purchaser Name Property Address under Valuation Present Residence Address of the Owner/ Purchaser Property constitution    Continuous | Property Purchaser Name Property Address under Valuation Present Residence Address of the Owner/ Purchaser Property constitution  Adjoining Properties (Match if with papers with the help of compass or Sun direction and also confirm if with nearty people) Property Facing  Landmark Ward Name/No. Zone Name  Main Road Name & Width Location consideration of the Society  Special Location consideration of the Poor Special Location consideration of the property  Category of Society/ locality Proximity to civic amenities  His dree Koushna Cold Storage  Thi No. 55 3, Village Chat. Haviein Raad, Shorian Rust  West North  Free Hold, □ Lease Hold  Location Interview West Facing  East West North  Fact West North  North-East Facing, □ North Facing, □ South-West Facing, | Property Purchaser Name Property Address under Valuation Present Residence Address of the Owner Purchaser Property constitution    Free Hold,   Lease Hold |

| 15.   | Turisdiction limits                                   | 🛮 Nagar Nigam, 🗆 Na  | ngar Panchayat, 🗆 G    | ram Panchayat,   Naga       |  |  |
|-------|---|--|------------------------|-----------------------------|--|--|
|       | Jutiediction David                                    | Palika Parishad,   Area  | a not within any munic | ipal limits                 |  |  |
| 16.   | Jurisdiction Development Authority Name               | □ DDA, □ GDA, □ NO   | DIDA,   GNIDA,   YE    | EIDA, □ HUDA, □KMDA         |  |  |
|       | Authority Name  | ☐ MDDA, ☐ Any other  | Development Authority  | . Salvranpwi                |  |  |
|       |   | ☐ Area not within any d  | evelopment authority I | imits cyclopment            |  |  |
| 7.    | Municipal Corporation Name                            |  |                        | ad Municipal Corporation    |  |  |
|       |   |  |                        | ad Municipal Corporation    |  |  |
|       |   | Andrew Control of the |                        | un Municipal Corporation    |  |  |
|       |   |  | ***                    | Any other Municipa          |  |  |
|       |   | Corporation/ Municipality  |                        | <i>D</i> 7, O               |  |  |
| (HOE) |   |  |                        |                             |  |  |
| 1.    | Land Area   | PHYSICAL DETAI<br>As per Title deed  |                        |                             |  |  |
|       | 10000000000000000000000000000000000000                |  | As per Map             | No MEASLOWMEN               |  |  |
| 2.    | Any conversion to the Land                            | 1613. 74 SAM   | grailable.             | du to traegular             |  |  |
| 4.    | Any conversion to the land use                        | NO   | Eyn                    | overshape                   |  |  |
| 3.    | Land Type   | Solid, Rocky,  | ☐ Marsh Land, ☐ Re     | eclaimed Land,   Water      |  |  |
|       |   | logged,   Land locked  |                        |                             |  |  |
| 4.    | Shape of the Land                                     | ☐ Square, ☐ Rectang  | gular,   Trapezium,    | Triangular,   Trapezoid     |  |  |
|       |   | L ⊟Tregular, □ NA  |                        |                             |  |  |
| 5.    | Level of Land   | ☐ On road level, ☐ B   | elow road level,   Abo | ove road level,  NA         |  |  |
| 6.    | Frontage to depth ratio                               | Normal frontage,   | Less frontage,   Lar   | ge frontage,   NA           |  |  |
| 7.    | Are Boundaries matched                                | Yes, 🗆 No, 🗆   | No relevant papers     | available to match the      |  |  |
|       |   | boundaries,   Boundaries   | aries not mentioned in | available documents         |  |  |
| 8.    | Is Independent access available                       | Clear independen   | t access is available  | . Access available in       |  |  |
|       | to the property                                       | sharing of other adjoining property,   No clear access is available  |                        |                             |  |  |
|       |   | ☐ Access is closed do  | ue to dispute          |                             |  |  |
| 9.    | Is property clearly demarcated                        | Yes, □ No, □ Only  | y with Temporary boun  | daries                      |  |  |
| 10.   | with permanent boundaries?  Is the property merged or | Yes ( his M  | perty moned a          | ofth another Proper         |  |  |
|       | colluded with any other property                      | of amer  | HIK Kaichna            | Gramouplyog Sam             |  |  |
| 11.   |   | The state of the s | .   Lessee,   Under    | Construction, Couldn        |  |  |
|       | time of survey  | sealed   | operty was locked, L   | Bank sealed,  Cour          |  |  |
| 12.   | Current activity carried out in the                   | ☐ Residential purp   |                        | I purpose,   Godown         |  |  |
|       | property  | ☐ Office, ☑ Industria  | I,   Vacant,   Locked  | d,  Any other use:          |  |  |
| -     |   |  |                        |                             |  |  |
|       |   | CONSTRUCTION/  |                        |                             |  |  |
| 1.    | Construction Status                                   | Built-up property  | in use, Under cons     | truction,   No construction |  |  |

| 1   | Covered Built-up Area                               | ☐ Covered Area, ☐ Floor Area, ☐ Super Area, ☐ Carpet Area   |   |  |  |  |  |
|-----|---|---|---|--|--|--|--|
| 1   | (Tick one on the basis of which                     | As per Title deed   | As per Map  | As per site survey   |  |  |  |
| 7   | valuation is to be calculated)                      | -   | No Map<br>quailable                                       | attached   |  |  |  |
| 3.  | Total Number of Floors in the<br>Building           | 4-(4+3)   | 1                   |  |  |  |  |
| 1.  | Floor on which property is situated                 | AI  |   |  |  |  |  |
| j.  | Type of Unit/ Number of Rooms/<br>Cabins/ Cubicles  | attached  |   |  |  |  |  |
| 3.  | Building Type                                       |   | Il structure,  Iron tru                                   | ng Pillar Beam column<br>sses & Pillars, □ Scrap   |  |  |  |
| 7.  | Roof  | b. Height: Off  | Plants.   | ☐ Tin Shed, ☐ Stone  |  |  |  |
|     |   |   | le plaster, □ POP P<br>roof, □ No plaster                 | funning,   POP False   |  |  |  |
| 8.  | Wooden Plants<br>& PCC                              | chips, ☐ Mosaic, ☐ 0 ☐ Wooden, ☐ PCC  | Granite, ☐ Italian Marb<br>, ☐ Imported Marble, ☐         | nple marble, ☐ Marble<br>le, ☐ Kota stone,<br>☐ Pavers, ☐ Chequered<br>der construction, ☐ Any |  |  |  |
| 9.  | Appearance/ Condition of the Building               | Internal - ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Ordinary, ☐ Average, ☐ Poor ☐ Under construction, ☐ No Survey  External - ☐ Excellent, ☐ Very Good, ☐ Good, ☐ Ordinary, ☐ Average, ☐ Poor ☐ Under construction                 |   |  |  |  |  |
| 10. | Maintenance of the Building                         | ☐ Very Good, ☐ Average, ☐ Poor, ☐ Under construction  |   |  |  |  |  |
| 11. | Interior decoration                                 | ☐ Average, ☐ Below  | average,  Under cor                                       | ☐ Simple, ☐ Ordinary, nstruction, ☐ No Survey  |  |  |  |
| 12. | Interior Finishing                                  | ☐ Under construction  | walls,  POP punning,  Do Survey                           | . Coved roof,  |  |  |  |
| 13. | Exterior Finishing                                  | ☐ Architecturally de☐ Structural glazing,☐ Glass façade,☐ ☐   | esigned or elevated,  Aluminum composit  Oomb, Porch, Und | fer construction   |  |  |  |
| 14. | 7   | Modular with chimner<br>construction, □ No S  | y,   High end Modular  urvey                              | ith cupboard,   Normal with chimney,   Under   |  |  |  |
| 15. | Class of Electrical fittings                        | ☐ External, ☐ Internal ☐ Ordinary fixtures & fittings, ☐ Fancy lights, ☐ Chandelie ☐ Concealed lightning, ☐ Under construction, ☐ No Survey   |   |  |  |  |  |
| 16. | Class of Sanitary/ Plumbing & water supply fittings | <ul> <li>□ External, □ Internal</li> <li>□ Excellent, □ Very Good, □ Good, □ Simple, □ Average,</li> <li>□ Below average, □ Under construction, □ No Survey</li> <li>□ Jet pump, □ Submersible, □ Jal board supply</li> </ul> |   |  |  |  |  |
| 17. | Water arrangements                                  | ☐ Jet pump, ☐ Subr  | ov Good Coast S   | upply  Simple,  Ordinary.  |  |  |  |
| 18. | Fixed Wooden Work                                   | Average, Below  | Average,   No wood  | □ Simple, □ Ordinary,<br>en work, □ No survey  |  |  |  |
| 19. | Age of Building/ Recent<br>Improvements done        | Partly 2005-0   |   |  |  |  |  |
| 20. | Cal D Haliman                                       | ☐ Very Good, ☐ Ave  | rageY Poor  |  |  |  |  |

Page 9 of 15

| 1   |   |   |                |                      |             |
|-----|---|---|----------------|----------------------|-------------|
| 1   |   | ☐ Maintenance issues, ☐ Finishing issues, ☐ Seepage issues, ☐ Water supply issues, ☐ Electricity issues. ☐ Structural issues. ☐ Visible cracks in the building                    |                |                      |             |
| 22  | Any violation done in the property  NO      | ☐ Construction done without Map, ☐ Construction not as per approved Map, ☐ Extra covered without sanctioned Map, ☐ Joined adjacent property, ☐ Encroached adjacent area illegally |                |                      |             |
| 23. | Boundary Wall (Only for individual          | Yes, 🗆 No, 🗆  | Common bour    | ndary wall of a comp | olex        |
|     | property)                                   | Running Mtr.  | Height         | Width                | Finish      |
| 24. | Lift/ elevators                             | ☐ Passenger/ ☐  | Commercial     |                      |             |
|     | X   | Make: Capacity:   |                |                      |             |
| 25. | Power backup                                | ☐ Inverter, ☐ DG Set  |                |                      |             |
|     | X   | Make:   |                | Capacity:            |             |
| 26. | Garden/ Landscaping                         | ☐ Yes, ☐ No, ☐  | Beautiful,   O |                      |             |
| 27. | Parking facilities                          | Available within the property   On Ground,  In Ba  On stilt   |                | In Basement          |             |
|     |   | ☐ Not available within the ☐ On road, ☐ Acute property  |                | Acute parking        |             |
| 28. | Special Comments/ Observations, if any      |   |                |                      |             |
|     | MARKETABI                                   | LITY/ SELABILIT   | Y/ UTLITY DE   | ETAILS               |             |
| 1.  | Any issues in marketability of the          | ☐ Yes, ☑ No   |                |                      |             |
|     | property?                                   | Reason in case of No:   Location,   Surrounding,   Legal  |                |                      |             |
|     |   | aspects,   Dem  | and, □ Shape,  | ☐ Any Other:         |             |
| 2.  | How is Demand & Supply condition            | Demand ☐ Ve   | ry Good Go     | od, 🗆 Average, 🗆 L   | ow, 🗆 Poor  |
| 4.  | in the Market of such properties?           | Supply   U Ve   | ry Good, CrGo  | od, 🗆 Average, 🗆 l   | .ow, 🗆 Poor |
| 3.  | Is property easily sellable &               | (□Yes, □ No   |                |                      | ,           |
| J.  | marketable?                                 | Comments:   |                |                      |             |
| 4.  | How is the current utility of the property? | ☐ Excellent, ☐ Very Good, ☐ Good ☐ Average, ☐ Low, ☐ Poor   |                |                      |             |
| 5.  | At what True rate Owner bought              | Year of purchase  |                |                      |             |
| ٥.  | this Property?                              | Purchase Price  |                |                      |             |
|     | Present expected Sale Value of the          |   |                |                      |             |

## BLANK PAGE FOR PROVIDING ANY ADDITIONAL DETAILS/INFORMATION

Total Plot Area = 1613.74 SAM

Ground Floor Covered asses (cold Storage) - 73 x55 = 4015 59FF

First Floor Covered asses (cold Storage) - 73 x55 = 4015 59FF

Second Floor Covered asses (cold Storage) - 73 x55 = 4015 59FF

Think Floor Covered asses (cold Storage) - 73 x55 = 4015 59FF

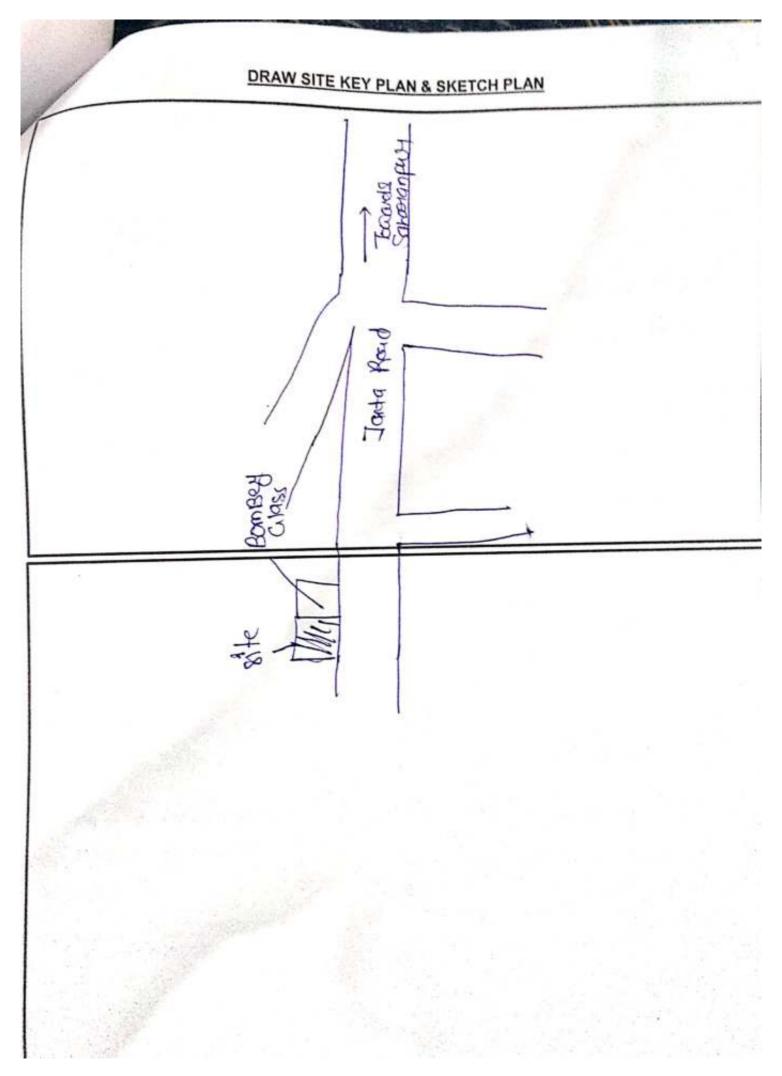
Think Floor Covered asses (cold Storage) - 73 x55 = 4015 59FF

All the above 4 floors are pastoned from both sides with wooden Plants (boring on GF, FF, SF & RCC NOOF on Third Floor.

The londition of loth Storage is poor from Internal, as Last year there shows show that follows got burned from Short circuit.

\* Ground Acon covered onea (RCC) => House 1542 59Ft
from Flow covered onea (RCC) => 1542 59Ft
theight of Both Flow is loft

Tin shed Covered area (packing area) = 2526 Salt



| NO  | Particulars (Availa)   | ole for Sale | Transaction already | NFORMATION DETA                                       | ILS                             |
|-----|--|--------------|---------------------|---|---------------------------------|
| LNU |  | oubject      |                     | States and secured debandered bloom and red bander of | Comparable 3                    |
| 1.  | Name (source of information)   | roperty      |                     | Comparable 2  | Comparable 3                    |
| 2.  | Contact No.  | NA           | sunry Metro         | Milaap proportes                                      |                                 |
|     | Type of source of  | NA           | 967502222           | 9831872569  |                                 |
|     | Property dealers   | NA           | Dealen              | 999760.3669_<br>Dealer                                |                                 |
|     | Rates/ Price infor-  |              | realest             | peno  |                                 |
| j.  | (** 13. With unit)   | NA           | 20000-2000/         | 22000-2000/<br>Syrd at Nain                           | Janta Read                      |
|     | Rates Type (Sale/ Buy)   | NA           | 2944                | /   |                                 |
| j   | Shape of the Property  |              | Sale                | Sale  |                                 |
| 7.  | (Square, Rectangular,<br>Irregular)<br>Area/ Size of the   |              | Ractangular         | Poctongula  |                                 |
| В.  | Property   |              | o Bigha             | Sergha  |                                 |
|     | Legal Status (clear,<br>negative, weak)! No. of<br>owners  |              | Clean               | (kay  |                                 |
| 9.  | Location/ surrounding/<br>neighborhood<br>comparison with the<br>subject property<br>(Similar, Lower, Better,<br>Highly Better than the<br>subject Property) | Base Case    | Similar             | Smila <sub>7</sub>                                    |                                 |
| 10. | Distance from the<br>subject Property  | 0            | downtr              | lasmir  |                                 |
| 11. | Other factors (Comer,<br>2 side open, North-East<br>facing, Park facing,<br>Legal/ Financial<br>encumbrance, etc.)   |              | west<br>faci-9      | East<br>foci-g  |                                 |
| 12. | Approach road width  |              | 40ft                | 10ft  |                                 |
| 13. | Level of Land (Below/<br>On/ Above road level)   |              | Above               | Above   |                                 |
| 14. | Frontage to depth ratio (Normal, Less, Large)  |              | Normal              | Normal  |                                 |
| 15. | Present Use  | Line         | Industrial          | Industrial  |                                 |
| 16. | Any other details/<br>Discussion held  | NA           | at Hain is approx   | With dealer,<br>Jointa Road,<br>20000-2500            | Sates<br>Saharanfur<br>D/894 d. |
| 17. | Present expected Sale<br>Value of the overall<br>property?   | _            |                     |   |                                 |

# UNDERTAKING BY THE CUSTOMER

confirm that I have made the inspection of the subject property to the surveyor of R.K. Associates, which is correct property in question for which the documents have been provided/ submitted by me. I further confirm that I am aware of all the information related to the subject property and I have provided all its information to the surveyor true to the best of my knowledge. I understand that any false or manipulative information provided by me will be considered as cheating with the professional organization since it will lead to incorrect valuation report, and I'd be solely responsible for this unlawful act and will bear the charges for the changes/ modifications which have to undergo due to the false information. I also undertake that I have not given any cash or in kind to any member of R.K. Associates to influence the Value of the Property or favor any individual or organization and the same is not accepted or asked by the member of R.K. Associates. Any such act will lead to cancellation of the material prepared by R.K. Associates with forfeiting of the fees and I'll be completely responsible for its repercussions and legal actions taken for it.

IMPORTANT: We have not authorized any of our person/ Surveyor to take Cash or kind from the customers in any situation. In case Surveyor or any member of R.K. Associates asks for any money or kind from you then kindly please inform on number +91-9958632707, 0120-4110117. Our Valuation process is very stringent and have multiple check points to ensure correct & error free reports to keep the lending agency risk free. In case Surveyor claims that he would be able to arbitrary effect the Valuation figures unfairly or as per your requirement & need, then he is making a false claim to you and we request you to complaint such act immediately on the number provided above.

| Name                    | Caush      |
|-------------------------|------------|
| Relationship with owner | Chilles    |
| Signature               | Con MM     |
| Mobile No.              | 8218354345 |
| Date                    | plular     |

## UNDERTAKING BY THE SURVEYOR

I confirm that I have carried out the Survey of the property properly as per the fair professional best practices and Valuation & Survey policy guidelines issued by R.K. Associates. I have not taken any cash or kind from the customer nor have I come into any kind of influence of the customer / bank for arbitrary providing the Property Valuation as per one's need. I further state that I have not given any assurances to the customer nor given any wrong or false information or statement. In case at any point of time it is found that I have done any kind of fraudulent activity in this case and misled the company then I understand its legal consequences and appropriate penal action which company can take against me. Also in regard to it any monetary or reputation loss will be recovered from me by the company.

| For File No.  | VIS (2021-22)-PL42-033-03 |
|---------------|---------------------------|
| Surveyor Name | Deppar Joshi              |
| Signature     | Hani                      |
| Date          | 17/4/21                   |

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# UNDERTAKING BY THE PREPARER

I confirm that this Valuation Report is prepared as per the fair professional best practices and Valuation & Survey Policy Guidelines issued by the organization. I also confirm that without any personal interest, partiality or prejudice, I have worked on this Valuation assignment. Rates adopted for the asset is based on various facts, information collected from the site came to my knowledge during the course of the assignment and I have taken all sincere efforts to review, cross check & confirm this data/ information from all different angles using my prudent approach without any biasedness or pressure. I have prepared the report based on true facts & information as per best of my knowledge & case facts. I understand that any false information provided by me will lead to the incorrect valuation report and I'd be solely responsible for it and will bear the losses which will be put on the Company in form of monetary or reputation loss by its client or statutory bodies.

I also undertake that I did not come into any influence by the customer, Bank representative (officer or agent), colleagues, coworkers or any other person to arbitrary change the Valuation figures or facts unethically or illegitimately which may put the public money at risk which is in the form of Bank deposits.

In case at any point of time in future, if I am found guilty of illegitimately distorting the facts in the Valuation or any other professional services which company offers in the market on being influenced by the customer or Bank representative (officer or agent) or for whatsoever reason then I'd solely responsible of any such act and I understand that the Company can take appropriate legal action against me which may include suspension from the current roles & responsibilities or termination from the employment with immediate effect.

I also undertake that I have not taken any cash, favor or in kind from the customer for favoring any individual or organization by unfair means.

I also undertake that I'll not prepare any report on incomplete Survey form which is not properly filled as per the Company guidelines and in case I am preparing it which is creating an incorrect report then I'd be responsible for its consequences.

| For File No.  |  |
|---------------|--|
| Preparer Name |  |
| Signature     |  |
| Date          |  |