Otit - 9116007880

V18(21-22)PL22-013-013



## SURVEY FORM FOR GROUP HOUSING PROJECTS

Date: 19-4-2021

Survey No. RKA/DNCR/...

1. PROJECT NAME: KJush heights.

2. PROJECT PROMOTER/S: M/J carnesan Devloper Put Ud.,
(Company Name/ Director/s Name)

3. PROJECT BUILDER: M/J carnesan. Developered. Put Ltd.

4. PROJECT ARCHITECT: M/S Shilpkar

5. TOTAL ESTIMATED PROJECT COST: NO Provided by co-ordina

6. LAND COST:
(PMR Value)

Jeml

7. ESTIMATED BUILDING CONSTRUCTION COST: Some (Total/ Per sq.ft)

8. COMPLETED CONSTRUCTION COST: Some (Total/ Per sq.ft)

9. TOTAL NO. OF TOWERS/ BLOCKS: D

10. TOTAL NO. OF FLOORS PER TOWER: 13 floor

11. TOTAL NO. OF FLATS: 420. (Total/ Per Tower)

12. TYPE OF UNITS: 1 BHK.

13. SUPER AREA COVERED AREA OF UNITS: _485 _485
14. AMENETIES PRESENT IN THE PROJECT:  (Club/ Gymnasium/ Swimming Pool/ Recreational centre/ Others)  (In Progress)
15. TOTAL LAND AREA: Not Provided &
16. TOTAL GROUND COVERAGE AREA: Same
17. FAR/ TOTAL COVERED AREA: Some
18. PROPOSED GREEN AREA: Some
18. PARKING AREA DETAILS  (a) Basement Parking:  (b) Stilt Parking:  (c) Open Parking:  (Total Area/ Parking for No. of Cars)
19. PROPOSED COMPLETION DATE OF THE PROJECT: Ready to MOV(
20. PROGRESS OF THE PROJECT: (Total No. of Towers constructed/ Total FAR constructed)
21. DEVELOPER BUILDER PAST PROJECTS: Krish city II
2. LANDMARK: Selb/Alwan Bypan road,
3. APPROACH ROAD WIDTH: 40
4. PROJECT LAUNCH RATE: _ Not Prumide

25. CURREN	TBASIC SALE PRICE: 16 - 18 Cack / flat.
22. BOUNDA	RIES OF THE PROPERTY:
NORTH:	Land open (Krish ci'ty)
SOUTH:	ENTY (Krish CIM)
EAST:	Open land (Krish city)
WEST:	Krish a'ty II

## ATTACH & VERIFY ON SITE:

- 1. PROJECT APPROVAL DOCUMENTS (Applicable only For Gurgaon)
  - (a) Letter of Intent for grant of license from MDDA
  - (b) Approval of Building Plans Letter from MDDA BR-III
  - (c) Sanctioned Map/ Building Plans from MDDA
  - (d) NOC from Airport Authority of India (If Applicable)
  - (e) NOC from Pollution Control Board
  - (f) NOC from SEIAA for Environmental clearances
  - (g) NOC from Fire department
  - (h) NOC from Ministry of Environment & Forest (As per notification S.O 1533 (E) Dated 14.09.2006)
  - (i) NOC from Forest Officer for Aravali Hills conservation area conformity
  - (j) Structural stability certificate
- 2. SITE PLAN Should have FAR/ Area Summary Details
- 3. LOCATION MAP
- 4. FLOOR PLANS
- 5. FLATS STOCK LIST Category wise detail with selling area of each category | Tower/ Block wise detail | Count of flats for each category
- 6. SPECIFICATIONS
- 7. PHOTOGRAPHS

\*NOTE: Please complete all the details reference to the sanctioned Maps and Approvals.

Surveyor Name:

Signature of the Surveyor 19-4-21

Signature of the Party: